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DIAMONDS FROM THE BOSTON
JUBILEE

The
Home Missionary

July, 1901-72



REV. NEWELL DWIGHT HILLIS, D.D.

Vol. LXXIV. No. 1

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The Home Missionary

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THE
HOME MISSIONARY
FOR THE YEAR ENDING

1901
~~APRIL~~, 1902

Go, PREACH THE GOSPEL.—*Mark* xvi. 15.
How shall they PREACH, except they be sent?—*Rom.* x. 15.

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The Home Missionary

VOL. LXXIV

JULY, 1901

NO. 1

EDITORIAL NOTES

THE seventy-fifth annual meeting of the Home Missionary Society was an undoubted success. Should it prove to be the last of its kind, as now seems probable, it will be remembered as a fitting

The Jubilee. climax to a long series of popular Home Missionary gatherings, which began in Chicago just twenty years ago. Most of these meetings have been held at Saratoga, and away from that beautiful spot the Society has celebrated its anniversaries in Chicago, Washington, Omaha, New Haven, Cleveland, Hartford, Detroit, and finally in Boston. In all these years, except the last, it has declined repeated overtures of hospitality from the churches, preferring to bear its own burden. The Boston friends, however, insisted upon their own generous way and right royally, through carefully selected committees, they provided and beautifully adorned a place of meeting, entertained the officers, speakers, and other guests at a large cost, and in every possible way arranged for the comfort, the convenience, and the success of the meeting. The current number of *THE HOME MISSIONARY* aims, by gathering up a few of the diamonds, to be worthy of preservation as a souvenir of this remarkable Jubilee. A special number of the Boston *Journal*, containing a nearly verbatim report of the proceedings, edited with great skill by Rev. J. H. Ross, will be forwarded to all who make known their desire to receive it, and the sermon of Dr. Abbott and several of the notable addresses will be issued in leaflet form for general distribution.

FOR nine continuous years General Oliver Otis Howard has been the Society's beloved and most efficient President, his tenure of office being

Retirement of General Howard. longer than that of any President of recent years, except Dr. Woolsey, who served from 1860 to 1885. The choice of this Christian soldier as a leader of the Home Missionary army was so happy and befitting that the churches have never ceased congratulating themselves, and would have continued to re-elect him indefinitely to this office but for his own modest and repeated requests to be relieved. He has sounded many a helpful watchword; to his name the success of the Howard Roll of Honor was largely due, and his very presence on the platform at an annual meeting as a fine example of the patriot and the Christian in one, was the best possible illustration

of the Society's work, and at the same time a powerful inspiration to fidelity. May General Howard be spared for many years to the honor and love of the churches!

THE Society has been happy in the choice of Rev. Newell D. Hillis, D.D., of Brooklyn, to succeed General Howard in the Presidency. We cheerfully indorse what the *Congregationalist* has so happily expressed: "Dr. Hillis's proximity to the New York headquarters will naturally lead him to interest himself in the general policy of the Society, and to some extent in the details of the work. Though he was for a time in the Presbyterian harness, it should be remembered that his real affiliations have always been with our denomination. His father, a Congregational deacon, was closely allied to the Yale Band, which did such heroic service in Iowa, and his sister was for fifteen years a missionary of the American Board in India. Inheriting and conserving the best Puritan traditions, a genuine American, familiar with the needs of this country from one end of it to the other, optimistic in spirit, an enthusiastic believer in the Gospel of Christ, Dr. Hillis will, we believe, bring to his new office the most desirable qualities."

THE following card has been published and is being widely distributed. Every reader whose eye falls upon it will confer a very great

**One Dollar
a Share.** favor upon the Home Missionary Society by giving it instant and favorable attention. A popular subscription that should cover the balance of the Society's debt would not only relieve the treasury of a great burden, but would be a grateful token to the Executive Committee that the seventy-five years of Home Missionary work have met the approval of the churches and that the opportunities of the present and future for yet more extended work are thoroughly appreciated. How many shares in the Diamond Jubilee Fund will you take?

CONGREGATIONAL HOME MISSIONARY SOCIETY

DEAR FRIEND: We had a glorious Jubilee. One cause of joy was the removal of one-half the debt. It was nobly done. We are grateful.

BUT FIFTY THOUSAND DOLLARS REMAIN

There must be more than 50,000 individuals in our Congregational membership who desire to see this work, so well begun, completed. Are you one of them? We propose to divide the remaining debt into 50,000 shares, one dollar a share.

Will "you sit down quickly" on reading this card and inclose \$1 (one dollar), with as many dollars as you choose, for additional shares, to the Congregational Home Missionary Society, Fourth avenue and Twenty-second street, New York City?

It will cost you a minute of time and one hundred cents per share. Please do not despise the littleness of the request. Many littles make the mickle. Fifty thousand dollars in one dollar fragments is as good as the same amount in thousand dollar sections. It is better, for it will be fifty thousand hand grasps of sympathy and good-will, and it will set the Home Missionary Society free to sound the command for which all are waiting, "Forward along the whole line!"

Faithfully yours,

June 1, 1901.

J. B. CLARK, Secretary.

THE principle of rotation in office recently adopted by the Society compels certain changes in the Executive Committee which, however regrettable on personal grounds, are, in the judgment of

Changes in the Office and Field. the churches, desirable in the larger view. Two most valuable members of the Committee are thus retired,

namely, William Ives Washburn, Esq., for sixteen years a member and for eleven years Chairman of the Committee, and Hon. John H. Perry, of Connecticut, who was elected in 1895. The fellowship, counsel, and legal knowledge of these brethren will be greatly missed. Their places are supplied by the election of Rev. G. R. W. Scott, D.D., of Massachusetts, a well-known and widely trusted pastor, and Hon. Thomas C. MacMillan, of Chicago, President of the Illinois Home Missionary Society. Mr. Edwin H. Baker, for two years a member of the Committee, has been elected to succeed Mr. Washburn as its Chairman. In the missionary field Rev. W. W. Scudder, Jr., of Alameda, Cal., has been appointed Superintendent of Washington in place of Rev. A. Judson Bailey, resigned. North California, after more than fifty years' connection with the Society as a beneficiary State, has declared independence, and joined the ranks of the auxiliary States.

THE demand of Home Missionary pastors for helpful literature in their work is almost incessant. We are some times cheered by thoughtful

Books for Home Missionaries. friends who send us valuables, commentaries, and theological works for the benefit of our men. Nothing is more helpful and valuable. We are now distributing the library of the late Rev. E. S. Dwight, D.D., of Hadley, Mass., sent to us by members of his family for this purpose. Among such helps those which are most appreciated are in the form of commentaries, and among such nothing more acceptable than Matthew Henry's Exposition. Should the reader of this paragraph be in a position to assist in this good work he will deserve and receive the special gratitude of the Home Missionary pastor and of the Society under whose commission he labors. Such books sent to this office will be distributed helpfully and wisely.

DIAMONDS FROM THE JUBILEE

A ROYAL WELCOME

BY REV. A. H. PLUMB, D.D.



Your approach, General Howard, has been observed. The battle-scarred veteran of the greatest war for humanity ever waged on earth, the Christian hero, who is held in grateful reverence by all our countrymen, because he stood among the very foremost of those whose valiant service saved from disintegration this greatest nation on earth—saved it that in the providence of God it might become as it has, the greatest world power on earth, can not come unobserved into the city where our fathers rocked the cradle of our national life.

Your coming to us to-day, moreover, is an especially conspicuous event, because you are clad in a glittering panoply of light. You come as the captain of a great host of the Lord's anointed: preachers of righteousness, pioneers of civilization, representatives of a great society which has had more to do with Christianizing this vast country than almost any other agency.

To that society as it comes up here to celebrate its diamond jubilee may be applied the words addressed to a kindred organization nearly half a century ago by Rev. Dr. Storrs, words of admiring praise which the passionate fervor of an oriental bridegroom addressed to his bride, as he beheld her beautiful form adorned with necklaces of jewels and pearls, the pledges of esteem and affection she had received from her numerous and powerful friends: "Thy neck is like the tower of David, builded for an armory, whereon there hang a thousand bucklers, all shields of mighty men."

We are all here assembled to do honor to the Congregational Home Missionary Society on its seventy-fifth anniversary, but really this is the 102d anniversary of the Massachusetts Home Missionary Society, and the 103d of the Connecticut Home Missionary Society, organizations out of which your Society grew.

And it is instructive to remember in these days when some are advocating the federation of all our benevolent societies under one name and board of control that this was precisely the way they started. Our fathers knew that home is an expansive word. It may be so expanded as to include our community, our country, our world. They early heard and obeyed the word which our foreign missionaries are continually hearing and obeying:

"Call each sweet spot a home to thee
And every man God's family."



GENERAL HOWARD'S RESPONSE.

Dr. Plumb—I have an idea that in your commencement you had something beyond myself in mind. I know the Psalmist says that praise is comely, and I love to read it—I often read it or recite it—whenever I get a modicum of praise. At times I have received the gnashing of teeth, on account of some peculiar sentiments of mine or associations. They say I have associations even with black people. But with me there is no black, no white, no green, no yellow in my spiritual insight. I think I am color blind, so I will receive what you say to me as a sort of putting into concrete form your love for all those who have done the work for whom I have been simply a figurehead.

We who are here, comprehending the workers and embracing those who come from all parts of the country, respond with all our hearts to this welcome. It is the first welcome in the ten years that I have stood at the head of this body which has suited me. I wanted the delegates to come up from all the churches of the land to meet the workers from all parts of the land, and I knew very well that if the time ever came when the delegates from all the churches came to meet the workers from all parts of the land, there would be an increase of everything—an increase of grace, an increase of means, an increase of interest, an increase of the great work for the Master. And I see to-day something that looks like it. These seats here before the platform were opened to the delegates, and in five minutes they were filled. They had been tied up with ropes, so that the people should not come in, and then they asked the delegates to come forward and occupy these seats, and every seat was filled. Now, that is very hopeful, and it is very gratifying. It is really an earnest of the meetings that you are to have at this time for three days, and a great earnest of the future.

ON THE ANNUAL REPORT

BY DR. SYDNEY STRONG

The report of the Executive Committee of the Home Missionary Society is a document of the first importance. It is the original source whence half the eloquent orations of this convention will spring. It is the Statesman Year Book. One could more profitably omit hearing half the great orators than omit reading the Executive Committee's report, for this report is the arsenal from which the mouths and throats of these great guns will be supplied.

The Executive Committee embraces well-nigh all the functions of Government, levies taxes, makes treaties of peace, declares war, and for all practical purposes is the whole government. Like all sermons, it is divided into three parts, executive, legislative, judicial; the latter two being largely swallowed up in the expansion of the first. One might as well try to understand Christianity and leave out the Trinity, or understand the American Government and leave out the White House and the Capitol, as to understand the Home Missionary Society and leave out the Executive Committee's report. Or, to use a metaphor which will appeal to a Boston audience, the Executive Committee is the "hub;" or a meta-

phor which even a Westerner will understand, it is the "nub." Our object is partly accomplished in this report, if attention is sufficiently called to the supreme importance of the Executive Committee's report, which will lead more to read it. If any minister actually wishes to preach a great Home Missionary sermon on next Sunday, let him pass over the great speeches of Drs. Boynton, Barrows, Burnham, Brown, and Beard, quit "stealing their thunder," a good part of which is probably borrowed, and fill his lungs full of ozone that blows from the cold facts of this document. Whately is good, but Bacon is better. Tolstoi is inspiring, but Jesus is the source of inspiration. The report of the Executive Committee is the source from which all species flow. It is the Acts of the Apostles.



FROM DR. LYMAN ABBOTT'S
SERMON ON THE KINGDOM

Thank God, our history thus far gives us some illustration of the truth I am trying to put before you. We have opened the gates which Isaiah said should not be closed. We have called the uttermost parts of the earth to share with us in our inheritance, and they have come trooping over to us—all races, all classes, all conditions—and we have borne by our treatment of the foreigner on this shore a witness to the brotherhood of man in loyalty to God that no nation ever before witnessed in the history of mankind. Slavery was fastened upon us. It grew with our growth and strengthened with our strength; but when at last it lifted its mailed hand to strike a blow against the nation, the nation armed itself, not simply for union—though it took much money and much blood to learn the lesson God had to teach us—but for liberty as well; and when the four years of agony were over another witness to brotherhood had gone out from these shores and the light spread all around the globe.

And now the providence of God has brought us into relationship with new countries and new peoples. Of course, I am not going to take this evening to discuss the political question which has arisen out of the changed relationship, but I am not departing from the proprieties of this platform when I say that if America is faithful to the fathers who founded this nation, if it is faithful to the boys in blue who lived and suffered and died for brotherhood in this nation, it will stand for human brotherhood in Cuba, in Porto Rico, in Hawaii, and in the Philippines, that it may be a witness to the living God that the nation as a nation may be a revealer of the eternal fatherhood. Nor do I think I am departing from the proprieties of this platform when, with some sense of national pride and of devout gratitude to God, I retrace the steps of this American nation in China. I remember that under our Christian President and Secretary of State, we were the one nation that insisted upon recognizing the reality of the Chinese nationality and appealing to the conscience of the Chinese people. I remember that we were the one nation whose guns were not trained against that Chinese fort. I remember that we are a nation who, when the ministers had been released, took no share in the

looting, plundering, and devastating expeditions that were miscalled punitive. I remember that China has received from the fires that Russia and Germany and France have lighted a revelation of a Christianity which it will take centuries to erase from their minds. Thank God, they have received from our flag a revelation of Christianity of which on the whole we need not be ashamed. Nor shall I forget that in that hour of peril and in that hour of despair, our Christian missionaries—I will name them—Dr. Ament and Dr. Tewksbury, when the Powers had said, perhaps with propriety, “We can not protect Chinese citizens from Chinese oppression,” took their lives in their hands and went forth appealing to the Chinese conscience to save from starvation the Chinese Christians, facing not only the peril of savage foes abroad, but the peril of poisoned arrows shot by cowards behind their backs.

“THE SUN AMONG LAMPS”

BY SECRETARY CLARK



And entering thus in “the nick of time,” notice as a second feature of Home Missionary policy, with what one weapon, to the exclusion of all others, it has wrought.

The Home Missionary Society might have printed Bibles and tracts, but it did not. It might have built houses of worship, established colleges and seminaries, founded hospitals and asylums, but it did not. All these, indeed, have sprung up in its path; they are among its best and most legitimate results; but they are all incidental to its main purpose. We have supported no colporteurs or evangelists as such. Not because we undervalued their services, but because we had set ourselves to another and more radical work. All these agencies are good and great, and we joy in their power and fruit, but we have left to other organizations to magnify their use. The Home Missionary Society has devoted itself exclusively to one institution, but that one the center and source of all others, without which all others would have no being, and the decay of which would be their ruin and extinction. To plant the organized Church of Christ in the center of every new settlement as it gathered, to build this up in the New Testament way by ordinances divinely appointed—that has been the supreme method of Home Missions—not the sprinkling of water here and there over a dry and thirsty land, but at wisely chosen points to open fountains of living water that should abide and make green the hamlet, the town, the city, the nation, for all time to come—to set up Christianity, not in some fleeting form, but in its most permanent, reproductive, and divinest institution, and to leave it thus intrenched to become the regenerating power of society—this for seventy-five unbroken years has been the working policy of Congregational Home Missions. And if such a policy needed any defense, we might point to our goodly fellowship of 5,600 Congregational churches, and beg you to notice that more than 4,500 of them all are the planting of the Home Missionary Society, or have received its help in their time of need. The wisdom of such a policy is justified of its children, and it must endure, since nothing on earth and nothing yet revealed from

Heaven can take the place of the Church of God as a civilizing force in the nation.



VALUE OF THE CHURCH

BY REV. MICHAEL BURNHAM, D.D.

One of our multi-millionaires, after great urging, a while since gave \$100 to help build churches in America; and then turned round and gave \$7,000 for a fancy setter. The time has come to push values, to make comparisons, as we never pushed values or made comparisons in the world. It is time to labor for the Church of God in faith and hope and prayer as we never labored. We shall never pay the debt we owe the church. It lies back of everything of value—back of our world of agriculture—back of our commerce and our manufactories—back of our homes, our schools, our comforts, our every enterprise—back of our country itself. The nation would die without the Church. This Home Missionary Society has no business to die or suffer—we can not afford to let it die. It has been the right arm of the church. I appreciated it East; I appreciated it West. I revere its workers. Nor have we a right to take the comforts of life and let our Home Missionary workers have the hardships. We have no right to give them places of toil and not give them the warm right hand. We have no right to let this Society stagger to its fall. God never called a nation with a louder voice to step to the front and march to the front ranks of opportunity in His kingdom than He is calling us. It is not merely with the trumpet tones of the old prophets; it is not with the voice of the apostles and martyrs of the early church; it is not alone with the voice of the reformers, that clasped hands across the countries of Europe; it is the voice of the Lord Jesus Christ that is calling to the Christians of America, at the beginning of a new century, with many a problem solved and many a door of hope open before us and many an opportunity put into our hand, to take this republic, this larger and constantly increasing America, which is ours by birthright and ours if we will by divine conquest, and make it by our faith, by our toils, and by our prayers, into a republic of God—a Commonwealth of the Most High—in His own good time identified with the hour when “The kingdoms of this world are become the kingdoms of our Lord and of His Christ; and He shall reign for ever and ever.” (Rev. xi, 15.)

WESTERN NEEDS

BY REV. C. R. BROWN, D.D.

I would name some especial needs of the church in the West:

Well-built men in the ministry. It is true everywhere that the minister himself counts more than the system or the ritual or the polity, but because institutions are not so well developed it is peculiarly true with us. Ministers who have been on the bargain counter here in the East with no takers have sometimes been advised to go West and grow up with the country. Such men grow down and take the church down with them. Invalids may



come to enjoy the genial climate, but to build up struggling churches they do not meet the need. One lung is not enough for a Western minister—two at the very least are demanded! Other preachers come with tuberculosis of the brain and heart, which is still more fatal to usefulness. Men who lack sufficient brains and piety to get on in the East will not serve our needs. The Gospel must go to the frontier having on the breastplate of truth and righteousness, having a well-understood body of doctrine and a vigorous, wholesome Christian life.

Is it too much to expect that denominational Boards of Home Missions should come together in one place, with one accord, with one mind, and be filled by one Spirit to such an extent as to act and plan together for the interests of the common field? We have a Steel Trust and a Standard Oil Trust and a Sugar Trust—isn't the religion of Christ strong enough and smooth enough and sweet enough to subordinate rivalry to co-operation? We need not lay aside our personal tastes in ritual or polity, but if we could see that essential Christianity is common stock held by us all, and not the preferred or peculiar possession of any sect, we could organize and federate our forces for the glory of God and for the good of Christ's kingdom. The people do not care half as much as the preachers think they do about "historic order" or "apostolic succession," whether it is supposed to head up in Rome, or in Lanibeth Palace, or in Epworth, or Princeton, or Plymouth Rock. The church that preaches the best gospel and lives the best life is the true church wherever the sun shines. Federation of forces, which professedly are working for one end, is sorely needed in the West. You say the time is not ripe—let's ripen it!

CONGREGATIONALISM FOR THE SOUTH

BY REV. C. I. SCOFIELD, D.D.



Conceive a situation of constant recurrence. Something—the discovery of a mine, a convergence of highways, a new railroad—starts a village—I beg pardon, a city. We have many villages, very many, in the Southwest, but they all began as cities. Five hundred or a thousand people gather and begin to build homes. Among them are many Christians—Methodists, Presbyterians, Baptists, Congregationalists (a few), the *disjecta membra* of Protestantism. They must have a church. What shall it be? The old answer was, a union church. But that poor expedient has been tried and has invariably failed. It invariably proves to be "a pauper whom nobody owns;" and the couplet is soon completed; they "trundle its bones over the stones."

It can not be a Presbyterian Church, for the Methodist does not see his way to become a Calvinist; nor a Methodist Church, for the Presbyterian can hardly become an Arminian. The only logical answer is Congregationalism.

Now there is a reason for this, a reason why men so far apart doctrinally and ecclesiastically as Presbyterians and Methodists may, without the smallest sacrifice of principle, become Congregationalists. That reason, of course, is found in the fact that all Christians are Congrega-

tionalists. They may be something more, and they may put much emphasis upon and invest much affection in that something more. They may be Presbyterians in addition to being Congregationalists, and be zealous for government by session and by church courts. Or they may, in addition to being Congregationalists, believe most heartily in bishops and rotation in the ministry. They may, and often do, sincerely love these things and prefer them; but, unless under stress of exigency, they find they can lay them aside without loss of piety or efficiency, and when they have laid them aside it is delightful to see how happy they soon grow to be. In the beginning, down in Dallas, a certain brother used to begin remarks in the prayer meeting not infrequently by saying, "Now we Presbyterians." But one night, after he had been with us about six months, he said, "Now we Congregationalists," and some one said, "Praise the Lord!" and I said, "Amen!"

COMITY

BY REV. A. Z. CONRAD, D.D.



Interdenominational comity in this most exalted of all enterprises, the extension of Christ's kingdom, is as indispensable to success as is sunshine to the work of the looms of God in weaving the carpets which He spreads over hill and dale, or the perfecting of flowers and fruits of summer and autumn.

But it is a complicated problem. The difficulties can not be set aside by a brush of the hand. To minimize or despise them shows an entire want of the historic consciousness and a lack of appreciation of the spirit of the age and the inherent prejudices and purposes of the supporters and promoters of religion. It is necessary to reckon with a bias induced by doctrines and policies which have been magnified to primary importance, prejudices which have become inseparable from undue denominational advocacy and narrow and distorted views of the Kingdom of Christ. The very intensity of the religious sentiment increases the difficulty, because where prejudices obtain, it makes them more difficult of eradication. In every community companies of people have collected, differing in their religious education, with most emphatic views regarding the importance of both doctrines and methods, and not infrequently magnifying method to the position of equality with fundamental doctrine. The heterogeneous elements, the strange composite which forms the average new community, must constitute the nucleus from which the church is to grow. For a time the common need may be able to relegate to the rear lesser considerations, and will lead to something of co-operation, but when a permanent organization becomes evidently necessary, the name by which it is to be known immediately brings out the preferences and prejudices of the community, and divisions occur and appeals follow and mission boards of the various branches of the church have to decide whether or not the demands and claims of the community upon them are such as to warrant the establishment of a church.



CHRISTIAN EDUCATION

BY PRESIDENT J. H. BARROWS, D.D.

Home Missions and Christian colleges can not be separated. You can not take Olivet College out of Michigan, Rollins College out of Florida, Wabash College out of Indiana, Beloit out of Wisconsin, Knox and Illinois out of the great Prairie State, Iowa out of the glorious Commonwealth of that name, Carleton College out of Minnesota, Fargo out of North Dakota, Drury College and Kidder Academy out of Missouri, Washburn and Fairmount out of Kansas, Colorado College out of the great mountain Commonwealth, or Whitman College out of Washington (I beg pardon of the States and colleges that I have omitted) and leave the Home Missionary work in those communities the same. Without the Home Mission work the colleges would not have been, and without the colleges the Home Missionary work would not have developed as it has. Every argument for the one of these causes is an unanswerable argument for the other, for the church feeds the college and the college serves, leads, and ennobles the church. It is in the path of Home Missions that Christian schools have sprung up. It was for the promotion of Christian education that the consecrated bands of young men have gone forth from Andover, Yale, Hartford, and Oberlin and have laid the moral foundations of our Western life. It was a company of Home Missionaries that established at Fargo that thriving institution which is likely, during the present century, to become far-famed and strong. It is the Home Missionaries who cherish Yankton College and Ward Academy in South Dakota. Rollins College at Winter Park is the pride and hope of Florida Congregationalism. Home Missions and Christian education are helping to solve the vexing Mormon problem, which still confronts the nation. These two celestial forces, one in spirit, have created the sturdy and God-fearing American patriotism which kept the West true in the great anti-slavery and national struggle, an indispensable and giant helper of that cause, "the greatest cause," said the late Duke of Argyll, "which in ancient or modern times has been pleaded at the bar of the moral judgment of mankind."

If Massachusetts had not poured her millions into Western evangelization and education, those mighty commonwealths reaching from Ohio to the Pacific would not have been such worthy sisters in the national union and such stars of light in the nation's now more than imperial diadem.



WOMAN'S PART

BY MRS. ALICE FREEMAN PALMER.

But when we speak of what the quiet, obscure women among their many children have done, this is the moment to record, with gratitude and with high honor, the special part the women of those days and their daughters since have done beyond the home making in the making of education. We can not gather for a Jubilee like this except we remember that when this Society was founded there were a few bold and

brave women who were going up and down the Berkshires and up and down the Hudson River, who were writing letters to the ministers in the churches and to the bankers in their offices and to the President of the United States and the Legislature of New York, pleading for schools to educate Christian womanhood. Ah, the debt we owe to Mary Lyon, to Catherine Beecher, to Emma Willard, on a day like this! With their splendid enthusiasm, with their passionate devotion, with their lofty ideals! They and their friends and the men and women who followed them have founded centers of Christian scholarship from Boston to Mills College in California. The girls of old Mt. Holyoke I have found dotting the way across 3,000 miles of this country, with seminaries and colleges and schools founded in the same high spirit, with the same sweet and unselfish purpose, as the old school at Mt. Holyoke—the new college that to-day inaugurates her new President while we sit here, with her hundreds of girls gathered about the simple stone of Mary Lyon, that still says to the girls as they float about it between their play and their work, and is saying to them under this May sun: "There is only one thing, girls, in all the world that I am afraid of, and that is that I may not know my whole duty or may be afraid to do it." In that beautiful spirit of the founder of Mt. Holyoke, hundreds and thousands of our New England and Eastern girls and women have gone out, and beautiful has been the way of their feet upon the plains and mountains, carrying the school and college throughout the world.



A PRESBYTERIAN SALUTE

BY REV. C. L. THOMPSON, D.D.

To say that I am glad to be permitted to join with you on this great occasion expresses very feebly the feelings with which I have accepted your gracious invitation. I come not only in my own name and as the friend and co-worker with the honored Secretaries of this Society, but

I bring to you the fraternal greetings and cordial good wishes of the Presbyterian Board of Home Missions. We respond perhaps the more heartily to the joys of this celebration from the fact that we are on the verge of a similar event. We trust it will not offend you if we claim to be older than you. Venerable as you have become, you are not yet centenarians. The church I have the honor to represent will celebrate its Home Mission Centennial next year.

We rejoice with you, therefore, in a fatherly fashion, and beg you to give us the deference which age may ever justly exact of youth.

Accept, with the salutation of the Presbyterian Board of Home Missions, the earnest hope that from your Diamond Jubilee you may advance to your Centennial with ever-increasing blessing and prosperity. Our country is entering on a new era. Expansion was never a theory with us. It flowered suddenly into a fact. With it come new responsibilities to all our churches. May we, by counsel, co-operation, and the spirit of Christ, do our full share to make our national enlargement a blessing to our country and to the world.



WOMAN'S WORK AT THE FRONT

BY MISS M. DEAN MOFFATT

One word about woman's work at the front in the western part of this great mission field. Perhaps people think there is no place for a woman worker out on the frontier, with its varied problems. You will find people to-day who will tell you there is no frontier left in America. Don't you believe it. There is frontier enough left yet between the Mississippi River and the Pacific Ocean to appall every one of you. I think of the ministers' wives in these frontier towns. I think of the wives of these missionaries who really, I believe, do just as good home missionary work as their husbands, and sometimes better, as they go in and out of the homes in these frontier towns, uplifting and cheering and helping. Isn't there a place for woman at the front of frontier work?

And then, too, we go out into the mining camps, among the cowboys, among the outlaws, among the sheepherders, among those women living on the plains. Ah, it would break your heart to see how many there are. It is not here one and there one, but they stretch all the way, tens of thousands of them, from the Canadian border of North Dakota down across the country to the Gulf of Mexico. I tell you there is a place for women on the frontier and in the front of missionary work there. I have thanked God more than once, as I have gone into some of those little cabin homes on the plains, that He ever allowed me to go out there and give one of those poor, forlorn, lonely women a chance to sit down with a Christian woman and open her heart to her. I look into the faces of the women of this audience, and I think of the faces of women in other audiences I have stood before on the frontier. You have everything to comfort you; you have everything to make your life worth living. Just drop everything out and have nothing left but dreary drudgery and a monotony that almost crushes your very reason. You would be glad to have a woman worker come to you and bring you some news, not only from the outside world, but some news of cheer and comfort and help and sympathy and love.

DEBT OF HOME MISSIONS TO CHURCH BUILDING

BY REV. W. H. WARD, D.D.

So it is, brethren of the Congregational Home Missionary Society, that your elder daughter rejoices in the confidence and sympathy and motherly affection you have given her. She asks no support from you; she gives it.

She has a comfortable income of her own, some \$213,000 last year, and she spent it all, mostly on your churches. She could profitably spend a great deal more. Nothing, nothing gives such courage to a church as a good house of worship, entirely free from debt. The daughter society hates debts. She has none of her own, and she will tolerate none, except to herself, in the churches she aids; and she tells these churches they must pay their debts to her as soon as possible, so that she can help yet other churches, and constantly multiply the places



that make for righteousness in our land. In the glorious line of religious inventions which have done so much to extend the Kingdom of God came first in our land of inventions the Christian College, then came the American Board, as an organization to convert the heathen, then came the American Home Missionary Society, an organization to convert our own land; and next came the Congregational Church Building Society, when organized an entirely new invention. Now all the denominations have it.

“ All can raise the flower now,
For all have got the seed.”

But the seed was ours first, the flower ours, and no body of Christians love their religious work more, and none should help it more generously or watch it more critically and affectionately.

HOME MISSIONS AND SUNDAY-SCHOOLS

BY REV. NEHEMIAH BOYNTON, D.D.



I want to say a few words this afternoon with relation to the Sunday School and Home Missions. Let me remind you, in the first place, of that remark which Walt Whitman used to like to make, that our country was “a country of prairies and of muscle and of Rocky Mountains.” You remember that Sidney Lanier, the poet, too soon gone to his reward, one day, in a burst of fine indignation, turned and said to Whitman: “Whitman, you can not make a republic out of muscle and prairies and Rocky Mountains. Republics are made of spirit.” Every department of our great home missionary work moves upon the assumption that republics are made of spirit, and that there is but one spirit which is strong enough and permeating enough to save our republic, namely, the spirit of our Lord Jesus Christ.

It has been said that a man never does anything greatly unless he does it with his whole nature, and what is true of a man is true of a company of Christian people. They never can do anything greatly unless they do it with their whole nature. You can not save America simply through your pulpits or through the churches which you build. You must have the Sunday School. The appeal of childhood must be heard. The opportunity for the uplifting and inspiring of childhood in the name of Jesus Christ must be given.

THE HOPE OF THE NATION

BY REV. S. PARKES CADMAN, D.D.



I have been diligently reading your histories, so far as an exceedingly busy life would permit. They seem to me to contain the heart of the Cross. Every grave of a preacher or a preacher’s wife in yonder wilds grows a precious flower of testimony. The obscurity is overcome by the sequel of their work. The rudest shack on the bleakest prairie which stood for a spiritual testimony was none other than the house of the Lord and the great gateway of a nation.

The danger to Congregationalism is in her high places, where men have enough and abound, in academic circles, too much sicklied over by the pale cast of thought, without the pith of enterprise and the soul of divine action.

The individuality of the church may become the sorry robe of a cloistered selfishness, and the liberty in which we rejoice be cherished in an exclusive temple which finally defeats it.

But our hope is in you, the Home and Foreign Missionaries, if I may use geographical terms for mental convenience. Your sufferings, your services, your sacrifices for the past seventy-five years have sowed the seed of which the harvest waveth now. Read Cotton Mather's life of the Apostle Eliot, to whom Hawthorne sends his suffering hero in "The Scarlet Letter," watch the course of these bands of educated, ardent men, whose souls were melted with divine compassion for the lost and the far away, the groups of students and pioneers who took the rising States into their embrace of service and of prayer and turned the tide of conflict on many a stricken field in days to come. Such deeds are our epic, and we humbly thank the Giver and glorify God in you this day. The present and the future present subtle and far-reaching problems, especially in the turn of the tides of life to our cities. The strategic center now is the town and the metropolis. My time forbids any save a fragmentary reference. But these can yield to the consecration and sacrifice which lifted from Britain the dead body of traditional and corrupted authority, and which gave us a place among the nations of men.

CLEAN UP THE WATERSHED

BY REV. W. G. PUDDLEFOOT



I tell you, it is a good thing to diagnose a case correctly. They were dying of typhoid fever in New York City a few years ago. The doctors told them the water was bad, and Tammany told them to buy filters. When your filter gets dirty how are you going to clean it? What are you going to do when your filter is bad to start with? I spent \$3 on one of these little filters that screw on the faucet, and every grain of dirt in it was a monument for forty million microbes, and a thousand of them could dance a Roger de Coverley without hitting their shins. But at last some old wiseacre in New York said: "Hadn't we better go and clean up the watershed of Croton?" So they went up and took away all the cowsheds and pig farms, and they actually got pretty decent water. You would have thought they would have done that in the first place, before they bought their filters.

Now, city missions, good as they are, are but filters. You must clean up your watersheds, seeing that your cities are born from the country. I have a book at home with four or five hundred pages that gives a short account of 1,600 charitable institutions in New York City. You see, there is a vast amount of Christian work going on, but if I were going to a small town among the hills and found 200 doctors there I shouldn't think I had struck a health resort. So when I read of these 1,600 charitable institutions in New York I know there is a desperate need

somewhere, and the only possible way to meet it is to go to the places where the trouble originates.

Dr. Brown told us of a little town of 800 people where there were eight churches, and I think that was just as big a sin as he made it out. It is an awful shame. But, my brother, there are 50,000 Spanish-speaking Americans in your State of California, and only one poor soul working among them, though they are like ripe figs on the tree ready to come down at the first shake, and there are 100,000 more in Arizona and New Mexico. There are thousands of little places in our land that no church is so poor as to do reverence to. Ah, that is the trouble of it! They are not the strategic places, the little towns that are going to be county towns, but the thousand and one little places that never can do anything but raise boys and girls who will fill the cities with desperadoes unless they have the Gospel.



A MASSACHUSETTS GREETING

BY REV. DOREMUS SCUDDER, D.D.

The Massachusetts Missionary Society was organized in 1799 "to diffuse the knowledge of the Gospel to the heathens, as well as other people in the remote parts of our country where Christ is seldom or never preached."

Two of its first four missionaries were sent into the wilds of Central New York. Evidently some of the heathens escaped safe to Gotham, for the political activity of Tammany dates from the time of that invasion. For more than a quarter of a century in a territory stretching irregularly from Maine to the Gulf of Mexico the messengers of our Society carried the Good Tidings. Then, just as it had relinquished its wider field to the American Board sixteen years before, so now it surrendered its stations in other States, eager to give place to the National Society, whose very conception had lain largely with its own leaders.

Massachusetts is justly proud of her share in this movement. She can not forget that the germinal idea of a national association for Christianizing our America came into being in this State somewhere on the road from Andover to Newburyport. The stagecoach which witnessed its origin deserves a place second only to the Williamstown Haystack in Congregational missionary memory. On both occasions the nurses at these thought-births were Christian students. The original draft of the constitution of this Society was framed in a Boston parlor by a company of twelve choice spirits, nine of whom were Massachusetts ministers. One of this apostolate, the saintly souled Dr. Leonard Woods, had helped launch our State Society twenty-seven years before. He served the national organization an equal time as Vice-President. One of your six honored Presidents shared the double distinction of birth in Connecticut and life-training in this State, while eight of your eleven Corresponding Secretaries—those statesmanlike archbishops of American Congregationalism—were either born or educated within the borders of Massachusetts.



THE ENGLISH PROBLEM

BY REV. ALEXANDER MACKENNAL, D.D.

There is one problem which is yours and ours alike, and it is the burden of myriads of hearts in the country from which I come. The problem of home evangelization is likely for many years to come to be the problem of adjusting the church life to those changes in social conditions which come from the growth of the cities and the depletion of the country districts. We are profoundly impressed in England, where the tide of immigration does not bring much new life into our cities, with the fact that the new life which comes to us is life which can only be gained for the cities by the impoverishment of the rural districts. We have seen our populations in the rural districts becoming smaller and less influential; we have seen the churches dwindle; we have seen the spirit of enterprise becoming less and less because the enterprising people are leaving, and all the time that we have been witnessing this we have been feeling that if the country districts which still breed men are to be lost to the churches the future of England will be very different from the past. The cities of our country require continually to have their life refreshed and replenished by the incomers from the country districts. The towns as we know them, overcrowded, can not produce men and women for many generations in succession. In London to-day, I venture to say that all of that city which you know as London—at least, the immense proportion of what you know as London—is made up of country men and women, or their children in the first generation following, who have made London their home. Here we are, face to face, with this great problem which is overtaxing every denomination and all the denominations, as they are working separately one from another—how shall we as Christian communities and as churches keep ourselves abreast with the demands of the new populations in the new cities, and how shall we secure the country districts from lapsing into practical heathenism?

SALUTATION FROM THE REFORMED CHURCH

BY REV. W. WALTON CLARK.

Brethren, what do you propose to do with these torches, with this enthusiasm kindled here? Will it soon die out, or will you start a fire at once in the hearts of those at home who have not enjoyed these privileges? Let us tell our people of what we have seen and heard. Let us arouse them to a sense of their personal responsibility in this matter, and set them to doing something. Let us have anything but lethargy and indifference.

Sometime ago I greeted a fellow pastor, and, taking him cordially by the hand, said: "Are you still at B?" "Yes, my brother," he replied, "you have expressed it exactly. I and my people are very still at B." Now, I take it the object of this gathering is to break up such a stillness. Let this be our cry: "O, Lord, revive us again, that Thy people may rejoice in Thee."

The trouble is that most of us are at "the pump" when we should be



"at the fountain." We are working in our own strength at the handle that goes hard and squeaks, and brings but little water, when we should be drawing quietly and deeply from an unfailing source of supply. We are urging people to give, give, give, when we should be importuning them to get, get, get the Holy Ghost in all His fullness, so that their giving would be spontaneous and abundant.

A BAPTIST GREETING

BY REV. T. J. MORGAN, D.D.



The great question that should concern us is, What shall be the character of the influence that we are to exert during the century to come on the course of human history? Those forces that act directly upon the material interests of the nations of the earth, commerce, manufactures, and other industries, are well defined and are self-operative. Our influence upon the economic, philosophic, and political ideals of the world need give us no special concern. What shall the republic contribute to the religious ideals? How far shall we be able by missionary endeavor abroad and by our example at home to persuade the nations of the earth to accept and practice the great truths of Christianity, are questions of greatest import, and should be seriously considered. We all recognize that the force of our example is vastly greater than that of our words, and the nations of the earth will judge of us not by what our missionaries say, but by what we are and do. It is reasonably certain that if the people of the United States were as a body not only professedly but practically Christian men and women, illustrating by their individual lives and their national laws, institutions, and practices, the great precepts of the Gospel, the republic would become a mighty factor in the world's redemption. If the republic is to fulfill its high mission and fully measure up to its possibilities, privileges, and responsibilities, it must be Christian. Not in any narrow, sectarian sense of that word, but in the broadest, truest, and highest significance.

THE RIGHT HAND OF CHRISTIAN ENDEAVOR

BY WILLIAM SHAW



I bring to the Congregational Home Missionary Society, the oldest of our Home Missionary Boards, the hearty salutations of Christian Endeavor, the youngest child of the church, which was born and cradled in the Congregational fold, and honors and loves the mother that bore it. No organization that brings you greetings to-day has a greater interest in your work or is more loyal in its devotion to your great Society than the host of Congregational Christian Endeavorers. We have tried to prove our loyalty by our works as well as by our words, and I recall that in '87, when we first heard of a debt on the Home Missionary Society, it was a Christian Endeavorer, Mr. W. F. Ferry, in the North Congregational Church, Springfield, Mass., who enlisted the support and enthusiasm of the Endeavorers in a movement to lift the debt, which was crowned with success, and prompted the editor of THE HOME MISSION-

ARY, in the issue for April, 1887, to write a most appreciative editorial with the title "Y. P. S. C. E. a Friend in Need." All through the years the reports of contributions, as printed in the *Home Missionary Magazine*, are sprinkled with the letters C. E. and Y. P. S. C. E. and Junior C. E.

BENEDICTION OF THE AMERICAN BOARD

BY HON. S. B. CAPEN



The early Pilgrim was a man of earnest and positive convictions; he believed in great truths and he had no hesitancy in proclaiming them. He lived up to his convictions, and we need more and more of that same spirit now to help us in our battle with the present day commercialism, which is the greatest peril of the republic. It is the Gospel of the Pilgrim which alone can save America. The way to get the darkness out of a community is to bring in the light; and the way to bring in the light is to plant the Church of Jesus Christ so that there shall be one upon each hill-top, and in each valley, from the Atlantic to the Pacific. May the Lord add his continued blessing as you go on to complete the work he has given you to do in the century which has just opened upon us.

On the march of the Sixth Army Corps to Gettysburg under the lamented Sedgwick, he gave this order: "Put the Vermonters at the head and tell the rest to keep up!" On this Jubilee day as we have entered the new century, may I not say in the presence of representatives of other denominations with whom we are working with such hearty accord: "Put the Congregationalists at the front and tell the rest to keep up!"

GOOD WISHES OF THE AMERICAN MISSIONARY ASSOCIATION

BY REV. A. F. BEARD, D.D.



No one can trace the influences which have been created and which have spread over the nation in this way through the little churches on the hillsides and in the valleys, and through the strong churches that have sent forth their power, and not until the judgment day when the books shall be opened and the record shall be revealed, can we know how many reasons we have for gratitude and congratulation on this platform this day.

Now, let us remember that this energy, this power, for which the Home Missionary Society stands and for which other kindred organizations engaged in home work stand, this power which has gone not only into our political life, has gone into the life of the world. If we are to be a world power in missions, if the wonderful story of our foreign missions is to be continued and made more glorious, then we must never forget, we must never cease to cherish the thought, that we must care for these institutions at home which care for our country. Let us remember that if this tree which has been planted and which has sent its roots so deeply, is to continue to bear its fruit for the nations, it must have good care, and

we must not remit in the interest of the world's salvation a tithe of our interest, our zeal, our faith, our contributions for these home societies.

Let me say in this brief closing word that it is the prayer of the American Missionary Association that the future of this Society may be continuously greater in its power for the glory and upbuilding of the kingdom of God.

May its past history, so glorious, so full of fruitage, be the pledge of its future!

MESSAGE FROM CUBA

BY SECRETARY WASHINGTON CHOATE, D.D.



Brethren, among all the investments that are to-day being made in that newly opened land, among those which shall be made there as the months and the years go by, there is not one that will tell for the future of that island as will the investment which we, as Congregational Christians, shall put into the life of that island, reaching down to the depths of moral and spiritual forces of a million and a half of men and women. Three years ago Cuba stretched forth her imploring hands to this country, asking us to come and give to her civil and political liberty. To-day the cry for help comes to us across those waters and up our Atlantic coast, daily, hourly, pleading with us to come and give to her religious liberty, give to her the Gospel of light and hope and joy and peace. And as Cuba to-day is pleading and is striving for a State without a king, so she is seeking and praying for a church without a bishop. The "liberty religion" which she finds expressed in that which has been borne to her by the missionaries that have gone from this Society appeals profoundly to the Cuban heart, and from this knowledge that has come to her by the messengers that have gone there, she is sending back to us to-day that cry: "More light, more light!" that shall open up the higher life and that shall give to her the power to seek and gain the truest and noblest Christian manhood and womanhood.

FOREIGN MISSIONS AT HOME

BY REV. F. E. EMRICH, D.D.



It pays to work among these peoples. No more loyal Baptists or Methodists are found in the world than are found among the Scandinavian and German Methodists and Baptist churches of this country. No more loyal or educated Congregationalists are found than are found among the Scandinavian and German Congregationalists of America. The missionary spirit of our fathers is being reproduced among them. Our Scandinavian Congregational churches have received their baptism of martyrdom in the recent troubles in China. They are one with us.

Does it pay? Read over and over again what has been done among the Slavs and the Slovaks in our own country by the Bible readers. Get into touch with the warm spiritual life of these foreign-speaking churches of our own order. Note the ingathering year after year of souls with a new life, and you will not doubt it.

In conclusion: In order to meet the problem of "Foreign Missions at Home" we must intensify and deepen the spiritual life of our American churches. The boys and girls of these foreign families growing up in the midst of us must feel the influence of the spiritual life of the Pilgrim churches of our land. Not merely by the preaching of the Word, but by the unconscious influence of the Pilgrim ideal, by the warm, earnest, supernatural Christian life, we are to mold the new generation of the peoples living among us. We are to be the salt of the earth, the light of the world, the leaven that leaveneth the whole lump. We are to be the helping hand of the Master. We are to win them by all that is Christlike in our own ideals and lives.

THE PLEA OF THE FRONTIER

BY SUPT. C. F. CLAPP



The frontier is rapidly moving forward. Recently it was Illinois, then it was Kansas, then Colorado, now it is Oregon and California, but already it is beginning to be Alaska, the Sandwich Islands, and the Philippines.

Thousands of the most earnest young men are already planning to go into business in the new possessions, and many professional men are going into China to open up that vast empire. There is no over-supply of ministers if they are of the right kind. There are more openings than can be entered, more churches than can be filled, more demand than can possibly be supplied. But it needs the best type of concentrated efficiency. For such men the door is and ever has been and ever will be wide open. Help us to Christianize the frontier, and by and by we will return you the best possible interest for your investment. Send us your money, and your men, and we will return you your money sevenfold and your men made grander and wiser and better and more noble by their campaigns for humanity and for the service they have seen and the hardships they have endured. Behold, what a goodly company of men are here on this platform, and on every such platform, of those who went out from among you with little of their present power and none of its prestige.

Who are these in bright array, this exultant, happy throng? Who are these? Are not these they who came out of New England, and are not these they who came out of at least some tribulation, and who love not their lives unto death? Therefore, shall they not only stand before God, but they shall stand before their brethren, and something of the honor and appreciation which awaits them beyond shall be theirs now and here. Let us have your prayers, deny us not your gifts, give us your choicest men, and I pledge you, men and brethren, that we will return to you in victories won, in souls led to Christ, and noble lives brought back, a reward that will more than recompense you for all your sacrifice.



OKLAHOMA

BY SUPT. J. H. PARKER

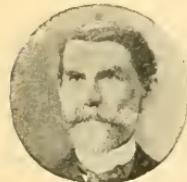
Why the Lord hid away this garden of the gods and reserved it for human occupancy until this twentieth-century period may have different answers, but I believe that this new State is to be a factor as an intermediary in politics and sectionalism. Lying between the ultra-Southern State of Texas and Kansas, grand despite all her eccentricities, she is to develop the newer type of Americanism. The suavity, impetuosity, hospitality, and brilliancy of the cavalier are to be tempered with the more democratic qualities that differentiate the Puritan stability, simplicity, intellectuality, and spirituality. It is to be the trysting ground of the new America. North and South are to woo and intermarry there.

Have we as Congregationalists no mission in this State edification? Some say because we have but little "Congregational Element" in that region we should leave the work to the other denominations. Where would Congregationalism be to-day had this policy been followed? It is cowardly and selfish. The more are our principles and polity needed among these people. The South to-day is the most hopeful and enticing field for Congregationalism in all of our domain. We are wanted and we are needed there.

In the name of the Congregationalism of New England, which, thank God, has no confines to-day, strengthen our hands that we may lengthen the cords of our tent. We are not living for to-day alone nor laboring only for those we know.

In the name of the new nationalism that knows no North, no South, help us make that State of the best type, which shall recognize in its political creed first of all a broad and glorious Americanism.

In the name of Jesus help us keep before our eyes and upon our hearts the one mastering thought, the redemption of immortal souls from the damning power of sin. We are in Oklahoma, not for sightseeing, but for soul-saving.



THE COMING CITY

BY REV. JOSIAH STRONG, D.D.

We have waked up within a few years to the fact that there is a problem of the city. The city was growing while we were busy here and there making money, and we left it like Topsy to "come up." We have yet to determine the fundamental principles on which our cities are to be governed. That problem is to be wrought out in the city. It is to be wrought out in cities where are the most alien elements of our population to-day. The easy communication of these recent years has moved millions of population to and fro in the earth; it has brought millions to our shores, and the problem of immigration is twice as great in the city as it is in the country. If men of different races had different colors, gathered together as they are, segregated here and there in our cities, the city would look like a crazy quilt, only the pieces would not be sewed together. Here are the stones of every conceivable color and shade

and shape; how shall they be wrought into a symmetrical whole, a mosaic of the Goddess of Liberty, fit to rule the city and the nation?

We think that London is cosmopolitan. We are told that any language among men may be heard on its streets. And yet nearly two-thirds of all the population of London were born in London itself, and less than two per cent. of the population of London were furnished by countries foreign to Great Britain.

Look at our problem. In our fifty principal cities thirty per cent. of the population were born in foreign lands, and from two-thirds to five-sixths are foreign by birth or parentage. Here are these foreign elements, many of them utterly unacquainted with our institutions, very soon to rule us. I was told by a friend in Los Angeles three or four years ago that a foreigner applied to one of the courts in the city for his naturalization papers. The judge said to him: "Why do you wish to become an American citizen?" The reply was: "Why, so that I can sell my vote."

EARLY HOME MISSIONS

BY REV. J. H. TWICHELL



The history we have, during this festival, been reviewing, is, in every aspect, great history, glorious history; history, as we have all felt, of the supreme kind. But what above everything else, I am sure, it has, on its human side, impressed us with is the record of the boundless sacrificial devotion of men and of women in the hand-to-hand, heart-to-heart service of a holy enterprise, a holy war, which adorns its annals. They rule the retrospect; they give it its grand meaning.

It is to be observed and remembered, however, that as a feature of the history of our Israel and of our country, it antedates the formation not only of this national society, but of any of those organized co-operations in the specific work of home evangelization that preceded and led up to it. Not to go back beyond the era of our national independence—in 1793 the original settlers of Central New York addressed a letter to the General Assembly and to the General Association of the State of Connecticut expressing their earnest gratitude for the care taken of them in sending out a Christian minister to sojourn and to exercise his sacred office among them for a season—which letter was signed with twelve names; the first, it is interesting to recall, that of the gallant and famous old soldier, Baron Steuben, who, having fought under the eye of the Great Frederick at Rossbach and at Kunersdorf, had joined Washington in the darkest hour of the Revolution at Valley Forge, had been at his side at Monmouth and at Yorktown, and was now, for the residue of his days, resting from the toils of war on lands awarded to him by public gratitude for the friendly service of his brave sword.

"Some of us are from New England," said the letter, "and we hope that we shall not forget nor desert the religion, the manners, or the cause of the New England States." The missionary whose visit was so thankfully acknowledged was the pastor of a church in Connecticut, and was one of twenty Connecticut pastors who at that period were given leave

of absence by their congregations to go on the errand of refreshing and setting in order the religious life of the little companies of emigrants, for the most part lately their neighbors, that as soon as we became a free nation, began to adventure out into the further wilderness. So that all the subsequent more systematic forms of contributing that service were born of the movement thus inaugurated, and not the movement of them.

[WHAT OF THE CITY?]

BY REV. C. E. JEFFERSON, D.D.



What are we doing in the city? Much, but not enough. The world has written failure across the face of our work. Look at the little company of Christian workers trying to bind our cities to the throne of God! Do they not remind you of a band of children armed with brooms trying to sweep back the incoming tides? What are our churches but tiny islands round which there thunders a sea lashed into fury by the winds which blow from the vast caverns of the primeval instincts of the heart. Oh, the city! What shall we do with it? In its atmosphere American ideals are disintegrating. In its rush and thunder American institutions are in process of delay. Under its wheel both the home and the church are in danger of being ground to powder. What shall we do with the city, that is the great problem of this century. No Home Missionary Society can hold the confidence of thoughtful men which does not go to work first of all with the bulk of its resources on our cities. If the city is lost the nation is doomed. No country is safe with its city in the hands of the enemy. If Christianity fails in the city it fails everywhere. The world has no use for a religion which fails at the point of supremest importance. The city must be cleansed, or like a mighty heart it will keep on pumping poison through every artery and vein of the body of our national life.

Christian men of wealth will some day see this. They have their eyes on other things just now. They are buying up railroad systems and steamship lines and oil fields and steel plants. The world is astonished by the number of things these men can hold in their hands. But the day is coming when they shall hear a voice saying: "Go into the city, and it shall be told you what you must do." And, obedient to the heavenly vision, they will pick up our slums and wash them clean. They will take up the poisoned houses along the alleys and crush them into dust and build in their places houses fit to be the houses of men. They will establish a system of religious education which will take in all the children of the unchurched masses. They will develop the city church into a magnificent institution with a score of ministers and a hundred deaconesses and a regiment of trained workers, so that we shall some day sing without blushing: "Onward Christian Soldiers, Marching as to War," for war it is, and we never can win the battle with the forces now in the field.



VALEDICTORY

BY REV. ALEXANDER MCKENZIE, D.D.

The honest words of welcome which were spoken at the opening of these meetings are yet in the air. We trust that our friends who have come from abroad to their native shores to breathe the salt air of a New England spring have found that the greeting was from the heart.

On our part, we can say that the expectation which went into the welcome has been fulfilled. It has been refreshing to hear the story of that which has been done and to learn the plans which are to be accomplished. The work is larger and plainer in our minds and has a stronger hold upon our hearts, which is another name for our hands. But nothing has been more pleasant and assuring than the presence of the men whose whole life is in this work. We know that they were in the field, though we did not see them. Now we are more sure of them. The solitude in which unconsciously we were dwelling is broken. Elijah has seen the 7,000 who are of like purpose with himself. He will live on the outside of the cave. I count this not the least of the benefits of these useful days. As they turn away who leave us to our work, I find myself repeating the friendly words which I read on the fireplace of an artist in New Haven, this simple sentence: "These three gentle and goodly things: To be here, to be together, and to think well of one another."

We part firm in the "necessary purpose" which is running through the ages. It is of steel, and will not bend or break. Am I promising too much? We devise large things, we clasp hands in a new interest, we give our counsels and wisdom and discretion and decision. Over all this, in it, through it, is the eternal thought of God. In this which we promise Christ came. All authority is with Him, and we are His. He shall reign. The earth shall be His. The Lamb is enthroned, the energy of the Almighty Spirit breathes upon His word, glorifies His cross, and fills heaven and earth with the brightness of His resurrection. We bow before Him, then rise with His breath upon our brow, and go forth to herald His coming and bring His kingdom. This is the twentieth century since angels sang over the fields of Bethlehem. It is for us to make it His. Say "thorough," and hold to it, and the world is His. This land of ours is His. Out of our faith in Him and in ourselves springs the joyful confidence which exults in our national hymn—singing it let us move on:

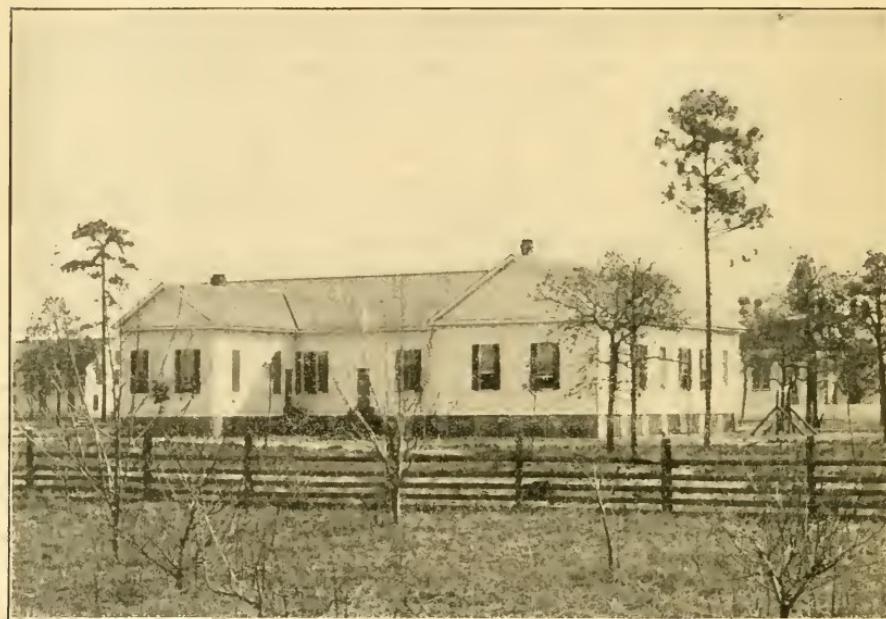
Beautiful! my country!
Among the nations bright beyond compare!
What were our lives without thee?
What all our lives to save thee?
We reck not what we gave thee:
We will not dare to doubt thee,
But ask whatever else, and we will dare!



A UNIQUE SOUTHERN FIELD.

BY REV. P. G. WOODRUFF

Caressed on the south by the warm southern winds and the placid waters of the Gulf of Mexico, bound on the north by the great State of Alabama, and stretching away from the Chattahoochee on the east almost to the Tombigbee on the west, lies the beautiful, semi-tropical tableland, known as West Florida, into which, if portable, we could place the whole of Massachusetts and Delaware. It is somewhat smaller than the State of Indiana. Are we not mistaken in our ideas in reference to the magnitude



STATE NORMAL COLLEGE, DE FUNIAK, FLA.

of this part of Florida? Do not many think this a flat, marshy country, suitable for frogs and alligators? We may enter the cars at River Junction, on the Chattahoochee, and after a two-hundred-miles' ride westward, we would still find ourselves in West Florida, and after a sail on the beautiful Gulf of Mexico for three hundred miles we would still be resting in the harbors of this sunny land.

Less than two decades have passed since this was considered a wild, trackless desert, with never the screech of whistle or buzz of the wheel to break the monotony which hung like a pall over this fair land for so many centuries. True, a few settlers were then to be found, but, in most

places, neighbors were from fifteen to twenty miles apart, and a general condition of want and penury prevailed. Now behold the change! A trunk line of the Louisville and Nashville Railroad passes through this land from east to west and from north to south. Other branch roads and road surveys form a perfect net work over this entire country. Saw-mills and manufactures have sprung up. Swift in the paths of the same come the beautiful towns, agriculturists and fruit growers, levying a tax



LAKE DE FUNIAK

upon the fertile, loamy soil to the amount of permanent homes, churches, and schools.

Here the sportsmen, tourists, and invalids flock, intending to spend only a few weeks, but find the genial climate, the natural advantages, so much superior to what they expected they are enticed to make this their permanent domicile. The natural beauty of this country is unsurpassed, and the mildness of the climate, both in winter and summer, makes it a desirable retreat for those who wish to forego the rigors of the North.

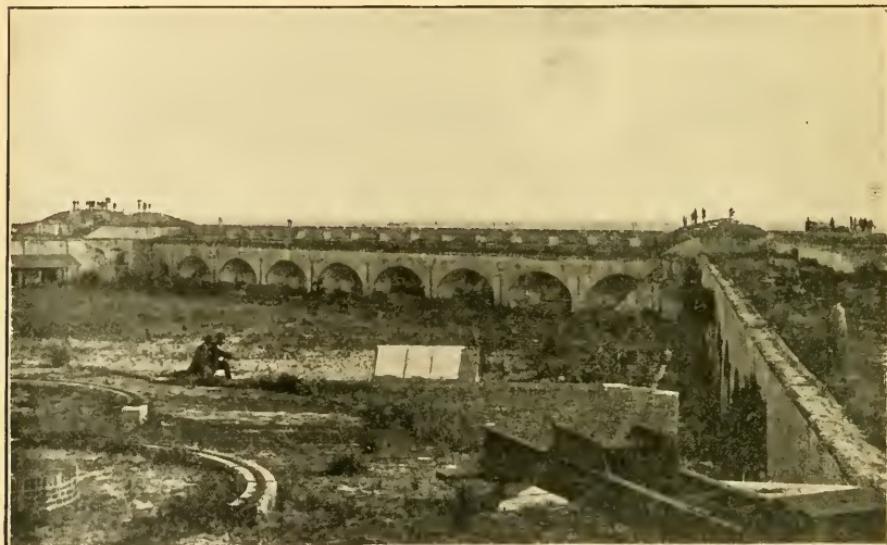
The resources of the land are practically inexhaustible. The lumber and naval-store industries have brought in millions of dollars, and many more are to follow. These two industries alone employ thousands of men, and make possible the existence of hundreds of happy homes.

Agriculture is coming more and more into prominence, and the price

of farming land doubles about every seven years. The uplands consist of heavy, rolling pine land, and they are wonderfully adapted to the production of corn, cotton, sugar cane, rice, sweet potatoes, cassava, peas, beans, and all kinds of garden truck. The hammock lands are a loamy, friable soil, especially suited to fruit-growing and horticultural pursuits.

The rivers, lakes, and bays abound in fish and oysters, the catching and marketing of which gives employment to many men and boys. Towns, villages, and schools have sprung up with astonishing rapidity, and the casual observer can not fail to believe that West Florida will develop industrial and educational centers.

Pensacola is the metropolis and has a population of 23,300; also the best harbor on the Gulf. During the last decade its rate of increase in

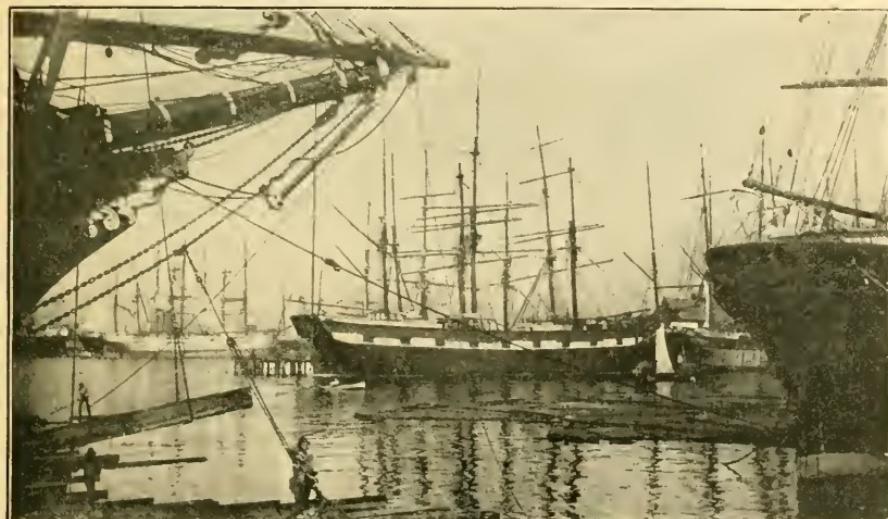


INTERIOR OF FORT PICKENS

population was over one hundred per cent., and the whole of West Florida over fifty per cent. Hundreds of foreign vessels unload and load in Pensacola Bay every year, and the value of their cargoes amounts to millions of dollars, and if we would attempt to prophesy we would predict that by 1910 Pensacola will be a city with forty thousand inhabitants, with eight or ten railroads, and connected with her southern neighbors by lines of fine steamers. It is now the second city in Florida.

The Hartford, Dothan, and Gulf Railroad is now building from Dothan, Ala., to St. Joseph Bay, on the Gulf of Mexico, and many predict that the last-named place will rival Pensacola as a shipping center. In this Gulf port, St. Joseph, the Congregational Church has secured a

lot for a church building, given by the president of the railroad. A northward journey on this road brings us to Shiloh—our arbor church and Sunday-school. Here we have a small congregation, but lots of pluck and get-up. They began worshiping under an arbor, which was their house of worship for about two years. Now they have a beautiful log house and a Sunday-school that never goes into winter quarters. Seven miles north of Shiloh finds us in the coming town of West Florida, Graceville. Here we have a heroic little band. They are trying to build a house of worship. At present they are worshiping in the schoolhouse. Our next stop will be Chiply, 1,000 inhabitants; also the crossing of the Louisville and Nashville and Hartford, Dothan and St. Joseph rail-



PENSACOLA, FLA.

roads. It is a growing town and will soon be on our "Congregational Year Book," showing one of the best churches in West Florida.

On the Louisville and Nashville trunk line we can point with pride to our churches at Bonifay, Longpine, Westville, Holts, and Crestview. At Crestview it forms a junction with the Yellow River Railroad, and on this line we have Silver Spring, Campton, and Laurel Hill, while quite a number of churches dot the country in all directions, and among the latter we would not fail to mention Mary Esther, Rev. Louis Miller, pastor, a self-supporting church, situated on the Gulf of Mexico. Its house of worship is surrounded by beautiful and picturesque scenery that would not fail to attract the attention of any who are so fortunate as to pass that way. Mary Esther is a very desirable place to live, high, dry,

and exceedingly healthy. It is certainly the retreat for the invalid. Has two sawmills and is doing an immense business.



WESTVILLE CONGREGATIONAL CHURCH

De Funiak Springs is the home of the State Normal College and the Florida Chautauqua, and is quite a winter resort. Here we have a



SHILOH CHURCH, CHIPLEY, FLA.

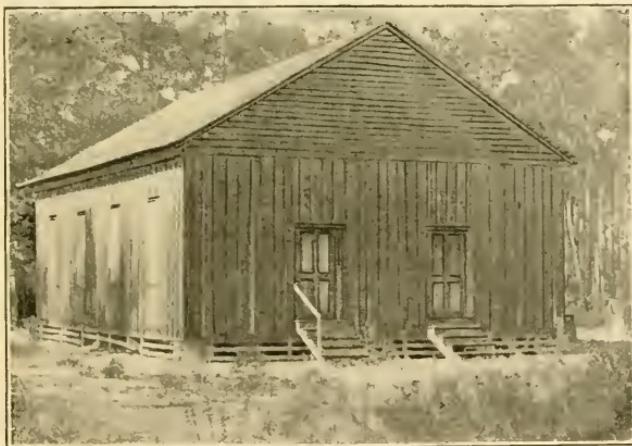
number of Congregational members, but want of men and means has prevented us from establishing a church at this place. The same is true

of Pensacola, where we have over twenty resident members, including a prominent physician and the editor of one of the leading papers. The writer occasionally preaches for these homeless ones.



TULIP CONGREGATIONAL CHURCH

The growth of the Congregational churches since their introduction into West Florida, ten years ago, has been phenomenal. We now have thirty-three. The hardships incident to frontier life, together with the



CARMEL CHURCH, POTOLO, FLA.

limited amount of men and means, have been a great disadvantage to our churches; but a crisis is now upon us, a sweeping boom pervades the entire country of West Florida, both financially and spiritually, and our churches are sharing it with other denominations. The other denomina-

tions are making strenuous efforts to gain the front rank. The Methodists, Baptists, and Presbyterians are investing thousands of dollars in mission work, even building houses of worship where they have not half our numerical strength, and some of our churches are homeless and pastorless. One of two things is plainly true, the other churches are making a mistake by striving to possess this territory, or we are making one by being contented with the present. Which is it?

Many who have been reared in Congregational churches in the North or West, coming to our fair land, gravitate to other churches,



NEW EFFORT CHURCH, LONG PINE

either because they find no Congregational organization or else our facilities for worship are so inadequate that they find a more congenial fellowship elsewhere. We do not intend to write discouragingly, but we emphasize it and repeat, the "*crisis is now upon us.*" While Congregationalism is in the front rank let us not stand still and see others reap where we have sown. What has been done in West Florida has paid well. The seeds, that have been sown in loneliness and tears, have sprung up into a glorious harvest, and now we must be the reapers. We have places ten or twelve miles square, quite thickly populated, that have no church. Think of it, children being brought up without church or Sunday-school, without Gospel privileges. We hear "Can't you come and preach for us" nearly every day. We *must* decline many of these. We are not discouraged. The God of Jacob is our refuge. They that sat in darkness receive light, broken hearts are bound up, the Gospel is preached unto the poor by our ministers. May God give us strength to further reiterate the glad tidings that work such wonders in the redemption of His people!

REPORT OF SPECIAL COMMITTEE ON THE NATIONAL SOCIETY AND ITS AUXILIARIES

The undersigned were appointed a committee to take this matter into consideration and formulate, if possible, a plan to be reported to the Auxiliaries and the Executive Committee. They have had a full, frank, and free discussion of the difficulties, and beg leave to submit the following as their suggestion of a method for securing more harmonious relations and more cordial co-operation in the future.

In their judgment, what is vitally essential as the end ultimately to be attained is a closer organic union between the Auxiliary Societies and the National Society. Without proposing any specific plan for consideration at the present time, your Committee recommend that a committee of fifteen be constituted to consider and report some plan for perfecting the relations between the Auxiliaries and the National Society. They propose that five of this committee shall be nominated by the Auxiliary Societies and five by the Executive Committee, and these ten having been elected by the National Society, shall themselves elect five more. To these fifteen the entire subject of reconstruction shall be committed, to be reported on by them at the next annual meeting of the Society.

In order to secure a *modus vivendi* between the National Society and the Auxiliary Societies pending the action of the Committee of Fifteen, your committee recommended:

1. The continuance of a national convention for the purpose of making estimates and apportionments for the work.
2. That such a convention be called at an early date by the Executive Committee to make such estimates and apportionments for the rest of the fiscal year.
3. That the Auxiliary Societies, whether they have entered into new relations with the National Society or not, be invited to participate in this convention.
4. That the question of rebates, as provided for under section 4 of the compact of 1898 be left to be adjusted between the Executive Committee of the National Society and the several State Auxiliaries.
5. That, as heretofore, all appeals for funds by the National Society within Auxiliary States will be in harmony with the work of the Auxiliaries.

LYMAN ABBOTT,
WILLIAM E. BARTON,
JOHN DE PEU,

EDWIN H. BAKER.

GEORGE E. HALL,
CHARLES H. RICHARDS,
JOSHUA COIT,

With this report Dr. Abbott offered the following resolutions:

Resolved, 1, That the report of the committee of seven presented on behalf of the joint meeting of the Executive Committee of the Congregational Home Missionary Society and the Auxiliary Societies, be, and the same hereby is, accepted and approved.

Resolved, 2, That, in accordance with the recommendation of that report, a committee of fifteen be constituted to consider and report some plan for perfecting the relations between the Auxiliaries and the National Society; that five of this committee be nominated by the Auxiliary Societies and five by the Executive Committee; that these ten elect five more; that to this committee of fifteen the entire subject of reconstruction referred to in the report is committed, to be reported on by them at the next annual meeting of the Society.



LATEST WORD FROM VALDEZ, ALASKA

BY REV. D. W. CRAM

Taking a look backward upon the year just past, it might be well to note some points in the progress of the work. When we landed on these shores one year ago the religious life of the community was centered in the small Christian Endeavor Society. There was no church, no Sunday-school, no library of any worth. The reading-room was equipped with old magazines and newspapers, some of them dating back as far as 1877, and ranging all the way down to recent dates. From the previous reports you have gained information concerning all of these departments of the work, except the Sunday-school, which has been lately added to the list. We did not think it wise to organize the school before the spring opened, but as soon as the weather became favorable we gathered what children there were in the town together and started out with a school of seventeen on the first day. The Sunday-school and Publishing Society, through their Superintendent in Seattle, sent us supplies for the last quarter of 1900 and the first quarter of 1901. These we distributed, and let those who wished to do so keep up with the lessons in their own homes. There has been a good interest in the work of the school, both on the part of the children and the older ones, and at present we have an enrollment of about thirty-five, with an average attendance of twenty.

One of the most interesting exercises ever held in the place was on Easter Sunday. The children were all at their best, and the programme

would have been a credit to any school in the States, the only disadvantage being our crowded quarters. Many were turned away. Another feature of the Easter services was the laying of the corner-stone for the new church. The floor had been laid on the foundation and the studding was up for the main building, but the work on the tower, where this stone was to be laid, had been left so that this service could be carried on. The congregation stood upon the floor of the building during the services. One point further should be mentioned in connection with the Sunday-school, and that is it has already reached self-support. Only the first quarter's supplies were donated by the S. S. and P. S.

The President of our Christian Endeavor Society, while on his way to the Chisna, selected a lot on which is a temporary building, in the town site of Copper Center, where we can open a reading-room at once. This is about all we can do this year at that point. We shall endeavor to send reading matter there from time to time, as we get opportunity.

Among the late arrivals here are Hon. J. W. Leedy, ex-Governor of the State of Kansas, who has brought his family with him, which consists of himself and wife, two grown daughters, and a boy about fourteen years old. They have come to stay and to help build up the family life of the community, and are going to be a great addition to our work, I believe. The last two boats have brought about a hundred people to this place, some of them Christian people who have already found fellowship with us. We greatly need the blessing of the Lord in our work, and ask the prayers of the Christian people to that end.



A MISSIONARY JOURNEY IN NEW MEXICO

BY REV. H. G. MILLAR

In my letter of last week I failed to tell you of my recent missionary journey along the line of the El Paso extension of the Rock Island Railway, which is now under construction. From Carrizosa Station, twelve miles from here, to the Pecos River, at Santa Rosa, is 130 miles. All along this distance hundreds of men are at work. Some are grading, some are blasting and cutting through the hills, some putting down the ties or building culverts, and a large machine is putting down the rails. It is quite an interesting sight to view this work from some distant mountain, where you can see its progress for many miles. But it is still more interesting to get down to where the men are at work, or meet them and talk with them in their camps when the day's work is over. Here are

hundreds of men far away from home or those home and social privileges that are the conservators of morality. They are thrown together like an army on a campaign, but without its helpful discipline. Everyone does as he pleases, and some please to do right and some do not. Many of these men have homes back in some of the States. By far the greater number are American. Their families are back there and they are out here to earn a few dollars where there is a demand for their services. The work is hard. The weather is hot and dry, the wind blows, and the dust is thick. Fortunately the nights are cool. The camps are from five to twelve miles apart. I spent five nights in as many camps. I had a few papers and tractlets or booklets with me, which I left where I thought they would do the most good. I held services in each of these camps, and the men were delighted to have me talk to them. Oh, how I wished I had a good singer with me and one of those portable Billhorn organs. I know my services were a blessing. Over and over the thought of those lines in Philip Philips' song, "Your Mission," came to me. "Though they may forget the singer, they'll not forget the song." It was the message I brought that was the important part. They may forget the messenger, but they will not soon forget the message.

One thing struck me with considerable force. These camps are followed by the vultures of the race. Tent saloons are in evidence near each camp—gambling and drinking abound. The devil's social parlor follows these men very closely. Day by day and night after night these men are not out of sight of these devilish places. It makes my heart ache. So much to drag men down, and so little, so very little, to lift men up. No church, no religious agency, no preacher, no evangelist, no, not even a Salvationist to follow these camps and bring to them the blessed helpful Gospel of Christ. And what a stretch of these camps! On the north they touch the panhandle of Texas and penetrate it, from thence running southward through the territory until they reach Carrizosa, nearly 300 miles. I hope in a week or two to make another trip. This country is just the place for night work during the moonlight nights. The moon makes it almost as light as day.

APPOINTMENTS FOR MARCH, 1901

Not in commission last year

Anderson, Otto, Eagle Rock and La Canada,
So. Cal.
Appleton, Fayette G., Arcadia, Neb.
Barrows, Irwin, Lake Preston, So. Dak.
Bott, Peter, Beaver Creek, Ore.
Chuillard, Abraham, Springdale, Wash.
Davies, Arthur, Lamberton, Minn.
Edwards, Thomas A., Central, Ala.
Eldred, John W., Republic, Mo.
Evans, George S., Centerville, So. Dak.
Greeley, F. N., Reno, Nev.
Hernandez, Genaro, Ybor City, Tampa, Fla.
Hoyt, James P., Melbourne, Fla.
Kindred, George, West Seattle, Wash.
Loomis, Eli R., Olympia, Wash.
Mason, Harry E., Medical Lake, Wash.
Scudder, W. H., Lorin, No. Cal.
Taylor, Horace J., Fidalgo City, Wash.
Wadleigh, Thomas B., Gage and Curtis,
Okla.

Re-commissioned

Atkinson, George E., Etna, Oro Fino, Calla-
hans and McConaughy, No. Cal.
Avery, Holly H., Steele City, Neb.
Barnes, Joseph A., Missoula, Mont.
Billings, C. S., State Evangelist in So. Cal.
Bjuge, Carl B., General Missionary work in
Ill.
Bormose, Niles N., Philadelphia, Pa.
Brown, J. F., Los Alamitos, So. Cal.
Bunnell, John J., Gate City, Ala.
Butler, Elmer W., Ormond, Fla.
Chase, C. E., Reno, Nev.
Chatfield, George A., Lyons, Colo.
Cotton, Harry A., Amity, Mo.
Darling, Miss May, Fosston, Minn.
Deakin, Samuel, Taylor and Cummings Park,
Neb.
Field, F. A., Los Angeles, So. Cal.
Flook, Jacob, Omaha, Neb.
Fuller, E. R., Bakersfield, So. Cal.

Gardner, Edward V., Grand Island, Neb.
Gray, Robert Y., Addison, Neb.
Greely, Clarence, Ph.D., Braddock, Pa.
Habbrick, John D., Redondo Beach, So. Cal.
Ham, Richard K., Fitchburg, No. Cal.
Harger, Charles H., Buena Vista, Colo.
Hedstrom, J. H., St. Joseph, Mo.
Henderson, Thomas H., Salem, Ore.
Jenney, Edward W., Winona, Minn.
Jones, John E., Harvey, No. Dak.
Jordan, William T., Kansas City, Mo.
Marsh, George, Pittsburg, Pa.
Marshall, Henry, El Reno, Okla.
Mathes, George F., Perris, So. Cal.
Merer, Henry W., Tolt, Wash.
Moffatt, T. Clemence, Wymore, Neb.
Moore, George W., Frostburg, Md.
Norton, Milton J., St. Louis, Mo.
Olsson, Carl F., Titusville, Pa.
Pierce, Robert S., Urbana and Loomis, Neb.
Robbins, Anson H., Meekling, So. Dak.
Rowell, Nathan L., Los Angeles, So. Cal.
Saunders, Harry L., Wellston, Okla.
Sawyer, Leicester J., Eden and Jensen Sta-
tion, Fla.
Smith, Frank N., Cass Lake, Minn.
Thom, A. A., Lake Park, Minn.
Thompson, Alexander W., Etiwanda, So. Cal.
Vaughan, Lewis B., Forman, No. Dak.
Van Luven, S. A., Gillett and Cameron,
Colo.
Varvina, Miss Katharine, St. Louis, Mo.
Veazie, W. C., General Missionary in Colo.
Veazie, Walter C., Trinidad and Starkville,
Colo.
Watson, William H., Red Lodge, Mont.
Wells, Clayton B., Elyria, Colo.
Whitham, Frank E., Ritzville, Wash.
Whitmore, Orin B., South Bend, Wash.
Wickwire, George A., Aitkin, Minn.
Wolcott, William H., Moreno and Alessan-
dro, So. Cal.
Woodruff, Purl G., General Missionary in
Fla.
Zoltak, Miss Mary, Stockdale and vicinity,
Pa.

RECEIPTS FOR

MARCH, 1901

For account of receipts by State Auxiliary Societies, see pages 67-77.

MAINE—\$50.25.

Auburn, H. W. Perkins.....	\$5 00
Hampden, S. S., by Mrs. K. R. Whitmore, for Alaska.....	10 00
New Castle, Second, by J. P. Hus- ton.....	18 25
Portland, West Ch., by B. C. Ful- ler.....	7 00
A Friend.....	10 00

NEW HAMPSHIRE—\$7,049.73; of
which legacies, \$6,700.00.

F. C. I. and H. M. Union of N. H., Miss A. A. McFarland, Treas.	
Bristol, toward L. M. of Mrs. J. Lovejoy.....	\$25 00
Milford Aux.....	5 00
Jubilee Fund:	
Brentwood Aux.....	13 34
Concord, First.....	25 00
South, Cent. Union.....	75 80
Mrs. Nims' S. S. Class.....	8 58
Hampton.....	10 00
Y. P. S. C. E.....	5 00

Littleton, Home Miss. Aux.	\$40 00	Andover, J. H. B.	\$5 00
Milford, Aux.	11 72	Berkley, A Friend.	30 00
Newington	4 00	Blackstone, Mr. and Mrs. J.	
North Hampton	9 42	Hoyle	10 00
Walpole	12 00	Boston, Mrs. G. W. Coburn, Jubilee Fund.	100 00
	214 86	F. W. Wyman	10 00
Concord, C., South Ch.	244 86	Bridgewater, Mrs. M. H. Keith, Jubilee Fund.	3 00
Derry, Y. P. S. C. E. of the Central Ch., by M. T. Melvin	10 00	Brookline, E. D. White, Jubilee Fund.	
Francetown, Dea. M. B. Fisher, by A. Downes	2 00	Life Member, Jubilee Fund.	75 00
Hanover, Estate of Mrs. S. A. Brown, by C. P. Stone, Ex.	5 00	Canton, Evan. Ch., by B. E. Morse	100 00
Keene, S. S. of the Second, by A. C. Gillis	6,500 00	Centre Marshfield, S. B. Stevens, Jubilee Fund.	30 70
E. D. Porter, Jubilee Fund.	9 00	Enfield, Estate of J. B. Woods, by Rev. R. M. Woods, Trustee.	5 00
Manchester, Ladies' Benev. Soc. of the First, by J. A. Goodrich	10 00	Framingham, Estate of Miss A. March, by Mrs. E. S. Esty.	80 00
Newfield, Estate of Rev. J. H. Fitts, by Mrs. M. C. Fitts, Ex.	25 00	Gardner, M. W. Jewett, Jubilee Fund.	25 00
New Market, G. E. Joy, Jubilee Fund	200 00	Hatfield, Estate of S. H. Dickinson, by D. W. Wells, Trustee.	10 00
Rochester, First, by F. P. Wentworth	5 00	Lancaster, M. A. M. and K. M. M. In memory of Rev. A. P. Marvin, Jubilee Fund.	2,375 00
West Hampstead, N. Ordway	28 87	Lawrence, Mrs. K. F. Kimball, \$40; Mrs. A. R. Houghton, \$40, Jubilee Fund.	80 00
VERMONT—\$5,038.60; of which legacies, \$4,500.00.	10 00	Lowell, Miss C. P. Kitson, Jubilee Fund.	25 00
Vermont Domestic Miss. Soc., by W. C. Tyler, Treas.	106 61	Mrs. J. M. Ward	1 60
Barnet, S. S., by R. K. Laughlin	8 06	Lynn, Y. P. S. C. E. of the North Ch., by C. M. Cowley, for Alaska	
Brookfield, Legacy of Lucinda W. Smith, by W. S. Allis, Ex.	500 00	Maynard, Y. P. S. C. E., by Miss S. H. Townsend	10 00
Burlington, Estate of Mrs. Julia F. Hickok, by Rev. Lewis Francis, D.D., Ex.	4,000 00	Milford, First, by F. J. Bosworth	5 00
East Hardwick, by C. S. Montgomery	37 24	Mittineague, by E. H. Shepard	7 50
New Haven, Jubilee Fund.	25 00	Monson, Legacy of Sarah E. Bradford, by E. F. Morris, Ex.	11 75
Norwich, A Friend	1 70	New Bedford, Trinitarian, by J. C. Briggs	1,000 00
St. Albans, L. M. Gilbert	1 00	Miss B. Kinsley	80 63
St. Johnsbury, North Ch., "March 17th"	200 00	Newburyport, Estate of H. M. Savory, by L. Patriquin, Tr.	5 00
Wells River, Mrs. E. Baldwin, Jubilee Fund.	1 00	Belleville Y. P. S. C. E., by Miss E. M. Howe, for Alaska	16 36
West Rutland, bal. of coll., \$5; a Friend for Jubilee Fund, \$10, by C. Hazen	45 00	Newton, Mrs. M. Galway, Jubilee Fund	10 00
By A. G. Dodge	18 65	Newtonville, Friends, by Mrs. L. T. Bailey	1 00
Woman's H. M. Union, Mrs. R. MacKinnon, Treas.	94 34	Northampton, by Rev. C. W. Shelton	17 00
Salary Fund:		C. E. Soc. of Edwards Ch., by Miss F. M. Winchell	20 33
Burlington, First	25 00	"W."	300 00
Fairlee	5 00	North Brookfield, A Friend, First Ch. Jubilee Fund	5 00
Highgate Centre, Y. P. S. C. E.	2 00	Rehoboth, Y. P. S. C. E., by A. A. Goff, for Alaska	5 00
Ludlow	5 50	G. W. Bliss, Jubilee Fund	1 00
Rutland	10 00	Saugus, In memory of John Nitchie, Jubilee Fund	
St. Johnsbury, East	5 00	Sheffield, by A. T. Wakefield	10 00
North Ch. S. S.	23 34	Springfield, First, by A. E. Blair	5 39
Swanton	1 00	South, by D. W. Hakes	259 06
Tunbridge, Y. P. S. C. E.	1 00	W. Birnie, Jubilee	93 95
Wallingford	10 00	Sturbridge, Miss E. Hutchins, Jubilee Fund	40 00
Waterbury	5 00	A Friend, Jubilee Fund	5 00
West Newbury, Y. P. S. C. E.	1 50	Waltham, Ladies' Benev. Soc. of Trinitarian Ch., by Mrs. E. L. Wilson, for Jubilee Fund	10 00
MASSACHUSETTS—\$14,912.44; of which legacies, \$3,471.36.		West Brookfield, Miss A. J. White's S. S. class, Jubilee Fund	20 00
Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.	4,500 00	Whitinsville, Miss A. L. Whitin, Jubilee Fund	12 00
Sweet Fund, for Western work, By request of donors, \$215; Jubilee Fund, \$44; Salary Fund, \$2; Debt, \$5	3,624 17	Wilkinsonville, Miss C. W. Hill, Jubilee Fund	500 00
	266 00		25 00
	8,390 17		

Worcester, Park Ch., by Miss L. A. Giddings, Jubilee Fund..	\$20 00	Mrs. H. Morse, Jubilee Fund..	\$5 00
C. E. Soc. of Park Ch., by A. F. Smith.....	1 00	North Britain, L. J. Pease.....	25 00
Woman's H. M. A., Miss L. D. White, Treas.: For Salary Fund.....	1,000 00	Norwich, S. S., by C. L. Monagh, Jubilee Fund.....	10 00
RHODE ISLAND—\$48.89.		S. S. of the Second, by N. J. Gibbs	8 56
Providence, Elmwood Temple, by J. R. Bemis.....	18 89	S. S. of the Second, by J. H. Sherman, of which Jubilee Fund, \$3.35.....	20 85
Class No. 3 in the Pilgrim S. S., by E. E. Cook, Jubilee Fund..	20 00	H. D. Johnson, Jubilee Fund..	5 00
J. M. Lee, Jubilee Fund.....	10 00	Mrs. J. Troland, Jubilee Fund..	5 00
CONNECTICUT — \$9,044.86; of which legacies, \$5,921.06.		Saybrook, Miss C. E. McCall, Jubilee Fund.....	5 00
Miss. Soc. of Conn., by Rev. J. S. Ives.....	43 35	Somersville, Ch., \$6.25; Y. P. S. C. E., \$13.50; by W. H. Billings	19 75
For salaries of Supts.....	675 00	Stratford, Mrs. S. B. Fairchild, Jubilee Fund.....	2 00
Berlin, Miss J. Hovey, Jubilee Fund.....	100 00	Terryville, by A. B. Beach.....	99 06
Bethel, A Friend.....	10 00	Trumbull, Estate of E. E. Edwards	4,058 45
Bridgeport, A Friend, Jubilee Fund.....	10 00	Warren, Mrs. C. J. Barnum to const. Miss L. Hopkins a L. M. Woman's H. M. Union, Miss A. W. Moore, Treas., Jubilee Fund:	50 00
A Friend.....	1 00	Bridgeport, West End, M. M. S., by M. E. Case.....	15 00
Bristol, S. S., by L. A. Norton, Jubilee Fund.....	14 65	King's Highway Soc., by Mrs. E. E. Hubbell.....	10 00
J. T. Chidsey, Jubilee Fund.....	5 00	Franklin, by Miss E. J. Smith..	6 00
Clinton, Y. P. S. C. E., by A. E. Dowd, for Alaska.....	25 00	Hartford, First, First, Y. W. M. C., by Mrs. H. B. Barbour.....	50 00
Columbia, Estate of Mary E. Preston, by N. Fuller, Ex.....	173 00	South Ch. S. S., by M. W. Chapin	65 00
Connecticut, In memory of S. P. C., for Jubilee Fund.....	25 00	Second Aux., by Mrs. M. G. Bingham	100 00
A Friend.....	400 00	South Ch. L. S. S., by Mrs. E. P. Parker	50 00
East Hartford, First, by E. C. Geer.....	23 75	South Ch. L. S. S., by Mrs. F. Billings, special.....	6 00
South Ch., by Rev. F. P. Bachelor.....	10 12	Higganum, H. M. Union, by K. E. Huntington.....	13 00
East Haven, by Mrs. W. S. Cohen	33 50	Meriden, First, Guardian Soc., by Mrs. C. B. Merriam.....	10 00
Farmington, S. S., by Miss M. J. Hart	14 06	Mystic, by Julia G. Foote.....	2 00
H. W. Barber, Jubilee Fund.....	50 00	Naugatuck, Aux., by C. L. Soule New Britain, First, by Mrs. N. G. Curtis, in memory of Miss Sara Martha Strong.....	25 00
Glastonbury, A. M. Goodrich, Jubilee Fund.....	10 00	South Ch., a memorial to Miss Ellen R. Camp, by Mrs. M. S. Wierd.....	200 00
Hartford, Legacy of Rev. G. L. Walker, D.D., by Prof. Williston Walker, Ex.....	1,000 00	Newington, Ladies' Ennoean Soc., by M. E. Belden, for Salary Fund.....	100 00
S. S. of the First Ch. of Christ, by E. F. Talmadge.....	20 00	Northfield, H. M. Aux., by Mrs. H. C. Peck.....	3 00
A Friend, Jubilee Fund.....	30 10	Norwich, Second, Aux., by Mrs. J. H. Bushnell.....	5 00
Hebron, Legacy of H. S. Lord, by L. M. Lord, Ex.....	150 00	Greenville, by E. G. Porter.....	22 60
Lebanon, First, M. H. Dutton, \$20; J. R. Maxwell, \$15, Jubilee Fund	35 00	Norwich Town, First, by Mrs. A. H. Yerrington.....	15 00
Ledyard, by G. Fanning.....	5 84	Mrs. D. F. Gulliver.....	27 75
Meriden, First, W. H. Catlin, \$100; C. F. Linsley, \$10; W. F. Davis, \$5; C. N. Foster, \$10; E. J. Doolittle, \$10; Dr. E. W. Smith, \$10; G. E. Savage, \$5; Mrs. L. Griswold, \$5; J. R. Sutliff, \$20; N. L. Bradley, \$20; W. H. Squire, \$5; by W. H. Catlin, for Jubilee Fund.....	200 00	Simsbury, by Mrs. A. J. Holcomb	10 00
S. S. of the First, by W. S. Billard	25 00	Stonington, First, Agreement Hill, by Miss G. D. Wheeler..	2 00
Mianus, Mrs. M. W. Bevans, Jubilee Fund.....	2 00	Suffield, by Mrs. I. W. Jones..	50 00
New Hartford, A. S. Clieseborough, Jubilee Fund.....	5 00	Wauregan, Aux., by Mrs. S. H. Fellows	65 00
New Haven, Ch. of the Redeemer, by H. B. Rowe.....	131 87	West Winsted, Aux., by Miss J. E. Rockwell	10 00
M. J. C., Jubilee Fund.....	5 00	Golden Chain Mission Circle, by Miss J. E. Rockwell.....	18 00
Norfolk, Estate of Mary A. Curtis, by L. J. Curtis, Ex.....	539 61	Travelers' Club, by Miss J. E. Rockwell	5 00
Northfield, by J. P. Catlin.....	12 99	Y. P. S. C. E., by Miss Rockwell	5 00
		Winsted L. Union Home Dept., by Mrs. L. M. Blake.....	5 00
			15 00

Woodstock, Miss F. H. Butler.. \$10 00

 945 35

NEW YORK—\$3,617.29; of which legacies, \$610.00.

Received by William Spalding, Treas.:

Blooming Grove..... 6 00
 Buffalo, Fitch Memorial..... 2 06
 Cambridge, Rev. William Ex-cell..... 1 00
 Canandaigua, W. H. M. S..... 50 06
 Mrs. Williams, \$5; Mrs. Worthington, \$5; Miss Austis, \$1.20, thro. W. H. M. Union..... 11 20
 De Ruyter..... 6 50
 East Ashford..... 5 00
 Eaton..... 4 59
 Elmira, St. Luke's..... 16 00
 Fairport, W. H. M. U..... 12 00
 Franklin..... 40 46
 Friendship, Rev. J. Cunningham..... 5 00
 Gaines..... 7 15
 Homer..... 31 00
 Howells..... 6 32
 Lake View..... 3 96
 North Evans..... 6 86
 Norwood..... 15 00
 Ogdensburg..... 31 12
 Oswego Falls, \$10.15; C. E. Soc., \$15..... 25 15
 Parkville..... 2 91
 Raymondville..... 1 67
 Seneca Falls..... 12 31
 Siloam, Welsh..... 21 50
 Susquehanna, Assoc. Woman's H. M. Meeting, thro. W. H. M. Union..... 10 75
 Susquehanna, Pa..... 15 72
 Syracuse, Plymouth..... 90 60
 Tallman, "J. F. W."..... 5 00
 Watertown, S. S..... 6 50
 Westmoreland..... 6 17
 Wilmington..... 2 50

Berkshire, First, by S. L. Ball.. Brooklyn, Plymouth, by W. H. Crittenden, special.....
 Buffalo, C. Smith, Jubilee Fund. Canandaigua, First, of which \$50, Jubilee Fund, by H. C. Buell.....
 Candor, by E. J. Woodford..... E. A. Booth.....
 Cortland, First, by A. M. Waterbury.....
 Deer River, A Friend, by Rev. W. H. Rowe.....
 Elmira, M. F. Parmenter, Jubilee Fund.....
 Greene, First, by F. F. Peck.... Sr. C. E. Soc., by Miss A. C. Keeler, Jubilee Fund..... Jr. C. E., by Miss C. Wells, Jubilee Fund.....
 Lockport, Y. P. S. C. E. of the East Avenue Ch., by A. E. Crocker, Jubilee Fund..... Middletown, Miss H. Veltman, Jubilee Fund..... New York City, Legacy of Mrs. Mary A. Cady, by Dr. J. C. Parsons, Ex..... Broadway Tabernacle, by N. C. Fisher..... Broadway Tabernacle, A Friend

Manhattan Ch., by H. C. Meserve	\$51 27
" S. E. G.".....	25 00
North Lawrence, Mrs. N. Williams	5 00
Philadelphia, by D. H. Scofield.....	15 55
Sherburne, S. S., by G. W. La-throp	18 92
Watertown, Emmanuel, by H. R. Waite.....	6 24
West Newark, J. Borthwick, Jubilee Fund.....	5 00
Willsborough, Estate of Mrs. S. A. Stover.....	110 06
Woman's H. M. Union, Mrs. J. J. Pearshall, Treas.:	
Brooklyn, Central Ch., L. B. S., for Jubilee Fund, and to const. G. W. Bailey and Mrs. T. D. Hunting L. Ms., Clinton Avenue L. B. S.....	100 00
Park Ch. Juniors.....	25 00
Ch. of the Pilgrims.....	2 00
Puritan C. E. S.....	100 00
Tompkins Avenue L. B. S., for Salary Fund, and to const. Mrs. W. B. Pierson and Mrs. J. S. Ogilvie L. Ms.....	100 00
Cambria, S. S.....	150 00
Carthage, Aux.....	8 00
Homer, S. S.....	6 00
Aux.....	10 00
Lockport, First, Jubilee Fund..	22 00
East Avenue, Jubilee Fund...	10 00
New York City, Manhattan Guild	6 00
Mrs. C. Noyes, \$10; Mrs. C. Dickinson and Mrs. M. A. Hooker, \$20; Jubilee Fund..	105 83
Broadway Tabernacle, Soc. for Women's Work.....	30 00
New Village, for Salary Fund..	73 00
Oswego, Aux, A Friend.....	5 00
Oswego Falls.....	10 00
Oxford	10 00
Philadelphia, Aux.....	15 00
Poughkeepsie, Jubilee Fund.....	10 00
Riverhead	30 00
Rodman	40 00
Sayville, S. S.....	20 00
Sherburne	64 00
Syracuse, Good Will Jr. C. E..	3 00
Walton	10 00
Warsaw, Earnest Workers, Jubilee Fund.....	10 00
_____	905 60
NEW JERSEY—\$214.58.	
Dover, Swedish Ch., by Rev. J. A. Dahlgren	1 08
East Orange, First, by J. H. Car-penter	50 00
Swedish, by Rev. G. W. Leuf-stedt, Jubilee Fund	5 50
Jersey City Heights, C. L. Ames.	10 00
Little Ferry, German Evan. Ch., by Rev. W. F. Barney	3 00
Montclair, First, A Friend	75 00
Woman's H. M. Union of the N. J. Assoc., Mrs G. A. L. Merri-field, Treas.:	
For Jubilee Fund	50 00
Bound Brook, Jubilee Fund....	10 00
Paterson, Auburn Street, Jubilee Fund	10 00
_____	70 00

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PENNSYLVANIA—\$141.80.

Allegheny, Braddock Slovak Ch., for Jubilee Fund, by Rev. H. A. Schaufler, D.D.....	\$11 25
Bangor, \$12.10; C. E. Soc., \$3.12, by Rev. I. Thomas, Jubilee Fund.....	15 22
Braddock, Slovak Bethlehem, \$19; C. E. Soc., \$10, by Rev. J. Jelinek, Jubilee Fund.....	29 00
Horatio, by Rev. I. Thomas.....	3 00
McKeesport, A. C. Vasicek, Jubilee Fund.....	1 00
Monterey, Hawley memorial, by Rev. J. J. Burhart.....	1 50
Mt. Carmel, Tab. Ch., by Rev. D. L. Davis.....	9 90
Plymouth, Elm Ch., by Rev. J. T. Matthews.....	2 50
Philadelphia, Central Ch., by Mrs. A. W. Goodell, Jubilee Fund.. R. C. Eldred, Jubilee Fund.....	10 00
Warren, Swedish Ch., by Rev F. Nelson	4 00
Wind Gap, Band of Hope, by Rev. I. Thomas, Jubilee Fund.....	3 15
Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.: Germantown, Neesima Guild, First Ch., Jubilee Fund.....	10 00
Philadelphia, Pa., Central, Jubilee Fund.....	34 84

MARYLAND—\$106.66; of which legacy, \$100.66.

Baltimore, Estate of Mrs. M. R. Hawley	100 66
Frostburg, by Rev. G. W. Moore..	6 00

DISTRICT OF COLUMBIA—\$349.22.

Washington, First, by W. Lamborn	237 00
Mt. Pleasant, by W. D. Quinter. Mrs. J. E. Pond.....	57 22
	1 00

Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.: Washington, D. C., First, for Salary Fund, \$14; Jubilee Fund, \$20.....	34 00
Mt. Pleasant Ch. Jubilee Fund.. Neighborhood Rally.....	10 00
	10 00

54 00

VIRGINIA—\$10.00.

Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.: Falls Church, Jubilee Fund....	10 00
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NORTH CAROLINA—\$5.00.

Montreat, A Friend, Jubilee Fund.	5 00
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GEORGIA—\$10.00.

Duluth, by Rev. W. F. Brewer... Fort Valley, Mrs. S. E. Bassett, Jubilee Fund.....	5 00
	5 00

ALABAMA—\$5.25.

Oxford, Union Grove Ch., Joel Massey, by Rev. A. T. Clarke.. Talladega, College, A Friend.....	\$0 25
	5 00

LOUISIANA—\$27.12.

Hammond, Ch., \$5.72; S. S., \$2.40, by D. H. Mathews.....	8 12
Iowa and China, by Rev. J. T. Steele	4 00
Jennings, Friends.....	5 00
Lake Charles, First, by Rev. S. A. Keep	10 00

FLORIDA—\$281.41.

Daytona, by W. Atwood.....	23 66
Key West, First, by Rev. C. W. Frazer	11 80
Laurel Hill, by Rev. J. C. Brown.....	1 33
Melbourne, First, by Rev. J. P. Hoyt	20 00
Mt. Dora and Tangerine, by Rev. B. F. Marsh.....	3 50

Ormond, Rev. H. M. Tupper, by Rev. E. W. Butler.....	179 12
Sanford, People's Ch., by Rev. C. A. Campbell.....	10 00
Tarpon Springs, Mrs. W. H. Bigelow, Jubilee Fund.....	5 00
Winter Park, C. L. Guild, Jubilee Fund	10 00

Woman's H. M. Union, Mrs. C. H. Newell, Treas.: Lake Helen, Aux., Jubilee Fund.....	16 00
St. Nicholas, S. S., Jubilee Fund	1 00

17 00

TEXAS—\$33.50.

Received by Rev. L. Rees:	
Paris, First.....	20 00
Denison, by Rev. G. P. Hauser.....	2 50
Port Arthur, First, by Mrs. M. S. Ferguson.....	10 00
Tyler, Jubilee Fund, Rev. J. C. Calhoun	1 00

ARIZONA—\$47.00.

Nogales, Ch., Grace L. Brown, Treas., by Rev. W. R. Rend, for Jubilee Fund.....	20 00
Tempe, First, by Rev. M. B. Bird.....	15 00
Tucson, by Mrs. F. J. Warren....	12 00

20 00
15 00
12 00

OKLAHOMA—\$480.10.

Received by Rev. J. H. Parker:	
Alvaretta	2 22
Hillsdale	4 30
Kingfisher, Union Ch., Jubilee Fund.....	20 00
Union Ch., addl.....	23 50
Ladies' Aid Soc., Jubilee Fund.....	17 50

Mission near Evansville, Jubilee Fund	1 50
Oklahoma City, Harrison Ave. Ch	7 50
Second	5 00
Pilgrim Ch., Jubilee Fund....	5 00
Pawnee, S. S., Jubilee Fund....	2 71
Springdale	5 30
Jubilee Fund	5 00

7 50
5 00
5 00
2 71
5 30
5 00
99 53

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Cashion, Ch., 40 cents; S. S., \$4.40; for Jubilee Fund and Deer Creek, Ch., \$3.00; S. S., \$1.25; for Jubilee Fund, by Rev. F. Peyton	9 05	Lexington, by Rev. H. F. Thompson	\$15 00
Deer Creek, Ch., \$3.00; for Jubilee Fund, \$7.00; and Cashion, \$10.00; Jubilee Fund, \$4.00; by Rev. F. Peyton	24 00	Litchfield, by Rev. R. Chapin.....	10 00
El Reno, Pilgrim Ch., by Rev. H. Marshall	10 00	Madison, Central, by A. S. Stratton	11 74
Gage, Jubilee Fund, by Rev. T. B. Wadleigh.....	5 00	Marysville, by Rev. E. A. King. Medina, C. E., by M. H. Coulter	8 25
Guthrie, Plymouth Ch., by Miss A. F. Walton.....	15 00	Newark, Plymouth, by Rev. T. M. Higginbotham.....	10 00
Harmony and Bethel, by Rev. H. A. Hammer.....	18 00	Newport, Ky., by A. Duguid.....	12 00
Hennessy, First, by Rev. G. N. Keniston.....	40 00	Newton Falls.....	5 00
Independence, First, by Rev. B. R. Turner.....	29 40	North Monroeville, by C. B. Cook	17 13
Jennings, by Rev. J. C. Reeve.....	20 00	Painesville, First, by Dr. E. D. Whitney	10 75
Kingfisher, Union Ch., by Rev. J. H. Parker.....	5 00	Pittsburg, Penn., South Side Ch., by Rev. W. Surdival.....	21 75
Medford, First, by Rev. O. W. Rogers.....	13 00	Radnor, S. S., by Rev. J. V. Stephens	5 00
Mrs. C. H. Moss, Jubilee Fund. Mound Center, \$5.00; Mt. Carmel, \$5.00; by Rev. M. L. Bodine.....	3 00	Richfield C. E., by B. F. Garman	10 00
Oklahoma City, Pilgrim Ch., \$25; Rev. T. H. Harper, \$10; by Rev. T. H. Harper.....	10 00	Secretary, Pulpit supply.....	2 00
Ladies' Miss. Soc., by A. B. Hammer.....	35 00	Tallmadge, by J. W. Seward, in full to const. S. C. Barnes a L. M.	5 00
Rev. F. N. Withey, for Jubilee Fund	5 00	Toledo, First, by Rev. A. M. Hyde, D.D.....	20 00
Orlando, B. A. Campbell, M.D.....	10 00	Troedahewdalar, by David Bevan	3 50
Perkins, First, by Rev. L. J. Parker.....	8 60	Windham, Rev. C. E. Dickinson, D.D.....	12 00
By Rev. L. J. Parker, Jubilee Fund	5 00	Youngstown, Elm Street, add'l, by Rev. J. B. Davies.....	5 50
Pond Creek, Union Ch., by Rev. W. O. Rogers.....	15 00	Plymouth, by J. H. Parker.....	8 55
C. A. Dow, \$5; Christian Band, \$3; by Rev. W. O. Rogers, for Jubilee Fund.....	8 00		466 65
Salem, Ch., W. R. George, Jubilee Fund.....	50 00	Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Seward, by Rev. L. S. Childs.....	13 00	Akron, First, C. E.....	5 00
S. S., for Jubilee Fund, M. A. Childs, by Rev. L. S. Childs.....	1 42	Berea, S. S.....	8 50
Wellston, \$8; Forest, \$8.10; by Rev. H. L. Saunders.....	16 10	Cincinnati, Columbia.....	5 00
By Rev. H. L. Saunders.....	2 00	North Fairmount.....	4 00
OHIO—\$877.73; of which legacy, \$60.00.		Claridon	5 00
Received by Rev. J. G. Fraser, D.D.:		Cleveland, Mt. Zion.....	2 50
Ashtabula, First, S. S., Christmas.....	8 15	Hough Avenue.....	21 26
Brownhelm, by S. Bacon.....	3 40	Cuyahoga Falls.....	2 85
Cincinnati, Walnut Hills, by E. J. Wood.....	40 00	Geneva	8 00
Clarksfield, by Mrs. W. H. Williams.....	2 00	Greenwich	2 25
Cleveland, Euclid Avenue, by J. Snow.....	29 65	Marietta, Harmar.....	5 42
Kinsman Street, by Mrs. E. M. Reece.....	24 22	Marysville, Personal, \$5; S. S., \$2.45	4 00
Franklin Avenue, by W. B. Mumford.....	12 00	Medina	7 45
Bethlehem Ch., \$77.36; S. S., \$5.58; Bohemian C. E., \$10; by A. R. Teagle.....	93 24	Rootstown	20 00
Swedish, by Rev. A. L. Nyström.....	2 50	Sheffield	3 00
Cyril Chapel, S. S., by Rev. J. Musil.....	5 00		3 60
Columbus, Mayflower, by M. E. Rose	3 32		107 83
INDIANA—\$469.53.		Received by Rev. J. G. Fraser, D.D., Ohio, Treas. Bohemian Board, Cleveland:	
		Unionville, S. S.....	5 00
		Atwater, Estate of J. M. Alden, by G. Seymour, Ex.....	60 00
		Cuyahoga Falls, by Miss M. B. Clark, Jubilee Fund.....	10 00
		Elyria, Mrs. R. Fitts.....	3 00
		Ironton, S. S., by J. Isaacs.....	2 25
		Mansfield, Mrs. R. S. Avery, \$2; Mrs. A. C. Hand, \$10; by Mrs. R. L. Avery, Jubilee Fund.....	210 00
		Wellington, First, by W. G. Watts	13 00
Received by Rev. E. D. Curtis:			
Amboy	2 50	Ft. Wayne, Plymouth Ch., to const. Rev. J. W. Bailey a L. M.	1 00
Ft. Wayne, Plymouth Ch., to const. Rev. J. W. Bailey a L. M.	5 00	Fremont and Jamestown.....	50 00
	3 32		15 00

Indianapolis, Union Ch., \$1; S. S., \$5.....	\$6 00	Ivanhoe Park Ch., by Rev. A. H. Rogers	\$15 08
Porter.....	6 70	Lebanon, First, by Mrs. N. Ivey.	18 35
Shipshewana, Ch., \$5; S. S., \$2..	7 00	Necosho, S. S. and Jr. C. E. Soc., by E. Skewes.....	20 00
Terre Haute, Plymouth S. S.....	1 50	Old Orchard, by C. B. Opperman.	3 67
West Terre Haute, S. S.....	2 40	St. Louis, Union, by Rev. S. T. McKinney	6 56
Cardonia and Caseyville, by Rev. H. Kirkland.....	10 84	MICHIGAN—\$1,473.00; of which legacy, \$1,318.00.	
Indianapolis, Mayflower, by Miss J. Hyde, Jubilee.....	18 00	Clinton, by Miss H. M. Cotton, Jubilee Fund.....	10 00
Porter, \$6.00; Furnessville, \$5.60; by Rev. F. W. Keagy.....	12 50	Eaton Rapids, Mrs. A. C. Dutton, Jubilee Fund.....	10 00
Woman's H. M. Union, Mrs. A. D. Davis, Treas.: Angola	11 25	Kalamazoo, A Birthday Gift, Jubi- Ice Fund.....	75 00
Brightwood	4 00	H. Montague, Jubilee Fund.....	10 00
Fort Wayne, Plymouth.....	22 00	Richmond, Estate of Mrs. Olive Bates, by S. H. Heath, Ex.....	1,318 00
Fremont	5 00	Romeo, Mrs. A. Giddings, Jubilee Fund	50 00
Hobart	4 00		
Indianapolis, Plymouth, Ladies' Union	55 10		
Mayflower, to const. Rev R. S. Osgood and E. G. Hill L. Ms., of which \$55.26 Jubilee Fund	81 96	WISCONSIN—\$7.99.	
Peoples	5 00	Clear Lake, Swedish Ch., by Rev. J. Petterson.....	2 49
Union, Ladies' Aid.....	5 00	Clintonville, Bethany Scand. Ch., by Rev. C. E. Nelson.....	2 50
Kokomo	72 50	Merrill, Emanuel Scand., by O. F. Koch, Jubilee Fund.....	2 00
Y. P. S. C. E.....	15 00	Racine, Mrs. M. A. E. Frost, Ju- bilee Fund.....	1 00
Jr. Y. P. S. C. E.....	2 50		
Porter	5 00		
Terre Haute, First.....	65 00	IOWA—\$182.00.	
West Terre Haute.....	4 75		
Less expenses.....	363 06	Avoca, H. Kohnback, Jubilee Fund	5 00
	24 47	McGeorge, E. A. Gilchrist, Jubi- lee Fund.....	25 00
	338 59	Waterloo, Rev. M. K. Cross, Jubi- lee Fund.....	10 00
ILLINOIS—\$1,451.27; of which lega- cies, \$948.33.			
Illinois Home Miss. Soc., by Rev. J. Tompkins, for Jubilee Fund..	260 00	Woman's H. M. Union, Miss B. L. Bentley, Treas., Jubilee Fund:.....	
Austin, Fifty-second Avenue Ch., by C. F. Wilkins.....	3 27	Cedar Rapids, First.....	10 00
Buda, Estate of J. F. Hyde.....	23 33	Dubuque, First.....	5 00
Chicago, Dr. F. Everett, Jubilee Fund	10 00	Grinnell	112 00
M. M. Brooks.....	1 00	Independence, Miss C. Smith..	5 00
Delavan, R. Hoghton, Salary Fund	25 00	Webster City.....	10 00
Harvey, Miss R. B. Le Fevre, Jubilee Fund.....	3 00		142 00
Morrison, R. Wallace.....	50 00		
Naperville, S. S. German, by Rev. F. Woth, Jubilee Fund.....	8 75	MINNESOTA—\$757.93.	
Payson, J. K. Scarborough.....	100 00	Received by Rev. G. R. Merrill, D.D.:.....	
Quincy, Estate of Lydia M. Little- field, by T. C. Poling, Ex.....	925 00	Dodge Center, Endeavor Day Coll.....	1 16
Rockford, First, by B. J. Chaney.	28 74	Mankato, First.....	9 05
Woman's H. M. Union, Mrs. M. S. Booth, Treas.:.....	13 00	Minneapolis, Lyndale Ch., addl. Plymouth Ch.....	50 58 33
Elgin, First, Woman's Guild, Jubilee Fund.....	18	Ortonville	15 00
Port Byron, Mrs. Hollister, Jubilee Fund.....	13 18	Randall	4 30
		Rochester, First.....	53 40
		Swanville	1 50
MISSOURI—\$173.61.			143 24
Bonne Terre, S. S. of the First, by E. J. Francis, Jubilee Fund..	10 00	Aitkin, First, by Rev. G. A. Wick- wire	10 00
Carthage, by W. S. Hutchinson.....	65 70	Big Lake, Union Ch., by Rev. W. M. Jenkins, Jubilee Fund.....	7 00
Grandin, by W. C. Calland.....	21 25	Fosston, by Miss M. Darling.....	7 07
Iberia, by Rev. R. T. Marlow.....	3 00	Groveland Park, by Rev. S. T. Show	4 00
Kansas City, Clyde Ch., by M. C. Findlay, Jubilee Fund.....	10 00	Hawley, Union Ch., by S. E. Fish.	6 80
		Lamberton, by Rev. A. Davies...	16 00

Minneapolis, Bethany Ch., \$5.50;		Bertrand	\$4 00
Y. P. S. C. E., \$2.50; Rev. M.		Blair, of which Jubilee Fund,	18 50
B. Morris and Wife for Jubilee		\$12.50	11 25
Fund, \$10; by Rev. M. B.		Cambridge, Y. P. S. C. E.....	4 00
Morris		Chadron	11 25
Rev. S. V. S. Fisher, Jubilee		Clarks, Jubilee Fund.....	10 00
Fund	\$18 00	Cortland	10 00
Rochester, Mrs. A. Gooding, for	20 00	Crete, J. L. Tidall, Jubilee Fund.	10 00
Jubilee Fund.....	5 00	C. L. Anderson, Jubilee Fund.	5 00
St. Cloud, Swedish, by Rev. K. E.	2 80	Franklin	35 00
Peterson, Jubilee Fund.....	~ 40	Fremont	16 00
St. Paul, People's German Ch., by	1 00	Grafton, Mrs. M. Aldrich, Jubilee	10 00
Rev. G. E. Lohr.....	3 00	Fund	10 00
West Duluth, Morley Ch., by Rev.		Harvard, E. Updyke, Jubilee	10 00
J. H. B. Smith.....		Fund	25 00
Winona, Scand. Ch., by Rev. H.		Hay Springs, C. Weston, Jubilee	7 50
F. Josephson.....		Fund	10 00
Woman's H. M. Union, Mrs. A.		Indianola	11 00
W. Norton, Treas.:		Kearney	7 50
Austin	13 00	Kimmerer, Wyo., Jubilee Fund.	10 00
Belgrade	1 65	Leigh, S. S.	2 79
Hawley	3 50	Lincoln, Vine Street, of which	
Minneapolis, Lyndale.....	10 58	Jubilee Fund, \$10	20 00
Plymouth	31 33	Butler Avenue	4 45
Vine, Y. P. S. C. E., for		Rev. H. Gross, Jubilee Fund..	25 00
Salary Fund.....	3 50	Linwood, Rev. Dr. R. M. Sar-	2 00
First	4 00	gent, Jubilee Fund	31 00
First, Jr. C. E., for Salary		Milford	7 00
Fund	12 00	Norfolk	156 00
Missionary Union.....	9 21	Omaha, E. L. Ely, Jubilee Fund.	12 50
Moorhead	6 80	Rising City	11 00
New Ulm.....	4 5~	Steely City	8 00
Northfield, to const. Mrs. Laura		Weeping Water, S. S.	7 00
Little a L. M.	50 ~	Rev. S. I. Hanford	10 00
St. Paul, Park.....	25 c	York, Ch., \$120; S. S., \$16.54;	142 04
Bethany	5 c	Y. P. S. C. E., \$5.50	10 00
Sauk Centre	7 c	Albert F. Wood, Jubilee Fund..	
Winona	5 c	Woman's H. M. Union, of	
		which for Jubilee Fund,	
		\$178.10	449 97
Less expenses.....	192 75		
	5 00		
	187 75		

Jubilee Fund:		Less expenses.....	1,115 20
Brownston	4 73		6 55
Crookston	10 00		
Dawson	5 20		
Faribault	20 00		
Ch	10 00		
Y. P. S. C. E.	5 00		
Minneapolis, Plymouth.....	157 87	Addison, by Rev. R. Y. Gray.....	1,108 65
First	10 25	Arlington, C. G. Bisbee, Jubilee	7 15
Park Avenue	10 00	Fund	5 00
New Ulm.....	4 71	Arborville, Mrs. Mary Loomer, by	
Northfield	34 00	Rev. J. E. Storm	
S. S.	10 00	Crete, German, by Rev. F. Eger-	25 00
St. Paul, Plymouth.....	6 00	land	10 00
Merriam Park, Olivet.	10 00	Fairmont, by G. E. Aldrich	40 25
Bethany	3 00	Farnam, First, for Jubilee Fund,	
Tatum, Y. P. S. C. E.	75	by Rev. G. J. Battey	
South Park, S. S. and C. J. S.	6 56	Hastings, German, \$8.52; Kearney,	
Springfield	3 80	Friends, \$1.48; by Rev. C. W.	
		Wuerrschmidt, Jubilee Fund	
		Hay Springs, by Miss I. S.	
		Knight	
		Holdrege, First, by Mrs. E. D.	
		Einsel	
		By Mrs. E. D. Einsel	
		Irvington, Ladies, by A. Chris-	
		tophersen	
		Lincoln, First German Ch., by	
		Rev. G. L. Henkelmann	
		By Rev. C. E. Peterson	
		Norfolk, Second, \$8.77; S. S.,	
		\$7.77; by Mrs. J. L. Beach	
		Ogalalla, by Rev. G. W. Knapp ..	
		Omaha, Parkvale and Cherry Hill	
		Chs., by Rev. T. A. Williams ..	
		Sparta, People's Ch., by Rev. C.	
		Anderson	
		Wolbach, J. Nicolaus, German, by	
		Rev. M. E. Eversz, D.D.	
		Wallace, \$8; J. L. Fisher, \$5;	
		Jubilee Fund	
		Wilcox, Hildreth and Freewater,	
		by Rev. W. H. Le Bar	
		8 35	

KANSAS—\$32.00.

Centralia, Woman's Miss. Soc., by	
Mrs. A. C. Reding, Jubilee	
Fund	12 00
Emporia, First, by J. D. Graham..	15 00
Parsons, Mrs. S. C. Boardman,	
Jubilee Fund	5 00

NEBRASKA—\$1,308.22.

Received by H. A. Snow, Treas.:	
Arborville, Jubilee Fund.....	14 50
Mrs. M. E. Bedient, Jubilee	
Fund	10 00

NORTH DAKOTA—\$128.84.

Crary, First, by Mrs. J. H. Smith.	
Dickinson, by U. G. Rich, Jubilee Fund	4 65
Eckelson, by F. D. Bentley	7 00
Fargo, Plymouth Ch., by Rev. D. G. Colp.	3 00
Fessenden, First, by Rev. H. E. Compton	3 58
Harvey, J. E. Jones, Jubilee Fund.	4 00
Kelso, 95 cents; Hillsboro, \$3.30; by Rev. S. H. Gray	8 00
Kulin, G. Siegler, German, by Rev. M. E. Eversz, D.D.	4 25
Oriska, Union Ch., by Rev. G. S. Bascom	1 00
Pingree, First, by Rev. W. Griffith	2 00
Rose Hill, by Rev. W. N. Johnson.	10 00
Woman's H. M. Union, Mrs. J. M. Fisher, Treas. Jubilee Fund:	3 00
Caledonia	5 50
Carrington	2 00
Cooperstown, C. E. Soc.	1 20
Dickinson, Ladies' Aid Soc.	6 25
Dwight, Ladies' Aid	19 31
Elbowoods	3 00
Fessenden, Ladies of Ch.	3 00
Forman	1 20
Hesper, Ladies' Aid and Miss. Soc.	5 00
Jamestown, C. E. Soc.	5 00
Mayville	3 20
New Rockford, Ladies' Aid Soc.	10 00
Oriska, S. S., \$3; Ladies' Aid, \$2; Mission Band, \$2.	7 00
Wahpeton	6 70

78 36

SOUTH DAKOTA—\$343.34.

Received by Rev. W. H. Thrall:	
Drakola, Ladies' Miss. Soc.	2 00
Lake Henry, Ladies' Miss. Soc.	1 50
Lesterville, S. S.	2 10
Mitchell, Woman's Miss. Soc.	10 00
Revillo, S. S.	2 00
Ladies of Ch.	3 00
Watertown	15 38
Yankton	21 23

57 21

Aberdeen, Plymouth Ch., by Rev. T. J. Dent.	
Aston, by Mrs. O. S. McAllister.	6 26
Buffalo Gap, by Rev. J. L. Blanks.	5 00
Canton, First, by Rev. J. Hamerson	2 00
Geddes, by Miss E. K. Henry.	5 50
\$2.32; Bartholdi, \$1.50; Wheeler, \$2; by Rev. G. S. Pope.	3 90
Immanuel, German, \$3.65; Hosmer, Hoffnungsfeld, German, 95 cents; Rev. J. F. Reister, \$2; Jubilee Fund.	5 82
Lake Henry and Drakola, by Rev. P. B. Fisk.	1 00
Mitchell, Ch., \$63.95; S. S., \$5; by Rev. D. R. Tomlin, Jubilee.	68 95
Oacoma, by Rev. G. E. Brown.	7 00
Pierre, First, by Rev. W. A. Lyman.	15 00
Plankinton, by Rev. R. J. Locke.	22 50
Tyndall, Y. P. S. C. E. of the First, by Miss L. Forrest.	1 00
Waubay, by Rev. T. G. Langdale.	10 00

125 60

COLORADO—\$1,032.99.

Received by Rev. H. Sanderson:	
Colorado Springs, Second	\$31 00
Cope	2 45
Denver, Second	31 99
Juniors	2 00
Eastern Association	5 86
Greeley, Rev. T. C. Hunt	10 00
Julesburg	7 00
Kirk	4 70
Lyons	4 00
Montrose, S. S. Jubilee Fund	9 00
Pueblo, First	4 00
Ward	5 75
Whitewater, Y. P. S. C. E. Jubilee Fund	6 00
Yampa	1 75

125 50

Craig, by Rev. H. E. Anderson.	10 00
Denver, Olivet Ch., by Rev. C. M. Thomas.	1 00
Plymouth, by F. B. Davis	503 55
Flagler, First, by Rev. C. W. Smith	5 50
Frerita, Junior C. E. Soc. of Union Ch., for Jubilee Fund, \$4; Ladies' Aid Soc. for Jubilee Fund, \$5; by Rev. R. H. Harper	9 00
Grand Junction, by Rev. D. S. Bagley	48 00
Harmon, Union Ch., by Rev. H. M. Skeels	5 00
Manitou, First, of which \$11.21 for Jubilee Fund, by Mrs. H. H. Grafton	14 96
Ophir, \$5; Rico, People's Ch., \$12.50; by Rev. H. L. Markell	17 50
Otis, \$14.93; Burdett, \$5.50; by Rev. N. P. Olmsted	20 43
Overland, German Ch., by Rev. M. E. Eversz, D.D.	40 00
H. F. Shuman, for Jubilee Fund, by Rev. M. E. Eversz, D.D.	5 00
Redcliff, by Rev. O. Umsted	7 25
Silverton, by N. Brown	9 00
Telluride, First, by Mrs. E. D. McKoun	10 55
Whitewater, by Rev. G. Lindsay	4 25
Woman's H. M. Union, Miss I. M. Strong, Treas.	55 00
Cripple Creek	30 00
Denver, Plymouth, with previous don. to const. Mrs. H. E. Sanderson a. L. M.	25 00

55 00

Jubilee Fund:

Boulder, First, Y. P. S. C. E.	2 00
Colorado Springs, First	100 00
Crested Butte, Y. P. S. C. E.	1 50
Denver, Second, Intermediate	5 00
Dr. Drake	10 00
Villa Park	5 00
Longmont	8 00
S. S.	5 00
Y. P. S. C. E.	5 00

141 50

196 50

WYOMING—\$22.76.

Buffalo, by Rev. C. B. Carlisle	14 10
Lusk, First, by Mrs. J. E. Mayes	5 00
Manville, by Mrs. M. P. Davis	3 66

MONTANA—\$90.10.

Received by Rev. W. S. Bell:	
Helena, First.....	\$20 00
Rev. Alice S. N. Barnes.....	2 00
Woman's Miss. Union, Mrs. W. S. Bell, Treas.:	
Big Timber, Homeland Circle..	10 00
	32 00
Great Falls, First, by Rev. W. N. Moore	53 00
Missoula, Swedish Ch., by M. Peterson, Jubilee Fund.....	2 00
Wibaux, S. S., by Rev. U. G. Rich, Jubilee Fund.....	3 10

UTAH—\$106.00.

Park City, First, Jubilee Fund, by Rev. G. A. Conrad.....	10 00
Salt Lake City, First, by Mrs. L. C. Miller.....	96 00

IDAHO—\$32.65.

Challis, Ch., by G. Foster, Jubilee Fund.....	5 00
S. S. Jubilee Fund, by Mrs. E. M. Bradbury.....	5 40
C. E. Soc., by Mrs. L. H. Johnson, for Alaska.....	5 00
Troy, Swedish, by O. Bohman....	2 25
Woman's Missionary Union, E. L. Derr, Treas.:	
Mountainhome, Aux., of which \$10.75 Jubilee Fund.....	15 00

CALIFORNIA—\$8,730.91; of which legacy, \$500.00.

Received by Rev. J. L. Maile:	
Escondido	45 00
Highland	63 25
Los Angeles, First.....	247 00
Pasadena, First.....	206 00
Lake Avenue.....	29 14
San Jacinto.....	14 00
Santa Barbara.....	50 00

Received by Rev. J. K. Harrison:	
Alameda	93 85
Auburn	20 10
Benicia	50
Berkeley, First.....	265 55
North	33 50
Bonny Doon.....	10 00
Byron	6 20
Campbell	42 25
Clayton	10 00
Cloverdale	23 00
Corralitos	5 00
Douglas	1 00
Ferndale	49 75
Fitchburg	33 00
Fruitvale, Placer Co.....	4 00
Grass Valley	19 00
Island	4 00
Little Shasta	20 00
Lockeford	7 00
Lodi	18 00
Martinez	40 00
Murphy, \$23; Y. P. S. C. E., \$5.	28 00
Niles	56 00
Petaluma	50 20
Oakland, First, \$860; Y. L. Guild, \$125.....	985 00
Fourth, \$21; S. S., \$2.50.....	23 50
Pilgrim	75 00

Plymouth Ave.....	\$48 20
Market Street.....	10 00
Oroville	55 00
Picard	1 00
Redwood	50 00
Rio Vista.....	57 41
Sacramento, \$60; S. S., \$12.82.	72.82
San Francisco, First.....	970 00
S. S.....	10 16
Bethany	30 00
Third	130 00
Plymouth	147 50
Olivet	5 05
Sunset	5 00
San Jose, \$58.35; Y. P. S. C. E., \$15	73 35
San Juan	18 75
San Mateo, \$53.15; S. S., \$3.40.	56 55
Santa Cruz.....	52 30
Saratoga	45 00
Sebastopol	14 30
Sheep Ranch.....	1 00
Stockton	22 50
Suisun	15 75
Tulare	16 00

3,841 64

Woman's H. M. Union:

Alameda	26 60
Campbell	20 00
Cottonwood	5 60
Niles	25 00
Petaluma	30 00
Oakland, First.....	100 00
Pilgrim	25 50
Market Street.....	5 00
Pacific Grove.....	7 50
San Francisco, First.....	33 65
Third	20 00
Plymouth	20 00
San Mateo.....	12 50
Santa Cruz.....	56 52
Sonoma	15 00

4,244 51

Alpine, \$16.81; Dehesa, \$10.75; by Rev. J. L. Pearson.....	27 56
Angels Camp, First, by Rev. W. R. Bair.....	7 00
Antioch, by Rev. A. E. Johnson.....	1 50
Avalon, by Rev. C. W. Williams, for Jubilee Fund.....	26 20
Belmont, Legacy of Mrs. M. R. Blackburn, by F. A. Blackburn, Ex.....	500 00
Claremont, by H. Duvall.....	56 46
Etna, by Rev. C. E. Chase.....	12 50
Fresno, German Ch., H. Höelzer, \$1; C. Arnst, \$2; by Rev. M. E. Eversz, D.D.....	3 00
Loleta, First, \$34; Salmon Creek, First, \$24; by Rev. G. A. Jasper.	58 00
Los Angeles, Third Ch., by Rev. W. Sloan.....	11 00
Central Ave. Ch., by Rev. N. L. Rowell	44 82
Park Ave., by E. F. Coe.....	45 00
Rev. G. H. De Kay, Jubilee Fund	1 25
Mentone, by Rev. G. Robertson, Moreno and Alessandro, Ch., \$2.75; Rev. W. H. Wolcott, \$10; by Rev. W. H. Wolcott.....	11 60
Pasadena, North Ch., by C. L. Severy	12 75
Perris, by Rev. G. F. Mathes.....	6 30
Pomona, Pilgrim Ch., by C. M. Stone	10 00
Poway, by A. Chapin.....	402 05

Redlands, First, by N. Leo Lclean	\$296 25	" G. G.," First German Ch., Jubilee Fund.	\$5 00
J. M. R. Eaton, Jubilee Fund...	10 00	Zion's German Ch., Jubilce Fund	16 60
Rialto, First, by Rev. A. C. Dodd:	25 00	S. S., Jubilce Fund.....	3 46
Riverside, First, by C. W. Derby	129 14	Walla Walla, German Ch.....	7 10
San Diego, First, by M. T. Gil- more	261 00		39 31
San Francisco, Mrs. M. C. Leon- ard, Jubilee Fund.....	5 00	Aberdeen, by Rev. H. D. Craw- ford	17 50
San Luis Obispo, by Rev. G. Wil- lett	20 00	Bossburg, First, by Rev. J. F. Willis	3 25
Santa Ana, First, by M. J. Cotter, Saticoy, First, Jubilee Fund, by Rev. B. F. Hewlett.....	34 00	Cheney, First, for Jubilee Fund, by Rev. F. B. Doane.....	16 21
Whittier, Plymouth Ch., by Rev. S. G. Arnett.....	6 53	Dayton, First, by Rev. J. D. Jones	6 95
W. H. M. Union: Oakland, Fourth, Willing Work- ers	30 30	Edmonds, First, Rev. W. A. Arnold	6 30
Pacific Grove.....	2 55	Kalama, First, by Mrs. C. E. Gove	2 00
San Francisco, Bethany.....	6 00	Kirkland, Ch., \$3; Redmond, \$2; by Rev. J. C. Young, Jubilee Fund	5 00
First	54 25	Spokane, West Side Ch., by Rev. M. Baskerville.....	8 25
Woman's H. M. Union, of South- ern California, Mrs. K. D. Barnes, Treas.: Of which for Jubilee Fund. \$142,	67 80	Swedish Ch., by Rev. J. J. Huleen	3 40
	1,700 00	Spanaway, by Mrs. M. B. Gregory.	2 00
		Tacoma, First, by H. B. Hendley.	37 54

OREGON-\$118,54.

Received by Rev. C. F. Clapp:	
Crow, Alpha Ch.....	1 75
Beaver Creek, St. Peter's German Ch., by Rev. P. Bott.....	23 50
Bethany, German Ch., by J. C. Schwabenland	4 00
Corvallis, First, by Rev. P. S. Knight	3 00
Hood River, Riverside Ch., by Rev. J. L. Hershner.....	13 44
Portland, First, by W. M. Cake..	53 85
Mrs. E. C. Durham, \$1; W. Durham, \$1; Mrs. M. Helmpke, \$1; Mrs. M. Jones, \$1; Jubilee Fund.....	4 00
Woman's H. M. Union, Mrs. C. F. Clapp, Treas.:	
Butteville, Jubilee Fund.....	5 00
Sherwood, Jubilee Fund.....	5 00
Wilsonville, Jubilee Fund.....	5 00

WASHINGTON-\$147.71.

Received by Rev. M. E. Eversz,
D.D.; Odessa, Hoffnungberg German
Ch. Ritzville, Crab Creek, German
Immanuel Ch. 2 31

APPOINTMENTS FOR

APRIL, 1901

Not in commission last year

Anderson, Aron, Mankato and Kasota, Minn.
Andress, John H., Avoca, Neb.
Baldwin, Cyrus G., Palo Alto, No. Cal.
Blanshard, F. G., Gallup, New Mex.
Bodine, Maurice L., Morrison and Mound
Center, Okla.
Byrons, Edward H., New Smyrna, Fla.
Donat, Joseph, Stockdale, Pa.

Home Missionary subscription and Leaflet sales, viz., \$289.79, credited to Publication account.

43331234 70

Home Missionary subscription and Leaf-

let sales, viz., \$289.79, credited to Publication

account.

MENTS FOR

Journal of Health Politics, Policy and Law

APRIL, 1901

Ferguson, Frank P., Carlos and Union Lake

Ferguson, Frank T., Carlos and Union Lake,
Minn.

inn. Graves, Arthur G., Indianapolis, Ind.

Halliday, Joseph C., Orange City, Fla.
Kadlec, James H., Jr., Dutchess, N.Y.

Keeling, James H., Jr., Dunkirk, Ind.
Kuhl F P Eastern Tex

Lonsdale, Frank, St. Louis, Mo.

Mallows, J. Horace, Los Angeles, Cal.

Mears, Charles L., Snohomish, Wash.
Meany, Robert S., Bainbridge Island

Moore, Robert, St. Paul, Minn.

Morgan, Richard J., Tampa, Fla.
 Pettitt, Samuel A., Elk River, Colo.
 Reid, David H., Port Angeles, Wash.
 Self, William O., Henderson and Perote,
 Ala.

Stallings, Jeremiah J., Tarentum, Ala.
 Steele, John T., Welsh and Iowa, La.
 Strange, W. L., New Plymouth, Ida.
 Thiel, P. J., Grand View, Iowa.
 White, Ralph H., Laurel, Mont.

Re-commissioned

Abbe, Harry A. G., Ft. Payne, Ala.
 Adams, Hubert G., Willow Lake, So. Dak.
 Ahnstrom, Johan M., Minneapolis, Minn.
 Anderson, Harold E., Craig, Colo.
 Andrewson, Severt M., Minneapolis, Minn.
 Anthony, Andrew I., Hoboken, N. J.
 Bartlett, Dana W., Los Angeles, Cal.
 Brackin, Elisha, Cottonwood, Ala.
 Bradstreet, Albert E., Lemon Grove and
 Spring Valley, So. Cal.
 Brady, Alexander, Marysville, Wash.
 Burdeshaw, James J., Taylor, Ala.
 Calhoun, John C., Tyler, Tex.
 Calhoun, John S., Noble District, Neb.
 Cash, Elijah, Sherman, So. Cal.
 Chamberlain, Horace W., Columbia City,
 Wash.
 Collins, Adam G., Ree Heights, So. Dak.
 Crawford, Halbert D., Aberdeen, Wash.
 Cross, R. S., Winthrop and Gibbon, Minn.
 Crossland, George E., Kansas City, Mo.
 Dahlgren, John A., Dover, N. J.
 Davies, Arthur, Lamberton, Minn.
 Davies, William C., Delta, Pa.
 Dawson, W. T., Turton, So. Dak.
 Doane, Frank B., Cheney, Wash.
 Drake, Ellis R., Denver, Colo.
 Elleman, Augus J., Amboy, Ind.
 Field, James P., Riverdale, Mo.
 Frost, Wilfred B., Fremont, Ind.
 Greenlees, Charles A., Alva, Okla.
 Hammer, Henry A., Logan Co., Okla.
 Hauser, George P., Denison, Tex.
 Hargett, Henry L., Tallassee, Ala.
 Harper, Thomas H., Oklahoma City, Okla.
 Hayes, Herbert E., Buena Park, So. Cal.
 Heald, J. H., General Missionary in Mt.
 Taylor District, New Mex.
 Henry, Miss Emma K., Faulkton, So. Dak.
 Hensel, W. A., Dustin, Naper and out-
 stations, Neb.
 Hubbard, William B., Webster, So. Dak.
 Huleen, John J., Spokane, Wash.
 Ibanez, Jose M., El Paso, Tex.
 James, Benjamin, Grand Meadow, Minn.
 Jelinek, Joseph, Milwaukee, Wis.
 Johnson, John P., Ekdall, Grantsburg and
 and Trade Lake, Wis.
 Johnson, William, St. Louis, Mo.
 Johnston, John E. V., Perth Amboy, N. J.
 Jones, Burton H., Wescott, Neb.
 Jones, Jay Jasper, Keystone, So. Dak.
 Jones, John L., Madison, Minn.
 Jordan, William T., Kansas City, Mo.
 Josephson, Hans F., Winona, Minn.
 Judd, Herbert O., Ceylon, Minn.
 Kelsey, William, Oneida, Okla.
 Kiplinger, Orville L., East Chicago, Ind.
 Kirkland, Hugh, Cardonia and Caseyville,
 Ind.
 Koch, Oscar F., Merrill, Wis.
 Kovac, Andrew, Allegheny, Pa.
 Larsen, A., General Missionary in North-
 west Pa.
 Leeds, Paul, General Missionary in La.
 Lind, Nels J., Fargo, No. Dak.
 Lindsay, George, White Water, Colo.

Locke, Robert J., Plankinton, So. Dak.
 Lensdale, Frank, St. Louis, Mo.
 Lyman, William A., Pierre, So. Dak.
 McCallie, Thomas, East Lake and Chatta-
 nooga, Tenn.
 Mallett, William, Cortez, Colo.
 Mason, Charles E., Mountain Home, Ida.
 Merrill, Harry E., San Jacinto and Lake-
 view, So. Cal.
 Mote, Herbert W., Sprague, Wash.
 Murray, Edward W., Indianapolis, Ind.
 Nelson, Charles E., Clintonville, Wis.
 Newton, W. H., Wicksburg, Ala.
 Newm, George H., St. Johns, Wash.
 Nichols, Danforth B., Mission Hill, So. Dak.
 Ohlson, Olof, Glenwood, Wis.
 Osinek, Miss Antonie, Braddock and vicin-
 ity, Pa.
 Pauli, Anton, Luzerne, Iowa.
 Pearson, John L., Alpine, Cal.
 Perry, George H., Pocatello, Ida.
 Pettersson, John, Clear Lake, Wis.
 Peyton, Frank, Cashion, Okla.
 Pope, Joseph, Big Timber, Mont.
 Powell, Katharine W., Custer, So. Dak.
 Pratt, Henry B., Brooklyn, N. Y.
 Reeve, John C., Jennings, Okla.
 Rice, Francis M., Barfield, Ala.
 Rice, Guy H., Julesburg, Colo.
 Ricker, Albert E., Chadron, Neb.
 Rogers, Alfred H., Kansas City, Mo.
 Rogers, Osgood W., Medford, Okla.
 Rogers, William O., Pond Creek, Okla.
 Runders, John, Wilber and Crete, Neb.
 Sabol, John, Holdingsford, Minn.
 Sanford, John I., Hot Springs, So. Dak.
 Sawyer, Leicester J., Eden, Fla.
 Sheldon, Charles F., Enid and Turkey Creek,
 Okla.
 Shockley, Albert D., Badger and Hetland,
 So. Dak.
 Singleton, Joseph H., Hayden, Colo.
 Skeels, Henry M., Harmon, Colo.
 Slavinskie, Miss Barbara, Bay City, Mich.
 Smith, J. Challen, Alexandria, Ind.
 Smith, J. H. B., Duluth, Minn.
 Smith, Richard, Hobart, Ind.
 Spittel, Jabez, Worthing, So. Dak.
 Thomas, Charles M., Denver, Colo.
 Umsted, Owen, Red Cliff, Colo.
 Upshaw, William L., Okarche, Okla.
 Wedleigh, Thomas B., Gage, Okla.
 Walters, T. W., General Missionary in
 Wash.
 Walton, James A., Gettysburg, So. Dak.
 Webb, Hugh P., Villa Park, So. Cal.
 White, Levi, Indianapolis, Ind.
 White, William D., Phoenix City, Ala.
 Willett, George, San Luis Obispo, So. Cal.
 Williams, Charles W., Avalon, So. Cal.
 Willis, John F., Bossburg, Wash.
 Withey, Fred N., Oklahoma City, Okla.
 Woodruff, Purl G., General Missionary in
 Fla.
 Wrbitzky, Edmund, St. Louis, Mo.
 Zoltak, Miss Mary, Stockdale, Pa.

RECEIPTS FOR

APRIL, 1901

MAINE—\$84.50.

Bath, In memory of members of Winter Street Ch., Jubilee Fund.
Hallowell, by S. B. Gilman.....
Lyman, by B. B. Smith.....
Portland, Williston Ch., by A. S. Burbank

\$5 00
17 00
10 00
52 50

NEW HAMPSHIRE—\$479.25.

Claremont, Mrs. N. P. Washburn, Jubilee Fund.....
Concord, N. F. Carter, Jubilee Fund.....
J. N. Flanders, Jubilee Fund....
Dalton, E. J. Rix, Jubilee Fund....
Dover, First, by Hon. L. D. Stevens

10 00
10 00
5 00
1 00
130 91
5 00
1 00
10 00
5 00
8 08
1 00
100 00
57 08
8 26
126 92

Exeter, Rev. W. S. Thompson....
Haverhill, Mrs. S. C. Burbeck, Jubilee Fund.....
Henniker, Dr. L. W. Peabody, deceased, by Mrs. L. K. Peabody, Jubilee.....
Mrs. M. D. Wallace, Jubilee Fund.....
Hinsdale, by E. F. Wellman.....
Lebanon, Mrs. F. Kendrick.....
Milford, Mrs. J. S. Crosby, deceased, by Dea. A. C. Crosby, Jubilee Fund.....
Nashua, Pilgrim Ch., by E. E. Cheney

West Lebanon, by L. A. Estabrook

F. C. I. and H. M. Union, of N. H., Miss A. A. McFarland, Treas.:
Jubilee Fund.....

VERMONT—\$341.44; of which legacy, \$46.69.

Chittenden, Mrs. D. B. Humphrey, Jubilee Fund.....
Hartford, A Friend, of which \$10, Jubilee Fund.....
Newfane, Legacy of Mary J. Chamberlain, by J. H. Merrifield, Ex.....
St. Johnsbury, North Ch., by G. E. Hazen.....
Vergennes, by A. Ross.....
Williston, Cynthia Douglas, Jubilee Fund.....

1 00

Woman's H. M. Union, Mrs. R. MacKinnon, Treas.:
Brattleboro, West, L. B. S.....
Brookfield, Y. P. S. C. E., for Salary Fund.....
Chelsea, Sarah P. Bacon Bcn. So

25 00

Fair Haven.....
Pittsford, Y. P. S. C. E., for Salary Fund.....
Salisbury, Y. P. S. C. E., for Salary Fund.....
Williamstown, Y. P. S. C. E., for Salary Fund.....

46 69

173 50

10 00

50 00

10 00

4 75

5 00

6 00

5 00

2 50

2 00

35 25

MASSACHUSETTS—\$8,077.97; of which legacies, \$2,335.30.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	\$4,000 00
By request of donors, of which for Jubilee Fund, \$597.39; Alaska, \$13.10.....	615 49
Boston, Miss H. M. Robinson....	50 00
Emily W. Tapley.....	1 68
Campello, F. P. Mills, Jubilee Fund	10 06
Clinton, German, Y. P. S. C. E., Jubilee Fund, by Rev. M. E. Eversz, D.D.....	5 00
Coleraine, by C. M. Crooks.....	8 75
Curtisville, Ladies, by Mrs. M. C. Ford, Jubilee Fund.....	10 00
Dedham, "Extra Cent a Day," First Ch.....	23 00
Dorchester, Second Ch., of which from Mrs. E. A. Wales, \$10, for Jubilee Fund, by Miss E. Tolman	138 25
East Northfield, Mrs. S. F. Ward, Jubilee Fund.....	10 00
M. F. Lewis, Jubilee Fund.....	10 00
Enfield, Y. P. S. C. E., by Miss E. P. Thayer.....	4 18
Fitchburg, Y. P. S. C. E. of the German Ch., by Rev. M. E. Eversz, for Jubilee Fund.....	5 00
Hampden Co., "X.".....	3 00
Haverhill, Centre Ch., by P. A. Webb	67 75
Hyde Park, Life Member, for Jubilee Fund.....	2 00
Lenox, B. Boyd.....	125 00
Lowell, Estate of E. P. Woods, by W. H. Anderson, Esq., Ex.....	53 00
Medway, Mrs. E. M. Metcalf, Jubilee Fund.....	5 00
Monson, Legacy of Mrs. E. L. Coburn, by M. L. Coburn, Ex.....	200 00
Northampton, J. B. Kingsley, Jubilee Fund.....	25 00
North Brookfield, Mrs. W. Walley and C. T. W. Walley, Jubilee Fund.....	2 00
Northfield, Mrs. A. M. D. Alexander, Jubilee Fund.....	75 00
North Wilbraham, Grace Union Ch., by H. M. Cutler.....	4 54
Norton, Trin. Ch., by S. H. Cobb.....	60 88
Oxford, Mrs. S. W. Smith.....	3 00
Peppercell, Woman's H. M. Soc., by Mrs. A. A. Pelton, Jubilee Fund	20 00
Boys' class in Primary Dept. of Cong. S. S., by Mrs. C. H. Miller	5 40
Pittsfield, Y. P. S. C. E. of the South, by Mrs. C. S. Meigs.....	5 25
South Hadley, Silver Circle.....	5 00
South Peabody, Estate of Caroline M. Shillaber, by J. P. Farrar, Adm.....	100 15
Springfield, First, by A. E. Blair.. Y. P. S. C. E. of Memorial Ch., by E. M. Allen, Jubilee Fund.....	50 00
Mrs. W. H. Haile, Jubilee Fund	37 50
Stockbridge, Mrs. W. B. Fuller, Jubilee Fund.....	50 00
Sunderland, S. S., by A. T.蒙古 tague	10 00
	25 00

Wellesley, Prof. and Mrs. E. A. Benner, Jubilee Fund.....	\$10 00	Unionville, S. Richards, Jubilee Fund	\$30 00
Worcester, Estate of Albert Curtis	607 15	Primary Class in S. S., by S. Richards, Jubilee Fund.....	15 00
Hope Ch., by E. W. Phillips, to const. Rev. E. W. Phillips a. L. M.....	50 00	Wallingford, First, by F. M. Cowles, of which for Jubilee Fund, \$112.67.....	137 67
Paul B. Morgan, Jubilee Fund..	10 00	Wethersfield, Legacy of Miss Eliza Hanmer, by C. S. Goodrich, Ex.	485 00
Estate of Albert Curtis.....	1,375 00	Woodbridge, S. S., by C. R. New-ton	3 00
Woman's H. M. A., Miss L. D. White, Treas.: For Salary Fund.....	200 00	Woodstock, S. S., by C. Child....	5 22
RHODE ISLAND—\$2.00.			
Providence, C. L. Smith, Jubilee Fund	2 00	Woman's H. M. Union, Miss A. W. Moore, Treas.: For Salary Fund.....	205 30
CONNECTICUT — \$5,217.05; of which legacies, \$1,147.39.		Berlin, L. A. S., by Miss E. Brandegee, Jubilee Fund.....	71 00
Berlin, Second, by C. S. Webster	30 00	Bridgeport, South Ch. L. B. S., by Miss M. L. Higley, Jubilee Fund.....	10 00
Bristol, First, by H. E. Garrett, to const. Miss L. E. Russell and W. A. Ingham L. Ms.....	125 00	Brooklyn, Aux., by M. M. Osgood, Jubilee Fund.....	13 00
A Friend, Jubilee Fund.....	4 00	East Hartford, Mrs. F. Williams, Jubilee Fund.....	5 00
Danbury, G. McArthur, Jubilee Fund	10 06	Hartford, First, by Mrs. H. B. Langdon, special, \$10; Jubilee Fund, \$25.....	35 00
Derby, Second, by J. Ewen.....	43 50	First, Y. W. H. M. C., special.	10 00
Mrs. C. T. Beardsley.....	2 00	South Ch. L. S., by Mrs. M. P. Billings, Jubilee Fund	50 00
F. W. Halleck, Jubilee Fund.....	1 06	New Milford, by Miss M. B. Hine, Jubilee Fund.....	20 00
E. Halleck, Jubilee Fund.....	5 00	Norwich, Taftville, by Mrs. S. E. Carr, Jubilee Fund.....	1 00
East Hampton, A. H. Conklin, for Jubilee Fund.....	2 00	Putnam, Aux., by Miss E. J. Kinney Jubilee Fund.....	4 38
East Woodstock, Mrs. J. M. Paine, Jubilee Fund.....	9 79	Simsbury, by Mrs. A. J. Holcomb, Jubilee Fund.....	20 00
Groton, by M. M. Baker.....	10 00	So. Manchester, First, L. B. S., by Mrs. A. J. Spencer, Jubilee Fund	10 00
S. H. Avery, Jubilee Fund.....	10 00	Stonington, First, Agreement Hill Aux., by G. D. Wheeler, Jubilee Fund.....	50 00
Hartford, First, Hon. H. Roberts, by W. W. Jacobs.....	1,000 00	Stratford, H. M. S. S., by Mrs. R. W. Brumell, Jubilee Fund.....	10 00
Miss C. E. Hillyer, Jubilee Fund	20 00	Talcottville, by Mrs. M. W. Talcott, Jubilee Fund.....	30 00
Mrs. C. S. Campbell, Jubilee Fund	20 00	Wallingford, L. B. S., by Miss J. E. Doolittle, Jubilee Fund.....	100 00
C. Teske, by Rev. D. D. Marsh, Jubilee Fund.....	10 00	Winsted, Second, H. M. Dept., by Miss J. E. Rockwell, for Jubilee Fund.....	12 00
Kent, Y. P. S. C. E., by E. L. Gibbs, for Alaska.....	164 95	24 00	656 68
Meriden, Center Ch., by W. F. Smith	24 00	NEW YORK—\$5,442.53; of which legacies, \$4,300.	
Middletown, James A. Towle.....	50 00	Albany, D. A. Thompson and Mrs. Thompson, Jubilee Fund.....	50 00
Milford, First, \$29.17; S. S., \$3.88; by F. J. Bosworth.....	22 00	Berkshire, Legacy of Sarah J. Hough, by J. S. Greves, Ex...	3,800 00
Montville, Legacy of Miss S. R. Dolbear, by R. N. Parish, Ex.	300 00	Brooklyn, South Ch., by E. B. Olney	128 20
New Britain, South Ch. S. S., for Alaska, \$14; Cuba, \$10; by D. C. Rogers.....	5 00	Clinton Avenue Ch. Boys' Mission Band, Debt, \$10; special, \$15; by E. J. Mills.....	25 00
New Haven, Grand Avenue Ch., by L. P. Clark.....	61 02	Puritan, by H. A. W. Goll...	104 59
Bible School of the Humphrey Street Ch., by F. H. Brigham.....	1,000 00	Mrs. E. S. Cooper, Jubilee Fund.....	5 00
Mrs. A. S. Farnham, \$250; H. W. Farnham, \$50 Jubilee Fund	261 21	Franklin, Rev. J. Marsland, Jubilee Fund	10 00
Mrs. A. R. De Forest, Jubilee Fund.....	10 50	Hamilton, by O. S. Campbell.....	10 00
New London, First Ch. of Christ, by P. L. Harwood.....	1 00	New York City, J. M. Hyde, Jubilee Fund.....	10 00
Norwich, Broadway, by F. J. Leavens, Jubilee Fund.....	18 05	Niagara Falls, First, by C. R. Thorn	56 60
Park Ch., by H. L. Butts.....	15 97	Northfield, by W. M. Hoyt.....	5 50
Salisbury, W. B. H. M., by Mrs. L. Warner.....	10 00	Norwood, Mrs. C. C. Hall, Jubilee Fund.....	10 00
South Norwalk, C. M. Laurence, Jubilee Fund	497 44		
Stafford Springs, by B. P. Cooley.....			
Tolland, by E. S. Agard.....			
Torrington, Rev. A. H. Norris, In Memoriam.....			
Trumbull, Estate of E. E. Edwards, by L. Brinsmade, Adm..			

Philadelphia, Y. P. S. C. E., by A. W. Danforth.....	\$5 00
Poughkeepsie, A Life Member, Jubilee Fund.....	25 00
Prattsburgh, Estate of Elizabeth Waldo	500 00
Randolph, First, by C. B. Rogers, Jubilee Fund.....	5 00
Utica, Rev. L. Williams.....	10 00
Walton, First, by J. Olmstead.....	92 53
Woman's H. M. Union, Mrs. J. J. Pearlsall, Treas.: Barryville.....	5 00
Bedford Park, C. E. S.....	5 00
Binghamton, Plymouth.....	5 00
Brooklyn, Central, Zenana Band, Salary Fund.....	250 00
Clinton Avenue L. B. S., for Salary Fund.....	6 00
Lewis Avenue, Jubilee Fund.. Tompkins Avenue L. B. S., by Mrs. J. S. Ogilvie, for Jubilee and Salary Funds.....	25 00
Plymouth Ch., for Jubilee Fund	100 00
Fairport.....	13 00
Gloversville, L. B. S.....	18 00
Greene, Jubilee Fund.....	20 00
Moravia, Mrs. W. C. Tuthill.....	15 00
Portland, C. E. S., Jubilee Fund.	75 00
Pulaski	2 50
Syracuse, Good Will, W. C. W., Jubilee Fund.....	20 00
Wellsville, Jubilee Fund.....	10 61
	20 00

NEW JERSEY—\$674.40.

East Orange, "K.".....	100 00
Little Ferry, Evangel. Ch., Rev. W. F. Barney, for Jubilee Fund.	20 00
Montclair, First, of which \$150, special, by J. D. Hegeman.....	354 40
Orange, Mrs. O. S. Thompson, \$5; Mrs. J. W. Condit, \$10; by Mrs. J. W. Condit, Jubilee Fund	15 00
N. C. Ball, Jubilee Fund.....	5 00
Plainfield, by M. C. Van Arsdale..	160 00

Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas:	20 00
Westfield, N. J., Jubilee Fund..	

PENNSYLVANIA—\$107.71.

Catasauqua, Bethel Ch., \$10; for Jubilee Fund, \$5; by Rev. W. C. Davies	15 00
Coaldale, Second, S. S., by W. G. Jones, Jubilee Fund.....	12 35
Corry, First Ch., \$7.80; S. S., \$6.20; by Rev. T. L. Kiernan....	14 00
Horatio, S. S., by T. Y. Evans, Jubilee Fund.....	5 00
Minersville, First, by T. R. Richards	16 01
First, by Rev. J. J. Evans.....	4 00
Nanticoke, Bethel S. S., by B. Jones Jubilee Fund.....	12 60
Philadelphia, Snyder Avenue S. S., by F. H. West, Jubilee Fund	10 00
Germantown, B. Hart.....	10 00
Mrs. D. M. Pierson, Jubilee Fund	5 00
Renova, Swedish Ch., by Rev. G. O. Plant.....	2 25

MARYLAND—\$5.25.

Baltimore, Canton Ch., by Rev. T. M. Beadenkoff.....	\$5 25
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DISTRICT OF COLUMBIA—\$106.25.

Washington, Miss J. T. Ripley, Jubilee Fund.....	75 00
Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas:	31 25
Washington, First, Jubilee Fund	

GEORGIA—\$26.85.

Amandaville, by Rev. M. G. Fleming	1 00
Arabi, by Rev. J. B. Stewart.....	2 00
Atlanta, by Rev. W. Shaw.....	5 00
Immanuel Ch., by Rev. G. S. Butler	4 00
Dawsonville, by Rev. A. C. Perry.....	1 00
Five Forks, by Rev. W. A. Lamb.....	1 00
Ft. Valley, First, by Rev. J. F. Blackburn	8 00
North Rome, by Rev. J. W. Gilliam	1 00
Sibley, by Rev. H. C. Bass.....	1 85
Woodbury, by Rev. G. Horne....	2 00

ALABAMA—\$37.76.

Received by Rev. A. T. Clarke: Phoenix, Bethany Ch., by Rev. W. D. White.....	1 26
Amos, Lebanon Ch., by Rev. H. M. Gober.....	50
Art, Rev. S. Long.....	1 00
Ashland, Christian Home Ch., Fredonia, Pisgah Ch., Meadow, Shady Grove Ch., and Millerville, Bethel Ch., by Rev. T. Wright	10 00
Clanton, Mountain Springs Ch. and Deatsville, Pine Grove Ch., by Rev. C. A. Milstead.....	2 00
Cotton, Watson's Chapel, Tallassesee, First, Kent, Mt. Olive Ch., by Rev. J. C. Butler.....	1 60
Dundee, by Rev. M. V. Marshall.....	1 00
Gate City, First, by Rev. J. J. Bunnell	5 00
Kingston, Lightwood, Union Ch., and Lomax, by Rev. A. C. Wells	2 00
Lamar, Union Ch., by Rev. M. Prescott	3 00
Lofty, Edon Ch., Chulafinnee, Fairview Ch., by Rev. E. J. Loveless	4 50
Milner, Union Hill Ch., by Rev. W. M. Oswalt	2 20
Opelika, by Rev. L. J. Biggers	1 35
Pleasant Ridge, by Rev. J. J. Burdeshaw	50
River Falls, New Home Ch., Volina, New Hope Ch., Wallace, Bethel Ch., by Rev. C. E. Burkett	35
Tavern, by Rev. A. D. Hightower	1 00
Wicksburg, St. John's Ch., by Rev. W. H. Newton.....	2 05

LOUISIANA—\$4.55.

Kinder, by Rev. P. Leeds.....	2 50
Union and Longstraw, by Rev. J. Brue.....	2 05

ARKANSAS—\$20.34.

Siloam Springs, First, by Rev. J. H. Harwell.....

\$20 34

FLORIDA—\$69.13.

Avon Park, Rev. S. J. Townsend.....
Chipley, Shiloh Ch., Cottondale, County Line Ch., and Wrights, Union Grove Ch., by Rev. S. B. Judah.....
Jacksonville, Jubilee Fund, Rev. S. F. Gale.....
Lake Helen, by Rev. M. Noble.....
Moss Bluff and Panasoffkee, by Rev. E. D. Luter.....
Ormond, by Rev. E. W. Butler.....
Potolo, Carmel Ch., Cerro Gordo, Union Ch., by Rev. E. A. Buttram

Woman's H. M. Union, Mrs. C. H. Newell, Treas.:
Daytona, Jubilee Fund.....

TEXAS—\$12.40.

Fort Worth, Mrs. C. L. Post, Jubilee Fund.....
Sherman, St. Paul's Ch., by Rev. A. Crabtree.....

5 63

50

17 83

25 37

4 00

2 00

2 55

11 25

10 00

2 40

OKLAHOMA—\$138.89.

Received by Rev. J. H. Parker:
Altona, for Jubilee Fund.....
Carrier
Darlington
Kingfisher
Pleasant Valley S. S., Jubilee Fund
Salem

1 62

6 00

13 00

5 00

1 00

2 80

29 42

50

12 50

25 00

6 00

16 35

9 50

10 00

10 00

2 37

75

2 00

9 50

10 00

5 00

5 00

35 00

Alva, Rev. J. W. McWilliams....
Capron, Belieview Ch., by Rev. J. W. McWilliams.....
Enid, by Rev. C. F. Sheldon.....
Kingfisher Co., Otter, Beulah, and Park Chs., by Rev. J. H. Nichols

Manchester, Salem, and Ridgeway, by Rev. E. P. Owen.....
North Enid, by Rev. J. M. Taubbee

Oncida, Parker Ch., by Rev. W. Kelsey

Pawnee, First, by Rev. J. W. Moats

Seward, by Rev. L. S. Childs.....
Springvale, Pleasant Valley Ch., by Rev. H. B. Brown.....

Tohee, by Rev. J. Faulk.....
West Guthrie, by Rev. G. M. Rarey

Woman's H. M. Union, Mrs. A. B. Hammer, Treas.:
Jubilee Fund.....

ARIZONA—\$5.00.

Prescott, Mrs. J. J. Fisher, Jubilee Fund.....

5 00

TENNESSEE—\$37.00.

Knoxville, Pilgrim, by Rev. J. H. Frazee, Jubilee Fund.....

35 00

Robbins, C. W. Greene, Jubilee Fund

\$2 00

OHIO—\$28.82.

Atwater, Ch., \$5.46; C. E. S., \$1.36;

by G. W. Weldy.....

6 82

Belle Vue, S. W. Boise, Jubilee Fund

15 00

Columbus, S. S., by Mrs. M. Case.....

2 00

Oberlin, W. M. Mead.....

5 00

INDIANA—\$118.83.

Received by Rev. E. D. Curtis:

Amboy

1 00

Hobart

5 00

Indianapolis, Union Ch., \$4.25;

Aid Soc., \$5; Cabinet, \$3.05.....

12 30

Lake Station

2 50

Millers

1 50

Portland, S. S., Jubilee Fund.....

8 68

Ridgeville

15 00

45 98

Michigan City, S. S., by Rev. H. Heinzelmann, Jubilee Fund.....

7 00

Terre Haute, Second, by Rev. J. F. Childress.....

8 25

Woman's H. M. Union, Mrs. A. D. Davis, Treas.:

Alexandria

8 25

Elkhart

33 00

Y. P. S. C. E., of which for Jubilee Fund, \$3.....

13 00

Portland

3 35

57 60

ILLINOIS—\$2,274.19; of which legacy, \$2,000.

Ill. H. M. Soc., by Rev. J. Tompkins:
By request of donors, Jubilee Fund

100 00

Received by Rev. M. E. Eversz, D.D.:

Chicago, German Luth. Evan. S. S., Jubilee Fund.....

30 00

German, S. S. Pilger, Jubilee Fund

10 00

Fall Creek, German, S. S., Jubilee Fund

50 00

Jefferson Park, German, S. S., Jubilee Fund

14 66

Naperville, German S. S., add'l, Jubilee Fund

1 00

Atkinson, Estate of Abigail L. Page, by L. D. Stevens.....

2,000 00

Chicago, Union Park S. S., by R. A. Jernberg.....

13 53

A Friend, Jubilee Fund

20 00

Delavan, R. Hoghton, Salary Fund

25 00

Princeton, E. G. Smith, Jubilee Fund

10 00

MISSOURI—\$549.34.

Brookfield, by Rev. T. E. Watt, for Jubilee Fund

5 00

Glasgow, Mrs. J. A. Trowbridge, Jubilee Fund

5 00

Hannibal, Jr. C. E. Soc. of the Pilgrim Ch., by Rev. C. S. Baird, for Jubilee Fund

5 00

Kansas City, Olivet Ch., by Rev. G. E. Crossland

7 09

Kidder, by J. Whitelaw, Jr.....
 Lentner, Mount Hope, German
 Ch., \$15; and Peter Reinheimer,
 \$5; by Rev. M. E. Eversz, D.D.
 Pierce City, S. S. of the First, by
 A. Albert.....
 St. Louis, Swedish, by J. G. Wil-
 son

Woman's H. M. Union, Mrs. A. J.
 Steele, Treas.:
 Bonne Terre.....
 Cole Camp.....
 De Soto.....
 Hannibal, Pilgrim.....
 Kansas City, First, Woman's
 Union.....
 Clyde, Woman's Union.....
 Westminster.....
 Prospect Avenue.....
 Beacon Hill.....
 Kidder.....
 Lamar, H. M. Circle, Jubilee
 Fund.....
 Lebanon.....
 Maplewood.....
 Meadville.....
 Neosho.....
 Old Orchard.....
 Pierce City.....
 St. Joseph.....
 St. Louis, First.....
 S. S., Jubilee Fund.....
 Hope.....
 Hyde Park.....
 Immanuel
 Memorial.....
 Plymouth.....
 Union Ladies' Aid.....
 Pilgrim, of which \$10 from
 Mrs. R. Webb, Jubilee
 Fund

Central.....
 Compton Hill.....
 Fountain Park.....
 Springfield, First, Woman's
 Union

Webster Groves.....
 Windsor

Less expenses.....

\$19 08	South Milwaukee, German Ch., Jubilee Fund, by Rev. M. E. Eversz, D.D.....	\$16 00
20 00	Wood Lake and Doctors Lake, Scand. Chs., by Rev. F. G. Hagg- quist	1 50
6 50		
4 20	IOWA—\$4,603.34; of which legacy, \$1,573.34.	
10 00	Columbus, Rev. T. W. Evans....	10 00
1 00	Denmark, C. Hancock, Jubilee Fund	5 00
5 00	Des Moines, Estate of Mrs. H. L. Rollins	4,573 34
2 00	Dubuque, Summit S. S., by L. Grundy, Jubilee Fund.....	7 50
37 50	Grandview, by P. J. Thiel.....	6 00
39 09	Jesup, Rev. W. H. Ensign, Jubi- lee	1 00
2 50		
1 00		
2 14		
5 00		
5 00	MINNESOTA—\$351.68.	
4 00	Received by Rev. G. R. Merrill, for Jubilee Fund:	
3 55	Brownton	4 00
3 50	Cottage Grove.....	2 39
6 00	Fergus Falls.....	15 20
4 00	Freedom	5 00
7 00	Graceville	11 30
120 00	Hancock, of which S. S., \$3.50..	9 13
22 10	Hopkins, Mizpah Ch.....	5 70
7 70	Madison, Children's Easter Offering	5 00
4 00	Minneapolis, Oak Park.....	5 00
2 00	Park Ave.....	25 00
4 00	Plymouth	58 33
3 00	Rev. and Mrs. C. B. Fellows..	10 00
1 68	North Branch, of which S. S., \$1.40	6 80
106 00	Princeton	7 25
23 46	Robbinsdale, of which En- deavor Soc., \$2.52.....	7 37
12 95	Rochester	27 68
9 00	St. Anthony Park.....	9 20
27 20	St. Paul, Bethany.....	8 20
10 00	University Ave.....	3 00
1 30	Stewart	3 10
499 67	Tintah	5 18
22 20	Tyler	9 57
477 47	Winthrop	4 70
		248 10

MICHIGAN—\$3,135.64.

Jackson, First, by J. P. Sander-
 son, Jubilee Fund.....
 Romeo, Mrs. M. C. Grover, Jubi-
 lee Fund.....
 Vermontville, O. P. Fay, Jubilee
 Fund

Woman's H. M. Union, Mrs. E.
 F. Grabil, Treas.:
 Greenville, S. S.....
 Hancock, Jubilee Fund.....
 Romeo, Jubilee Fund.....

33 06	Duluth, M. W. Bates, Jubilee Fund	10 00
3,000 00	Rev. J. Kimball, Jubilee Fund...	5 00
5 00	Edgerton, First, by Rev. P. H. Fisk	3 00
	Granada, Fraser, and North- rop, by Rev. C. E. Ryberg.....	11 25
	Granite Falls, by Rev. J. Earl.....	15 00
	Mantorville, C. E. Soc., by Miss N. Calhoun, for Alaska.....	10 00
	Maynard, S. S., by L. M. Street, Jubilee Fund.....	3 08
	Morristown, by Mrs. E. L. Peter- son	4 00
	North Branch, First, by Rev. O. W. Roberts.....	2 00
	Pelican Rapids, by Rev. D. E. Wilson	3 25
	Plainview, by G. A. Lyon.....	12 00
	Silver Lake, Bohemian Free Re- formed Ch., by J. S. Jerabek....	15 00
	Worthington, Mrs. E. M. Porter, Jubilee Fund	10 00
1 10	KANSAS—\$5.75.	
1 50	Brookville, by Mrs. E. H. F. Wright, Jubilee Fund.....	5 75

WISCONSIN—\$53.29.

Clintonville, First, special coll.,
 by C. E. Gibson.....
 Fond du Lac, A Friend.....
 Glenwood, Swedish Ch., by Rev.
 O. Ohlson.....
 Grantsburg, Ekdall, and Trade
 Lake, Scand. Chs., by Rev. J.
 P. Johnson.....

NEBRASKA—\$105.97.

Received by Rev. M. E. Eversz, for Jubilee Fund:	
Hayes Co., German.....	\$6 00
McCook, German.....	72 00
S. S.....	23 00

101 00

Arborville, by F. N. Rocknor.....	
Beaver Creek, German Ch., \$4; Superior, German Ch., \$8; by Rev. W. F. Vogt, Jubilee Fund.	
Butte, First, by Rev. J. Gray....	
German Ch., of Zion, \$3; and Christ German Ch., of Naper, Neb., \$3; by Rev. J. Single.....	
Crawford, by Rev. A. C. Townsend.....	
Curtis, First, by Rev. E. U. Menzi	
Dodge, by Rev. C. E. Howard.....	
Fremont, S. S. of the First, by J. W. Bell, for Salary Fund....	
Friend, German Ch., by Rev. G. L. Brakemeyer.....	
Geneva, by Rev. T. Griffiths, Jubilee Fund.....	
Germantown, Immanuel Ch., by C. Richert, Jubilee Fund.....	
Grant, Mrs. K. W. Selby, for Jubilee Fund, by Rev. J. Croker..	
Hyannis, by Rev. J. E. Storm.....	
Inland, by C. Stimbert.....	
Lincoln, by Rev. C. E. Peterson.....	
Loomis, by Rev. J. H. Embree...	
Loomis and Urbana, Jubilee Fund, by Rev. R. S. Pierce.....	
Madrid, Mrs. C. H. Beaumont, for Jubilee Fund, by Rev. J. Croker.	
Maple Creek, Ch., \$2.25; Stanton, \$7.75 by J. J. Klopp.....	
Monroe and Wattsville, by Rev. W. A. Davies.....	
Palisade, First, by Rev. J. H. Beitel	
Petersburg, by Rev. J. Roberts....	
Santee, Pilgrim, by F. B. Riggs.....	
Sawyer, Madrid, W. M. Stevens, for Jubilee Fund, by Rev. J. Croker	
Strang and Shickley, by Rev. W. A. Alcorn.....	
Strang and Bruning, by Rev. W. A. Alcorn, Jubilee Fund.....	
Sutton, German Ch., by Rev. G. Grob	
Taylor and Cummings Park, by Rev. S. Deakin.....	
Venango, Homer Smith, for Jubilee Fund, by Rev. J. Croker....	

NORTH DAKOTA—\$201.59.

Received by Rev. G. J. Powell:	
Dexter	10 00
Gardner	4 14
Getchell	9 41
Hankinson	15 00
Ladbury	7 51
Rose Valley.....	11 83
Wahpeton	15 00

Jubilee Fund:	
Carrington, Rev. W. M. Williams and wife.....	5 00
Fargo, First, S. S.....	22 98
Gardner, S. S.....	2 50
Hankinson, S. S.....	4 75
Mayville, S. S.....	6 95
Wahpeton, S. S.....	2 00

117 07

Received by Rev. M. E. Eversz,
D.D.:

Glenullen, Ebenezer, German, S. S., \$3.43; for Jubilee Fund, \$3.57.....	\$7 00
Bethesda, German Ch., Jubilee Fund.....	4 00

11 00

Received by Rev. P. Lich, Jubilee Fund:

Anamosa, German S. S.....	7 67
Fessenden, Ch., \$8.42; S. S., \$6.87; Rev. P. Lich, \$5.....	20 29
Eigenheim, German S. S.....	11 24
Hoffnungsvall, German S. S.....	9 00

48 20

Cando, S. S.; by Rev. J. J. Davy, Hesper, C. E. Soc., by Rev. S. Slater	6 00
Kelso, S. S., Jubilee Fund, by Rev. S. H. Gray.....	75
McHenry, Larabee, and London, by Rev. W. B. Cunningham.....	8 77
New Rockford, Mrs. M. H. Dodge and Mrs. J. R. Beebe, Jubilee Fund.....	3 00
Niagara, S. S., by Miss I. B. Kirk	5 80

SOUTH DAKOTA—\$282.30.

Received by Rev. W. H. Thrall:

Aberdeen, six S. S. classes, for Jubilee Fund.....	5 06
Beulah, Ch., \$1.45; S. S., \$1.....	2 45
Milbank	20 09
Rapid City, Ch.....	32 65
S. S.....	5 40
Willow Lake, S. S.....	10 29

75 85

Received by Rev. M. E. Eversz,
D.D., German:

Alpens, Sale of Organ "Tabor," Tyndall, German Ch., Jubilee Fund	17 10
Fund	4 40

I 95	
4 60	
3 00	
I 100	
I 89	

Bon Homme, S. S., by J. H. Olmstead	21 50
Bowdle, by Rev. J. Davies.....	4 00
Bryant, by Rev. J. M. Bates.....	6 00
Chamberlain, S. S., by W. Ellwood, Jubilee Fund.....	20 00
Columbia, H. W. Webb, Jubilee Fund	17 00
Custer City, Ch., \$9.40; S. S., \$5; by Mrs. K. W. Powell.....	2 50
Elk Point, Ch., \$15; S. S., \$5; by Rev. T. J. Woodcock.....	14 40
Fairfax, Bethlehem German Ch., by Rev. J. Single.....	20 00
Faulkton, by Rev. P. L. Curtiss.....	3 00
Gann Valley, \$30.75; Pleasant Valley, \$13; by Rev. E. P. Swartout	7 00
Ipswich, by Rev. E. B. Tre Fetherren	43 75
Lebanon, First, by Rev. C. H. Dreisbach	6 60
Mission Hill, by Rev. D. B. Nichols	1 75
Myron, S. S., Jubilee Fund, by Rev. R. Jones.....	22 50
Pleasant Valley, by Rev. E. P. Swartout	8 65
	7 80

COLORADO—\$381.96.

Received by Rev. H. Sanderson:
Ault, First.....
Cope, S. S., Jubilee Fund.....
Kline, S. S., Jubilee Fund.....
Montrose.....
Prairie Temple, S. S., Jubilee Fund.....
Pueblo, First, S. S., Jubilee Fund.....
Pilgrim, G. E. King, cash.....
West Eaton, Ch., \$3.36; S. S., \$1.03
Boulder, First, \$45; Y. P. S. C. E., \$5; by Mrs. A. M. Sawyer, to const. A. M. Richardson a L. M. Cortez, by Rev. W. Mallet.....
Cripple Creek, by F. G. Willis, Jubilee Fund.....
Globeville, German S. S., Jubilee Fund, by Rev. M. E. Eversz, D.D.
Hayden, by Rev. J. H. Singleton, Jubilee Fund.....
Hot Sulphur Springs, First, by Rev. J. Wilson.....
Otis, by Rev. N. P. Olmsted.....
Woman's H. M. Union, Miss I. M. Strong, Treas.:
Colorado Springs, Second.....
Crested Butte.....
Denver, Plymouth, Y. P. S. C. E., Jubilee Fund.....
Longmont
8 00
25 06
4 39
52 74
50 00
2 90
165 00
8 80
4 00
12 87
1 50
8 00
10 00
51 15
15 00
8 00
84 15

WYOMING—\$30.50.

Douglas, Rev. G. W. Crater, \$5; Glen Rock, \$3; by Rev. G. W. Crater
8 00
Woman's Missionary Union, E. McCrum, Treas.:
Cheyenne, Woman's H. & F. M. Soc. of the First Ch.....
22 50

MONTANA—\$67.26.

Received by Rev. W. S. Bell:
Billings, S. S.....
Helena, Ladies' Miss. Soc.....
Ladies' Miss. Soc., Jubilee Fund.....
Mrs. W. S. Bell, Jubilee Fund
27 26
10 00
20 00
10 00
67 26

UTAH—\$10.85.

Coalville, A. C. Warner.....
Salt Lake City, Phillips, by W. B. McCartney
3 50
7 35

IDAHO—\$47.35.

Boise, First, for Jubilee Fund, by Rev. R. B. Wright.....
Morse, A. H. Keene, Jubilee Fund
Pocatello, First, \$15.85; S. S., \$11.50; by G. F. Gasser.....
15 00
5 00
27 35

CALIFORNIA—\$921.39.

Received by Rev. J. L. Maille:
Highland, add'l.....
Hyde Park.....
Los Angeles, First, add'l.....
Pico Heights Ch.....
78 69
1 50
3 00
50 19
21 00
Armada, "F. W." Jubilee Fund.....
Black Diamond, by Rev. D. Goodsell
Chula Vista, by J. T. Judkin.....
Fresno, by Rev. L. M. Walters...
Zion's German Ch., Jubilee Fund, by Rev. M. E. Eversz, D.D.
Kenwood, by Rev. R. B. Cherington
Lincoln, by Rev. F. M. Washburn
Ontario, Bethel Ch., \$145.63; S. S., \$11.77; C. E. Soc., \$3; by E. P. Dean, for Jubilee Fund....
Pacific Grove, Mayflower Ch., by Rev. O. W. Lucas.....
Palermo, \$5.65; Wyandotte, \$5.35; by Rev. L. Wallace.....
Paso Robles, Plymouth Ch., \$5; Jubilee Fund, \$6.30; by Rev. F. W. Reid.....
Pescadero, by Rev. M. Jensen....
Pomona, Pilgrim Ch., by C. M. Stone, Jubilee Fund.....
Porterville, by Rev. J. A. Milligan
Rosedale, First, by Rev. W. H. Robinson
San Andreas, by Rev. B. F. Moody
San Diego, Second Ch., La Mesa, First, by Rev. T. R. Earl.....
H. Sheldon.....
San Francisco, Eighth Ch., by Rev. H. Burr.....
Park Ch., by Rev. F. V. Jones...
Richmond Ch., by Rev. P. Coombe
San Rafael, First, by Rev. W. H. Atkinson
Santa Rosa, by Rev. L. D. Rathbone
Sherman, First, by Rev. E. Cash..
Sunol Glen, Grace Ch., by Rev. W. H. Cookc.....
35 00
11 30
10 00
266 75
10 00
2 00
6 00
9 25
25 00
28 20
35 00
40 00
9 50
29 95
9 00
35 00
OREGON—\$107.63.
Received by Rev. C. F. Clapp:
Forest Grove.....
M. A. E. Sessions.....
5 15
5 00
10 15
Beaverton, Friends, \$8; Willsburg, \$3.75; by Rev. D. B. Gray, Jubilee Fund.....
Salem, Central Ch., Mrs. M. Van Patten
11 75
5 70
Woman's H. M. Union, Mrs. C. F. Clapp, Treas.:
Portland, First, of which \$50, to const. Mrs. A. W. Ackerman a L. M.....
80 03
WASHINGTON—\$160.87.
Received by Rev. M. E. Eversz, D.D.:
Colfax, German Ch., Jubilee Fund
7 00

Endicott, German Ch., Jubilee Fund	\$2 10	Spokane, Second, by Mrs. J. M. Armstrong	\$13 60
Ritzville, German Salims Ch., Jubilee Fund.....	12 20	Pilgrim Ch., by Rev. T. W. Walters	6 00
	21 30	Tacoma, First, by H. B. Hendley	19 90
Almira and Beulah, by Rev. W. E. Young.....	3 00	Touchet, First, by Rev. A. R. Olds	7 20
East Tacoma, Ladies, by Mrs. A. B. Moore, Jubilee Fund.....	5 00	Washougal, Bethel Ch., by Rev. J. M. Preiss	14 50
Green Lake, by Rev. W. Burnett.....	5 00	Whatcom, Rev. A. B. Snider.....	2 37
Leavenworth, by Rev. J. W. H. Lockwood	7 10	SOUTH AMERICA—\$10.	
New Whatcom, by Rev. A. B. Snider	18 45	Barranquilla, Colombia, S. K. Yeatman, Jubilee Fund.....	10 00
North Yakima, First, by Rev. P. B. Jackson.....	7 50	APRIL RECEIPTS: Contributions.....	\$20,222 96
Olympia, by Rev. E. R. Loomis.....	9 80	Legacies	14,403 22
Orting, Rev. O. L. Fowler.....	5 00	Interest	325 00
Pataha City, by J. Butler.....	4 00	Home Missionary	32 90
Scattle, German Ch., \$9.15; Ballard, German Ch., \$1.70; by Rev. E. Grieb.....	11 15	Literature	75
			\$34,984 83

APPOINTMENTS FOR

MAY, 1901

Not in commission last year

Bevier, Mrs. Mary A., Preary Temple, Bethune, and Tuttle, Colo.
Bond, Andrew, Park Rapids, Minn.
Busby, Joseph L., Clanton, Ala.
Dazey, Jonathan C., Waukomis, Okla.
Holman, Andrew J., Central, Ala.
Lidman, A., Minneapolis, Minn.
Self, William O., Holley, Fla.
Watson, James A., Brantley, Ala.

Re-commissioned

Andrewson, Andrew J., Maple Valley, Wis.
Ashmun, Edward H., Weiser, Idaho.
Barnes, Alice S. N., General Missionary in Mont.
Baskerville, Mark, Spokane, Wash.
Bentley, Frank D., Sanborn, No. Dak.
Branan, Seaborn R., Asbury, Ala.
Brown, Henry B., Pleasant Valley, Okla.
Bunnell, John J., Gate City, Ala.
Butler, Elmer W., Ormond, Fla.
Buttram, Elijah A., Mayview, Potolo, Vernon, Hutto, and Warsaw, Fla.
Byrons, E. H., New Smyrna, Fla.
Carroll, W. I., Dallas, Tex.
Childs, Lucas S., Seward, Okla.
Clarke, Almon T., Shelby, Ala.
Compton, Herbert E., Fessenden, No. Dak.
Crabtree, Allan, Sherman, Tex.
Davies, William C., Catasauqua, Pa.
Dodd, Arthur C., Rialto and San Bernardino, Cal.
Donaldson, Levi J., Tavares, Fla.
Dougherty, M. A., Rocklin and Loomis, No. Cal.
Earl, Theopolis R., San Diego and La Mesa, So. Cal.
Edwards, Jonathan, Wardner, Idaho.
Fellows, C. B., General Missionary in Minn.
Fraser, Charles W., Key West, Fla.
Frazee, John H., D.D., Knoxville, Tenn.
Foust, Joseph P., Tidmore and Tidwell, Ala.
Gavlik, Andrew, Duquesne and McKeesport, Pa.
Gray, David B., General Missionary in Ore.
Haines, Oliver S., Pataha City, Wash.

Haggquist, Frank G., Wood Lake and Doctors Lake, Wis.
Ham, Richard K., Fitchburg, Colo.
Hargett, Henry L., Tallasse, Ala.
Harper, Richard H., Fruita, Colo.
Hathaway, W. B., Ocoee, Fla.
Heinzelmann, Henry W., Michigan City, Ind.
Hernandez, Genaro, Ybor City, Tampa, Fla.
Hoyle, James P., St. Petersburg, Fla.
Isakson, C. O., St. Louis, Mo.
Jones, John E., Harvey, No. Dak.
Jones, Lemuel, Tryon, N. C.
Judah, Solomon B., Chipley, Wrights, and Cottondale, Fla.
Long, Samuel, Ewells, Ala.
McConaughy, Frank, Deer Park, Wash.
Marsh, Byron F., Mt. Dora and Tangerine, Fla.
Marshall, Martin V., Dundee, Blackwoods, and Watford, Ala.
Mason, Horace C., Pullman, Wash.
Milstead, Charles A., Deatsville, Ala.
Moats, John W., Pawnee, Okla.
Moore, William N., Great Falls, Mont.
Morris, Maurice B., Minneapolis, Minn.
Nichols, J. H., Alpha, Beulah, Park, and Otter, Okla.
Noble, Mason, Lake Helen, Fla.
Nott, J. Lee, Mazeppa, Minn.
Owen, Edward P., Manchester, Okla.
Parker, Lawrence J., Perkins, Okla.
Penniman, Andrew O., South Bend, Ind.
Pharr, Theodore A., Dothan and Georgiana, Ala.
Plant, G. O., Renova, Pa.
Rives, Charles J., Tecumseh, Okla.
Robertson, George, Mentone, So. Cal.
Robinson, W. H., Rosedale, So. Cal.
Sattler, Ferdinand, South Milwaukee, Wis.
Searles, George R., Columbus, Mont.
Sewell, B. F., Perry, Okla.
Simmons, Daniel A., Bonifay, New Effort, Graceville, and Westville, Fla.
Staub, John J., Portland, Ore.
Stewart, John R., New Hope, Ala.
Taulbee, James M., North Enid and Breckinridge, Okla.

Thomas, Ivor, Bangor, Pa.
 Thomsen, Ludwig, Lehi, Utah.
 Torrence, James S., Laurel, Mont.
 Townsend, Stephen J., Avon Park, Fla.
 Trandt, Adam, Globeville, Colo.
 Umsted, Owen, Trinidad, Colo.
 Van Lieu, Frank E., Frankfort and Athol,
 So. Dak.

Van Luven, S. A., Gillett, Colo.
 Vogt, William F., Dewccse, Neb.
 Walters, T. W., Spokane, Wash.
 Webb, Henry W., Columbia, So. Dak.
 Wicks, Emerson G., Pomona, Fla.
 Wiswell, Thomas C., Seattle, Wash.

RECEIPTS

MAY, 1901

MAINE—\$118.26; of which legacy,
 \$100.

Bath, Winter Street Ch., by F. H.
 Low
 North Bridgton, \$3; Harrison,
 \$1.80; by Rev. A. Y. Fitz-
 Winthrop, Legacy of Mary A.
 Warner, by C. P. Merrill, Ex..

\$13 46
 4 80
 100 00

NEW HAMPSHIRE—\$1,406.66; of
 which legacy, \$1,000.

N. H. H. M. Soc., by A. B.
 Cross, Treas.:
 Jubilee Fund.....
 Concord, South Ch., Mrs. A. E.
 Woodward, Jubilee Fund, by
 W. J. Drw.....
 Hillsboro Centre, Jr. C. E. Soc.,
 by Mrs. A. S. France, for
 Alaska
 Keene, Meinorial Y. P. S. C. E.
 of the First, by B. L. Parkman,
 Jubilee
 Lebanon, by H. L. Hanson.....
 New Ipswich, J. E. F. Marsh, of
 which \$5, Jubilee Fund.....
 Newmarket, T. H. Wiswall, Jubi-
 lee Fund.....
 North Hampton, Legacy of Mrs.
 Abbie Gove, by F. R. Drake,
 Ex.
 Troy, Trin. Ch., by F. Ripley.....
 Winchester, Ch., to const. Mrs.
 C. F. Roper a L. M., by A. B.
 Cross, Jubilee Fund.....

24 80
 25 00
 3 00
 10 00
 20 00
 10 00
 5 00
 1,000 06
 12 78
 75 00

F. C. I. and H. M. Union, Miss
 A. A. McFarland, Treas.:
 Of which \$5, Jubilee Fund.....
 Keene, First, Jubilee Fund.....
 Salmon Falls, Y. P. S. C. E.,
 for Alaska
 A Friend, Jubilee Fund.....

130 08
 50 00
 2 00
 39 00
 221 08

VERMONT—\$1,578.01.

Vermont Domestic Miss. Soc., by
 W. C. Tyler, Treas.....
 Bennington Centre, Old First, by
 Miss K. J. Hubbell.....
 Brattleboro, M. B. Howe, Jubilee
 Fund
 Cornwall, H. Robbins, Jubilee.....
 Middlebury, Mrs L. D. Eldredge,
 Jubilee Fund.....
 Springfield, by B. F. Aldrich.....
 Thetford, J. Colburn, Jubilee
 Fund
 Vergennes, Mrs. N. J. Ingraham,
 Jubilee Fund.....

26 25
 21 00
 5 00
 1,000 00
 3 00
 64 52
 1 00
 1 00

Woman's H. M. Union, Mrs. R.
 MacKinnon, Treas.:

St. Johnsbury, North Ch., Jubi- lee Fund.....	\$70 00
Salary Fund:	
Barre, Y. P. S. C. E.....	5 00
Barton Landing and Browning- ton	7 00
Bellows Falls, Ladies' Union..	12 25
Bennington, North.....	6 00
Brandon, A Friend.....	6 00
Brattleboro, Ladies' Assoc.....	25 00
Burlington, First, Cuban Work.	20 00
Chelsea, S. P. Bacon, Ben. Soc..	4 20
Y. P. S. C. E.....	4 00
Cornwall	6 56
Dorset	5 00
Essex Junction, Opportunity Circle	4 00
Fairfax, Mrs. Forsyth, Miss Hunt	2 00
Ferrisburg	6 00
Franklin	7 00
Y. P. S. C. E.....	4 00
Jeffersonville	10 00
Lyndon	7 50
Milton	8 00
Newbury	10 00
Newfane	7 44
Newport	11 00
Peacham	11 00
Y. P. S. C. E.....	3 00
Pittsford	10 00
Rutland	30 00
West	8 00
Y. P. S. C. E.....	5 00
St. Albans	15 00
St. Johnsbury Centre	3 00
St. Johnsbury, South Ch., North	19 20
G. H. Cross, Cuban Work..	20 00
Sheldon	10 00
Stowe	4 50
Swanton	10 00
Townshend	10 00
Underhill, Homeland Circle.....	5 65
Vergennes	6 00
Westford	10 00
Windham, Y. P. S. C. E.....	5 00
Woodstock	3 00

456 24

MASSACHUSETTS—\$6,808.37; of
 which legacies, \$3,838.23.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.:	
For Jubilee Fund, \$1,849.47;	
Alaska, \$3.86.....	1,853 33
Berkley, Friends, Jubilee Fund..	40 00
Boston, A Friend at Annual Mcet- ting, Jubilee Fund.....	100 00
H. Fisher, Jubilee Fund.....	250 00
Charlestown, First, by G. Bates..	115 40

Dedham, First Ch., "Extra Cent a Day," add'l.....	\$3 53	Jos. William Rice, Jubilee Fund.	\$25 00
"Two Cents a Week Band" of the Y. P. S. C. E. of the First.....		R. E. Cooke.....	10 00
H. C. Bigelow, Jubilee Fund.....			
Dracut, Central, by W. H. Stickney.....	6 00		
East Longmeadow, First, by A. G. Crane.....	9 16	CONNECTICUT — \$2,393.60; of which legacy, \$250.	
Fall River, Fowler Ch., by A. C. Cook.....	50 00		
Haverhill, Estate of J. H. Carlton, by H. S. Howe and D. Porter, Trustees.....	500 00	Miss. Soc. of Conn., by Rev. J. S. Ives, of which \$104, Jubilee Fund.....	206 67
Centre Ch., by P. A. Webb.....	1 00	Black Rock, Mrs. M. B. Woodruff, Jubilee Fund.....	10 00
Mrs. C. H. Flint, in memory of her husband, Jubilee Fund.....	10 00	Branford, H. G. Garrison.....	10 00
M. A. Nichols, Jubilee Fund.....	100 00	Bridgeport, Park Street Ch., Mrs. F. B. Hall, \$5; Mrs. W. B. Boardman, \$1; by J. A. Hall, for Jubilee Fund.....	
C. Coffin.....	4 70	Bristol, "I. H. N." Jubilee Fund.....	6 00
Holliston, A Friend, Jubilee Fund.....	1 00	Mrs. M. Martin, Jubilee Fund.....	1 00
Leicester, Ch., \$9.02; Y. P. S. C. E., \$12.52; by Rev. N. Plass, Jubilee Fund.....	21 54	Mrs. W. Barnes, Jubilee Fund.....	10 00
Longmeadow, Mrs. C. A. Wcott, freight.....	2 00	Clinton, Primary Class in S. S., by E. E. Post, Jubilee Fund.....	3 00
Middleboro, Legacy of Mrs. C. B. Wood, by M. A. Kingman, Ex.....	100 00	Clintonville, Mrs. S. Vibbert.....	5 00
Northampton, Dorcas Soc. of the First, by Mrs. J. E. Clark, for Salary Fund.....	56 25	Colchester, Y. P. S. C. E., by A. M. Smith, Jubilee Fund..	2 00
Judge Bassett, by Rev. N. Plass. Miss C. E. Strong, by Mrs. J. H. Searle, for Debt.....	5 00	Miss A. G. Willard, Jubilee Fund.....	1 00
Petersham, Miss E. B. Dawes, Jubilee Fund, \$25; Cuba, \$25....	1 00	Connecticut, "M." Jubilee Fund.....	1 00
Phillipston, Mrs. M. P. Estey.....	50 00	A Friend.....	10 00
Rehoboth, by F. A. Bliss.....	5 00	Danbury, S. S. of the First, bal. of coll.....	17
Rockland, Mrs. A. Hicks, Jubilee Fund.....	6 19	Farmington, Mrs. S. Root, Jubilee.....	2 00
Salem, Crombie Street, by C. W. Shelton.....	5 00	Georgetown, by B. Mills.....	25 00
Sheffield, by A. T. Wakefield.....	1 00	Granby, South Ch., by C. P. Loomis.....	10 00
South Hampton, by H. G. Healey.....	32 65	Green's Farms, by G. P. Jennings, to const. J. D. Burger a L. M. Greenwich, Second, by C. P. Child.....	55 67
Spencer, Dea. J. H. Ames, by Rev. N. Plass.....	5 00	Griswold, Legacy of Mrs. M. K. Tyler, by H. L. Reade, Ex.....	250 00
Springfield, Legacy of Mrs. J. A. Henry, by J. W. Kirkham, Ex.....	500 00	Groton, Miss E. and S. M. Meech, Jubilee Fund.....	3 00
Sterling, by Rev. J. N. Haskell.....	9 00	Hartford, Asylum Hill, Mrs. E. T. Smith, by C. E. Thompson, Jubilee Fund.....	300 00
Townsend, Estate of Mrs. L. H. Scales, by A. S. Howard, Ex.....	1,904 90	Students of the Theol. Sem., by E. G. Toan.....	54 75
Ware, Silver Circle, H. S. Hyde.....	15 00	I. B. Williams, Jubilee Fund.. Chas. Teske, \$10; J. B. Bunce, \$5; by Rev. N. Plass.....	200 00
Westborough, Estate of Nancy A. Burnap, by F. E. Corey, Adm.....	833 33	Jewett City, by Rev. G. N. Edwards, Jubilee Fund.....	15 00
West Brookfield, S. S., Home Dept., by L. T. Smith.....	4 37	Killingworth, E. G. Stone, Jubilee Fund.....	8 75
West Newton, Miss E. E. Simmons, Jubilee Fund.....	10 00	Lisbon, by Rev. E. B. Robinson.....	3 00
Worcester, Pilgrim Ch., W. H. Ramsdell, by Rev. W. G. Puddefoot	10 00	Middlebury, by R. M. Penn.....	13 50
Woman's H. M. Assoc., Miss L. D. White, Treas.: Springfield, Memorial Ch. Aux., Jubilee Fund.....	150 00	Milford, Plymouth S. S., by S. Hawkins.....	9 03
RHODE ISLAND—\$195.		New Haven, Howard Avenue, by C. C. Chalker.....	22 91
Providence, Home Mission Band of Beneficent Ch. to const. Miss A. S. Pierce a L. M., by Mrs. T. Bemis, Jubilee Fund.. Beneficent Y. P. S. C. E., by Miss E. W. Olney, Jubilee Fund	50 00	A Friend.....	26 98
Central, Mrs. A. R. Wilkinson, to const. Julius Alexander Reed a L. M., Jubilee Fund...	10 00	Yale Divinity School, by J. Bicknell.....	5 00
	100 00	New Milford, Y. P. S. C. E. of the First, by G. H. Turrill, Jubilee Fund.....	67 50
		Norfolk Ch., In loving memory of A. S. Cowles, Jubilee Fund.....	10 00
		Norwalk, First, by E. L. Boyer.....	79 66
		Putnam, Second, by E. M. Corbin, Ridgefield, A Friend, Jubilee Fund	44 71
		Robertsburg, Mrs. L. D. B., Jubilee Fund.....	1 00
		Salisbury, Cong. Class in S. S., by H. B. Norton.....	2 00
		Sharon, First, by R. E. Goodwin.....	7 50
		South Canaan, \$4.92; Falls Village, \$3.08; by C. W. Hanna.....	28 13
			8 00

Torrington, Center Ch., by F. M. Wheeler, Jubilee Fund.....	\$298 93	Candor, L. M. Guild, for Jubilee Fund.....	\$6 15
Westport, S. S., by H. I. Woodworth	3 08	Franklin, C. E. Soc., for Salary Fund.....	5 00
Woman's H. M. Union, Miss A. W. Moore, Treas.....	28 94	Ithaca, Jubilee Fund.....	17 75
For Salary Fund.....	249 00	New York City, North Ch., Manhattan, C. E.....	10 00
Danbury, First, by Mrs. K. Averill, Jubilee Fund.....	16 56	Ogdensburg.....	2 25
Sewing Soc., Jubilee Fund.....	10 00	Riverhead, M. F. and R. H. Tuthill	25 00
Primary Dept. of S. S., Jubilee Fund.....	5 69	Syracuse, Danforth, L. U., Jubilee Fund.....	25 00
East Hampton, Mrs. Bevin, Jubilee Fund.....	5 00	Warsaw	10 00
Fairfield, by Mrs. M. S. Brewer, Jubilee Fund.....	40 00	West Bloomfield, C. E.....	33 10
Hartford, First, Y. W. M. C., by Miss H. Barbour, for Salary Fund	521 25	West Newark.....	5 00
Kensington, by Mrs. N. F. Taylor, Jubilee Fund.....	71 06		557 75
Milford, Plymouth, M. S., by Miss K. S. Tibbals, for Salary Fund	16 00	NEW JERSEY—\$1,177.79.	
Middletown, First, by Mrs. A. R. Crittenden, Jubilee Fund.....	5 00	Cedar Grove, S. S., by Rev. B. F. Bradford, Jubilee Fund.....	14 00
New Milford, First, W. H. M. U., by Miss M. B. Hine, Jubilee Fund.....	3 00	East Orange, First, by T. H. Carpenter	18 00
	71 00	Glen Ridge, by M. G. Belloni.....	216 24
	521 25	Montclair, First, by J. D. Hegeman.....	106 00
NEW YORK—\$6,033.14; of which legacy, \$5,000.		Newark, Belleville Avenue, by Rev. C. C. Collins, of which \$100, for Jubilee Fund.....	185 50
Albany, S. S. of the First, by J. C. Laing.....	6 75	First, by W. I. Decker.....	13 05
Angola, Mrs. E. Gazlay, Jubilee Fund	1 00	Belleville Avenue, add'l, by Rev. C. C. Collins.....	3 00
Aquebogue, by G. L. Wells.....	6 50	Orange Valley, by G. E. Spottiswood	86 00
Baiting Hollow, by H. R. Talmage	2 03	Passaic, First, by A. Turner.....	65 00
Binghamton, Friends, Jubilee Fund	6 00	Paterson, Auburn Street, by C. G. Chase	33 50
Brooklyn, Estate of Mrs. C. S. Buck	5,000 00	Westfield, by J. R. Connoly	411 50
South Ch., Mrs. J. S. Bailey, Jubilee Fund, by E. B. Olney.....	75 00	Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.:	26 00
Park, S. S., by L. Van Valkenburgh	9 22	Plainfield, Jubilee Fund.....	
Elizabethhtown, First, by F. R. Klein	20 00	PENNSYLVANIA—\$372.03.	
New York City, Pilgrim Ch., by W. W. Ferrier.....	24 12	Arnot, S. S., by Rev. W. T. Williams, Jubilee Fund.....	7 50
Mrs. Emily P. Clapp, in memory of her husband, Jubilee Fund	200 00	Centerville and Riceville, S. S., by R. Clark.....	4 46
North Guilford, by C. E. Wisner.....	1 00	Du Bois, Swedish Evan. Miss., by Rev. C. J. Wideberg.....	2 15
Northville, by A. H. Wells.....	15 60	Kane, First, \$31.45; S. S., \$20; Y. P. S. C. E., \$3; Jr., Y. P. S. C. E., \$1; by J. Davis.....	55 45
Orient, Ch., \$8.07; S. S., \$15; by C. B. King, Jubilee Fund.....	53 07	By J. Davis, Jubilee Fund.....	11 00
G. W. Hallock, Jubilee Fund.....	25 00	Lancaster, "M. C. M.".....	6 00
Phoenix, First, by Mrs. F. W. Alvord	25 10	Lander, Mrs. H. R. Preston.....	5 00
Silver Creek, Rev. C. Burgen, Jubilee Fund.....	5 00	Philadelphia, Snyder Avenue, by F. H. West.....	10 00
Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:	10 00	W. H. Lambert, Jubilee Fund.....	150 00
Binghamton, First, Helpers, Jubilee Fund	100 00	S. S. of the Central, by W. H. Lambert	75 00
Brooklyn, Plymouth.....	5 00	Pittston, First Welsh, by T. Evans	8 47
Immanuel Aux.....	173 50	Ridgway, Mrs. C. B. Ruggles, Jubilee Fund	2 00
Central L. B. S.....	8 00	Scranton, Puritan Ch., by Rev. R. J. Rees.....	5 00
Ch. of Pilgrims, for Jubilee Fund	50 00	Puritan S. S., by Rev. R. J. Rees, Jubilee Fund.....	10 00
Tompkins Avenue L. B. S.....	7 00	Woman's Missionary Union, Mrs. D. Howells, Treas.:	
Beecher, Memorial L. U.....	10 00	Kane, Jubilee Fund.....	20 00
Canandaigua, by Mrs. H. T. Parmele, for Jubilee Fund.....		MARYLAND—\$37.	
		Baltimore, Second, \$5.44; S. S., for Jubilee Fund, \$4.56; by W. F. Eaton.....	10 00

July, 1901

Fourth Ch., by Rev. M. Wells...	\$20 00	Alva, by Rev. C. A. Greenlees...	\$35 00
Frostburg, by Rev. G. W. Moore, Jubilee Fund.....	7 00	Carney and Tryon, by Rev. M. J. Millard.....	3 85
DISTRICT OF COLUMBIA—\$129.50.			
Washington, E. Whittlesey, Jubilee Fund.....	100 00	Gage, \$9; and Curtis, \$6; for Jubilee Fund, by Rev. T. B. Wadeleigh.....	15 00
Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.:			Kingfisher, by Rev. J. H. Parker..... 5 00
Washington, First, of which for Jubilee Fund, \$9.50.....	29 50	Junior C. E., for Jubilee Fund, by Rev. J. H. Parker.....	3 00
GEORGIA—\$28.85.			Okarche, by Rev. W. L. Upshaw..... 28 32
Atlanta, Mrs. W. D. Brown.....	6 85	Perkins, \$4; Olivet Ch., \$12.50 and \$3.08; for Jubilee Fund, by Rev. L. J. Parker.....	19 58
Woman's H. M. Union, Mrs. E. L. Johnson, Treas.:		Springdale, by A. F. Dicks.....	5 50
Atlanta, First.....	10 00	Tecumseh, First, by Rev. C. J. Rives	5 00
Macon	6 00		
Rutland	5 00		
Savannah	1 00		
	22 00		
ALABAMA—\$10.25.			
Fort Wayne, H. A. G. Abbe, Jubilee Fund.....	5 00	Woman's Missionary Union, Mrs. O. W. Rogers, Treas.:	
Opelika, Mount Jefferson Ch., Hon. W. B. Tucker, for Jubilee Fund, by Rev. A. T. Clarke. Salem, \$1.50; Union Grove, 80 cents; by Rev. G. W. Vaughan..	2 45	Oklahoma City.....	25 88
Verbena, Shady Grove Ch., by Rev. W. C. Culver.....	2 30	Seward	1 13
	50		
ARKANSAS—\$5.			
Rogers, S. S., by Rev. G. G. Perkins	5 00		
FLORIDA—\$88.02.			
Jacksonville, Ladies' Miss. Soc., by S. G. Capen, Jubilee Fund..	12 00	Albuquerque, First, by Rev. W. J. Marsh.....	16 00
Orange City, Rev. J. C. Halliday, Jubilee Fund.....	20 00	Los Ranchos de Atrisco, by Rev. J. M. Moya, Jubilee Fund.....	15 50
Sanford, C. E. Soc., by C. Campbell	6 25		
Tampa, for Jubilee Fund, Rev. G. Hernandez	3 00	Woman's Missionary Union, Mrs. J. F. Palmer, Treas.:	
Tavares, Union Ch., by Mrs. E. S. Burleigh.....	4 77	Albuquerque, Jubilee Fund.....	4 00
West Palm Beach, by Rev. S. D. Paine.....	42 00		
TEXAS—\$24.65.			
Received by Rev. L. Rees:			
Palestine, First.....	6 00	Ohio—\$77.65.	
Paris, First, \$2; Judge D. H. Scott, \$10.....	12 00	Cincinnati, J. W. Hall.....	1 00
	18 00	Garrettsville, H. M. Merwin.....	8 00
Cleburne, S. S., by R. McDonald, Jubilee Fund.....	6 65	Gomer, Welsh, by E. Peate, to const. J. H. Evans a L. M.	59 65
		Ravenna, A Friend, Jubilee Fund.	1 00
OKLAHOMA—\$136.68.			
Received by Rev. J. H. Parker:		Richfield, by Mrs. A. E. Garman..	5 00
Guthrie, Warren Ave. Ch., Jubilee Fund.....	5 00	Vermillion, by J. A. Kaley.....	3 00
Tohee, Jubilee Fund.....	30		
Weatherford, Jubilee Fund.....	10 00		
	15 30		
ILLINOIS—\$3,354.95; of which legacy, \$3,075.			
Illinois H. M. Soc., by A. B. Mead, Treas.....	125 00		

Received by Rev. M. E. Eversz,
D.D.:
Chicago, Christ's German Ch.,
for Jubilee Fund, \$21; W. H.
M. U., \$10; Y. P. S. C. E., \$5;
and Jun. Y. P. S. C. E., \$1....
Waukegan, German Ebenezer
Ch., for Jubilee Fund.....

Big Woods, by A. P. Steck, Jubilee Fund.....	44 00
Chicago, Rev. M. E. Eversz, D.D., for Jubilee Fund.....	4 00
Lamoille, Mrs. A. N. Clapp, by Rev. C. F. Clapp.....	25 00
Oak Park, A Friend, Jubilee Fund.	2 00
Quincy, Estate of Mrs. L. M. Littlefield, by T. C. Poling, Ex.	15 00
Woman's H. M. Union, Mrs. M. S. Booth, Treas.: Rockford, Second, Salary Fund.	3,075 00
	64 95

MISSOURI—\$171.57.

Received by Mrs. L. G. Jeffers:
Kansas City, So. West Tabernacle.....
Penn Valley.....
Hope, S. S.....

10 34
1 06
4 00
15 40

De Soto, by Rev. F. Stringer.....	
Kansas City, Clyde Ch., by W. W. Findlay	
Old Orchard, by C. B. Opperman.	
Republic, by Rev. J. W. Eldred..	
Riverdale, S. Connet, Jubilee Fund	
St. Joseph, Swedish Ch., by Rev. S. V. S. Fisher, Jubilee Fund..	
St. Louis, Compton Hill, by J. E. Cowan	
Memorial Ch., \$6; S. S., Easter Offering, \$16; by Rev. F. Foster	
S. S. of the Union Ch., by S. T. McKinney, Jubilee Fund.....	
Springfield, German Ch., \$8.80; S. S., \$2.55; and Rev. P. Burkhardt, for Jubilee Fund, \$5; by Rev. P. Burkhardt.....	
Thayer, First, Friends, by Mrs. E. L. White, Jubilee Fund.....	
Valley Park, by Rev. F. Foster....	

MICHIGAN—\$44.

Clinton, by C. M. Halladay.....	
Olivet, Mrs. J. E. Swift, Jubilee Fund	
Romeo, W. H. M. S., by Miss E. B. Dickinson, bal. Jubilee Fund.	

WISCONSIN—\$109.

British Hollow, T. Davies, Jubilee Fund	
Clear Lake, by Rev. J. Peterson, Jubilee Fund.....	

IOWA—\$240.61; of which legacy,
\$100.

Davenport, German, S. S., for Jubilee Fund, by Rev. M. E. Eversz, D.D.....	
Fairfax, by Rev. A. R. Hinckley.	
Grinnell, Legacy of Rev. T. G. Brainerd, by Mrs. E. W. Clark..	

\$37 00
7 00
44 00

4 00
25 00
2 00
15 00
3,075 00

64 95

Iowa, A Friend of the cause.....	\$25 00
New Hampton, German, for Jubilee Fund, by Rev. M. E. Eversz, D.D.....	15 40
Muscatine, German, S. S., for Jubilee Fund, by Rev. M. E. Eversz, D.D.....	6 00
Wilton, German Ch., for Jubilee Fund, by Rev. M. E. Eversz, D.D.	16 00
Woman's H. M. Union, Miss B. L. Bentley, Treas., Jubilee Fund:	
Des Moines, Plymouth, P. R. M. S.....	5 50
Dubuque, First.....	8 50
Summit, Jr. C. E.....	1 30
Grinnell	10 00
Nevinsville, L. M. U.....	10 00
Salem	5 00
Tabor	25 00
	65 30

MINNESOTA—\$1,252.54.

Received by Rev. G. R. Merrill, D.D., for Jubilee Fund:	
Ada	8 80
Glenwood	10 00
Minneapolis, First.....	87 57
Park Ave. Ch.....	35 00
Montevideo, L. G. Moyer.....	2 00
New Painesville, of which S. S., Birthday offering, \$1.80; Mite Boxes, \$6.10.....	7 90
St. Paul, C. W. Hackett.....	100 00
	251 27
	2 60

Appleton, by B. W. Johnson.....	
Athens and Spencer Brook, Swed- ish Chs., by Rev. A. P. Eng- strom	
Burtrum, Rev. E. E. Cram, \$1;	
Grey Eagle, 97 cents; Pillsbury, 42 cents; Pillsbury, S. S., 50 cents; Jubilee Fund.....	
Dexter, \$12.50; Rose Creek, \$12.50; by Rev. P. Winter.....	
Garvin, by Rev. C. A. Ruddock..	
Grand Meadow, S. S., by J. H. Greening, Jubilee Fund.....	
Lake Park, by F. B. Higley, Jubi- lee Fund.....	
Marietta, by Rev. J. L. Martin...	
Minneapolis, Rodelmer.....	
New Brighton, by Rev. C. L. Bingham	
St. Paul, German People's Ch., for Jubilee Fund, by Rev. M. E. Eversz, D.D.....	
Spring Valley, First, by Mrs. M. J. Hunt.....	
Waterville, by N. Roberts.....	
Winona, First, by Rev. G. R. Merrill	
Second Ch., for Jubilee Fund, by Rev. E. W. Jenney.....	
	40 89
Woman's H. M. Union, by Mrs. M. W. Skinner:	
Waseca, S. S., Jubilee Fund....	
	14 25
	5 00
	250 00
	18 00

Woman's H. M. Union, Mrs. A. W. Norton, Treas.:	
Benson	2 80
Duluth, Pilgrim.....	17 56
Fair Oaks, Y. P. S. C. E.....	1 75
Marshall	10 00
Minneapolis, Plymouth.....	20 00
Lyndale	16 68

Park Avenue.....	\$10 36	
First, of which \$1.17, for Sal- ary Fund.....	10 00	
Rochester.....	50 50	
Spring Valley.....	2 00	
St. Paul, Pacific, S. S.....	10 50	
University Avenue.....	4 00	
Waseca	5 00	
Winona, First.....	114 50	
S. S.....	9 37	
	285 02	
Less expenses.....	10 00	
	275 02	
For Jubilee Fund:		
Alexandria	2 00	
S. S.....	30 00	
Ada, S. S.....	6 05	
Big Lake.....	5 00	
Freeborn, S. S.....	3 75	
Glenwood, S. S.....	1 00	
Granite Falls, S. S.....	5 02	
Hawley	2 50	
S. S.....	1 55	
Hutchinson, S. S.....	5 00	
Little Falls, S. S.....	5 50	
Mazeppa	5 00	
S. S.....	5 00	
Montevideo, S. S.....	2 91	
Mantorville, S. S.....	7 00	
Marietta, Union S. S.....	25	
Marshall, S. S.....	6 74	
Minneapolis, Lyndale S. S.....	11 25	
Plymouth.....	13 75	
Oak Park, S. S.....	5 00	
Bethany, S. S.....	1 63	
Pilgrim, S. S.....	4 50	
First	41 43	
Robbinsdale, S. S.....	11 00	
Orrock, Union S. S.....	1 63	
Plainview, S. S.....	3 13	
Randall, S. S.....	4 57	
St. Cloud.....	2 75	
St. Louis, Park S. S.....	3 95	
St. Paul, Plymouth S. S.....	10 00	
Hazel Park.....	12 88	
Josephine Risser.....	2 50	
Pacific	50	
Park	5 00	
University Avenue.....	15 00	
Cyril Chapel S. S.....	3 00	
Tatum Chapel S. S.....	5 41	
Selma	75	
Stewartville, S. S.....	2 37	
Wadena	5 84	
West Concord, S. S.....	10 00	
Winona, First.....	1 50	
S. S.....	48 45	
Second, S. S.....	18 00	
	3 63	
Less expenses.....	5 50	
	313 69	
	338 19	

KANSAS—\$10.75.

Brookville, by Mrs. E. H. F.
Wright, Jubilee Fund.....

75

Woman's H. M. Union, Mrs. W.
A. Sloo, Treas.:
Russell, Jubilee Fund.....

10 00

NEBRASKA—\$364.62.

Aurora, add'l, by Rev. H. Gross,
Jubilee Fund.....

76

Brunswick and Willowdale, by
Rev. G. T. Noyce.....

2 75

Clay Center, by H. E. McDowell..	\$11 40
Danbury, First, \$3.25; Naponee, \$3; for Jubilee Fund, by Rev. H. C. Cleveland.....	6 25
Deweese, Liberty Creek, German Ch., \$9; Beaver Creek, German Ch., \$2.10; Guide Rock, German Ch., \$2.10; and Superior, German Ch., \$3.75; for Jubilee Fund, by Rev. W. F. Vogt.....	16 95
Hayes Co., German, add'l, for Jubilee Fund, by Rev. M. E. Eversz, D.D.....	4 00
Hoffnung, German Ch., by Rev. H. Hess.....	15 00
McCook, German, S. S., add'l, for Jubilee Fund, by Rev. M. E. Eversz, D.D.....	2 70
Neligh, by H. P. Best, Jubilee Fund	14 00
Newman Grove, by Rev. C. D. Gearhart	1 00
Omaha, Saratoga Ch., by Rev. F. E. Henry	9 00
Ravenna, by Rev. C. J. Sage.....	5 00
Trenton, by Rev. G. E. Lincoln.....	20 50
Wallace, Ida, N. H. Smith, for Jubilee Fund, by Rev. J. L. Fisher	10 00
Received by H. A. Snow, Treas:	
Albion, A Friend, Jubilee Fund.	10 00
Cambridge	5 85
Chadron	21 64
Columbus, Dr. F. H. Geer, Ju- bilee Fund	10 00
De Witt, Jubilee Fund.....	3 00
Eustis	5 20
Grand Island, Jubilee Fund.....	23 00
Kramer, German	6 00
Lincoln, Swedish S. S.,	7 30
Rev. L. Gregory, Jubilee Fund	10 00
Prof. G. D. Sweezey.....	10 00
McCook	16 16
S. S.....	8 84
Mentorville, Park	4 00
Orlington, Y. P. S. C. E., Ju- bilee Fund	1 50
Pierce, Ch. and S. S.....	37 15
Rising City, S. S., for Jubilee Fund	3 46
Rokeby, S. S., Jubilee Fund....	6 25
Shickley, S. S., Jubilee Fund...	3 30
Storkville	6 00
Syracuse, Jubilee Fund.....	10 50
S. S., Jubilee Fund	4 50
Unadilla, Paisley Ch., Jubilee Fund	6 00
Ulysses, S. S., Jubilee Fund....	7 56
Upland, Jubilee Fund	8 80
W. H. M. U., add'l.....	2 75
	238 76
Correction of March Re- ceipts	6 55
	245 31

NORTH DAKOTA—\$149.60.

Received by Rev. G. J. Powell:	
Amenia, King's Daughters.....	8 00
Brown's Ch.....	1 90
Eldridge, Ch.....	1 23
Manvel, Ch.....	1 55
Williston, S. S.....	5 30
Wimbledon, Ch.....	1 26
	19 24

Anamoose, German Ebenezer Ch., by Rev. P. Lich.....
 Antelope, by Rev. O. P. Champlin.....
 Dawson, by Rev. C. W. Robinson.....
 Glenullen, German Ebenezer S. S., for Jubilee Fund, by Rev. M. E. Eversz, D.D.....
 Bethany Ch., \$3.90; J. Ditters, Sr., \$10; by J. Ditters, Sr.....
 New Rockford, First, by Rev. J. R. Beebe.....
 Oberon, Ch., \$9.40; S. S., \$1; Sr. C. E., \$3; Jr. C. E., \$5; Ladies' Aid Soc., \$3; for Jubilee Fund, by Rev. E. E. Saunders.....
 Sanborn, Central Ch., Savings Bank offering for Jubilee Fund, by Rev. F. D. Bentley.....
 Sykeston, by Rev. M. W. Williams

Woman's H. M. Union, Mrs. J. M. Fisner, Treas.:
 Elbowoods.....
 Fargo, First.....
 Y. P. S. C. E.....
 Plymouth S. S.....
 Hope, Jr. C. E. Soc.....
 Oberon.....
 Williston, Jubilee Fund.....

\$1 53
 7 80
 3 00
 2 00
 13 90
 17 50
 21 40
 3 50
 50
 5 00
 34 13
 5 60
 3 00
 3 00
 5 50
 8 00
 59 23

SOUTH DAKOTA—\$492.47.

Received by Rev. W. H. Thrall:
 Beresford.....
 Henry.....
 Hudson.....
 Huron.....
 Worthing, Ch.....
 Miss E. K. Henry.....
 Yankton, S. S.....

20 00
 4 90
 5 00
 70 00
 9 08
 5 00
 7 69
 121 67
 1 03
 33
 25 00
 3 00
 15 50
 15 00
 10 75
 7 53
 2 00
 2 38
 12 00
 15 00
 10 41
 2 60
 9 25
 4 00
 235 05

Bruce, by Rev. J. Kidder.....
 Buffalo Gap, by Rev. J. Lee Blanks.....
 Canova, by Rev. G. E. Green, Jubilee Fund.....
 Columbia, United Ch., by Rev. H. W. Webb.....
 De Smet, by Rev. R. B. Hall.....
 Ft. Pierre, by Rev. J. T. Ellis.....
 Howard, Union Ch., by Rev. T. H. Hill.....
 Iroquois, S. S., by Rev. E. Martin, Jubilee Fund.....
 Lake Henry, S. S., by Rev. P. B. Fisk, Jubilee Fund.....
 Lake Preston, by Rev. I. Barrows, Letcher, Bethel, Firesteel, and Lisbon, by Rev. C. F. DeGroff.....
 Sioux Falls, German S. S., for Jubilee Fund, by Rev. M. E. Eversz, D.D.....
 South Shore, by Rev. L. W. Wiltberger.....
 Tyndall, German, by Rev. M. E. Eversz, D.D.....
 Valley Springs, by Rev. W. C. Gilmore.....
 Wakonda, by F. Mitchell.....

Woman's H. M. Union, Mrs. F. M. Wilcox, Treas.:
 Of which for Jubilee Fund, \$82.10

COLORADO—\$124.79.

Received by H. Sanderson, Jubilee Fund:
 Bethune
 Montrose
 Prairie Temple
 Red Cliff
 Tuttle
 Western Association.....

\$0 39
 6 50
 1 86
 55
 35
 1 66
 11 31
 Boulder, First, Jr. Y. P. S. C. E., Jubilee Fund.....
 Buena Vista, by Rev. C. H. Harmer.....
 Elyria, Pilgrim Ch., by Rev. C. B. Wells.....
 Harmon, Union Ch., by Rev. H. M. Skeels.....
 Lafayette, S. S., by A. Jones, Jubilee Fund.....
 Overland, German Ch., for Jubilee Fund, by Rev. M. E. Eversz, D.D.....
 Silverton, S. S., by Rev. G. Eaves, Jubilee Fund.....

Woman's H. M. Union, Miss I. M. Strong, Treas.:
 Denver, Third, Ladies, Jubilee Fund.....
 Plymouth, to const. Rev. H. Sanderson a L. M.....
 Pueblo, Pilgrim, Jubilee Fund...

6 00
 50 00
 2 00
 58 00

WYOMING—\$10.

Wheatland, Rev. G. W. Crater...
 Rock Springs, Y. P. S. C. E. of the First, by Rev. H. A. Lyman, Jubilee Fund.....

5 00
 5 00

MONTANA—\$65.50.

Received by Rev. W. S. Bell, Jubilee Fund:
 Columbus, S. S.....
 Great Falls, S. S.....
 Helena, S. S.....
 Red Lodge, S. S.....

5 00
 15 09
 12 41
 5 00

Woman's H. M. Union, Mrs. W. S. Bell, Treas.:
 Billings
 Columbus

10 00
 10 00

Missoula, by Rev. J. A. Barnes...

57 50
 8 00

UTAH—\$10.

Salt Lake, P. A. and K. M. Simpkin, by Rev. P. A. Simpkin....

10 00

NEVADA—\$5.

Logan, Mrs. O. G. Church, Jubilee Fund.....

5 00

IDAHO—\$33.75.

Boise, Y. P. S. C. E., First Ch., by Rev. R. B. Wright, Jubilee Fund.....
 Mountain Home, S. S., by Rev. R. B. Wright, Jubilee Fund.....
 Wardner, by Rev. J. Edwards....

10 00
 10 00
 8 00

Woman's Missionary Union, E. L.
Derr, Treas.:
Boise

\$5 75

CALIFORNIA—\$71.58.

Cottonwood, by Rev. G. M. Dexter
Jamul, Ch. and S. S., by Rev. I. W. Atherton
Los Angeles, Rev. G. A. Rawson, Jubilee Fund
Mt. Shasta, Miss S. M. H. Cummings, Jubilee Fund
Paradise, by Rev. J. B. Ives
Pasadena, Mrs. M. D. Markham, Jubilee Fund
Redondo Beach, for Jubilee Fund, by Rev. J. D. Habbick
Woman's H. M. Union, Mrs. J. M. Haven, Treas.:
A Friend, Jubilee Fund

OREGON—\$91.47.

Received by Rev. C. F. Clapp:
Portland, Hassels St. Ch., for Jubilee Fund
Salem, L. M. S. of First, for Jubilee Fund

\$2 00

Beaverton, \$5; Oswego, \$1.50; Sylvan, \$2.50; by Rev. D. B. Gray.. Condon, by Rev. E. Curran..... Rainer and Scappoose, by Rev. R. M. Jones..... Wilsonville, Hood View Ch., by W. Scott.....

15 00

10 00

25 00

9 00

13 50

8 00

7 50

Woman's H. M. Union, Mrs. C. F. Clapp, Treas., Jubilee Fund: Forest Grove..... Hillsboro The Dalles H. M. Soc., by Mrs. C. S. Donnell, Jubilee Fund...

1 75

6 72

20 00

28 47

WASHINGTON—\$134.99.

Black Diamond, First, by Rev. R. Bushell.....	\$5 00
Pilgrim Ch., by Miss I. M. Davies	6 00
Carpenter, by Rev. J. D. Kingsbury	4 10
Colfax, Plymouth, by H. P. James..... Columbia City, by Rev. H. W. Chamberlain	15 50
Fidalgo City, by Rev. H. J. Taylor	11 13
Granite Falls, by W. P. Pease, Jubilee Fund	1 85
Port Angeles, by J. D. Kingsbury..... Seattle, University Ch., by Rev. T. C. Wiswell	15 00
South Bend, First, by Rev. O. B. Whitmore	2 50
Tolt, Ch., \$2.83; Y. P. S. C. E., \$1.28; by Rev. H. W. Mercer..... West Seattle, by Rev. G. Kindred	12 80
	5 00

Tolt, Ch., \$2.83; Y. P. S. C. E., \$1.28; by Rev. H. W. Mercer..... West Seattle, by Rev. G. Kindred	4 11
	12 00

Woman's H. M. Union, Mrs. E. B. Burwell, Treas., Jubilee Fund: Tacoma, First..... Walla Walla, First.....	30 00
	10 00
	40 00

JAPAN—\$10.

Tsuyama, Mr. and Mrs. S. S. White	10 00
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MAY RECEIPTS: Contributions.....	\$14,145 58
Legacies	13,363 23
Interest	1,760 00
Home Missionary.....	17 45
Literature	6 50
	\$29,292 76

DONATIONS OF CLOTHING, ETC.

Received and reported at the rooms of the Woman's Home Missionary Association, from March 1, 1901, to June 1, 1901. MRS. LOUISE A. KELLOGG, Secretary.

Boston, Old South Ch., L. S. C., by Mrs. Effie R. Janvier, barrels.... \$1,034 30
Park St. Ch., Aux., by Miss Belle Pratt, barrel..... 125 00
Brighton, Aux., by Mrs. Lydia Hall Kennedy, barrel..... 127 50
Bristol, R. I., L. H. M. S., by Miss Mabel Lord Gardner, barrel..... 157 89
Brockton, Porter Ch., L. B. A., by Mrs. C. S. Pierce, barrel..... 70 81
Brookline, Harvard Ch., Aux., by Mrs. C. H. Eglee, barrels..... 603 27
Campello, L. C., by Mrs. George E. Keith, box..... 36 00
Dedham, L. C. S., by Mrs. George Dean, barrel..... 87 00
Dorchester, Second Ch., Aux., by Mrs. Augusta A. Wales, barrel..... 79 82
Greenfield, Aux., by Miss Sarah P. Smead, barrel..... 106 76
Holbrook, W. B. S., by Mrs. Jenny V. Thayer, barrels..... 281 00

A. L. S. C., by Mrs. Helen M. Whitcomb, \$5 and barrel.....	\$50 00
Jamaica Plain, Central Ch., Ladies, by Mrs. Lucy J. Wood, box.....	124 49
Lowell, High St. Ch., Aux., by Mrs. Emma M. Hemingway, barrels.....	107 52
Kirk St. Ch., Aux., by Mrs. Henry A. Smith, barrel.....	190 19
Malden, First Ch., L. B. S., by Mrs. Mabel Marten, box.....	25 13
Maplewood Ch., Aux., by Mrs. Martha J. Crombie, box.....	36 00
Marlboro', Aux., by Miss Lydia S. Boyd, barrel.....	64 00
Monson, D. S., by Miss M. E. Orcutt, box.....	201 31
Newburyport, North Ch., P. M. C., by Mrs. L. F. Kimball, barrel.....	50 52
Newton, Eliot Ch., Aux., by Mrs. Alice B. Emerson, barrels.....	147 48
Newton Center, Aux., by Miss J. Eva Ransom, barrel.....	74 20

Northampton, Edwards Ch., Aux., by Mrs. A. F. D. Kneland, \$3 and barrel.....		N. Spaulding, barrel.....	\$31 00
Orange, H. M. S., by Mrs. Mary I. Orcutt, barrel.....	63 00	Waltham, Aux., by Mrs. Ellen H. Batchelder, box and barrel.....	78 00
Palmer, Aux., by Mrs. L. A. Hitchcock, barrel.....	37 79	Ware, Miss Sage's S. S. Class, by Miss M. A. Barlow, barrel.....	54 00
Peabody, Aux., by Mrs. Caroline P. Hutchinson, box and barrel.....	90 18	Warren, Aux., by Mrs. M. L. Hastings, barrel.....	60 00
Pepperell, Aux., by Mrs. A. A. Pelton, barrel.....	160 33	Westboro, L. S. C., by Miss Ellen L. Andrews, barrel.....	67 72
Providence, R. I., Beneficent Ch., H. M. B., by Mrs. Arthur D. Greene, box.....	63 00	Westfield, First Ch., Aux., by Mrs. F. P. Searle, box.....	46 00
Central Ch., Aux., by Mrs. Harriet E. Stockwell, boxes.....	59 76	West Medford, W. L., by Miss Almira Newcomb, barrel.....	63 00
Union Ch., Aux., by Mrs. Sarah C. Knight, box.....	591 79	Whitinsville, Ladies, by Miss Lila S. Whitin, barrel.....	186 43
Spencer, L. C. S., by Mrs. F. W. Hallett, barrels.....	79 50	Winchester, L. W. M. S., by Mrs. Helen E. Blood, barrels.....	68 42
Springfield, First Ch., Aux., by Mrs. Henrietta J. Graves, barrels.....	188 60	Woburn, S. B. S., by Mrs. Carrie A. Richardson, barrel.....	140 00
South Ch., Aux., by Mrs. Mary H. Mitchell, barrels.....	110 00	Worcester, Plymouth Ch., Aux., by Mrs. Ruth P. Beaman, barrels.....	140 00
Townsend, Aux., by Miss Harriet		Union Ch., Aux., by Mrs. H. A. Wardwell, barrels.....	103 31
			\$6,330 70

Received in March, 1901

Brooklyn, N. Y., L. B. S. of Central Ch., by Harriet E. Haight, package.....		by Mrs. Geo. H. Little, barrel and check.....	\$115 81
Ladies Union of Flatbush Ch., by Clara M. H. Blancher, barrel.....	\$22 50	Litchfield, Conn., L. H. M. S., by Mary C. Phelps, box and barrel..	117 50
Chicago, Ill., Woman's Asso. of South Ch., by Mrs. C. F. Shipnes, two barrels.....	104 00	Meriden, Conn., L. B. S. of First Ch., by Mary J. Benham, box....	100 00
Eldon, Iowa, Woman's Home and Foreign Miss. Soc., by Mrs. E. P. Howard, box.....	128 05	New Haven, Conn., Fairbanks Mission Circle of Dwight Place Ch., by Miss M. E. Beach, barrel....	32 52
Hartford, Conn., W. H. M. S., of Center Ch., by Mrs. E. C. Curtis, barrel.....	19 00	Stratford, Conn., H. M. Sew. Soc., by Mrs. R. W. Bunnell, barrel..	45 00
Ladies' Sew. Soc. of South Ch.,	140 00	Toledo, Ohio, Central Ch., by Mrs. F. D. Kelsey, barrel.....	75 00
			\$899 38

In April, 1901

Bristol, Conn., Aux. of First Ch., by Mrs. O. B. Ives, barrel.....	\$115 57	Middlebury, Conn., L. A. S., by Mrs. L. S. Griggs, box and barrel.	\$63 75
Brooklyn, N. Y., Sewing Soc. of Plymouth Ch., by Mrs. F. A. Van Idustine, three boxes.		Montclair, N. J., W. H. M. S. of First Ch., by Miss Fannie S. Bissell, box and barrel.....	104 50
Clinton Ave. Ch., by H. S. Bennett, box.....	22 00	North Fairfield, Ohio, L. M. S., by Virginia H. Irwin, barrel.....	20 88
L. B. S. of Tompkins Ave. Ch., by Mrs. C. D. Burrows, two barrels.....	176 00	Nutley, N. J., L. A. S. of St. Paul's Ch., by A. W. Hanna, barrel	50 00
Camden, N. Y., Y. P. M. S., by Addie E. Barber.....	30 00	Putnam, Conn., W. M. S. of Second Ch., by Emma J. Kenney, four barrels	153 65
Cleveland, Ohio, Ladies' Asso. of Euclid Ave. Ch., by Mrs. W. L. Foster, barrel.....	88 85	Stratford, Conn., H. M. S., by Mrs. R. W. Burnell, barrel.....	100 00
Glenwood, Conn., Union Memo. Ch., by Mrs. Chas. H. White, box	35 00	Winsted, Conn., Ladies' Church Union of First Ch., by Miss M. L. Catlin, box.....	85 00
Hartford, Conn., L. H. M. S. of the Farmington Ave. Ch., by Miss Florence M. Cone, box.....	318 90		\$1,364 10

In May, 1901

Bridgeport, Conn., Ladies' Soc. of South Ch., by Mrs. G. L. Porter, three boxes.....	\$289 29	Soc., by Emma S. Hale, box.....	\$61 31
Middletown, Conn., Union Soc. of South Ch., by Mrs. Nellie A. Douglas, box.....	132 00	Terryville, Conn., L. B. S., by Mrs. W. H. Scott, box.....	53 90
Orange, N. J., Orange Valley Ch., by Mrs. A. L. Russell, box.....	104 00	Washington, Conn., Ladies' Soc., by Miss E. B. Baker, box and barrel.	52 32
South Glastonbury, Conn., Miss.		West Hartford, Conn., by Mrs. W. H. Hall, box and barrel.....	115 32
			\$808 14

AUXILIARY STATE RECEIPTS

MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in March, 1901. REV.
EDWIN B. PALMER, Treasurer.

Abington, First, by J. T. Richmond	\$6 42	Haverhill, Riverside, by Rev. Geo. L. Gleason	\$11 00
Amesbury, Union, by John T. Bassett	5 75	Ward Hill, Waldo, H. P., for D. Jub. Fund	3 00
Amherst, College Ch., by L. H. Elwell	73 42	Holland, Ladies' H. M. Soc., by Mrs. J. G. Willis	20 55
Ayer, An invalid, for C. H. M. S. debt	5 00	Holyoke, First, S. S., by W. M. Eastman	12 52
Barnstable, West, by Rev. E. B. French	5 00	Kingston, Mayflower, by Rev. E. M. Bartlett	12 06
Bedford, by W. M. Sawin	12 39	Lawrence, Trinity, by Frank J. Ball	28 23
Boston, Dorchester Central, by Geo. A. Riley	50 00	Leicester, S. S., by Bertha J. Jordan, special collection	3 00
East, Maverick, by C. E. Low	9 68	Lowell, Pawtucket, by J. J. Colton	7 35
Moir, John, by H. L. Jones	1 00	Peabody, H. F., by Mrs. L. T. Bailey, for D. Jub. Fund	1 00
Roxbury, Eliot, Two Friends, by Rev. A. C. Thompson, D.D.	100 00	Marion, Jr. Pitcher Fund, by P. B. Hadley	100 00
Highland, by E. Russell (with pledge of \$20 to come)	156 00	Maynard, by W. H. Gutteridge, Taft thank-offering	42 07
Walnut Ave., by C. H. W. Wood	127 07	Melrose, Orth., by C. C. Goss	20 85
"Rutland St." for D. Jub. Fund	2 00	Merrimac, by F. O. Davis	121 32
South, Phillips, Dykes, Mrs. H. E., by H. C. Bird	5 00	Monson, by E. F. Morris	19 06
Union, by Wm. H. White	225 72	Montague, Millers Falls, by Alex. McCoy	26 14
S. S., by Geo. H. Emerson	5 25	New Braintree, by Geo. K. Tufts, By Miss H. L. Shedd, for For. Pop. in Mass.	7 05
Boxford, Batchelder, A. B.	1 00	Newton, Newtonville, Central (add'l), by C. O. Tufts	14 65
Brimfield, First, by M. H. Corbin	19 34	Northboro, Smith, Rev. A. D.	6 40
Brockton, Porter, S. S., by Fred M. Holmes	7 58	Norwegian Cong., by Rev. C. M. Jacobson	5 00
Wendell Ave., by A. A. Jackson, Taft thank-offering	12 85	Pepperell, by Geo. H. Shattuck	2 00
Brookfield, by J. M. Grover	15 00	Plymouth, Chiltonville, by Rev. F. B. Noyes	22 95
Bulgaria, "W. W.", by A. B. C. F. M.	17 90	Quincy, Atlantic, by Frank Jenkins	14 61
Cambridgeport, Prospect St. S. S., by F. D. Leonard	200 00	Reading, by A. E. Poore	15 00
Charlemon, Graves, Edward, Estate of, by Chas. E. Graves, Executor	28 49	Reed, Dwight Fund, Income of	68 75
Chicopee Falls, Second, by Chas. A. Taylor	150 00	Revere, First, by G. A. Mann	18 00
Dalton, First, by H. A. Barton, to const. E. L. Brown, Mrs. Alvah Cleveland, and Lucy F. Mandigo L. Ms. of C. H. M. Soc.	1 00	Rockland, First, by J. A. Tirrell, for D. Jub. Fund	10 00
Dracut, Coburn, Granville, by Mrs. L. T. Bailey, for D. Jub. Fund	1 00	Selburne, by Z. D. Bardwell, to const. Winnifred Skinner L. M. of C. H. M. S.	63 00
Colburn, S., by Mrs. L. T. Bailcy, for D. Jub. Fund	1 00	Falls, by Miss C. E. Field	42 00
Fox, D. S., by Mrs. L. T. Bailey, for D. Jub. Fund	1 00	S. S., by Miss C. E. Field, for Bohemian Work	2 00
Fox, R. S., by Mrs. L. T. Bailey, for Jub. Fund	1 00	Shirley, by Rev. J. Torrey	15 00
Easthampton, First, by W. H. Wright	1 00	Somerset, S. School, by Miss Alma Davis	9 17
Everett, Mystic Side, by Geo. W. Lewis	30 81	Somerville, First, by A. L. Cole	13 38
Fall River, Broadway Ch., \$2; S. S., \$2; C. E. Soc., \$2; King's Daughters, \$1; by Rev. J. E. Enman	8 75	Winter Hill, by J. R. Pitman	21 75
Central, by R. B. Borden	13 00	South Hadley, First, by L. M. Gaylord	20 00
Finn Congs., by Rev. A. Groop, \$4.50; by Rev. K. F. Henrikson, \$12.15	373 30	Springfield, Faith, by Saml. S. Pease, for French-Am. College	25 62
Framingham, South, Grace, by G. M. Amsden	16 65	French Ch., by A. S. Nadow	5 00
Great Barrington Housatonic, A. Friend, for D. Jub. Fund	55 43	Hope, by Jas. B. Keene	115 33
Greenwich, S. School, by W. H. Glazier	2 00	Sutton, by C. E. Hutchinson	15 50
Hanover, Second, by A. M. Barstow	15 00	Swede Congs., by Rev. E. Holmlund	11 28
	4 00	Wall Fund, Income of	70 00
		Ware, East, by D. W. Ainsworth	254 52
		First, by W. L. Brackenridge	25 00
		Whatley, by Rev. W. N. T. Dean, Jub. thank-offerings	25 00
		Whitin, J. C., Fund, Income of	26 72
		Worcester, Pratt, Miss Clarissa II.	5 00

Woman's Home Missionary Association, by Miss LIZZIE D. WHITE, Treas.:

Grant for French Teacher in Fr.-Am. Coll., Mrs. I. N. Tillingshast.	\$50 00	Home Missionary.....	\$3,286 25
Grant for Pole Bible Reader, Miss J. Junek.....	30 00		6 60
	80 00		\$3,292 85

Receipts of the Massachusetts Home Missionary Society in April, 1901.

REV. EDWIN B. PALMER, Treasurer

A Friend (mailed Boston).....	\$30 00
Amherst, North, by E. H. Dickinson, for debt.....	2 00
South, by Rev. J. F. Gleason.....	12 32
Anonymous	7 00
Arlington, Park Ave., by C. T. Parsons	25 00
Ashby, by C. F. Hayward.....	18 64
Barre, Williams, Mr. and Mrs. A. G., for D. J. Fund.....	5 00
Berkley, by R. H. Babbitt.....	6 50
Bernardston, by H. L. Crowell.....	2 61
Billerica, No., Gould, Mrs. E. R., for debt.....	12 00
Boston, Boylston, by G. E. S. Kinney	80 34
Brimbecomb, Mary E., Est. of, to const. "Mary A. Brimbecomb Memorial Fund," by H. W. Bird Ex.....	1,000 00
Dorchester, Second, A Friend.....	11 50
Village, L.H. M. S., by Mrs. Reuben Swan, to const. Rev. G. Wolcott Brooks L. M.....	
Friend, for debt.....	
O. South Hope Chapel, for Greek Work	
Richardson, Mrs. Wm. F.....	
Roxbury, West, A Friend.....	
South, Phillips, special.....	
Union, C. E. Soc., by Z. A. Nims	
Boxford, by Rev. E. L. Bradford.....	
S. School, by Mrs. E. L. Bradford	
Peabody, Rev. A. B., for D. J. Fund	
West, by Rev. C. L. Hubbard.....	
Brackett Fund, Income of.....	
Braintree, First, by L. H. Cobb.....	
First, L. H. M. S., by Miss S. H. Thayer, to const. Mrs. O. W. Allen L. M.....	
Brimfield, First, by M. H. Corbin.....	
Brockton, Campello, So., S. School, by L. T. Copeland.....	
Brookline, Harvard, by J. H. Shapleigh	
Burlington, by Rev. A. Dodge.....	
Cambridgeport, Pilgrim, by E. Spalding	
Chelsea, Central, by Geo. H. Dunham, for D. J. Fund.....	
Chicopee, Harmar, Miss L. M.....	
Clinton, German, by Rev. F. C. F. Scherff.....	
Concord, Trinitarian, by T. Todd.....	
Cummington Village, by G. W. Guilford	
Danvers, First, S. S., by W. T. Hutchinson	
Deerfield, So., Smith, Mrs. L. M., for D. J. Fund.....	
East Bridgewater, Union, by G. M. Keith	
Easton, by J. O. Dean.....	
North, Swede, by Wm. Berg.....	
Fall River, Central, by R. B. Borden	

Hicks, Maria R., for D. J. Fund..	\$100 00
Falmouth, Waquoit Ch., \$6; S. S., \$3; by E. A. Little.....	9 00
Finn Congs., by Rev. A. Groop....	10 32
By Rev. K. F. Henrikson.....	7 96
Fitchburg, Calvinistic, by Geo. J. Allen	29 27
Rankin, William R., by P. B. Hitchcock	3 60
Rollstone, by P. B. Hitchcock....	29 39
Foy, James H., New Haven, Conn., Est. of, by L. P. Deming, Execr. Framingham, South, Grace, by G. M. Amsden.....	4,750 00
Freetown, Assonet, by G. M. Nichols	27 00
Granby, C. E. Soc., by Rev. R. C. Bell, for Alaska.....	8 25
Great Barrington, Housatonic, by Miss A. R. Turner.....	13 10
Greenfield, First, by C. W. Dinsmore	27 23
Second, by Mrs. Ida S. Fisher.....	10 00
Gurney, R. C., Fund, Income of....	50 16
Haile, S. W., Fund, Income of....	30 00
Hale, E. J. M., Fund, Income of....	50 00
Hatfield, by F. H. Bardwell.....	40 69
Heath, by Rev. F. R. Snowden.....	10 00
Hopkinton, by J. C. Adams.....	40 27
Lawrence, Armenians, by Rev. W. E. Wolcott, for Local Arm. Work	25 00
Swedes, by Rev. E. Holmlad.....	9 58
Lincoln, by Rev. E. E. Bradley (add'l).....	5 00
Lowell, High St., by F. N. Chase.....	36 00
Lynn, Chestnut St., by Geo. E. Sargent	62
Malden, Linden, by J. D. Crosby, for D. J. Fund.....	3 00
Maplewood, Swedes, by Rev. E. Holmlad	5 00
Swede Sewing Circle, by Rev. E. H.....	10 00
Marion, A Friend, of which \$1, for D. J. Fund.....	2 00
Medfield, by Rev. L. M. Pierce.....	13 00
Melrose, Orth. (add'l), by C. C. Goss	32 93
Middleboro, Central, by W. R. Mitchell	116 77
Monterey, by Mrs. W. F. Miner.....	4 00
Newbury, First, by E. Perkins.....	27 31
Newburyport, French Mission, by Rev. C. L. Charnow.....	10 00
Prospect St., by A. H. Wells.....	13 80
New Marlboro, Southfield (add'l), by H. W. Palmer.....	6 00
Newton, Auburndale, by W. H. Blood	267 73
Center, First, by J. E. Rockwood, Eliot, by Geo. N. Putnam (of which \$170 Easter offering).....	130 80
Newtonville, A Friend	780 00
Central (add'l), by C. O. Tufts.....	15 00
North Brookfield, First, by A. H. Doane	5 00
Norwegian Congs., by Rev. C. M. Jacobson	47 03
	9 00

Orange, by Geo. W. Fry.....	\$39 27	Stoneham, by O. W. Richardson....	\$24 09
Palmer, Thorndike, by C. F. Smith.	7 50	Taunton, Two Friends.....	2 00
Pittsfield, Campbell, H. P. A., for		Tyngsboro, S. S., Infant Class, by	
D. Jub. Fund.....	10 00	Frances H. B. Dickey.....	1 73
Robinson, Wm., by F. E. Pierson,	3 65	Upton, First, by B. C. Wood.....	4 24
c. a. day gift.....	37 76	Wakefield, by W. P. Preston.....	32 93
South, by F. E. Pierson.....	160 00	Wall Fund, Income of.....	32 00
Reed, Dwight, Fund, Income of.....	800 00	Wareham, by S. L. Bodfish.....	14 60
Bank Shares retd. for reinvest-	2 59	Wellesley, by C. H. Dadmun.....	59 42
ment	20 00	Westboro, by Mrs. A. K. Harvey.....	49 31
Rochester, North, by Geo. H. Ran-	8 00	S. S., by Rev. S. I. Briant.....	5 00
dall	18 36	West Brookfield, by C. E. Smith,	
Rockland, First, by James Tirrell,	12 00	for D. J. Fund.....	17 17
for D. J. Fund.....	69 18	Westport, S. School, by J. C.	
Rockport, Giles, Miss L. M.....	10 00	Macomber	14 45
Rollins Fund, Income of.....	32 04	West Springfield, First, by A. H.	
Sharon, by D. W. Pettee.....	3,000 00	Smith	13 50
Shrewsbury, by H. Harlow.....	11 70	Weymouth, South, Old South, by	
Snow	5 00	Rev. H. C. Alvord.....	12 00
Southbridge, Globe Village, Curtis,		Whitcomb, David, Fund, Income of.	152 50
L. W., M.D.....		Whitin, J. C., Fund, Income of....	318 50
Spencer, Shumway, Mrs. Eliza, for		Williamstown, I. H. N.....	20 00
debt		White Oaks, C. E. Soc., by Rev.	
Temple, Mrs. S. A., for D. J.		G. V. Stryker.....	3 11
Fund		Winchester, Tenney, Miss Isabella	
Springfield, Emmanuel, C. E. Soc.,	15 00	B., Est. of, by A. C. Tenney,	3,000 00
by Rev. D. L. Kebbe.....	1 00	Execr.	
Hope, by J. B. Keene.....	32 04	Woburn, North, by S. A. Thomp-	
Kibbe, Miss Roxalana C., Est. of,	3,000 00	son	8 50
by H. M. Bosworth, Execr., on	11 70	Worcester, Bethany, by Albert G.	
account	5 00	Todd	15 45
Olivet, by H. A. Stowell.....		Hope, by A. E. Jewell.....	25 92
St. John's, by Rev. W. N. De		Piedmont, by A. W. Eldred.....	30 00
Berry		Pilgrim, by Geo. A. Putnam.....	85 75
		Union, by Geo. H. Stone.....	42 00

Woman's Home Missionary Association, by MISS LIZZIE D. WHITE, Treasurer

Grant to Miss J. Junck, Pole Bib.	\$30 00	Salem, Tabernacle, Aux., for D. J.	
Reader	50 00	Fund	\$41 50
Grant toward salary of Mrs. I. N.	2 00	Springfield, First, Aux., for D. J.	
Tillinghast	25 00	Fund	50 00
Cambridge, First, Auxiliary, for D.	50 00	Warren, Aux., for D. J. Fund.....	28 00
J. Fund	50 00	Worcester, Central, Rockwood, Mrs.	
Newton, Auburndale, Young L. M.	3 00	E. T. C., for D. J. Fund.....	10 00
Soc., for D. J. Fund	75 00		
Newtonville, Friend, for D. J.	8 00		444 50
Fund			
Peabody, So., C. E. S., for D. J.		Home Missionary..	\$17,430 56
Fund			3 00
Walpole, Ladies' B. Soc.....			\$17,433 56
Worcester, Central, Woman's Assn.			
for D. J. Fund.....			

Receipts of the Massachusetts Home Missionary Society in May, 1901.

REV. EDWIN B. PALMER, Treasurer

Adams, First.....	\$53 43	Jam. Plain, Central, by W. P.	
Amherst, North.....	12 38	Fisk	\$303 57
Andover, Chandler, Miss F. E.		Old South, S. S., by A. I. Peek-	
(surplus)	40	ham, for Greek Work.....	25 00
Free, by Mrs. Minnie C. Cole.....	56 75	Roslindale, by Geo. A. Tyzzer....	33 12
Attleboro, Second, Ladies' Benev.	25 00	Roslindale, C. E. S., by Geo. A.	
Soc., by Mrs. E. D. Horton, debt.	9 79	Tyzzer	3 00
Ayer, by Rev. J. C. Handy.....	56 31	Roxbury, Friend "D".	1 00
Bank Balances, Three Months' In-	115 00.	Roxbury, Wal. Ave., C. E. S., by	
terest	7 75	R. G. Wallington.....	30 00
Beverly, Dane Ch., by Chas. L.	4 30	Roxbury, Wal. Ave., C. E. S.,	
Odell, for D. Jub. Fund.....	2 00	special for Miss Wheeler's Arm.	
Billerica, by J. F. Bruce.....	20 00	Orphan Relief.....	5 00
Boston, Boylston, by G. E. S. Kin-		South, Phillips, by H. C. Bird....	22 77
ney		"X".	5 00
Charlestown, Walker, Miss S. L.		Braintree, South, by H. B. Whit-	
Dorchester, Second, E. e. a day		man	9 00
Band, by Miss E. F. Merrill.....		Brockton, Campello, South (add'l),	
Dorchester, Second, Friend, for D.		by L. T. Copeland.....	1 00
Jub. Fund.....		Brookline, Belcher, Miss A. T.....	20 00
Dorchester, Village, S. S., by F.		Cambridge, Hope, by David Little..	10 50
E. Harrington, debt.....	5 00	A Friend, for D. Jub Fund.....	1,000 00
Harvey, Mrs.....		Carver, North, by T. M. Cole.....	20 00

North, Two Sisters, by T. M. Colc	\$5 00	Newton (Center), First, by J. E. Rockwood, for D. Jub. Fund..	\$100 00
Chelsea, Goodwin, Annie E., Estate of, by Thomas Weston, Execer.....	712 13	Newtonville, Wheeler, Miss, sur- plus	70
Chesterfield, by Rev. H. E. Thy- geson	3 09	Nichols, J. Howard, for Italian Work	10 00
Cohasset, Beechwood, Harris, Mrs. C. C., by Rev. Frank Park.....	5 00	North Adams, by D. A. Anderson..	35 00
Dauvers, First, by Alfred Hutchinson.....	24 60	Northbridge, Whitinsville, by Edward Whitin.....	1,577 47
Dedham, First, S. School, by Mrs. H. A. Guild.....	5 99	E. c. a day Band, by Mrs. A. C. Whitin	17 33
Deerfield, South, by A. A. Cooley.....	37 36	Whitin, William II., Est. of, not a Legacy, by Edward Whitin, Trustee	500 00
Erving, by Rev. J. A. Pogue, Taft thank-offering	8 50	Norwegian Colls., by Rev. C. M. Jacobson	6 00
Fall River, Holmes, C. J., special toward expense of Com. Report.....	8 00	Peru, S. School, by Mrs. J. Z. Frissell	6 47
Falmouth, North, Nye, James, An- nuity two and one-half years.....	25 53	Plymouth, Pilgrimage, by C. F. Cole	8 25
Woods Hole, by Mrs. J. B. Long..	10 00	Provincetown, by Mrs. M. N. Lewis. Quincy, Wollaston, by J. A. Bar- bour	12 87
Finn Congs., by Rev. A. Groop, \$19.66; by Rev. K. T. Henriksen, \$8.31	27 97	Reading, by A. E. Poore.....	43 69
Fitchburg, German, by Rev. F. W. Martini, thank-offering	15 25	Friends, Birthday Gift, for Salary Fund	15 00
Foxboro, by H. Carpenter.....	12 05	Reed, Dwight, Fund, Income.....	25 00
Sunday School, by H. Carpenter.....	33 04	Royalston (South), Second, by E. L. Rich	30 00
Frost, Rufus S., Fund, Income.....	24 00	Salem, Carlton, Harriet E. Tabernacle, by C. R. Washburn..	9 50
Gardner, by D. H. Rand.....	100 00	Tabernacle, Members, for D. Jub. Fund	1 00
Gloucester, Trinity, A Friend, debt. West, by Rev. Temple Cutler.....	5 66	Saugus, Clifftondale, by Mrs. W. B. Gibson	32 25
Greenwich, C. E. S., by Miss Alice B. Young	20 00	Scituate Center, Miss. Society, by Miss S. E. Merritt	5 00
Gurney, R. C., Fund, Income.....	5 00	Somerville, Broadway, C. E. Soc., by C. L. Ogilvie	10 00
Hingham, Cushing, Mrs. Edmund, by Rev. A. Truslow, for D. Jub. Fund	12 00	Southbridge, Globe Village, Evan. Free, by Miss Bell Hayward	25 33
Holyoke, First, by A. H. Smith.....	23 06	Taunton, East, by Harriet A. Bar- stow	23 00
Newton, Moses, special toward ex- pence of Com. Report.....	8 00	Union, by Geo. W. Read	8 00
Hubbardston, by Miss L. H. Grimes	20 00	Winslow, by Geo. W. Andros	50 28
Hyde Park, First, by E. A. Run- nells	23 91	Townsend, by J. W. Eastman	50 00
S. S., by H. Noyes	16 45	Spaulding, Miss Harriet, by J. W. Eastman, for D. Jub. Fund	6 56
W. H. M. Union, by Mary E. Jenney, w. p. g., to const. Mrs. Anna P. Freeman L. M. of C. H. M. S.	25 00	Upton, by B. C. Wood	5 00
Lawrence, Eaton, James H., Estate of, by Miss Lizzie F. Eaton, Ex. Swede Collections, by Rev. E. Holmblad	1,000 00	Walpole, by S. E. Bentley	4 85
Lowell, Armenians, by Rev. H. B. Garabedian	4 08	East, by Rev. B. F. Perkins	31 00
Malden, Linden, by J. D. Crosby, for Alaska	35 00	Way, Mr. and Mrs. John A., for D. Jub. Fund	16 59
Maplewood, Swede coll., by Rev. E. Holmblad	3 86	Waltham, Trinitarian, by T. W. Temple	75 00
Marblehead, Ch., \$54; C. E. Soc., \$13; by N. P. Sanborn	5 00	West Boylston, Parker, Mrs. Emily W., by Rev. J. E. Dodge	27 20
Massachusetts, "Confidential," for D. Jub. Fund	67 00	West Newbury, First, by H. M. Goodrich	15 00
Medfield, Shumway, Mrs. A. C., by Rev. L. M. Pierce, for D. Jub. Fund	100 00	Whitcomb, David, Fund, Income ..	20 00
Merrimac, by F. O. Davis	5 00	Whitin, J. C., Fund, Income ..	280 00
Millbury, Second, by A. Armsby	15 67	Wilbraham, North, Sikes, Mr. and Mrs. Reuben, for D. Jub. Fund	24 00
Monterey, by Mrs. W. F. Miner, Taft thank-offering	26 34	Williamsburg, Haydenville, by C. D. Waite	5 00
Newburyport, Atkinson, Mrs. A. H., for D. Jub. Fund	7 00	Williamstown, Denison, Rev. John H., for D. Jub. Fund	12 35
New Hampshire, H. M. Soc., by Rev. H. B. Garabedian, for Arm. Service	10 00	South, C. E. Soc., by Miss B. A. Torrey	100 00
	50 00	Worcester, South Conference, Rock- dale Session, by A. Armsby	2 50
		Taft, Mrs. R. M.	37 58
			5 00

Woman's Home Missionary Association, by Miss LIZZIE D. WHITE, Treasurer

Grant for Pole Bible Reader, Miss J. Junek.....

\$30 00

Grant toward salary of Mrs. I. N. Tillinghast, for Fr.-Am. College..

\$50 00

Cambridge, First, Aux., for Italian Work
 Fitchburg, Rollstone, Aux., for D. Jub. Fund
 Leicester, Ladies' Char. Soc., for D. Jub. Fund
 Medford, Mystic, Aux., for D. Jub. Fund
 Natick, Aux., for D. Jub. Fund
 Newburyport, A Friend, for D. Jub. Fund

\$10 00	Newton, Auburndale, Aux., for D. Jub. Fund.....	\$100 00
25 00		329 45
9 45		\$8,040 53
20 00	Home Missionary..	3 90
75 00		
10 00		\$8,044 43

MICHIGAN HOME MISSIONARY SOCIETY

Receipts of the Michigan Home Missionary Society for March, 1901. REV.

JOHN P. SANDERSON, Treasurer

Benzonia	\$103 65	Newaygo, J. F. A. Raider.....	\$4 00
Butternut	2 00	Mrs. J. F. A. Raider.....	1 00
Chelsea, Y. P. S. C. E.....	50 00	Oakwood	8 35
Cheboygan	31 00	Port Huron, First.....	250 00
Covert	17 50	Rapid River.....	16 00
Crystal	15 00	Rochester	8 00
Custer	3 16	Romeo	30 13
Detroit, Fort St. S. S.....	10 17	Sault Ste. Marie.....	6 02
Brewster, S. S. Canfield Av.....	21 00	Shelby	6 26
Drummond	2 79	Sheridan	13 31
Dundee	10 00	Sidney	2 00
Ewen	1 00	Solon	1 50
Fremont	3 00	South Haven	4 85
Galesburg S. S.....	2 50	Stanton	35 00
Gaylord	19 50	Union City Church and S. S.....	66 75
Grand Rapids Union.....	15 50	Vienna	10 00
Hancock	3 00	Watervliet	23 74
Johnstown and Barry.....	13 50	Williamston	10 00
Kalamazoo Bible School.....	100 00	Wheatland	12 40
Lansing, Plymouth.....	78 90	Wyandotte	9 00
Plymouth, Y. P. S. C. E.....	5 00	Ypsilanti	34 70
Lakeview	5 00	Ionia Property.....	6 35
Maple City.....	27 79	Interest	288 70
Merrill	3 00	W. H. M. U., by Mrs. E. F. Gra- bill, Treas.....	661 36
	23 60	Sault Ste. Marie W. H. M. S.....	5 00
	1 50	Total	
	5 00		\$2,115 48

Receipts for April, 1901

Ada, First.....	\$8 50	Big Rock.....	\$12 75
Second	10 35	Bradley	12 50
Addison	10 00	S. S.	1 50
Alamo	10 85	Bridgeman	8 81
Bay City.....	27 58	Brimley	16 50
Alba S. S.....	23 49	Butternut, S. S.....	2 25
Allendale	3 23	Cadillac	68 00
Almont Y. P. S. C. E.....	11 00	Central Lake	15 25
Alpine and Walker.....	50 01	Charlotte	33 33
Alpine Center.....	10 00	Y. P. S. C. E.....	10 00
Ann Arbor, S. S.....	36 30	S. S.	8 00
Armada	7 50	Chase	12 00
Athens	15 44	Chelsea	100 00
Atlanta	35 00	Chesterfield	3 00
Baldwin	15 00	Clare	12 75
Bancroft	5 68	Clarksville	8 00
Baroda	5 00	Clinton	22 80
Bass River.....	16 13	S. S.	7 20
Bay City.....	2 00	Clio	20 65
Bedford	4 50	Coloma	5 00
Belding	27 58	Columbus	15 00
Bellaire	8 09	Constantine	10 75
Berryville	15 76	Cooks	2 63
Big Rapids, First S. S.....	28 00	Cooper	32 26
Township	2 00	Copemish	4 70
	12 95	S. S.	60
	3 60	Covert	31 61
	10 00	Custer	12 42

Delta	\$5 30	Nashville	\$3 25
Detroit, First.	70 00	Newaygo	10 00
Woodward Av.	267 26	New Baltimore	7 00
Brewster	6 02	New Haven	4 50
Plymouth	3 00	Northport, S. S.	4 60
Y. P. S. C. E.	2 00	Nunica	2 50
Jr. Y. P. S. C. E.	1 00	Oakwood	1 65
Boulevard	10 50	Old Mission	22 00
Good Samaritan	15 00	Olivet	104 56
Durand	14 21	Onekama	8 50
Eastlake	3 91	S. S.	1 50
East Paris	10 00	Onondaga	10 00
Eaton Rapids	9 15	Otsego	21 63
Edmore	6 00	Ovid	29 08
Ellsworth	5 10	Y. P. S. C. E.	7 25
Essexville	20 00	Y. P. S. C. E., Jr.	5 00
Fayette	1 25	S. S.	13 61
Fenwick	2 50	Oxford	1 75
Flat Rock	3 75	Owosso	12 00
Flint	28 65	Perry	10 81
Freeport	8 90	Y. P. S. C. E.	5 00
Garden	6 00	Jr. Y. P. S. C. E.	2 50
Gaylord	5 60	Pinckney	6 50
Grand Junction	14 10	S. S.	1 00
Grand Ledge	17 05	Pine Grove	12 00
Grand Rapids, First.	50 00	Pittsford	14 31
Grandville	2 15	Pleasanton	20 20
Grape	3 00	Pontiac	25 00
Grass Lake, Y. P. S. C. E.	15 00	S. S.	10 00
Greenville	130 00	Port Huron, First.	150 00
Hamburg	2 10	Twenty-fifth St.	15 00
Hancock, S. S.	20 00	Ross Mem'l.	39 10
Hart Church and S. S.	8 21	Portland	18 66
Hartford	5 38	S. S.	1 15
Helena	2 20	Potterville	1 60
Highland Station	2 40	Red Jacket	42 25
Hilliards	15 00	Reed City	25 00
Homestead	10 00	Richmond	26 50
S. S.	2 00	S. S.	8 50
Honor	14 67	Rochester	5 00
S. S.	1 43	Rockford	10 00
Hopkins Station	16 75	Rockwood	2 00
Howard City	7 60	Rodney, S. S.	1 46
Hudson	35 00	Rondo, S. S.	3 90
Hudsonville	27 00	Rosedale	8 25
Iroquois	5 00	Saginaw	140 00
Irving	4 07	St. Clair	38 30
Jackson, First.	3 20	St. John's	63 01
Plymouth, Y. P. S. C. E.	6 00	St. Joseph	70 00
Jefferson	3 25	Y. P. S. C. E.	5 00
Kalkaska	7 15	S. S.	7 60
Kendall	3 80	Salem, First, S. S.	4 85
Lacey	6 15	Second	3 50
Laingsburg	5 00	Sandstone	7 46
Lake Odessa, W. M. S.	7 50	Y. P. S. C. E.	10 00
Lakeview	1 40	Saranac	13 10
Lansing, Pilgrim	25 14	Sault Ste. Marie	17 00
Plymouth	32 75	Sherman	6 50
Lawrence	5 48	Six Lakes	5 65
Leonidas	2 16	Shaftsbury	1 50
S. S.	2 86	Union City	24 85
Leroy	20 00	South Haven, S. S.	17 58
S. S.	1 50	South Lake, Linden	45 00
Leslie, First, S. S.	3 00	Linden, W. U.	10 00
Lewiston	14 00	South Boston	10 00
Mancelona	29 55	Standish	3 50
Y. P. S. C. E.	4 48	Suttons Bay	3 27
Manistee	121 55	Thompsonville	10 70
S. S.	36 45	Three Oaks	106 31
Maybee	8 00	Traverse City	45 00
Metamora	15 00	Y. P. S. C. E.	5 00
Michigan Center	13 00	Union City	24 85
Middleville	12 40	Vanderbilt	15 21
S. S.	2 60	Vermontville	57 62
Milletts	1 87	Vernon	11 25
Minden City	.59	S. S.	1 83
Morenci	11 26	Vicksburg	25 00
Mulliken	19 50	Victor	6 25
Y. P. S. C. E.	5 00	Vienna	4 50
Muskegon, First.	31 85	Fairgrievies	1 50
S. S.	3 61	Hetherton	3 00
Highland Park	4 50	Wacousta	10 27

Wayland	\$20 06	Wolverine	\$1 00
Wayne Y. P. S. C. E.	18 75	W. H. M. U.	857 58
West Adrian.....	11 65	Legacy of Jane Aldrich, Armada....	100 00
Whitehall Y. P. S. C. E. S. S.	2 67	Interest	125 00
White Rock.....	6 00	Anonymous	340 00
Whittaker S. S.	3 12	Miscellaneous	10
	6 61	Total	\$5,330 33
	4 50		
	1 80		

Receipts for May, 1901

Alpine Center.....	\$2 00	Salem, Second.....	\$0 25
Ann Arbor.....	85 47	Traverse City.....	5 00
Detroit, First.....	500 00	Ypsilanti	1 00
Hartland	7 38	W. H. M. U., by Mrs. E. F. Gra-	
North Adams.....	3 00	bill, Treas.....	54 00
Ransom	7 74		
Red Jacket.....	10 00	Total	\$675 84

Receipts of the Woman's Home Missionary Union of Michigan for March, 1901

MRS. E. F. GRABILL, Treasurer

SENIOR FUND

Addison, L. H. M. S.	\$2 50
Alpine, L. H. and F. M. S.	2 00
Ann Arbor, W. H. M. S.	20 00
Benzonia, W. H. M. S.	9 25
Bronson, W. H. M. U.	8 00
Constantine, Ch., H. M. S.	6 00
Detroit, First, W. Ass'n.....	64 00
Fort St., L. M. S.	25 00
Plymouth, L. M. S.	5 00
Fremont, W. M. S.	10 00
Grand Rapids, Second, W. M. S.	5 38
Greenville, W. H. M. S., of which 50 cents is thank-offering additional	
Hopkins Station, W. M. U.	3 95
Hudson, Mrs. C. B. Stowell.....	4 00
Kalamazoo, W. M. U., of which \$12.28 is thank-offering.....	100 00
Laingsburg, W. Ass'n.....	50 58
Lansing, Plymouth, L. Soc.....	9 50
Ludington, W. H. M. U., of which \$30.60 is thank-offering.....	9 14
Maple City, W. H. M. S.	30 60
Otsego, W. H. M. S.	1 00
	6 65

Owosso, W. M. U., of which \$18.25

is thank-offering.....	\$29 06
Ovid, W. Gen'l M. S.	4 00
Portland, W. M. S.	7 11
Red Jacket, W. M. S.	13 96
South Lake, Linden, W. Union....	2 20
Stanton, W. H. M. S.	8 58
Three Oaks, W. M. S.	8 55
Union City, L. H. M. U.	10 75
Victor, W. H. M. S.	3 00
Watervliet, W. M. S.	2 45
West Adrian, W. M. S.	5 00

471 87

YOUNG PEOPLE'S FUND

Constantine, Y. P. S. C. E.	\$6 00
Lansing, Plymouth, Miss. Band....	1 00
Morenci, Y. P. S. C. E.	5 00
Owosso, Y. P. S. C. E.	10 00
Oxford, Miss Ethel Malcom's S. S.	
Class	1 75
30 60	23 75
1 00	
6 65	\$195 62

Receipts of the Woman's Home Missionary Union of Michigan for April, 1901

MRS. E. F. GRABILL, Treasurer

SENIOR FUND

Allegan, W. M. S.	\$19 86
Alpena, W. H. M. U.	20 00
Ann Arbor, W. H. M. U.	50 00
Armada, Cong'l Aid Soc.	25 00
Bay City, Woman's Soc.	8 00
Benton Harbor, W. M. S.	10 50
Big Rapids, First, L. A. S.	8 00
Ceresco, W. M. S.	3 00
Charlotte, L. B. S.	25 00
Chesterfield, W. M. S.	8 87
Columbus, W. M. S.	5 00
Cooper, L. M. S.	7 00
Covert, L. M. S.	5 00
Detroit, Woodward Ave., Woman's Union	
Grand Rapids Park, W. S.	43 75
Greenville, W. H. M. S.	50 00
Highland Station, W. H. M. U.	10 00
Hudson, W. M. S.	6 00
Interest on notes and bonds.....	3 50
Lansing, Plymouth, L. Soc.	185 00
Lacota, W. M. S.	6 00
	2 50

Mancelona, W. H. M. S. \$1 97

Muskegon, First, W. M. S.	10 00
Olivet, L. B. S.	17 25
Pleasanton, W. H. M. U.	5 00
Reed City, W. H. M. S.	15 50
St. Clair, W. Soc.	10 00
St. Joseph, W. M. S.	21 50
Tipton, W. M. S.	5 00
Vermontville, W. H. M. S.	3 16

591 45

YOUNG PEOPLE'S FUND

Armacia, Sunday School.....	\$5 00
Cooper, Queen Esther Circle....	3 00
Covert, Y. P. S. C. E.	10 00
Litchfield, Sunday School.....	1 79
St. Clair, Y. P. S. C. E.	10 00
Junior C. E. S.	2 00

31 79

\$623 24

Receipts of the Woman's Home Missionary Union of Michigan for May, 1901

SENIOR FUND	YOUNG PEOPLE'S FUND	\$
Calumet, W. M. S.....	West Adrian, W. M. S.....	4 00
Dowagiac, W. M. S.....	Ypsilanti, W. H. M. S.....	5 00
Flint, L. H. M. S.....		120 11
Grand Rapids, Plymouth, W. M. S.		
Greenville, W. H. M. S.....	4 80	
Hancock, W. M. S.....	9 80	
Hopkins Station, W. M. S.....	30 00	
Jackson, First, W. H. M. S.....	2 00	
Leslie, First, W. H. M. S.....	23 00	
Ovid, W. Gen'l M. S.....	3 55	
South Haven, W. M. S.....	4 00	
	8 00	
		\$130 61

THE MISSIONARY SOCIETY OF CONNECTICUT

WARD W. JACOBS, Treasurer, Hartford

Contributions for the month of March, 1901

Ansonia, German, Rev. John Fred Graf, personal, for C. H. M. S., for Diamond Jubilee Fund.....	Prospect, by Rev. W. H. Phipps..	\$12 00
Ashford, by Rev. A. Gardner.....	Seymour, by C. J. Atwater.....	14 35
Brookfield, by H. D. Hawley.....	South Glastonbury, Church and Sunday School, by H. D. Hale..	12 50
Brooklyn, First, by M. W. Crosby. Y. P. S. C. E.....	Stratford, by H. H. Judson.....	11 84
Sunday School.....	Suffield, First, by W. E. Russell, to constitute Mrs. Ida J. Sykes, of Suffield, a Life Member.....	
\$30 being for C. H. M. S. and \$10 for M. S. C.	Thomaston, First, by H. A. Welton.	50 00
Canterbury, First, Est. Emblem L. Williams, by L. B. Morgan, Trustee	Trumbull, by Willard S. Plumb....	13 86
East Haddam, First, by E. V. Chaffee.....	Vernon, First.....	11 25
For C. H. M. S.....	Westchester, by E. E. Carrier.....	10 00
Haddam, First, by Rev. E. E. Lewis.....	Woodstock, First, by Henry T. Child	4 64
Hartford, Second, by H. E. Harrington	Estate of Mary Ann Preston, by Newton Fuller, Executor, one-thirtieth of residue.....	5 00
Hartland, East Hartland, by Rev. W. E. B. Moore.....	Rev. Henry Upson, of New Preston	86 50
Higganum, by R. J. Gladwin.....		10 00
Killingworth, by S. E. Griswold.....		
Nepaug, Church and Y. P. S. C. E., by J. B. Spencer.....		\$800 20
	M. S. C.....	756 85
	C. H. M. S.....	43 35
		\$800 20

Contributions for the month of April, 1901

Ansonia, German, Sunday School, by Rev. John Fred Graf, for Diamond Jubilee Fund of C. H. M. S.....	Riverton, by D. F. Ransom.....	\$5 00
Bridgeport, Olivet, by L. F. Marshall	South Glastonbury, Church and Sunday School, by H. D. Hale.	24 3:
Chaplin, by Frank C. Lummis, for C. H. M. S	H. D. Hale, personal, to constitute Rev. Quincy Blakely, of South Glastonbury, a Life Member..	55 00
East Hampton, First, by Rev. Wm. Slade	South Killingly, by Charles T. Preston	4 31
Hartford, Park, by Willis E. Smith. Park, Sunday School, by R. L. Russell	Staffordville, by Rev. H. M. Vaill..	5 00
Windsor Ave., Miss Clara E. Hillier, personal, for Diamond Jubilee Fund of C. H. M. S., by Norman Plass.....	Thompson, by George S. Crosby, for C. H. M. S.....	25 50
Hartland, West Hartland, by Julia E. Wilcox.....	Voluntown, Ekonk, Rev. John Eldering, personal.....	8 00
Middletown, First, by E. P. Augur, for C. H. M. S.....	West Avon, by Rev. John A. Hawley	20 00
New Fairfield, by G. M. Nevius.....	Woodbury, First, by Charles K. Smith	8 58
Ladies' Missionary Society.....	W. C. H. M. U., of Conn., by Mrs. Geo. Follett, Secretary.....	75 00
New Haven, Redeemer, by Henry B. Rowe.....	Miss E. A. Harrington, of East Hartford	5 00
North Madison, by Joel M. Hill.....		
Plainfield, by Milton J. Kingsley.....		
Plantsville, by E. P. Hotchkiss.....		
	C. H. M. S.....	\$614 05
	M. S. C.....	236 67
		407 38
		\$614 05

Contributions for the month of May, 1901

Cheshire, by F. N. Hall.....	\$9 75	South Britain, by Deacon N. W.	
Chester, by Rev. Dwight C. Stone..	12 34	Mitchell	\$5 00
Derby, First, by Charles Marvin..	11 02	Stafford, West Stafford, by Milo A.	
Ellington, Sunday School, by O. M.		Gold	6 00
Charter		Thomaston, First, by H. A. Welton.	6 95
Hartford, First, by Mabel H. Per-	10 00	For C. H. M. S.....	13 64
kins, personal, for C. H. M. S.,		Thompson, by J. W. Dyke, for C. H.	
for Diamond Jubilee Fund.....		M. S.....	28 00
Farmington Ave., by George H.	100 00	Waterbury, Third, by Miller C.	
Stoughton	65 88	Haynor	11 54
Windsor Ave., A. R. Hillyer, per-		Wauregan, by Rev. S. H. Fellows,	
sonal, for debt of C. H. M. S.....	100 00	to constitute Mr. F. H. Topliff, of	
Zion, Swedish, by L. G. Swanson.	8 00	Wauregan, a Life Member.....	50 00
Meriden, First, W. L. Squire, per-		Williamantic, by A. C. Everest, for	
sonal	5 00	C. H. M. S.....	32 50
"Life Member."	5 00	Winsted, Second, by Lawrence W.	
Middletown, First, by E. P. Augur.	21 20	Potter	221 42
Montville, by John C. Fellowes..	6 95	Total contribution \$222.92, less	
New Haven, Howard Ave., by C. C.		\$1.50 expense incurred on account	
Chalker	6 56	of stereopticon lecture.	
New London, First, by P. LeRoy	11 54	W. C. H. M. U., of Conn., by Mrs.	
Harwood	6 50	Geo. Follett, Sec.....	51 20
Niantic, by Rev. F. A. Fuller.....	4 46	Milton, Plymouth Missionary So-	
North Canaan, First, by A. B. Gar-	5 50	ciet, by Miss Kate S. Tibbals....	5 25
field	5 50		
Old Saybrook, by Robert Chapman.	47 65		
For C. H. M. S.....	17 15		
Rockville, by H. L. James.....	20 15		
Bible School.....	20 00		
Salisbury, by Rev. John C. God-			
dard	41 39		
Sherman, by M. G. Gelston.....			
Simsbury, by A. J. Holcomb, for			
C. H. M. S.....			

NEW YORK HOME MISSIONARY SOCIETY*Contributions in April, 1901, by WILLIAM SPALDING, Treasurer*

Antwerp	\$24 00	Glen Spey.....	\$2 05
Bay Shore.....	16 67	Java	2 25
Binghamton, Mrs. E. Taylor.....	10 00	New York City, Armenian.....	3 02
Bridgewater	8 25	Olean, C. E.....	5 00
Brookton	8 02	Pulaski	17 65
Buffalo, Niagara Square.....	6 56	Randolph	19 00
Camden	22 00	Salamanca	17 25
Chenango Forks.....	4 00	Sloan, S. S.....	3 50
Clayton	3 10	Warsaw, C. E.....	10 00
Eldred	4 12	(Supply)	5 00
Farmingville	3 00		

Woman's Home Missionary Union

Greene, W. H. M. U.....	\$20 00	Plymouth, Women's Guild.....	\$66 40
Schenectady, W. M. S.....	30 15		
Syracuse, Danforth, Y. L. A.....	5 00		

Contributions in May, 1901, by WILLIAM SPALDING, Treasurer

Ashville	\$5 75	Fairport, personal.....	\$3 00
Barryville	2 35	Friendship	5 00
Brooklyn, Clinton Ave.....	1,118 24	New York, Camp Mem'l.....	33 79
Buffalo, First.....	187 50	North Java	5 50
Fitch Mem'l.....	3 00	Remsen	7 00
Deer River.....	10 53	Rochester, South.....	32 60
Denmark	6 00	Strykersville	6 36
De Peyster.....	10 00	Syracuse, Plymouth, C. E.....	1 00
Ellington	4 15	(Supplies, E. Curtis)	17 00

Woman's Home Missionary Union

Buffalo, First, Woman's Guild.....	\$50 39	West Bloomfield, Aux.....	\$20 00
First, S. S.....	10 00		
Cortland, W. M. S.....	25 00		
Norwood, L. M. S.....	15 00		

\$1,579 16

OHIO HOME MISSIONARY SOCIETY

Receipts for April, by REV. J. G. FRASER, D.D., Treasurer

Amherst, by S. R. Webber, Treas.	\$6 00	S. S., by Mrs. Sarah E. Hart...	\$18 40
Ashtabula, Swedish, by Rev. C. A. Widing	10 00	Lawrence, by Rev. J. R. Nichols, D.D.	5 00
Castalia, by Melvin L. Prentiss, Treas.	6 15	Marietta, Harmar, by Rev. V. Boyer.	9 00
Ceredo, West Va., by Rev. George Gadsby	6 00	Second, by Rev. D. T. Williams.	2 75
Chatham, by Mrs. C. A. Moody	35 00	Mogadore, Miss Rachel Davies...	5 00
Chester, J. M. Johnston	1 00	Oberlin, First, by A. M. Loveland,	132 68
Chillicothe, by Rev. C. B. Voorhees	11 00	Treas	
Cleveland, Archwood Avenue, by Jno. S. Broughton, Treas.	12 67	First, by A. M. Loveland, Treas., of which \$6.50 "for Miss Moffatt's work."	36 52
Euclid Avenue, by Justin Snow, Treas.	22 97	Olmsted, First, S. S., by H. L. Harding	4 75
Union, by Rev. C. H. Lemmon	28 01	Plain, by Rev. A. L. Gridley	7 00
Union, S. S., by Rev. C. H. Lemmon	7 80	Richmond, Easter Offering, by Rev. W. H. Woodring	5 12
Columbus, Plymouth, by D. M. Jones, Treas.	18 96	Rootstown, Lloyd Hinman	5 00
Plymouth, S. S., by Arthur Crable	7 59	Springfield, First, Cl., \$14.66; S. S., \$15; by H. L. Sawyer	29 66
Fairport, by Rev. W. H. Woodring	12 00	Steubenville, by H. J. Weber	19 22
Greenwich, by W. A. Hossler	6 24	Wauseon, by Mrs. F. E. Guilford	11 00
Hartford, Easter Offering, Ch. and		Zanesville, Second, by Rev. F. C. Smith	2 00

Ohio Woman's Home Missionary Union, by MRS. G. B. BROWN, Treasurer

Akron, First, W. M. S.	\$14 50	L. M.	\$50 00
Cleveland, Bethlehem, W. M. S.	4 25	Sandusky, W. M. S.	4 00
Lake View, W. M. S.	3 00	Sullivan, W. M. S.	5 00
Ironton, W. M. S.	2 50	Toledo, Second, Janette Miss. Circle	2 00
Madison, W. M. S.	10 00	Washington Street, W. M. U.	4 85
Newark, First, C. E.	1 50		
Oberlin, First, W. H. M. S., Mrs. E. A. Fields, L. M.	50 00		
Second, L. S., Mrs. W. A. Spear,			

Receipts for May

Ashtabula, Swedish, by Rev. C. A. Widing, Coll.	\$2 50	Little Muskingum, by Watson Hadley, Treas.	\$3 00
Finnish, by Rev. K. A. Lindroos, Coll.	3 00	Lorain, First, by Frank Coleman, Treas., in full to const.	50 00
Austinburg, by Martin Parker	11 75	Mrs. Ruby Prince L. M.	
Brighton, by O. F. Goss, Treas.	4 00	Mansfield, Mayflower, by Charles W. Carey	10 00
Center Belpre, by Mrs. James Drain	2 00	Mt. Vernon, by John T. Barber, of which C. G. Cooper, \$20; Mrs. C. Curtis, \$5.	33 30
Chardon, by M. L. Maynard, Treas.	17 50	Newton Falls, C. E., by Rev. C. F. Wiseman	5 00
Cincinnati, Plymouth, S. S., by Rev. R. W. Harris, Coll.	6 00	Niles, by Thos. S. Reese	2 00
Cleveland, Euclid Avenue, by Justin Snow, Treas.	16 33	North Fairfield, by C. S. Irwin	5 30
Pilgrim, by E. W. Brink, Treas.	50 00	Painesville, Union, by Rev. A. J. Brown	85
Madison Avenue, S. S.	5 00	Richfield, Bath Branch, by Andrew Ozmun	4 00
Lakewood, by H. LeFevre, Treas.	26 10	Tallmadge, by John W. Seward, Treas.	2 00
Rev. H. E. Brown	5 00	Wayne, by Wm. B. Smilie, Treas.	10 00
Eagleville, by Emily A. Wadsworth, Treas.	2 79	Weymouth, by W. John Williams	2 25
Elyria, First, by Geo. H. Ely, Chairman	54 36	Windham, by Rev. C. E. Dickinson, D.D.	23 64
Granville, by Hannah Jones	4 50		
Hampden, by Rev. T. D. Phillips	7 58		
Hudson, by Rev. H. O. Allen	33 53		

Ohio Woman's Home Missionary Union, by MRS. G. B. BROWN, Treasurer

Akron, West, W. M. S.	\$10 00	Mansfield, First, W. M. S., Jubilee Fund	\$5 00
Alexandria, W. M. S.	2 50	First, W. M. S.	27 00
Ashtabula, First, W. G.	6 00	Mayflower, W. M. S.	5 00
Brecksville, W. A.	5 00	Marietta, First, W. M. S.	30 00
Burton, W. M. S.	5 00	Norwalk, W. M. S.	2 00
Ceredo, West Va., M. C.	6 00	Oberlin, Second, L. S., Jubilee Fund	24 05
Cincinnati, Vine Street, W. M. S.	10 00	Ridgeville Corners, W. M. S., \$2.57; S. S., \$3.59	6 16
Storrs, W. M. S.	3 60	Toledo, Second, Janette Miss. Circle	3 00
Cleveland, First, W. M. S.	13 20		
Columbus, Plymouth, W. M. S.	4 50		
Elyria, First, C. E.	2 50		
Kent, W. M. S.	10 00		
Lodi, W. M. S.	5 00	Plymouth, W. M. S.	5 00

Mayflower, Jr. C. E.....	\$0 50	FOR SLAVIC WORK
Vermilion, C. E.....	2 00	
Wellington, W. M. S.....	5 00	
	198 01	
Cleveland, Pilgrim, by E. W. Brink, Treas.....	75 00	
Mt. Vernon, by John T. Barber.....	1 60	
Ohio Woman's Missionary Union, by Mrs. G. B. Brown, Treasurer Toledo, Plymouth, C. E.....	5 00	
	81 60	
	\$682 89	

ILLINOIS HOME MISSIONARY SOCIETY

Receipts of the Illinois Home Missionary Society in April and May, 1901.

AARON B. MEAD, Treasurer

Anna	\$2 20	La Salle, A Friend.....	\$10 00
Annawan	6 00	Lyonsville, Y. P. S. C. E.....	10 00
Aurora, New England.....	50 00	Marscilles	118 30
Avon	15 50	Marshall	41 95
Belvidere (Rev. M. M. Longley, \$1).....	9 00	Mazon	3 58
Bowen	18 60	Milburn	8 00
Chandlerville	55 00	Morton	1 35
Chicago, Bethlehem.....	4 26	Naperville, German.....	1 25
Central Park, Y. P. S. C. E.....	2 75	Neponset, S. School.....	2 45
Christ, German.....	5 00	Norris City.....	15 60
First, Y. P. S. C. E.....	5 00	Onarga	7 20
Mont Clare (S. School, \$2.50).....	18 00	Paxton	5 00
Ravenswood	40 00	Payson	30 52
Creals Springs.....	5 07	Peoria, Rev. A. A. Stevens.....	3 00
Creston	3 50	Pittsfield	30 97
Danville	10 00	Port Byron	3 15
De Long.....	10 00	Princeton (Mrs. S. C. Clapp, \$110).....	155 71
De Pue, S. School.....	2 00	Roberts, Church, S. School, and Y. P. S. C. E.....	11 91
Earlville, "J. A. D.".....	25 00	Rockford, First (Mrs. E. A. Her- rick, dec.)	25 00
East St. Louis, S. School.....	3 50	Shabbona	28 50
Evanston, First.....	94 16	Springfield, Plymouth.....	5 00
J. H. Kedzie.....	2 00	Streator, First.....	12 83
Mrs. Florence H. Poucher.....	24 00	Sublette	2 46
Forrest	6 40	West Chicago	15 00
Geneva	7 65	Wilmette, Church, S. School, and Y. P. S. C. E.....	17 30
Granville	33 81	Yorkville	6 45
Hinsdale	18 05		
Joliet, Welsh.....	2 00		
Kangley, Ladies' Society.....	5 00		
Lacon	18 00		

Woman's Home Missionary Union

Albion	\$2 50	Oak Park, First (Young Ladies, \$20)	\$56 00
Ashkum	2 25	Second	21 75
Aurora, New England (Y. P. S. C. E., \$6)	21 06	Payson	10 00
Austin, First.....	1 50	Plymouth	3 00
Cambridge	5 00	Princeton (Y. P. S. C. E., \$2.50).....	12 50
Chandlerville	15 00	Providence	4 00
Chicago, Evanston Avenue Covenant	20 00	Roberts	2 50
Lincoln Park.....	15 80	Rockford, First.....	27 25
Mizpah	41 85	Seward	10 00
New England.....	67	Springfield, First.....	9 75
Pilgrim	30 00	Stillman Valley	10 00
Rogers Park.....	21 00	Thawville (Y. P. S. C. E., \$5).....	10 00
South	3 00	Toulon (Y. P. S. C. E., \$5).....	15 00
Union Park.....	38 25	Waverly (Y. P. S. C. E., \$2).....	7 75
Young Ladies.....	40 00	Wayne, Church, S. School, and Y. P. S. C. E.....	21 00
Waveland Avenue.....	5 00	Wheaton, First.....	10 00
Clifton	5 00	Winnebago	8 00
Decatur	3 00	Wyoming	5 00
Dover	2 50	Undesignated	150 00
Elmhurst	20 00		
Evanston, First (S. S., \$37.39).....	16 48		
Galesburg, Central.....	83 89	Rental of property.....	50 00
Gridley (Y. P. S. C., \$3).....	29 20	Bal. bequest Mrs. Julia Estey Mont- gomery	12 10
Jacksonville, Y. P. S. C. E.....	8 00	Estate Mrs. Lucy M. Higgins, Galesburg	282 76
Joy Prairie.....	5 00	The Misses Grace and Gertrude Wyckoff, Pang Chuang, China.....	25 00
La Grange	1 00	Rev. J. A. Adams.....	10 00
Loda	20 00		
Melvin	15 00		
Mendon	3 25		
Metropolis	23 50		
Morton	2 50		
Neponset	16 00		
	15 00		
			\$2,379 23

WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

OFFICERS

1. NEW HAMPSHIRE

FEMALE CENT INSTITUTION

Organized August, 1804

and

HOME MISSIONARY UNION

Organized June, 1890

President, Mrs. W. D. Knapp, Somersworth.
Secretary, Mrs. M. W. Nims, 3 Liberty St.,
Concord.

Treasurer, Miss Annie A. McFarland, 196 No.
Main St., Concord.

2. MINNESOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

President, Miss Catherine W. Nichols, 230 E.
9th St., St. Paul.

Secretary, Mrs. E. R. Shepard, 2931 Portland
Ave., Minneapolis.

Treasurer, Mrs. M. W. Skinner, Northfield.

3. ALABAMA

WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

President, Mrs. G. W. Andrews, Talladega.
Secretary, Mrs. J. S. Jackson, Montgomery.

Treasurer, Mrs. E. C. Silsby, Talladega.

4. MASSACHUSETTS AND RHODE ISLAND*

WOMAN'S HOME MISSIONARY ASSO- CIATION

Organized February, 1880

President, Mrs. Wm. H. Blodgett, 607 Congre-
gational House, Boston.

Secretary, Mrs. Louise A. Kellogg, 607 Con-
gregational House, Boston.

Treasurer, Miss Lizzie D. White, 607 Congre-
gational House, Boston.

5. MAINE

WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

President, Mrs. Katherine B. Lewis, So. Ber-
wick.

Secretary, Mrs. Gertrude H. Denio, 168 Ham-
mond St., Bangor.

Treasurer, Mrs. Rose M. Crosby, 64 Grove
St., Bangor.

6. MICHIGAN

WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

President, Mrs. I. P. Powell, 76 Jefferson
Ave., Grand Rapids.

Secretary, Mrs. E. N. Thorne, 212 So. Union
St., Grand Rapids.

Treasurer, Mrs. E. F. Grabill, Greenville.

7. KANSAS

WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

President, Mrs. R. B. Guild, 1336 Dillon St.,
Topeka.

Secretary, Mrs. M. H. Jaquith, 1157 Filmore
St., Topeka.

Treasurer, Mrs. A. A. Sloo, 1212 W. 13th St.
Topeka.

8. OHIO

WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

President, Mrs. C. W. Carroll, 48 Brookfield
St., Cleveland.

Secretary, Mrs. A. H. Williams, 227 Prince-
ton St., Cleveland.

Treasurer, Mrs. George B. Brown, 2116 War-
ren St., Toledo.

9. NEW YORK

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

President, Mrs. William Kincaid, 483 Greene
Ave., Brooklyn.

Secretary, Mrs. William Spalding, 513 Orange
St., Syracuse.

Treasurer, Mrs. J. J. Pearall, 153 Decatur
St., Brooklyn.

10. WISCONSIN

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

President, Mrs. E. G. Updike, Madison.

Secretary, Mrs. A. O. Wright, Madison.

Treasurer, Mrs. L. E. Smith, Madison.

11. NORTH DAKOTA

WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

President, Mrs. E. H. Stickney, Fargo.

Secretary, Mrs. Silas Daggett, Harwood.

Treasurer, Mrs. J. M. Fisher, Fargo.

12. OREGON

WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

President, Mrs. F. Eggert, Hobart-Curtis,
Portland.

Cor. Sec., Mrs. D. D. Clarke, 447 E. 12th St.,
No. Portland.

Treasurer, Mrs. C. F. Clapp, Forest Grove.

13. WASHINGTON

INCLUDING NORTHERN IDAHO

WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

President, Mrs. W. C. Wheeler, 424 South K
St., Tacoma.

Secretary, Mrs. Herbert S. Gregory, Span-
away.

Treasurer, Mrs. E. B. Burwell, 323 Seventh
Ave., Seattle.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

14. SOUTH DAKOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

President, Mrs. F. M. Wilcox, Huron.*Secretary*, Mrs. Margaret Woodcock, Elk Point.*Treasurer*, Mrs. John P. Clickner, Huron.

BLACK HILLS DISTRICT

Mrs. J. B. Gossage, Rapid City.

15. CONNECTICUT

WOMAN'S CONGREGATIONAL HOME MISSIONARY UNION OF CONNECTICUT

Organized January, 1885

President, Mrs. Washington Choate, Greenwich.*Secretary*, Mrs. C. T. Millard, 36 Lewis St., Hartford.*Treasurer*, Miss Anne W. Moore, 15 Columbia St., Hartford.

16. MISSOURI

WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

President, Mrs. C. H. Patton, 3707 Westminster Place, St. Louis.*Secretary*, Mrs. C. W. S. Cobb, 445 W. Morgan St., St. Louis.*Treasurer*, Mrs. A. J. Steele, 2825 Washington Ave., St. Louis.

17. ILLINOIS

WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

President, Mrs. Sydney Strong, 234 N. Elmwood Ave., Oak Park.*Secretary*, Mrs. A. O. Whitcomb, 463 Irving Ave., Chicago.*Treasurer*, Mrs. Mary S. Booth, 30 S. Wood St., Chicago.

18. IOWA

WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

President, Mrs. E. M. Vittum, Grinnell.*Secretary*, Mrs. H. H. Robbins, Grinnell.*Treasurer*, Miss Belle L. Bentley, W. Grand Ave., Des Moines.

19. CALIFORNIA

WOMAN'S HOME MISSIONARY SOCIETY

Organized June, 1887

President, Mrs. E. S. Williams, Saratoga.*Secretary*, Mrs. F. B. Perkins, 600 17th St., Oakland.*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

20. NEBRASKA

WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

President, Mrs. D. B. Perry, Crete.*Secretary*, Mrs. H. Bross, 2904 Q St., Lincoln.*Treasurer*, Mrs. Charlotte J. Hall, 2322 Vine St., Lincoln.

21. FLORIDA

WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

President, Mrs. S. F. Gale, Jacksonville.*Secretary*, Mrs. W. H. Edmondson, Daytona.*Treasurer*, Mrs. W. D. Brown, Interlachen.

22. INDIANA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

President, Mrs. M. K. Paine, Elkhart.*Secretary*, Mrs. H. A. Waterman, Terre Haute.*Treasurer*, Mrs. Anna D. Davis, 1608 Bellefontaine St., Indianapolis.

23. SOUTHERN CALIFORNIA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

President, Mrs. Warren F. Day, 919 So. Hill St., Los Angeles.*Secretary*, Mrs. Kate G. Robertson, Mentone.*Treasurer*, Mrs. Katharine Barnes, Pasadena.

24. VERMONT

WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

President, Mrs. Rebecca P. Fairbanks, St. Johnsbury.*Secretary*, Mrs. C. L. Smith, 159 Pine St., Burlington.*Treasurer*, Mrs. Robert MacKinnon, St. Johnsbury.

25. COLORADO

WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

Hon. Pres., Mrs. J. W. Pickett, Whitewater.*President*, Mrs. E. R. Drake, 18 Mack Block, Denver.*Secretary*, Mrs. Addison Blanchard, 3023 Downing Ave., Denver.*Treasurer*, Miss I. M. Strong, 3127 Humboldt St., Denver.

26. WYOMING

WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

President, Mrs. J. A. Raner, Cheyenne.*Secretary*, Mrs. W. L. Whipple, Cheyenne.*Treasurer*, Miss Edith McCrum, 423 E. 17th St., Cheyenne.

27. GEORGIA

WOMAN'S MISSIONARY UNION

Organized November, 1888

New Organization October, 1898

President, Miss M. L. Graham, Savannah.*Secretary*, Miss Jennie Curtis, McIntosh.*Treasurer*, Miss Mattie Turner, Athens.

28. MISSISSIPPI

WOMAN'S MISSIONARY UNION

Organized April, 1889

President, Mrs. C. L. Harris, 1421 31st Ave., Meridian.*Secretary*,*Treasurer*, Mrs. L. H. Turner, 3112 12th St., Meridian.

29. LOUISIANA

WOMAN'S MISSIONARY UNION

Organized April, 1889

President, Mrs. L. St. J. Hitchcock, 2436 Canal St., New Orleans.
Secretary, Mrs. Matilda Cabrière, 2419 Conti St., New Orleans.
Treasurer, Miss Mary L. Rogers, 2436 Canal St., New Orleans.

30. ARKANSAS, KENTUCKY, AND TENNESSEE

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

President, Mrs. Ella S. Moore, Box 8, Fisk University, Nashville, Tenn.
Secretary, Mrs. J. E. Smith, Chattanooga, Tenn.
Treasurer, Mrs. J. C. Napier, Nashville.

31. NORTH CAROLINA

WOMAN'S MISSIONARY UNION

Organized October, 1889

President, Mrs. O. Faduma, Troy.
Secretary { Miss M. E. Newton, Lincoln
and Academy, King's Mountain.
Treasurer, {

32. TEXAS

WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

President, Mrs. Eunice Heflin, Sherman.
Secretary, Mrs. Donald Hinckley, Dallas.
Treasurer, Mrs. A. Geen, Dallas.

33. MONTANA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

President, Mrs. V. F. Clark, Livingston.
Secretary, { Mrs. W. S. Bell, 611 Spruce St.,
and Helena.
Treasurer, {

34. PENNSYLVANIA

WOMAN'S MISSIONARY UNION

Organized June, 1890

President, Mrs. C. F. Yennie, Wilcox.
Secretary, Mrs. C. A. Waid, Ridgway.
Treasurer, Mrs. D. Howells, Kane.

35. OKLAHOMA

WOMAN'S MISSIONARY UNION

Organized October, 1890

President, Mrs. Finley, Hennessey.
Secretary, Mrs. Mabel Kenistone, Hennessey.
Treasurer, Mrs. A. B. Hammer, Oklahoma City.

36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND,
AND VIRGINIA

WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION

Organized March, 1891

President, Mrs. Isaac Clark, cor. 4th and College Sts., N. W., Washington, D. C.
Secretary, Miss Julia M. Pond, 607 T St., N. E., Washington, D. C.
Treasurer, Mrs. G. A. L. Merrifield, Falls Church, Va.

37. UTAH

WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

President, Mrs. Hemphill, 67 J St., Salt Lake City.
Secretary, Mrs. L. E. Hall, 78 East First North St., Salt Lake City.
Treasurer, Miss Anna Baker, 553 East Fifth South St., Salt Lake City.

38. INDIAN TERRITORY

WOMAN'S MISSIONARY UNION

Organized April, 1892

President, _____
Secretary, Miss Louise Graper, Vinita.
Treasurer, Mrs. Raymond, Vinita.

39. NEVADA

WOMAN'S MISSIONARY UNION

Organized October, 1892

President, Mrs. L. J. Flint, Reno.
Secretary, Miss Margaret N. Magill, Reno.
Treasurer, Miss Mary Clow, Reno.

40. NEW MEXICO

WOMAN'S MISSIONARY UNION

Organized November, 1892

President, Mrs. M. McClaskey, Albuquerque.
Secretary, Mrs. Fowler, Albuquerque.
Treasurer, Mrs. J. F. Palmer, 501 N. First St., Albuquerque.

41. IDAHO

WOMAN'S MISSIONARY UNION

Organized May, 1895

President, Mrs. R. B. Wright, Boise.
Secretary, Mrs. C. E. Mason, Mountainhome.
Treasurer, Mrs. G. W. Derr, Pocatello.

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	Christian Endeavor Work, Miss Bertha Hanneman, 1816 Portland Ave., Minneapolis.
MASS. AND R. I.	Miss Bertha M. Shepard, 607 Congregational House, Boston.
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KANSAS.....	Miss Harriet Broad, Topeka.
OHIO.....	Miss M. C. Smith, 840 Doan St., Cleveland.
NEW YORK.....	Mrs. H. A. Flint, 604 Willis Ave., Syracuse.
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IOWA.....	Mrs. Charles McAllister, Spencer.
NEBRASKA.....	Mrs. J. N. Hyder, 1520 U St., Lincoln.
SOUTHERN CALIFORNIA..	Miss Phebe Mayhew, 4 Barnard Park, Los Angeles.
VERMONT.....	Mrs. G. W. Patterson, East St. Johnsbury.
COLORADO.....	Mrs. Olive Barker, Greeley.
MONTANA.....	Mrs. H. C. Arnold, 621 Spruce St., Helena.

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MICHIGAN.....	Mrs. C. R. Wilson, 65 Frederick Ave., Detroit.
KANSAS.....	Miss Hattie Booth, Newton.
OHIO.....	Mrs. Effie Morgan, 3880 Euclid Ave., East Cleveland.
NORTH DAKOTA.....	Mrs. O. J. Wakefield, Wahpeton.
SOUTH DAKOTA.....	Mrs. I. Crain, Waubay.
ILLINOIS.....	Miss Hattie Kline, 713 E. Sixty-third St., Chicago.
NEBRASKA.....	Mrs. S. I. Hanford, Weeping Water.
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in Drafts, Checks, Registered Letters, or Postoffice Orders, and all correspondence relating to estates and annuities, may be addressed to WILLIAM B. HOWLAND, Treasurer, Fourth Avenue and 22d Street, New York.

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I bequeath to my executors the sum of dollars, *in trust*, to pay over the same in months after my decease, to the person who, when the same is payable, shall act as Treasurer of the Congregational Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

Congregational Home Missionary Society

Fourth Ave. and 22d St., New York

Presby Hist Soc
1319 Walnut st

GHT HILLIS, D.D.
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The Home Missionary

October, 1901

Presby Hist Soc
1319 Walnut St

PRINCIPAL FEATURES:

Nome's New Church

Mining and Missions in Missouri

A Romantic Field: New Mexico

Do Home Missions Pay? Colorado's
Answer

In Darkest New York

Dr. Nathaniel A. Hyde

Vol. LXXIV. No. 2

New York

Congregational Home Missionary Society
Fourth Avenue and 22d Street

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The Home Missionary

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Immediate notice of discontinuance or change of postoffice address should be given.

The Home Missionary

VOL. LXXIV

OCTOBER, 1901

No. 2

EDITORIAL NOTES

The Treasury. THE following table of receipts for the first five months of the seventy-sixth year as compared with the same months of the seventy-fifth year tells its own story:

CONTRIBUTIONS, 1900		CONTRIBUTIONS, 1901	
April	\$22,146.24	April	\$20,634.61
May	9,066.01	May	15,929.53
June	9,235.32	June	13,029.98
July	13,058.11	July	16,802.81
August	7,421.69	August	9,653.34
	<hr/> <u>\$60,927.37</u>		<hr/> <u>\$76,050.27</u>
		Gain	<u>\$15,122.90</u>
LEGACIES, 1900		LEGACIES, 1901	
April	\$3,120.71	April	\$14,350.22
May	4,696.36	May	13,363.23
June	6,161.66	June	9,518.14
July	24,012.32	July	4,885.95
August	13,753.35	August	26,914.54
	<hr/> <u>\$51,744.40</u>		<hr/> <u>\$69,032.08</u>
		Gain	<u>\$17,287.68</u>
		Total gain	<u>\$32,410.58</u>

It will be seen that every month of the current year except April shows a significant gain in contributions of churches and individuals and every month except July records an advance in legacies. The total gain from both sources, amounting to \$32,410.58, indicates a healthful and cheering condition that should gladden the friends of Home Missions and stimulate to still greater effort.

Our grateful thanks are due to thousands of contrib-

**The Special Appeal
for Dollar Shares.**utors who have responded to the card appeal issued in June for dollar shares in the Society's debt. In every instance where name and post office address were given acknowledgment was promptly made; but it has been found impracticable with our limited space to present these names in THE HOME MISSIONARY. The aggregate amounts, however, will be found at the head of the State receipts. The result of the experiment is not only gratifying, but extremely illuminating. A few persons have responded explaining their inability to contribute; but their good wishes warmly expressed have been as warmly appreciated. Scarcely a ripple of crit-

icism or objection was excited by the appeal. One response reads (literatim): "Stop a dunnin' me. I don't owe you nothin'." But this is a solitary instance. Another replies in substance: "No, I cannot help a Society in debt when I warn my children to keep out of debt." We respect the evident consistency of the good brother, but submit in this case that it is not a Society in debt, but the churches of which he is one of several hundred thousand representatives. A number of correspondents have written to inquire into the nature of this debt before contributing to its removal, but when enlightened upon this point they have cheerfully subscribed for shares. The burden of almost every response has been a "thank you" for the privilege or a "call again if you need more" or a "hearty God-speed to the success of the effort." Quite evidently the great majority of subscribers are from the ranks of those who have but little to give and who have regarded that little as too trivial to count. But when invited to join with others in rolling up a significant total for the deliverance of the Society from debt they have eagerly and gratefully embraced the opportunity. It will be a brighter day for the benevolent work of the denomination when the more than half million Congregational church members shall have come to comprehend that a small contribution annually from each one will forestall the possibility of debt and will put every Society into possession of an abundant fund for its missionary work.

SEVERAL months ago Rev. J. D. Kingsbury, D. D., of Massachusetts, a highly respected member of the Executive Committee, was appointed by the committee to visit certain Western States as their representative. The experiment was a

**Our
Visiting Member.**

new and untried one and its progress has been watched with much interest. Dr. Kingsbury's large experience in missionary administration, his wisdom in council, coupled with his genial Christian temperament, have made his visit to Washington, Idaho, Utah, New Mexico and Arizona, of the greatest service to the field and of lasting value to the committee, so much so that he was recently appointed with great enthusiasm to act as Superintendent for the coming twelve months of the large territory embracing Idaho, Utah, New Mexico and Arizona. Over this extended diocese he will have charge of the missionary interests of the Society, holding his headquarters for the present at Salt Lake City. This happy arrangement will allow Rev. Dr. C. T. Brown, of Salt Lake City, and Rev. R. B. Wright, of Boise, Idaho, to devote their whole time to their own increasing church work. These brethren have served the Society most accepta-

bly, though under great embarrassment as pastor-superintendents, and retire with the hearty good will of the committee and the churches. For several weeks to come Dr. Kingsbury, whose address is Bradford, Mass., will be available for missionary addresses among the churches of New England. He has a rich story to tell and pastors will be happy if they are in time to secure his services in connection with their annual Home Missionary offering.

ABOUT the time this number reaches the reader a National Congregational Council will be in session at Portland, Me. The pro-

**A
National Council.**

gramme as printed allows about an hour at the close of a crowded afternoon session for "brief reports" from the Missionary Societies. This is a more generous concession than has sometimes been granted, although, in justice, it should be added that several of these National Councils have devoted a generous share of time to missionary reports; but more than once secretaries have traveled thousands of miles at large expense to present carefully prepared papers upon the missionary work of the churches by invitation of such a council only to find themselves crowded entirely out of the programme. The Presbyterians at their late General Assembly in Philadelphia gave an entire day to their missionary work with magnificent effect. The Baptists devote the best days of the week to Home and Foreign Missions. Methodists, with all their ecclesiastical machinery, never lose sight in their great convention of church planting and missionary interests at home and abroad. Will anyone explain why a National Congregational Council, whose almost only visible bond of fellowship is its missionary work, a work of which it might be proud, and for which it ought to be grateful, deliberately thrusts it into an obscure corner or finds an easy excuse to bar it out altogether.

IF any of our readers have fallen into the error of supposing that Home Missionary work is about finished or have been led to

**The October
Home Missionary.** doubt whether it any longer pays in the uplifting of the nation, let him carefully study the contents of the current number of this magazine. They cover the story of need and of success stretching over a territory as broad as from New York to Alaska. Read the stirring record of missionary labor in that unique mining belt of Missouri, or the wonderful development of Cripple Creek, Colo., or the striking appeal of our semi-foreign field of New Mexico, and then dive down into the dark regions of the chief city of the land. Everywhere will be heard the cry of the

people for Christian help and everywhere the faithful laborer is rewarded with almost instant success. Do Home Missions pay? A thousand-fold in every way. But even if they did not pay, in the sordid sense of the term, if civilization were not a better thing for our country than barbarism, if life and property were not safer with Christian schools and churches than without them, still the cry of human need from the frozen North, from the wild mining belts of the South and West, from the barbarous plains of New Mexico and from the crowded slums of our greatest city, would lay an obligation on every Christian heart in the land to rally to the support of Home Missions.

1. PLEASE write plainly. Fifteen thousand letters come into this office in a year and it is a matter of hours and days of time lost or saved whether a letter can be read at a glance or must be deciphered to learn its meaning. Worst of all is an illegible signature. Not infrequently a name that has puzzled the whole office force has to be cut out and pasted on to the return envelope, which is not fair to the local postmaster.

2. Please write the *State* with the town in the address. This is a big country. There are twenty-nine different towns spelled exactly like your own in as many different States, and often the postmark is too obscure to settle the question whether you live in Washington or Maine. One half the clerks at the Dead Letter Office might be dismissed if correspondents would observe this rule.

3. In ordering a change of address please do not say "For the future change the address of my HOME MISSIONARY to Johnstown, Ind." What we need to know *first* is that your present address is "James-
town, Ohio." Our mailing list is kept alphabetically by towns and States, and in a roll of 20,000 subscribers how are we to find your name, without your present address, and how shall we change that address without knowing what it is?

4. In ordering literature please be *definite*. How much do you need. Is it for yourself personally, or is it for distribution, and about how *many* copies do you require for your church or your ladies' missionary circle or your C. E. Society. To send too little is useless and to send too much is waste.

5. If you are a lady, and of course you are, help us to be courteous in addressing you with a proper title. "Julia Z. Smith" is baffling. Shall we reply "Miss Julia Z." or "Mrs. Julia Z.?" We would not willingly embarrass our lady correspondent by a wrong guess. Nor would we be discourteous by omitting the title altogether. And still more baffling is plain "J. Z. Smith," in these days when handwriting utterly fails to distinguish "Julia" from "John."

**Kind Words to
Correspondents.**

GOOD NEWS FROM NOME, ALASKA

BY REV. WILLIAM DAVIES.



THERE are several things which I should like to touch upon briefly in this letter. The first place naturally belongs to the church and building of the new edifice. Our old quarters proved entirely inadequate for the work. More people went away some Sunday evenings than we had inside. There was nothing to be done but to build a new church, which I am glad to say has been accomplished. There are several things connected with the erection of this church which make it striking and of special interest to all concerned. The building

of a church in mid-winter in this far North land is decidedly a rare occurrence. The winter about coming to a close has been an unusually severe one over in this part of the world. The fall of snow has been the heaviest in the memory of the oldest pioneers. Besides it has been exceptionally cold. Much of the work, especially the digging of the foundation, was done with the thermometer ranging from ten to twenty below zero, with a stiff breeze blowing as well. Like all things in Alaska, this church went up quickly. Notwithstanding cold and snow and ice the building was occupied in less than three weeks after work was begun. Everything moved with military precision. The church bell, perched on an open frame outside the old place of worship, was rung every morning at seven to warn the men that so far as could be seen the weather was favorable for work. It being too cold to begin at seven and too dark at six in the evening the eight-hour system was adopted.

It may be truly said that the building of this church has been a means of grace to the whole community. Among other things it has been a splendid object lesson in Christianity. Men of all creeds and no creed have helped in the erection of this sanctuary. Baptists and Dis-

ciples and Methodists and Presbyterians and Episcopalians worked side by side. Three Roman Catholics rendered cheerful service. It was with some misgivings that the pastor at the close of the evening service, Sunday, February 24, called for volunteers, asking them at the same time to bring their picks and shovels. But much to his joy twenty-five appeared on the scene bright and early the next morning, all ready for action. About sixty men in all worked on it. The very rapidity with which the building went up seems to have generated enthusiasm until finally the whole town was stirred. The women also did their part. They prepared and served the free dinners given daily to the men



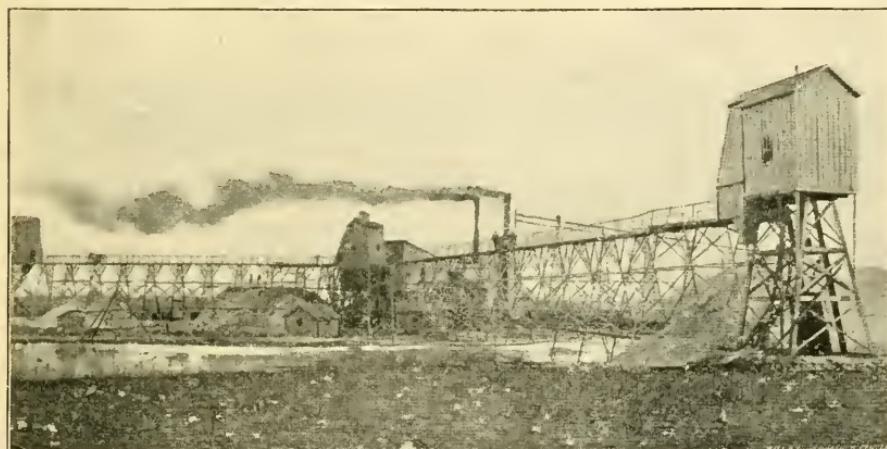
ST. BERNARD CONGREGATIONAL CHURCH, NOME.

donating their time. It is in every way well built, neat, warm, and commodius. It is such as would be a credit to any town of the size of Nome. Needless to say all here are proud, very proud of it, a fact demonstrated by the crowds that attend its services and already more than tax its seating capacity. And whatever others may think or say, all here believe that a church built in mid-winter almost within the Arctic circle, built in three weeks, built almost entirely with free labor, and better than all because the end of all, filled with people eager to hear the glorious Gospel of the grace of God, is an achievement worthy of being recorded.

AMONG THE MINERS OF MISSOURI

BY REV. PAUL W. BROWN, *Joplin, Mo.*

IN telling the story of religious work in the zinc-producing region of southwest Missouri, it is necessary, for reasons which will presently appear, to begin with the zinc. At a depth of from 25 to 120 feet below the rolling surface of this region, lies a thick deposit of dense, bluish-white limestone. Over the surface of this vast sheet of lime have flowed through ages past waters, impregnated with sulphuric acid, and bearing in solution the sulphides of zinc and lead. These acid waters have dissolved away the limestone, creating for themselves a network of channels, irregular and tortuous, and complicated. But the channels have not remained empty; the dissolved lime has been redeposited as flint, as



THE CONQUEROR MINE, NEAR JOPLIN.

crystalline limestone, and as "pink spar," or dolomite; and with it, and the mud from the shale beds, are seen the shining cubes of lead ore, and the brown-red luster of zinc sulphide, or blonde, locally known as "jack." The zinc is found sometimes in great boulders of pure ore, incased in mud; sometimes in sheets, thin strata, dense and hard; sometimes lining the inside of cavities in the flint and lime with beautiful, massive crystals, and sometimes in finely disseminated particles, scattered through the rock.

The region is unique among mining countries. There are no outcroppings of ore, no surface indications. Prospecting must be done with the steam drill or by sinking a shaft. The deposit located, and a shaft sunk, mining begins. A bucket, at the end of a wire rope, ascends

and descends, and "drifts," or horizontal passages, radiate from the bottom of the shaft whichever way the mineral leads. They widen as the ore body widens, between its walls of lime, and turn as it turns. Steam hand-drills and dynamite break the ore, and a little car, pushed by hand, carries the loaded tub from the "face" to the bottom of the shaft.

At the mouth of the shaft is the mill, or concentrator, whose sole purpose is to separate the ore from the worthless rock and vein matter. It consists of a crusher, which chews up the rock into irregular fragments, perhaps two inches in greatest measurement; two or three pairs of steel rolls, which crush it still finer, and the "jig," which washes away the worthless rock, leaving the ore behind.

What has all this to do with Home Mission work? Everything. We are confronted here with one of the most difficult religious problems of the great West; and it owes its difficulty to the peculiarity of our mineral deposit. I have spoken of the little car, which carries the loaded tub from the miner at the "face" to the bottom of the shaft. It does not pay to have that car pushed more than three hundred feet. When the drifts at the bottom of the shaft reach this length, the shaft is abandoned, the mill taken down, and a new mine is opened elsewhere. This puts on the miner's relations to his employer and fellow-workmen the curse of transitoriness. The life of any one mine is, in the nature of things, short. Three years of continuous work is perhaps the average. There is, therefore, in this industry no chance for the formation of those attachments, and that industrial stability, which grow out of years of service together of the same men, of years of association between employer and workman. And this same condition affects disastrously the home life of the miner. That sordid neglect of household comforts which, as Leroy-Beaulieu notes, is induced in the Russian peasant by the certainty of the destruction of the village by fire, is caused in the Missouri miner by the certainty that the diggings will soon play out and make it necessary for him to move elsewhere. The best mine in the camp may "go blind" in a week. Then he simply puts wheels beneath his two-roomed house, and has it hauled where the production is better and work more plentiful. During the past year I have seen a town of 2,000 people melt away, houses and all, and another of 1,200 grow up where before was only bare prairie.

These houses are, therefore, mere shacks, without beauty or comfort. I visited in an afternoon last summer seventeen of them in one of the most prosperous camps in the district. There were two pieces of carpet in the seventeen, one of hemp, and one of faded ingrain. There were books in but one house, and in this house, and this only, a single daily

newspaper. Two houses had reed organs. Yet the men of these families were getting steady work at from \$1.75 to \$2.50 a day. This same uncertainty is destructive of all true social life. Friendships and acquaintanceships between families have no time to form. There is not time for the crystallization of a healthy public opinion. The camps lack communal spirit and civic consciousness utterly, and, while there is little violence, there is much vice. The climate is genial—too genial. A mean twenty degrees lower in the winter would be of incalculable social value in the development of the "git up and git that makes men great."

So much for the small camps: now to consider the large towns. The metropolis of the district is Joplin, a growing town of 26,000 people. In 1890 it was a rather unprogressive place of 9,000. Such growth usually



GENERAL VIEW OF A LEAD AND ZINC MINING DISTRICT.

means the revolutionizing of industrial conditions, and the overshadowing of the original industrial population by new workers. It has not involved such changes here by reason of the peculiar formation of this mineral deposit. The deposit, vast but not continuous, does not permit of the application of modern methods of collective production, or warrant the use of heavy and expensive machinery. It does not necessarily yield up its mysteries to the man learned in other sorts of mining. The Missouri miner has remained master of the situation.

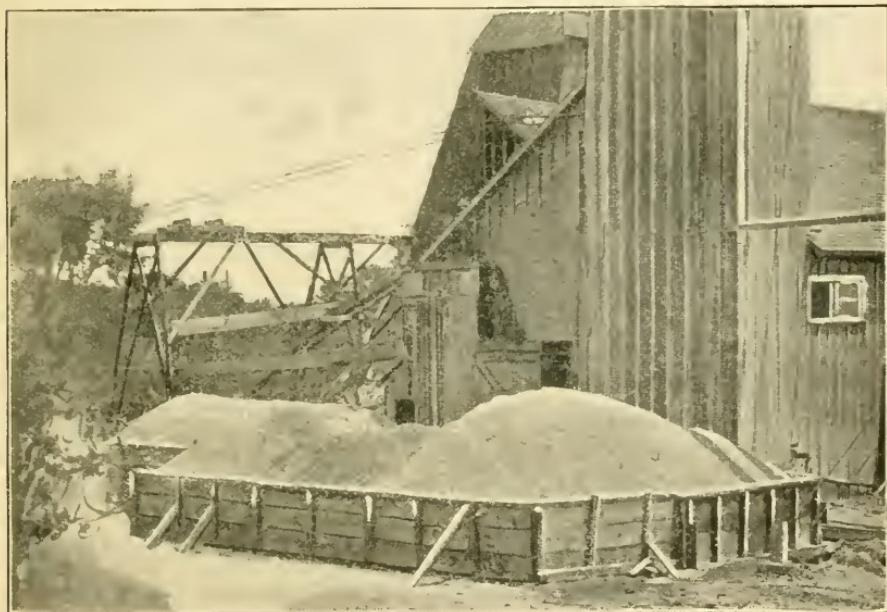
He is found, therefore, in the large towns. He is there in sufficient numbers to be a very serious municipal factor. For he can vote, and he does. And it is partly owing to him and his vote that our city lacks much of what the average town of the same size possesses.

Partly only. For we have, in the cities of the zinc region, to reckon with the same difficulty which sterilizes the life of the smaller places—the transitory nature of associations and relationships. I know that this difficulty must be reckoned with in all new countries—there are in Kansas City families who have retained church letters for twenty years, expecting to “go home” to New York or Boston—but in a mining town it assumes its most extreme form. A mining center, as such, is never wilfully selected as a place of permanent residence; people come here, like Mark Tapley to Eden, “to make their fortunes with neatness and dispatch, and return home again,” and they carry out the latter half of the programme, if not the former. While they remain they think of little but the wooing of the fickle goddess. They neglect the common life and the duties of good citizens.

Hence it results that the common life of the mining center—that of church, and social club, and municipal administration—is poor to a most surprising degree, considering the goodness of the individual material. A conversation which briefly sets forth the situation is currently reported as having been overheard here. The anecdote is probably much more ancient than Joplin, but it is with the application of it that we are concerned, and not with its paleontology. “How do you like our town?” asked the Joplin man of the stranger. “Oh, it’s a good business point,” was the answer, “but there is no culture here.” “That’s where you’re wrong, stranger,” answered the native; “there’s plenty of culture here, but she ain’t on tap just now.” That is it, in a word. There are, among the older citizens of the town, a number of men of progressive instincts, such as have developed the new municipal life of other places, but they have been helpless against the mass of the “shanty and tent” population, and unhelped by the bright, active men from eastern centers who came and went with the rising and falling tide of speculation, giving no thought to the town and its life, except to thank the fates that they did not expect to live here always. Hence it was that, a year and a half ago, Joplin, with 26,000 people, was without a yard of street paving; possessed some fine private libraries, but not even the beginning of a public library; had many expensive homes, but not even the smallest public park; had good physicians, but no city hospital. The materials for the solution of the problem are here: We have the individuals, but we lack those fellowships that are the growth of years; those “old guard” loyalties which long seasons of campaigning cement, those brotherhoods in which the riches of the separate lives, in faith, in vision, in effort, are pooled for the common good.

One great negative cause of the lack in the life of the district has been

the absence, through the years of the past, of a robust religious leadership. The present activity and enterprise of the churches can not conceal the poverty of the past. The churches fill but a pitifully few degrees upon the horizon. They exert a pitifully weak influence upon the thought and life of the community. And after all allowance has been made for the transient character of the population, and the demoralization of a speculative atmosphere, the fact remains that the faithful pastors now working here stand in no prophetic succession. I have lost all faith in the quiet, impersonal, inevitable working of religious evolution since my observation of a place which has lacked religious leaders whose



ORE BINS, SHOWING ZINC ORE READY FOR SHIPMENT.

personalities have been landmarks; men whose faith, and devotion, and scholarship, and godliness, establish a standard and create an ideal. Religious development comes to a community, not on the inevitable road from the homogeneous to the heterogeneous, but because burning souls pay the price.

A time of change is upon us. The past year has seen the establishment of a public library, without Mr. Carnegie or any of his brethren in the spirit; the laying of three miles of pavement, the increase of the assessment to meet the needs of school taxation; the building of a good private hospital which does much charity work, and the building of three

churches. Active men are finding their tasks and each other. The town has ceased to be a mere zinc camp, and is growing as a jobbing point. City charities are receiving more attention. And in all this is the dawn of hope of the moral and social regeneration of the sordid little communities around us; for the city must be storehouse and nerve center for this work.

There was a Congregational organization in Joplin for many years, but its strength was labor and sorrow, and in 1893 regular work ceased, and was not resumed until the present movement began. I came to the field in November, 1899, brought here by Superintendent Wray, who, in the matter of the work in Joplin, hoped against hope, and believed against evidence. I was able to find sixteen of the old members, three of whom were men. One was an active business man; one, who had been the stay of the old organization, had grown very feeble, and soon died, and one was too far away for active help. A stone church building had been started. A lot and \$1,200 remained of the property of the old church; a subscription of \$900 had been taken up, and a loan of \$2,000 obtained from the Church Building Society. Our first congregation consisted of fourteen people. There was no Sunday school, no prayer meeting, no young people's organization, and no young people. On looking over the field, I discovered that the business and professional men were, as a class, practically untouched by religious work, and uninfluenced by the churches in their thought and work for the community. The first thing was to blaze a trail through their offices and business houses. I found them like all other business men, willing to interest themselves in the church if it attempted to do Christ's work in an active and practical way. Congregations grew, and we moved into the opera house. A constituency began to form, and we solicited subscriptions and pushed the completion of the church. We reorganized, getting rid of the cumbersome name of the old organization, and received a number of business men and their wives into church membership, half of them on profession of faith. The experiences through which these men passed, in coming to a decision to serve Christ actively, were intensely interesting. We completed our building last fall, at a cost of over \$10,000. It is without debt. We have a strong Sunday school, organized last September, and a young people's society of forty-five members, some five months old. A class of young business and professional men meets at the pastor's study on Sunday morning; we are now studying Isaiah, with special reference to his tracing of the connection between individual faith and social wholeness. Through last winter a little club met in the church every other Wednesday for the study of municipal problems. It

numbered the mayor, police judge, city superintendent of schools, present district judge, president of school board, a half dozen attorneys, several merchants, two or three mining superintendents, etc. I like to think that some of the things which were recently accomplished for the city's good were helped on by our counsels and our fellowship. A series of sermons on the city life of different ages and its moral and religious springs filled the church with an audience of lawyers, teachers, business men, and city officials for several successive Sunday evenings.

The church is raising \$1,000 this year toward pastoral support. The Board of Trustees consists of a carriage manufacturer, a wholesale coal dealer, an owner of mining lands, an active mining man, a furniture dealer, and an attorney well known in corporation work and in the counsels of his party. All are church members but one, and four of the six have come into the church since April of last year.

In work for the district at large we have scarcely made a beginning. We have had many problems to solve in the completion of our building and gathering of our congregation, and just now all outside work is prohibited by a smallpox epidemic which is raging outside the city. The task set for us here is a tremendous one. This is not a report of finished work; it is simply a record of progress. We have, as yet, wrought no great deliverance in the earth, but we have begun.



OUR NEW MEXICAN MISSION

BY REV. J. H. HEALD, SAN RAFAEL, N. M.

NEW MEXICO is a great country. Its size, resources, possibilities, and needs make it a field eminently worthy of our interest and effort. The part occupied by our Spanish mission is but a small part of the territory, consisting of a slice about the size of New Hampshire or New Jersey stretching westward from Albuquerque. It is a part of the great continental plateau lying above the 5,000-foot level and crossed by several ranges of mountains reaching the height of 12,000 feet. It is a variegated and picturesque region consisting of wide, sunburnt plains, long graceful ranges of mountains, black basaltic peaks, beautiful many-colored buttes, and deep, wild canyons.

Here are ruins of bygone races who dwelt in caves and upon inac-

cessible cliffs. Here is the still inhabited pueblo of Acoma, perched upon its lofty cliff, many of its houses of one, two, and three stories still accessible only by ladders from without. Near by is the Enchanted Mesa, the traditional site of ancient tragedy.

This whole region is semi-arid, but affords pasturage for thousands of sheep. Great flocks of from one to three thousand of these thrifty animals are liable to be encountered anywhere under the care of their shepherds. Only where here and there a spring gushes out or a stream



REV. AND MRS. J. H. HEALD.

dashes out of a canyon does the country offer encouragement for human habitation. In such places occasional villages are found, usually from ten to twenty-five miles apart. Of these there are (not to speak of numerous Indian settlements) some fifteen occupied by Mexicans in the district, in eight of which our Home Missionary Society is working. In Los Ranchos de Atrisco and Barelas, near Albuquerque, our faithful and efficient Mexican pastor, Don Jesus Moya, is working. At Cabezon sixty-five miles northeast of Albuquerque, our earnest lady preacher, Mrs. M. J. Borden, has been doing faithful pioneer work. The writer, working out from his headquarters at San Rafael, is trying to cover the rest of the field.

The Mexican people among whom we are working are a courteous, kindly people. One who lives among them long enough to know them well usually becomes much attached to them. Most of them understand only the Spanish language and retain many of the customs brought by

the Spaniards three hundred years ago. As a people they are tenacious of custom, whether good or evil. They possess and sometimes perform a very interesting passion play that has apparently been handed down in manuscript form from medieval times. Also that medieval society, the Penitentes, long since prohibited in Mexico and other countries, here retains its primitive vigor. The people are intensely religious in their way, and are devout Catholics, although the Rev. G. J. Juillard, a resident priest, who ought to know, declares in a recent publication that



MR. HEALD'S CHILDREN AND FLOWER GARDEN.

"many are Catholics only in name." They possess a spirit of reverence and devotion that I could wish were more prevalent among Americans in general. It is a great pity that this devotion is largely lavished upon "santos," pictures, and images, many of them of the rudest sort. Religious sentiment is strong, but seems somehow to have failed to couple on to the ten commandments. The Bible is to be found only where introduced by Protestant missionaries. Of the Catholic version of the Bible I have not been able to find, on an average, one copy to a town.

While tenacious of old customs, the people are, many of them, anxious for new ideas and new light. A prominent priest said a few years ago to my predecessor, Rev. G. E. Birlew, "I want to give you some disinterested advice. Don't waste your time working for these people. You see that we Catholics have been working for them three hundred years and have never been able to do anything with them."

We do not hold the hopeless view of the priest. If, as he says, the Catholic Church has never been able to do anything with the people, we think we could possibly suggest a reason that is not wholly to the dis-



SAN RAFAEL MISSION BUILDINGS.

credit of the people. We agree with the lamented Birlew in his answer to the priest, "When we have worked for them three hundred years, if we don't succeed any better than you have, we will get out and give somebody else a chance to try." That noble man sacrificed his life in the service of the people, and then regretted he had not another life to give them. We missionaries believe that the criticisms that are often heaped upon the Mexican people should fall largely upon those who are responsible for their having had no better opportunities. Who is responsible that they have been nominal Christians three hundred years and have

never until recently had a school, except the convent-schools of Santa Fé, where a few of the well-to-do families have been able to send their children? Who is responsible that they have been citizens of this country for more than fifty years and have not been provided with an adequate system of public schools? When we made them citizens of our country without their consent, did we not incur the obligation to fit them for citizenship? It is not the fault of the people if many of them are ignorant. Most of them are very anxious to give their children the ad-



NEW MEXICO PUPILS.

vantages denied to themselves, and welcome eagerly the schools provided by our Education Society. Of these there are six in as many villages, each taught by two cultured Christian ladies. There ought to be as many more in the district, with a central industrial and boarding school.

Our missions, in which the workers of the Home Missionary and Education Societies heartily co-operate, are of the nature of social settlements. In a field like this the missionary can find a great deal to do besides preach and teach. Practical knowledge and mechanical skill find themselves in demand. In a region where the nearest doctor is one hundred miles away a missionary with some knowledge of medicine and surgery is often able to save life.

We are very hopeful for the future of the Mexican people, if they can have a fair chance. Some who have had a chance show what may be

expected of others. We believe there is good material in the people, waiting to be developed. Some of us have seen the Penitentes go forth on Good Friday lashing their bare backs with cruel scourges and cactus



PENITENTES.

thorns, or staggering under the weight of a great cross, perhaps to be bound and uplifted thereon in imitation of our Lord. We believe that those who are capable of such self-inflicted suffering for a mistaken



PENITENTES.

superstition are capable also of real self-sacrifice, and we hope to see the day when they shall go forth bearing the real cross of Jesus and willing to suffer for righteousness sake.

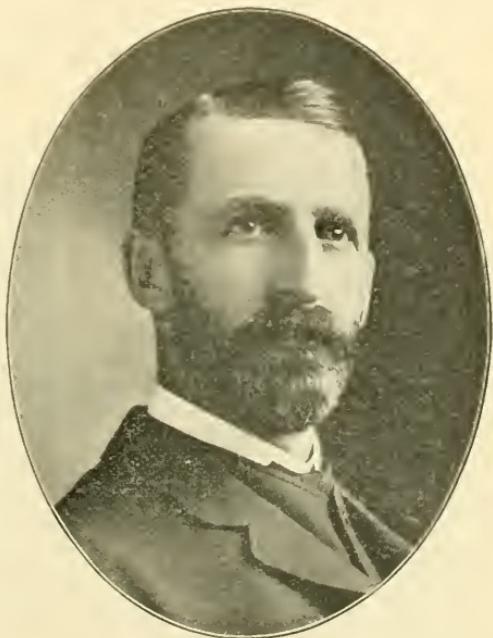
DO HOME MISSIONS PAY?

BY SUPT. HORACE SANDERSON, COLORADO

THIS question is often asked by business men, and it is the purpose of this article to answer it by giving a number of definite instances out of many in this State where it has paid in more ways than one. People often say we are multiplying churches in small places, but of all the churches that have been organized by the Home Missionary superintendent in this State in the last ten years, in only one instance was there another Protestant organization when we organized, and in this one exception the church that was already organized was willing we should come in, as they could not reach the people.

Here are two instances of Home Missionary work in the city of Denver. The Boulevard Congregational Church has grown from a membership, in 1882, of seventeen to its present membership of 349, and from contributions at 0 to a gift this year of \$300. Their Sunday-school, under its present efficient superintendent, has come to be the star Sunday-school, both in numbers and merit, in the State.

The Plymouth Congregational Church was organized in 1883 as a Home Missionary Church. A few hundred dollars of Home Missionary money was put in, and now it has the largest membership of any Congregational Church in this State. They have received in all 816 members, and given in contributions to missions over \$8,000. The missionary gifts increased from \$3 in 1884 to \$1,114 the past year. This church gave this last year about \$750 to our Home Missionary Society, one of our young business men giving \$200 of this amount. This is a part of the work of the Home Missionary Society—training people to give.



AN INSTANCE OF WORK IN A MINING CAMP.

Cripple Creek, about twelve years ago, was a small farming community of a dozen people. The following cut will give an idea of the place. It was then called Freemont. This cut represents the first days of the camp when the people were just coming in. The people are more or less excited over the prospect of being first on the ground and "staking out" their claims.

It was February 5, 1892, that your general worker started for Cripple



BOULEVARD CHURCH, DENVER, COLO.

Creek, having already sent to the camp by freight a large tent, organ, chairs, lamps, and singing-books. When he arrived he found plenty of saloons and gambling places, but no preaching service of any kind. The first thing to do was to start a church and Sunday-school. Saturday was spent in getting the tent from the depot to the camp, a distance of twenty-five miles.

It was necessary to pay a little bonus, as the "freighters" did not seem inclined to take our freight and leave a few kegs of beer. A place to sleep and a place to eat are two very important items in a new mining

camp. Your missionary, however, found a room where he could "bunk" with eleven others, and only one small window for ventilation, and this must be kept closed to prevent a "draft." The most serious question was, "Where can I preach on Sunday?" He found a merchant by the name of Paul Wilson who had just completed his store and would not occupy it until Monday, and permission was cheerfully given to use it for the first service on Sunday, February 7.

There were no stoves to be had in the camp at this time. "Expect them every day" was the answer to your question. How to heat the



PLYMOUTH CHURCH, DENVER, COLO.

room was a serious problem. Your missionary found a tin-shop, and Mr. Fred Moys came to the rescue by loaning us tin enough to make a barrel stove. Gravel a foot thick was put on the floor, and this stove with no bottom was set on the gravel, and then a sheet of tin placed on top with a hole in it for the stovepipe, and we had a fine heater. To open the draft we would simply dig away the gravel from the bottom and let the air under. To put in wood simply turn the top to one side, funnel and all.

Services were held morning and evening, and Sunday-school at 10 and 2.30. They were anxious to have services, and so two Sunday-schools were held the first Sunday. The text for the first service was Psalms cxlii, 4, l. c., "No man cared for my soul." There were seventy present at the evening service, mostly men. There were but fifty chairs and seats were improvised out of kegs and boxes. The evening theme was, "Some reasons men give why they are not Christians." The way the men shook hands would lead one to believe they were glad to hear and sing the Gospel.

The camp was about a year old at this time, and numbered a few

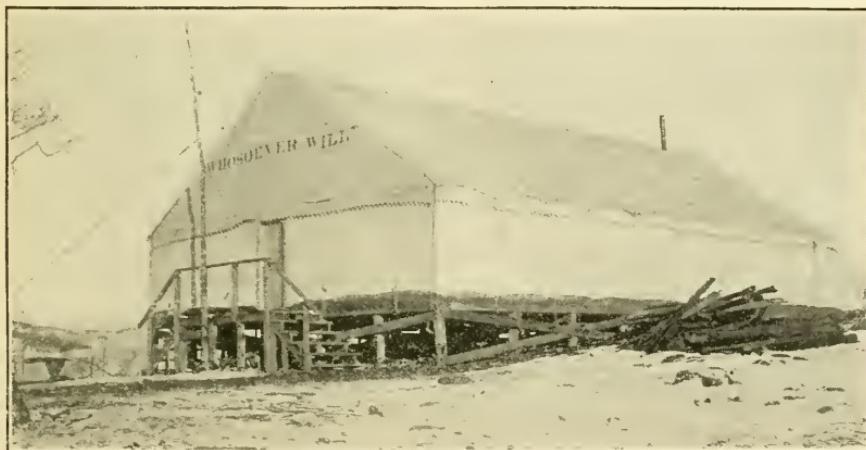


FIRST DAYS OF CRIPPLE CREEK.

hundred people. No one knew whether the camp would amount to anything or not. The following week was spent in trying to find lots suitable for a church location. After several days' effort and a good many miles traveled two lots were found that would answer, the price being \$400 for the two, Mr. Wilcox, the owner, contributing \$25 of the amount. Sunday, the 14th, services were held in another store that had just been completed and would not be occupied until the following Monday. There were forty-five at this morning service, and seventy-eight in the evening. On the following Thursday lumber was purchased and work was commenced on the framework for the tent. A frame was built, floor put in, and the sides and ends boarded up; then the tent was drawn

over the frame and securely fastened. Two stoves were purchased, and late Saturday night the "Whosoever Will" tent was ready for service. The general missionary's diary for February 20 reads: "Tent completed. Very tired, but happy that the Lord has so prospered us."

On the following Sunday morning Father Price preached, taking for his text Rev. xxii, 17, "Whosoever Will," the name of our tent. There were ninety present. On the following Wednesday was held the first prayer meeting. The diary also reads: "Forty present and every moment taken. A remarkable prayer meeting for a new mining camp." Your missionary found after the tent was completed that he could just as well board himself and save a little in food and room. He had one corner of the tent beside the pulpit partitioned off about 8 x 10, and in



WHOSOEVER WILL TENT.

this room he had a bed, camp-stove, cupboard, and wash-stand. This was the first parsonage in the camp, and here the missionary ate, studied, and slept (when he was not sawing wood).

A Mr. Taylor kindly loaned \$20 to make the last payment on the lumber, and when tendered the borrowed money he replied: "Oh, that is all right; keep it, and what else do you need? Don't you need a chair? I see you are obliged to stand up all during service." On the following Sunday there was a chair and a table for the "preacher." On Sunday evening, February 28, there were 141 present. About 90 per cent. of the congregations in the early days of our work were men. The singing by the congregation was a great feature of the work. They did love to sing. The tent would allow the sound to go out over the camp, and many were thus attracted to the service. They sat on green lumber, and

stood up, and any way to be at the service. Our "bell" was a large triangle which answered the purpose. It was a great privilege to preach to these responsive hearers. One rough miner said: "Don't apologize for the truth, pardner; give it to us straight."

The families soon began coming in, and no day-school for children. Your general missionary made the suggestion to a few of his congregation that if the people would raise the money to pay a day-school teacher, the use of the tent could be had for nothing, and furthermore, he would saw the wood for the school. Alas! the missionary promised more than he thought when he promised to saw the wood for a day school in a tent only eight miles from the top of Pike's Peak. The offer



SCHOOL IN TENT, CRIPPLE CREEK.

was gladly accepted, and March 7, 1892, the first day-school in Cripple Creek was held in the "Whosoever Will" tent. The accompanying cut will show the school in session. The attendance the first day was twenty-one. Again the diary reads: "Sawed wood five hours."

One of the pleasing things among the difficulties of the early days was a gift from Rev. James B. Gregg, of Colorado Springs, of \$50 toward the payment for the lots. The first month that the "preacher" was in the camp he saw an incident that made him see the need of the influence of a church in the community. He started one Sunday afternoon to visit two miners who were injured the night before in an

explosion in a mine. On the way he saw a crowd of people gathered about a building, and drawing near he asked what was the trouble, and the answer was, "Oh, they are waiting on a fellow in there and reading the 'riot act' to him." In reply to the question what the guns and ropes were for they replied: "They are going to string him up if he does not leave the camp." It seems that the man they were interviewing was a doctor who had been called the evening before to attend to the two injured miners, and he had refused to go until the pay for his services was guaranteed. The doctor was given twenty-four hours to leave the



FAMILY OF REV. G. W. RAY.

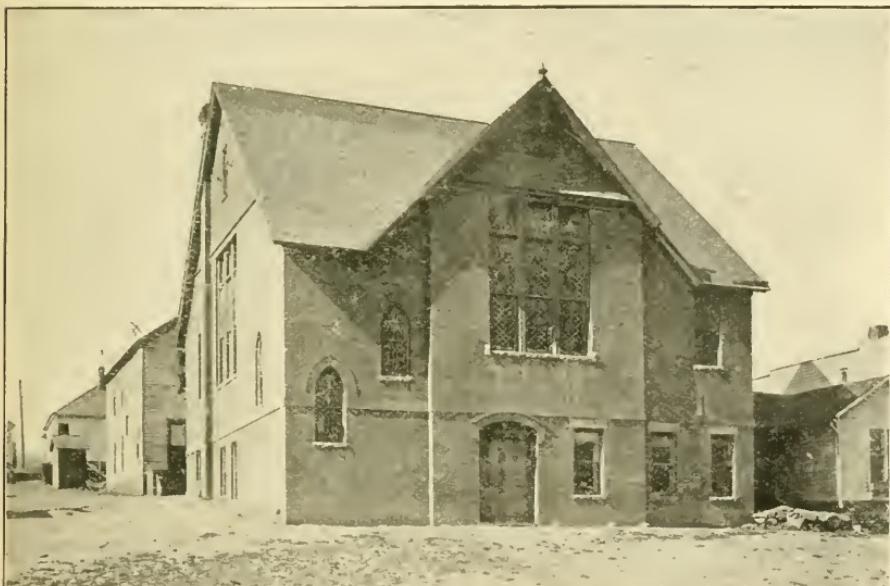
camp; with the understanding that if he did not leave within that time he would be "strung up." He left within six hours, "bag and baggage." The miners are the best-hearted people on earth, but they despise sham. If they see it in a preacher they are quite likely to say what was said to a young preacher they did not just like: "Well, parson, you preached a pretty fair sermon to us yesterday and we gave you a good collection, didn't we?" "Yes, sir," the young man tremblingly replied. "Well, then, I guess you had better leave the camp." And he left.

The "Whosoever Will" tent was used every afternoon as soon as school closed, and every evening as a free reading-room, gameroom, and

a place for the men to write letters. There was hardly a place in town before this where a person could write a letter home, unless he wrote in a saloon. A mother wrote your missionary, "Will you look up my boy in Cripple Creek? I have just received a letter from him, and it was written on a saloon letterhead. He was a good boy when he left home, but I fear for him now." Our Cripple Creek Church has always been a church for real rescue work. Our present pastor, Rev. G. W. Ray, must preach on the street three or four times a week to keep in trim. He can gather an audience of 500 men on the street in a few minutes. His fine choir and chorus will go with him and sing. Think of the hundreds of souls that have been saved in this way! The Society of Christian Endeavor was organized March 22, 1892, with forty-four members, twenty-seven of them active. A Junior Society was soon organized, and both societies have done grand work. One Sunday night during a meeting of the Senior Society, a "freighter," after feeding his team, took a walk "to take in the town," and came to our church and wandered into the Christian Endeavor meeting. Our young people saw him and greeted him cordially, and entered into conversation with him. They prayed with him, and before he left the room he accepted Christ as his Savior. The man was dressed in soiled overalls and flannel shirt, but he had a soul that was unsaved. Some of the most prominent people of Cripple Creek are Christians to-day as a result of our Home Missionary work. Our church has grown to a membership of 210. Cripple Creek district has now a population of something over 50,000. It has produced in this time over \$104,000,000, and paid more than \$25,000,000 in dividends. Very little of this money remains in Colorado, most of it going east and across the water. Our church has developed quite a missionary spirit, and this past year their missionary offerings were over \$915. They support a foreign missionary. They have purchased lots, and built a chapel on the West Side, and maintain a Sunday-school and preaching service. The church, under the efficient leadership of Pastor Ray, has already expended \$2,000 in a foundation for a "Boys' Gymnasium," and expects to spend \$10,000 more in the building. The pastor's heart goes out for the boys and young men of Cripple Creek, and he is anxious to have some place for them to go besides the saloon. A very few hundred dollars of Home Missionary money was put into Cripple Creek Church, and now note what we have to show for it. Hundreds of souls saved, a great many reclaimed, \$15,000 invested in two churches, parsonage, and gymnasium. All this progress in the face of the fact that our church and parsonage were entirely destroyed by fire a few years ago, and most of the members lost their homes and places of

business. Our people never for a moment lost their courage, but went to work and built a temporary church building, and afterward built their present structure. There have gone out from our church six persons into active Christian work.

We will give one instance out of many to show how anxious people are to have some kind of a religious service in the camp. When the camp of which we are speaking was new a little child was taken sick and died. It was the first death in this camp. "We must have a funeral" and "Where can we get a coffin?" was what the people were talking about. A "big six-footer" who was running a sawmill said: "I never



CRIPPLE CREEK CHURCH.

did make a coffin, but I'll try," and out of his rough green frozen lumber, with only a saw and hammer, he made a coffin for the little child. A grave was dug in the frozen ground by two of the townspeople. What could be done about a funeral? They all said it was a shame not to have a service. They could not even find a Bible in the camp. There was one man in the place that was pretty well educated, and they were sure he could *preach*. After some urging he consented to read some kind of a service, which he did, and after the reading our sawmill man asked him if he could not pray, and receiving a negative answer he replied that thirty years ago he used to repeat the Lord's prayer, but he presumed he could not say it now to save him. Our "preacher" then

found a printed prayer and read it. This was sufficient for the service at the house. The rough coffin was then put into a "six-horse ore wagon," and the procession started for the grave. The coffin was lowered into the earth, but as the men who dug the grave did not realize the size of the coffin, the grave was not large enough, and they were obliged to tip the coffin on its side and lower it down. The friends remonstrated about leaving it in this position, and "the preacher" was delegated to get down and right it up, which he did. As they all stood about the grave silently looking down, the sawmill man said to the "preacher": "I say, parson, can't you hit off another prayer?"

While walking back to the camp the saloon man said, "I say, boys, this is pretty tough living in a place like this without a Sunday-school. Now if you will come next Sunday I will have my saloon swept and washed out, and will bring chairs from the houses, and we will have a Sunday-school." He did this, and they had their first Sunday-school.

"Do home missions pay?" YES, a thousand per cent. annually.



HOME MISSIONARY WORK IN THE SLUMS

BY REV. ALBERT HEYHOE



Down in the very heart of what is known as the "Red Light" district of New York is a Congregational Church that has been in existence as a religious institution for over sixty years. It is a Home Missionary Church.

Established in 1839 as a mission, it was in good company down-town then, for those were the days before the wealthy churches began to migrate northward. Shortly afterwards, however, the exodus commenced, among others taking their departure being

Broadway Tabernacle and the Brick Church.

It was not until 1859 that this work became organized as a church—it then being called the Centre Street Mission Church. About 1872 a move was made to Elizabeth street, the name being changed to that of Camp Mission. Thus it continued until April 25, 1889, when it was recognized by Council as a regular Congregational Church, and received into the fellowship of that denomination.

Henceforward the name of the organization was Camp Memorial Congregational Church. General O. O. Howard, to whom Congregationalism owes much, shortly after this became interested in the work, and largely through his efforts the church was enabled to raise \$21,000 and buy the property upon which it is now located at 141 Chrystie street.

It is a genuine slum church, situated in the most cosmopolitan part of the most cosmopolitan city in the world. After spending half an hour or an hour in viewing this section of the city, one might almost imagine that one had visited different parts of the globe. A few blocks from the



CAMP MEMORIAL CHURCH—INTERIOR.

church, just across the notorious Bowery, is a section almost entirely inhabited by Italians, and as one passes down Mulberry street, noting the barrows of the native venders of fruits and vegetables which line the street, observing the peculiar native costume worn by many, and listening to the ceaseless chatter of a foreign tongue, one might be forgiven did he for a moment think he had been transported into some Italian town.

Then adjoining this section, and about ten minutes' walk from the Camp Memorial Church, is Chinatown—looking for all the world as though some fairy had brought across the ocean a small part of some

Chinese city and planted it in the midst of the great and wonderful city of New York. A stroll through this section on a Sunday night, when the Chinamen are at leisure and congregate upon the streets, is very instructive and intensely interesting.

Then across the Bowery again and into the wicked Tenth Ward—our own ward—and we enter what has been termed by some the biggest



CAMP MEMORIAL CHURCH—EXTERIOR.

Jewish city in the world. It is claimed that more Hebrews live in the lower section of New York than in any other city, not excepting the cities of Palestine. There are living Jews from Germany, Poland, Roumania, Russia, and from almost every other country in the world.

In our own ward there is, according to the last official census, a population of 73,000 people, and of these fully eighty per cent. must be

Hebrew. Oftentimes Christian workers call at house after house, to be met at each door with a shrug of the shoulders and a shake of the head, indicating that English is neither spoken nor understood. Italians form a good proportion of the remainder, and these people are now a rapidly increasing element in the ward. To meet their needs it is proposed to shortly commence an Italian mission in connection with the church.

It has been stated that the Tenth Ward is the most densely populated and probably the wickedest ward in the city, and we hardly think the statement exaggerated. While the most populous block in the city is now farther up town, it is conceded that a greater density of population is found in this district. According to statistics published in January by the organ for the Federation of Churches, the two most densely populated blocks in the city are located in close proximity to the Camp Memorial Church. The nearest, but not the more densely populated of the two, is that bounded by Canal, Hester, Eldridge, and Forsyth streets, which contain within a block 375x200 a total population of 2,628, or 1,526 per acre.

A picture is given of a portion of Hester street, showing the Hebrews buying and selling. This was taken at about 7.30 a. m., at which time many had already gathered around the peddlers' barrows which line the street on each side. Here may be bought almost anything one needs—suits, dresses, and all kinds of dry goods, vegetables, provisions, fish, meat, etc., etc.

It would be hard to satisfactorily describe the conditions under which the majority of these people live. Pen can not paint a picture sufficiently vivid. Those who live in the country, where there is abundant room for all, can scarcely conceive of 500 people living in one house. And yet more than that number of residents were counted some time ago in a house two doors from the Camp Memorial Church.

When one passes down a slum street some summer evening and sees the crowds of children playing there and the thousands of grown folks sitting upon the sidewalk—glad to escape in some measure from the heat of the house—one wonders where in the world they are all put indoors at night. Then truly they are packed almost like sardines in a box. Two and three families often share two dirty little rooms, and when night comes every nook and corner, even upon the floor, is used for sleeping space. A mission doctor laboring in this district told the writer a short time ago that when called to these rooms suddenly at night she hardly knew where to tread to avoid stepping on some sleeping form. In summer, in order to relieve the congestion, some fortunate

ones have a bed made for them upon the fire-escape outside. These are fortunate in escaping the intense heat and closeness of the room, but, occasionally, through neglect some are unfortunate enough to fall through the open space leading down, thereby losing their lives.

Almost opposite the church is the home of some of our Sabbath-school scholars. It is one little, dark, damp, cellar room at the rear of the house, receiving neither light nor air, and in this room (we hesitate to call it home) a family of six persons eat, sleep, and live. This is but a picture of the condition of many. Thanks to the new tenement house bill, houses in the future will be built more with an eye to comfort and



EXPECTATION—WAITING FOR THE FREE ICE.

hygiene. At present the vast majority of the residents have little or no sunlight, no bathrooms, and little air. The windows opening to the air-shaft, a narrow passage from floor to roof, supposed to convey a little fresh air to the rooms, are usually kept closed because of the foul odors arising from the neglect and filth of those on the lower floors. There is practically no privacy, the same sinks and closets being used by many families.

The ward is notorious for the vice that exists. It was practically the storm center of the late vice crusade which culminated in the trial of

the police captain of the precinct for neglect of duty. Since then those who are in authority have awakened and considerable change has taken place. Through the efforts of ministers and other men of integrity the streets of our neighborhood have been made fairly safe for respectable young people. But the great festering sore is not healed—it is only driven out of sight, and the vice which was hitherto carried on openly is now in secret.

Theaters, music halls, saloons, and other agencies for the destruction of all that is good in our population abound here. The notorious



REALIZATION—ICE DISTRIBUTED.

Bowery, a portion of which is in this ward, of course, considerably augments the number. It is lined with cheap lodging houses, theaters—in some of which the performance is in Yiddish, the Hebrew dialect of the East—music halls, saloons, nickel-in-the-slot places which cater to the morbid desire to see something low and sensual, shooting galleries, museums, and other fakes and shams, one or two missions, and a few respectable business houses. It is estimated that at times the lodging house population of the Bowery amounts to 40,000. Very many of these are loafers who seldom work, but who obtain, when they can, ten

or fifteen cents for lodging and some food by begging. When begging fails to procure them a bed they "carry the banner," a Bowery term for walking the streets all night. Naturally this element does not confine itself to the Bowery, but drifts into the nearby streets.

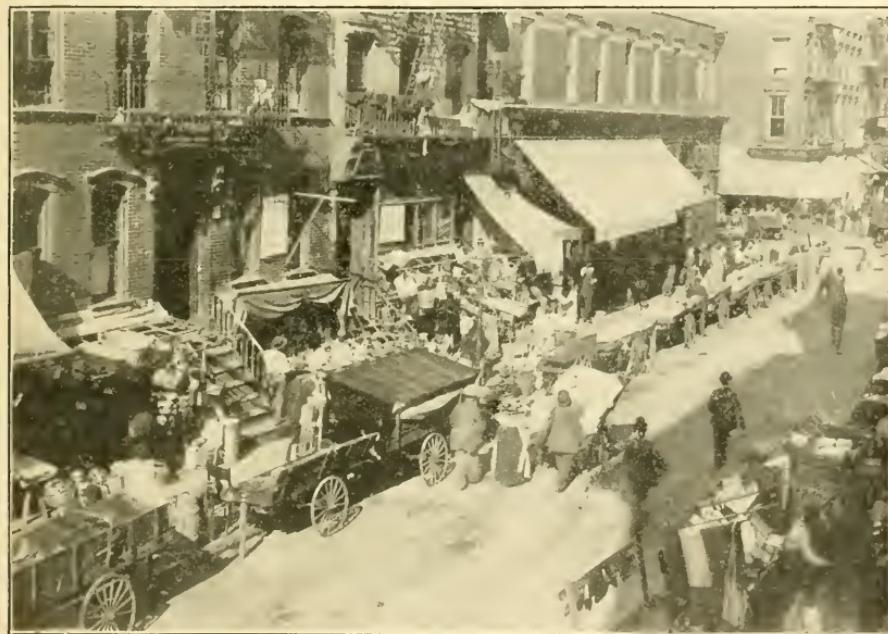
As has been said before, men and women from all parts of the world who have fallen to the bottom of the social scale drift into this section. Members of some of the best families of Europe and America are often found in the common lodging houses of the Bowery—and invariably they are there because of drink.

One day the wife of the writer brought home a girl of about twenty-three years of age. She was a sad-looking object, hair matted and unclean, face unwashed, clothes ragged and dirty, and with no shoes worthy of the name. She was then under the influence of liquor. Such a pitiable object was she that the children of the streets, who are accustomed to degrading sights, followed her with hoots and taunts. Mrs. Heyhoe recognized her upon one of the worst streets in the district. That she should recognize her at all was the mystery, such a transformation having taken place since they last met. Four years before she had been an acquaintance of the writer and wife in one of the largest cities of the East. She was the daughter of a well-to-do business man, her fingers then sparkled with diamonds, she drove her own horse and carriage, and moved in the best circles. But she loved gayety, and soon the wine cup. It was not long before she was a slave, left her home in disgrace, wandered from one place to another, finally drifting to that last resort of many such—the Bowery and its vicinity. When we found her she was in a bad condition, both morally and physically. We placed her in a hospital, from whence she was discharged in a few weeks. We tried to keep track of her, but she eluded us, and when next we heard of her she had been taken to a Brooklyn prison in a drunken condition. Once more she was placed in a hospital, and once more, upon being discharged, she relapsed. After three such experiences she was finally induced, a physical wreck, to enter a home, where after a stay of a few weeks she reaped the result of her dissipation in death, happily, however, dying in the faith of the Lord Jesus. Did space permit we might give many other instances of similar character.

Something has been shown of the conditions that exist in this immediate section of New York City. The Camp Memorial Church endeavors to help the people of the neighborhood in as many ways as possible. Through the labors of its people men of the worst type have been converted, and some are now laboring in other fields.

The aim and object of all our work is to reach the souls of the people,

and to do this the church helps them in as many practical ways as it is able. Except during the hot season meetings are held every day in the week—minus three days a month. There is a sewing school for children, and there are meetings for boys and girls of a partly social nature at which interesting and instructive games are played. Thus the children are snatched from the atmosphere and temptation of the street and home and for a short time placed in a morally and spiritually healthy atmosphere. To this and other influences we ascribe the blessed fact that many who have been brought up from childhood in fellowship with the Sabbath-school are now living honorable Christian lives.



STREET SCENE NEAR CAMP CHURCH.

Much charitable work is done; much more might be done had we the means. Institutions and friends contribute clothing—new and second-hand—and with these many are fitted out literally from top to toe. Occasionally a sale of clothing is held in the rear house, at which a purely nominal price is charged, and poor mothers, too self-respecting to ask for charity, fit out their families afresh. Meal and lodging tickets are given to the destitute, while in summer, by the kindness of a friend, free ice water is provided for the neighborhood.

In the picture given of the exterior of the church the fountain may be

seen on the right. Usually quite a number congregate there enjoying a refreshing draught of the water, but the early morning when the photographer came was a cool summer morning, and the few who turned round to face the camera comprised the most of those present. In the crowd of urchins there may be seen some of our Sabbath-school scholars. Through the courtesy of the *Herald* free ice tickets are also dispensed, and a picture is given of the crowd waiting for free ice at the station two doors from the church.

Then there are abundant opportunities to win the hearts of the people by practical help in the homes, such as nursing, etc. How many and great are the openings for the intensely practical side of Christian work! Early this summer, struck with the thought of the misery which the little children of the slums must endure, cooped up in the hot and stifling tenements through the dreadful heat of the season, the pastor and wife determined that as many of them as possible should have a brief respite. Through the kindness of friends a cottage was hired at the seashore and about fifty were given a week at Belle Island, Conn., at a cost of little more than two dollars each. The saddest part of the work was that, owing to financial lack, we were unable to take more of the appealing little ones, but the sight of the bonny, sun-burned faces of those returning home was sufficient recompense for all endeavors. We hope from year to year to considerably enlarge this branch of our work. We were able also this summer to send about fifty more of our children to the country through the different Fresh Air Funds of the city.

It is for the purpose of rescuing men and women and the poor, innocent little children from the otherwise almost inevitable effect of such an environment as has been described, that the Camp Memorial Church labors in this field. With no uplifting influence, such as is afforded by the church and Sabbath-school, the children will generally develop into vicious men and women, and one hardly wonders that such is the case. For the good of the community it is necessary that such work be done. It has been suggested by more than one person that the church withdraw from the field as others have done. But it has a mission right there too sacred for a proposal to withdraw to be entertained lightly. It is said that its equipment is not large enough. Whose fault is that? Not the fault of the innocent little children reared in sin and vice, nor the fault of the parents in darkness and in the shadow of death. It is plainly the people of God, whose ears are deaf to the appeal of the sad conditions which exist, upon whom the responsibility rests. Withdraw the church! Would that we might see its force ten times multiplied, or

that we might see ten more such institutions planted in this section. There is abundant work for them all.

There are in the ward, according to statistics of the University Settlement, 150 saloons and places where liquor is openly sold. This we think is a low estimate. On that small portion of the Bowery which comes within this ward alone there are between twenty-five and thirty. This combined with the many houses of ill-fame, poolrooms, low theaters, and music halls, and other places to which men and women are enticed, gives one some idea of the forces of evil in the ward. To combat this there are three Christian churches, with a total membership of less than 300. One saloon and the other degrading influences mentioned to 500 of the population on the one hand, and one church to 24,000 people on the other hand. And these churches are sadly undermanned. How unequal are the forces! Truly the harvest is great, but the laborers are few. Heathen lands have little greater need of workers. Pray ye the Lord of the harvest that He may send forth laborers into His harvest.



NATHANIEL A. HYDE, D.D.

BY REV. E. D. CURTIS, D.D.

Dr. Hyde's service in Home Missions in Indiana began in 1858, with his settlement in the capital city as pastor of Plymouth Church, then in its infancy. The constructive and executive traits of his character, as well as his constitutional prudence, were shown in his postponing any real settlement or fixed direction in his life work until the opening came in the capital city of a great commonwealth. From 1851, when he graduated at Andover, though constantly at work, he had evidently avoided driving his stakes for permanent habitation. Indianapolis and Indiana became, from henceforth for forty-three years, the field of his remarkable and constant activity. His untiring labors ceased only with his translation to another world.

The first ten years were given to the development of the young congregational enterprise of which he was pastor. This period covered the closing years of the anti-slavery agitation, the dark days of the Civil War and the birth of purified religious ideals and social reconstruction in this the most pro-slavery of the Northern States.

From the first the situation was a painful one. Congregationalism was identified in the popular mind with Oberlin and its "Nigger school," and pernicious activity in extending abolition sentiment. The influential re-

ligious forces of the city, almost without exception, deprecated and opposed anti-slavery agitation, and expressed hostility to New England ideas and Congregational church extension. "Any expression of anti-slavery sentiment," said Dr. Hyde, "aroused the bitterest prejudice." At one of the early meetings in Indianapolis, in a borrowed church, ringing words for the cause of human freedom were uttered. A member of the church was heard to denounce the views of the Congregationalists in most violent language. He fervently wished, he said, that the "Mayflower" had struck a rock before reaching America, and consigned its passengers to a watery grave. A then prominent citizen faced Dr. Hyde on another occasion and said that he wished some convulsion of nature



NATHANIEL A. HYDE, D.D.

would split off New England from the rest of the continent and drift it out into the ocean, where it might enjoy its "isms" by itself, and cease from troubling the rest of mankind.

That was the "storm and stress" period in the Denominational life, and well for its survival was it that a leader of Dr. Hyde's tact, diplomacy, good nature, yet firmly embedded convictions was at the fore. He conciliated, yet persisted. Everything he undertook was carried forward with the utmost skill and perseverance, and with quiet, inoffensive, but sagacious leadership. It may be that his balanced diplomacy produced a slower evolution of organized Congregationalism than a cut-and-slash method would have produced, but the leavening power of his meth-

ods upon society and the other churches was great, and the outcome in a rewarding list of Indiana Congregational churches is to be a matter of years and decades to come.

During Dr. Hyde's superintendency of Home Missions (1868-73) several churches were formed which have grown to be a credit to the denomination. Among these were Elkhart, Fort Wayne, and Mayflower, Indianapolis. Because of the travel and exposure involved in field service



REV. E. D. CURTIS, D.D.

he took up the Mayflower pastorate, continuing his intimate executive relations with the home missionary work as chairman of the State Committee. For years his beautiful home has been opened to the annual and other meetings of the State Committee, and Mrs. Hyde has united with her husband in extending a most gracious hospitality to the brethren. Dr. Hyde's deep and permanent interest, his genial and fraternal presence, his liberality, his rare insight and diplomatic counsels have made him a drawing power and abiding influence in Indiana's Home Missionary fellowship.

APPOINTMENTS

JUNE, 1901

Not in commission last year

Baker, Franklin, Norfolk, Neb.
 Baker, George H., Armour, So. Dak.
 Bohn, W. F., Siloam Springs and Gentry, Ark.
 Brooks, Joseph H., Collbran, Colo.
 Darling, E. S., Akeley, Minn.
 Drawdy, S. M., Naylor, Ga.
 Drew, Frank L., Waubay, So. Dak.
 Eberhart, D. C., Dunkirk, Ind.
 Erwin, B. J., Douglas, Wyo.
 Fairbanks, Charles G., Hensler, No. Dak.
 Farr, J. T., Columbus, Ga.
 Hamilton, Raiford R., Arabi, Ga.
 Harris, Clarence J., Ft. Valley, Ga.
 Horne, Gideon, Cochran, Ga.
 Jones, H. W., Delta, Penn.
 Keagy, Franklin W., Porter, Ind.
 Lance, L. G., Clear Lake, Wis.
 Larke, Edmund, Lawton and Lund, No. Dak.
 Lohr, George E., St. Paul, Minn.
 McDaniel, Simeon C., North Rome, Ga.
 McHoes, Thomas W., Dayton, Wyo.
 Martin, A. E., Red Cliff, Colo.
 Parker, Joseph J., Kearney, Neb.
 Prescott, Matthew, Lofty, Ala.
 Purvis, Charles, Hasty, Ga.
 Rasmussen, Peter, Cope, Kirk, Seibert, and Claremont, Colo.
 Richards, James M., Beaver Creek, Ore.
 Sandlin, Nicholas A., Courtland and Halseyville, Ala.
 Stewart, M. L., Granby and Diamond, Mo.
 Swain, Carl J., Sauk Rapids, Minn.
 Watt, James, Velva and Granville, No. Dak.
 Wilkerson, William, Jesup, Ga.

Re-commissioned

Alderson, John, Winfred, So. Dak.
 Anderson, Emil A., Lake City, Minn.
 Arnold, William A., Cathlamet, Wash.
 Barber, Dora R., Wilsonville, Ore.
 Barber, Jerome M., Sherwood, Ore.
 Barny, William F., Little Ferry, N. J.
 Bass, Henry C., Americus, Kramer, Leslie and Wiliford, Ga.
 Bates, John M., Bryant, So. Dak.
 Bechtel, Philip, Wagner, So. Dak.
 Bradford, Benjamin F., Cedar Grove, N. J.
 Brewer, William F., Atlanta, Ga.
 Briggs, Howard A. M., Jersey City, N. J.
 Burdette, Miss Ella, Genesee and Kansas City, Mo.
 Burkett, C. E., Wallace, Ala., and Milton, Fla.
 Butler, Gardner S., Atlanta, Ga.
 Carlisle, C. B., Buffalo, Wyo.
 Childress, John F., Terre Haute, Ind.
 Colp, Donald G., Kragness, Minn.
 Cleveland, Henry C., Naponee, Neb.
 Cunningham, W. B., McHenry and Larabee, No. Dak.
 Cram, Delbert W., Valdez, Alaska.
 Crater, Geo. W., Wheatland, Wyo.
 Danford, James T., Walnut Grove, Minn.
 Dick, Jeremiah M., Hubbard, Ore.
 Dickerson, Charles H., Newark, N. J.

Dodd, Arthur C., Bloomington, So. Cal.
 Dreisbach, Charles H., Lake Preston, So. Dak.
 Engstrom, Alfred P., Spencer Brook and Athens, Minn.
 Faulk, Joseph, Tohee, Okla.
 Fisher, Jesse L., Wallace, Neb.
 Fleming, Moses G., Danielsville, Five Forks, Hartwell and New Hope, Ga.
 Forrester, James C., Hoschton, Oakwood and Oxford, Ga.
 Foster, Frank, St. Louis, Mo.
 Foster, Guy, Indian Valley, Id.
 Gearhart, Charles D., Newman Grove, Neb.
 Gilmore, William C., Valley Springs, So. Dak.
 Graham, Moses A., Lifsey, Ga.
 Gray, Samuel H., Wibaux, Mont.
 Grupe, Fred W., Upland, Neb.
 Heghin, Samuel S., Ashton, So. Dak.
 Henry, Miss Emma K., State Evangelist in So. Dak.
 Henry, Frank E., Omaha, Neb.
 Hill, George A., Lovejoy, Ga.
 Iorns, Benjamin, Springfield, Minn.
 Jenkins, John J., Rendham, Penn.
 Jenkins, Josiah H., Denver, Colo.
 Jones, Richard, Myron and Cresbard, So. Dak.
 Keniston, Geo. N., Hennessey, Okla.
 King, Christopher C., Braden, Duluth and Ocee, Ga.
 Lange, J. G., Weatherford, Okla.
 Locke, J. F., Round Prairie, Minn.
 Locke, Robert L., Braswell, Ga.
 Lockwood, John W. H., Edmonds, Wash.
 Lyman, Harvey A., Rock Springs, Wyo.
 McKinney, Samuel T., St. Louis, Mo.
 McWilliams, John W., Capron, Okla.
 Matthews, James L., Campton and Laurel Hill, Fla.
 Matthews, James T., Plymouth, Penn.
 Melendy, Royal L., New Castle, Colo.
 Miller, Louis, Deston and Pensacola, Fla.
 Miller, Willie G., Crestview and Dorcas, Fla.
 Moore, William N., Great Falls, Mont.
 Morgan, Richard J., Tampa, Fla.
 Moya, Jesus M., Los Ranchos de Atrisco, New Mex.
 Neilan, John D., Willow Springs, Mo.
 Nellor, Charles H., Manville and Lusk, Wyo.
 Nelson, Frank, Warren, Penn.
 Nickerson, Roscoe S., Steamboat Springs, Colo.
 Nordlund, Victor L., Michigan City, Ind.
 Okerstein, John F., General Missionary in Minn., No. Dak. and Wis.
 Olds, Alphonzo R., Touchet, Wash.
 Olinger, Wm. G., Tacoma, Wash.
 Olson, Anton, Culdrum, Minn.
 Page, John, Rico, Colo.
 Pease, Frank W., Alma, Neb.
 Perkins, George G., Rogers, Ark.
 Perrin, David J., Springfield, So. Dak.
 Perry, A. C., General Missionary in Ga.
 Phillips, Charles H., Jamestown, No. Dak.
 Phillips, William O., Demorest, Ga.
 Price, Edgar H., Hamilton, Mo.
 Reid, Francis W., El Paso de Robles and San Miguel, So. Cal.

Reid, Matthew D., Saticoy, So. Cal.
 Richert, Cornelius, Germantown, Neb.
 Saunders, Eben E., Oberon, No. Dak.
 Shaw, William, General Missionary in Ga.
 Single, John, Sioux Falls, So. Dak.
 Smith, Charles W., Flagler, Colo.
 Smith, Green N., Baxley, Pearson and Rich,
 Ga.
 Smith, Thomas, Indianapolis, Ind.
 Spangler, George B., Minersville, Neb.
 Steedley, David F., Bickley, Ga.
 Stewart, Jesse B., Evangelist in Ga.
 Taggart, George A., Portland, Ore.
 Taylor, Horace J., Fidalgo City, Wash.

Totusek, Vincent, Begonia, Va.
 Turner, Benjamin R., Independence, Okla.
 Walton, James A., Gettysburg, So. Dak.
 Wells, Archibald C., Lomax, Ala.
 Wells, Mark, Baltimore, Md.
 White, Isaac J., Volina and Leon, Ala.
 Wideberg, Chas. J., DuBois, Penn.
 Williams, David T., Ft. Wayne, Ind.
 Williams, Mark W., Sykeston, No. Dak.
 Woodcock, Thomas J., Elk Point, So. Dak.
 Woodruff, Purl G., General Missionary in
 Ala.
 Wright, Reuben B., Boise, Idaho.

RECEIPTS

JUNE, 1901

For account of receipts by State Auxiliary Societies, see pages 133-140

MAINE—\$302.10; of which legacy,
 \$250.00.For the Debt. From Individuals,
 etc.
 Bangor, Estate of N. P. D. Wy-
 man, by C. B. Wyman, Ex....NEW HAMPSHIRE—\$7,728.98; of
 which legacy, \$7,375.00.For the Debt. From Individuals,
 etc.
 Claremont, by H. W. Frost....
 Epping, Estate of S. A. Simpson,
 by G. Perkins, Adm....
 Francestown, by A. Downes....
 Goffstown, by D. Grant....
 Keene, First, by W. H. Spalter..VERMONT — \$1,163.50; of which
 legacies, \$634.39.For the Debt. From Individuals,
 etc.
 Vermont Domestic Miss. Soc.,
 W. C. Tyler, Treas. In full to
 const. Dea., C. C. King, a L. M.
 East Berkshire, by I. S. Ander-
 son....
 Island Pond, by Rev. T. Hall....
 Springfield, Estate of Fred. Parks,
 by A. M. Albe, Esq.....
 Stowe, Estate of R. A. Savage,
 by Miss H. E. Savage, Adm....
 Vergennes, by A. Ross....
 Woman's H. M. Union, Mrs. R.
 MacKinnon, Treas., Salary
 FundMASSACHUSETTS—\$5,176.41; of
 which legacies, \$158.75.For the Debt. From Individuals,
 etc.
 Mass. Home Miss. Soc., Rev.
 E. B. Palmer, Treas.....
 By request of donors of which
 for debt, \$130; Jubilee Fund,
 \$237.81; Salary Fund, \$51.23;
 Cuban Work, \$7.05.....Amherst, L. D. Hills
 Andover, Legacy of Mrs. A. M.
 Whittemore, by Mrs. E. S.
 Paine

Ashland, First, Rev. F. M. Cutler	\$10 00
Chatham, Estate of Andrus March, by A. March, Ex.....	33 75
Gilbertville, Mission Circle, by G. H. Murdock, special.....	20 00
Ludlow, First, by Mrs. S. E. Jones	11 00
Merrimac, M. P. Sargent.....	2 00
Petersham, A. S. Dawes, Jubilee Fund, \$50; Cuba, \$50.....	100 00
Springfield, Estate of Levi Graves, by D. W. Wells, Trustee	75 00
Park Ch. by W. P. Under- wood	24 85
S. C. Burnham	5 00
"H. M."	300 00
Sudbury, L. S. C.....	20 00
Woman's H. M. A., Miss L. D. White, Treas.: Salary Fund	450 00
Randolph, Miss A. Turner....	100 00
	5,181.41
Less, erroneously ack. in Apr. from Clinton.....	5 00
	\$5,176.41
RHODE ISLAND—\$23.00.	
For the Debt. From Individuals, etc.	23 00
CONNECTICUT—\$2,127.72.	
For the Debt. From Individuals, etc.	562 84
Miss. Soc. of Conn., by Rev. J. S. Ives	321 03
Black Rock, by D. H. Sturges..	75 11
Cheshire, by F. N. Hall.....	29 25
East Norwalk, Swedish, by C. Enison	3 00
Hampton, by J. W. Congdon ..	5 17
Hartford, Farmington Avenue, by G. Stoughton to const. L. B. Brainard a L. M.....	107 23
Lebanon, First, by J. R. Maxwell	24 50
New Hartford, No. Ch., by F. B. Jones	30 70
New Haven, United Ch., by C. E. P. Sanford	405 00
First Ch. of Christ, by M. L. Mersick, of which \$181.25 special	250 00

New Milford, First, by C. H. Noble
Northford, by W. Maltby
Plainville, by T. G. Wright
Salisbury, by E. S. Chapin
Stratford, S. S., by J. A. Mallett
Torrington, Central Ch., by F. M. Wheeler, Jubilee Fund
Westville, by J. E. Downs
Woman's H. M. Union, Miss A. W. Moore, Treas.:
For Salary Fund
Farmington, L. B. S., by Mrs. H. W. Barbour, for Cuba
New Milford, by Miss M. B. Hine, for Salary Fund
Pomfret Centre, by O. Mathewson, for Salary Fund
Suffield, by Mrs. I. Jones, Salary Fund

\$50 00
15 00
24 65
17 33
10 00

5 00
9 66

NEW YORK—\$1,002.87.

For the Debt. From Individuals, etc.
Briarcliff Manor, by W. De N. Nicols
Brooklyn, South Ch., by E. B. Olney
Puritan S. S., by W. L. Smith
Rev. H. B. Pratt
New York City, Broadway Tab. S. S., by C. W. Eckert
A. F. Libby
Northfield, Union Miss. Soc., by W. S. Webb
Ozone Park, by S. Stuart
Poughkeepsie, First, by E. E. Deyo
Syracuse, Good Will Ch., by Rev. L. F. Buell
Woman's H. M. Union, Mrs. J. J. Pearsall, Treas. Salary Fund

NEW JERSEY—\$131.79.

For the Debt. From Individuals, etc.
Dover, Scand. Ch., by Rev. L. Akeson
East Orange, C. E. Soc., by Miss E. D. Odell, for Alaska
Little Ferry, German Evan. Ch., by Rev. W. F. Barny

PENNSYLVANIA—\$108.75.

For the Debt. From Individuals, etc.
Braddock, S. S. of the First, by T. Addenbrook, Jubilee Fund
Carbondale, First, by Rev. M. C. Elliott
Centreville, Kingdom Extension Soc., by Rev. C. W. Grupe
Lansford, Welsh S. S., by Rev. F. T. Evans, for Jubilee Fund
Plymouth, Elm Ch., by Rev. J. T. Matthews
Warren, Swedish Ch., by Rev. F. Nilson
Woman's Missionary Union, Mrs. D. Howells, Treas.:
Guy's Mills
Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.:
Germantown, Jr. Neesima Guild of the First

MARYLAND—\$8.00.

For the Debt. From Individuals, etc.
Frostburg, First, by Rev. G. W. Moore
6 00

DISTRICT OF COLUMBIA—\$12.75.

For the Debt. From Individuals, etc.
Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.:
Washington, First
5 50
12 00

NORTH CAROLINA—\$19.00.

For the Debt. From Individuals, etc.
Tryon, Ch. of Christ, by Rev. L. Jones
7 00

GEORGIA—\$7.00.

For the Debt. From Individuals, etc.
Thomasville, Woman's Miss. Soc., by Miss L. McPherson, Jubilee Fund
5 00
2 00

ALABAMA—\$6.00.

For the Debt. From Individuals, etc.
Fort Payne, Emanuel, by H. A. G. Abbe
5 00
1 00

LOUISIANA—\$4.00.

For the Debt. From Individuals, etc.
10 00
4 00

FLORIDA—\$45.28.

For the Debt. From Individuals, etc.
Bonifay, New Effort, Graceville and Westville, by Rev. D. A. Simmons
5 00
2 30
Eden, Union Ch., by Rev. L. J. Sawyer
5 00
Key West, First, by Rev. C. W. Frazer
10 25
Orange City, by Rev. J. C. Halliday
5 00
Pomona, Pilgrim Ch., by Rev. E. G. Wicks
11 31
Tampa, Imanuel Ch., by Rev. G. Hernandez
1 42

TEXAS—\$22.00.

For the Debt. From Individuals, etc.
Cleburne, Trinity, by A. A. Hale
10 00
12 00

OKLAHOMA—\$20.53.

For the Debt. From Individuals, etc.
Cashion, by Rev. F. Peyton
3 00
Hennessey, for Debt, Rev. G. N. Keniston
1 00
Logan Co., Harmony Ch., by Rev. H. A. Hammer
5 00
Perkins, by Rev. L. J. Parker
24
Pleasant Valley, by Rev. H. B. Brown
7 50

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ARIZONA—\$1.00.

For the Debt. From Individuals,
etc.

\$1 00

TENNESSEE—\$2.00.

For the Debt. From Individuals,
etc.

2 00

KENTUCKY—\$1.00.

For the Debt. From Individuals,
etc.

1 00

OHIO—\$74.00.

For the Debt. From Individuals,
etc.

74 00

INDIANA—\$183.32.

For the Debt. From Individuals,
etc.

50 32

Received by Rev. E. D. Curtis,
Anderson, Hope Ch., to const.
Mrs. Eliza A. Ireland, a L.
M.
Orland, East Ch.
Ontario, Rev. J. R. Preston....

50 00
50 00
5 00

105 00

Woman's H. M. Union, Mrs. A.
D. Davis, Treas.:
Terre Haute, First
Second

18 00
10 00

28 00

ILLINOIS—\$1,159.00; of which
legacy, \$1,000.00.

For the Debt. From Individuals,
etc.

144 00

Plainfield, W. Flagg.....
Quincy, Estate of Mrs. L.
M. Littlefield, by T. C. Poling

15 00

1,000 00

MISSOURI—\$128.95.

For the Debt. From Individuals,
etc.

30 00

Springfield, First, by S. Rogers..
St. Louis, Olive Branch, Rev.
W. Johnson
Bethlehem Bohemian, by Rev.
E. Wrbitzky....

71 60

Immanuel Ch., by Rev. M. J.
Norton, for Jubilee Fund....

15 00

7 00

5 35

MICHIGAN—\$42.00.

For the Debt. From Individuals,
etc.

41 00

Watervliet, Mrs. S. B. White....

1 00

WISCONSIN—\$142.16; of which
legacy, \$100.00.

For the Debt. From Individuals,
etc.

30 00

Clintonville, Bethany Scand. Ch.,
by Rev. C. E. Nelson
Curtiss, German Zion Ch., by
Rev. J. Schaerer

3 16

Tomah, Legacy of Elizabeth A.
McMullen, by Caroline King,
Ex.

9 00

100 00

IOWA—\$112.23.

For the Debt. From Individuals,
etc.

\$69 00

Iowa H. M. Soc., J. H. Merrill,
Treas.:
By request of donors, debt....

25 00

Old Man's Creek

6 60

31 60

Muscatine, Rev. Jacob Fath, by
Rev. M. E. Eversz, D.D....
Received by Rev. S. V. S.
Fisher, Scands:

7 50

Ottumwa

4 13

MINNESOTA—\$194.85.

For the Debt. From Individuals,
etc.

56 00

Received by Rev. G. R. Merrill:
Minneapolis, First, add'l....
Pilgrim, in part
Plymouth

2 00

67 55

42 63

112 18

Crookston, First, by W. E. Slo-
cum

19 72

Elmdale by Rev. J. Sabol....
St. Paul, People's German Ch.,

2 50

by Rev. G. E. Lohr....
Winona, Second, Ladies' Union,

1 45

for Jubilee Fund, by Rev. E.
W. Jenney

3 00

KANSAS—\$28.50.

For the Debt. From Individuals,
etc.

18 50

Maple Hill, by L. D. Whittemore
Wichita, Mrs. M. C. Morrison,
Jubilee Fund

5 00

5 00

NEBRASKA—\$118.90.

For the Debt. From Individuals,
etc.

13 50

Burwell, First, by Rev. C. E.
Campbell

10 00

Fort Calhoun, by Rev. W. J. Cres-
well

3 00

Hastings, German, by Rev. C.
W. Wuerschmidt

4 00

Holdrege, First, by Rev. F. F.
Lewis

50

Lincoln, First German Ch., by
Rev. G. L. Henkelmann

7 52

Zion's German Ch., by Rev. M.
E. Eversz, D.D.....

10 00

McCook, by Rev. G. Essig.....
Noble District, by Rev. J. S.

14 12

Calhoun

1 10

Ogalalla, by Rev. G. W. Knapp.
Omaha; St. Mary's Avenue, by

3 00

J. H. Boutelle

43 46

Taylor, for the Debt, Rev. S.
Deakin

2 50

West Point, S. S., by F. W.
Leavitt

5 00

Worms, German Ch., for Debt,
by Rev. M. E. Eversz, D.D....

1 20

NORTH DAKOTA—\$94.81.

For the Debt. From Individuals,
etc.

5 00

Received by Rev. G. J. Powell,
Fargo, First

46 11

Crary, First, by Rev. D. T.
Jenkins

19 54

JUNE RECEIPTS:	Contributions.....\$11,298 93	Home Mission'ry Literature	\$21 10
	Legacies 9,518 14		45
	Interest 1,209 50		
	Annuity 500 00		

\$22,548 12

RECEIPTS

JULY, 1901

MAINE—\$60.90.

For the Debt. From Individuals, etc.	
Augusta, Mrs. B. Spaulding....	
Bridgton, First, by E. L. Lewis.	
Kennebunkport, South Ch., \$10; First, \$3, by A. Sloan	
Lewiston, Pine Street Ch., by A. L. Templeton	

NEW HAMPSHIRE—\$2,749.50; of which legacy, \$2,497.50.

For the Debt. From Individuals, etc.	
Concord, South Ch. S. S., by A. T. Whittemore	
West Ch., by Rev. H. M. Goddard	
Hanover, Estate of Mrs. S. A. Brown, by C. P. Chase, Ex....	
Keene, Second, by Z. K. Graves.	
Littleton, by E. E. Jackman	
New Village, Miss A. F. Sholes, for work in Mon.	
Sanbornton, C. A. Torrey, \$25; O. D. Philbrook, \$1; J. N. Perrin, Jr., \$1; Miss M. A. Lane, \$1; Miss C. P. Taylor, \$1, Jubilee Fund	
F. C. I. & H. M. U. of N. H., Miss A. A. McFarland, Treas.: Bristol in full, to const. Mrs. J. Lovejoy a L. M.....	

VERMONT—\$387.97.

For the Debt. From Individuals, etc.	
Brattleboro, Mrs. O. P. Talcott..	
Brownington and Barton Landing, by J. E. Chamberlin.....	
Burlington, College Street Ch., by G. G. Benedict	
Manchester, by W. B. Anderson.	
Putney, by F. L. Pierce.....	
Rev. W. T. Sparhawk.....	

MASSACHUSETTS—\$5,825.69; of which legacies, \$394.36.

For the Debt. From Individuals, etc.	
Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	
By request of donors, of which for Debt, \$172.03.....	

Received by Rev. J. D. Kingsbury:

For Salary Fund:	
Haverhill, Mrs. J. Crowell...	
Mrs. J. Ames	
Newton, W. Day	
J. H. Nichols	

Auburndale, A Friend

Cummington, Y. P. S. C. E., by D. A. Porter, for Alaska...

Dorchester, Second, by Miss E. Tolman	\$99 09
B. C. Hardwick, Second, by Miss E. Tolman	25 00
Holyoke, First, by A. H. Smith.	21 66
Hubbardston, L. H. Grimes.....	35 00
Lee, Estate of Mary I. Bradley, by J. A. Bradley, Ex.....	223 18
Leominster, Trin. Ch., Interest on the Woodbury Fund.....	120 00
Northampton, Edwards Ch., by G. L. Metcalf	85 63
Northbridge, Estate of L. A. Brigham, by W. O. Benson.....	169 00
North Raynham, by Mrs. H. D. Lathrop	1 00
Norton, Trin. Ch., by S. H. Cobb	4 27
Pittsfield, First Ch. of Christ, by H. R. Russell	20 00
Springfield, South Ch., by D. W. Hakes, Jr.....	85 00
Townsend, Estate of Mrs. L. H. Scales, by A. S. Howard.....	2 18
Whitinsville, Mrs. M. F. W. Abbott	18 00
Williamsburg Ch., \$12.41; Mrs. H. E. James, \$25, by H. W. Hill	37 41
Woman's H. M. A., Miss L. D. White, Treas.: For Salary Fund	400 00
10 00	
RHODE ISLAND—\$110.29.	
For the Debt. From Individuals, etc.	72 00
Bristol, First, by P. Skinner.....	28 29
Pawtucket, Weeden Street S. S., by E. S. Rogers	10 00
11 25	
CONNECTICUT — \$6,991.20; of which legacies, \$1,960.51.	
For the Debt. From Individuals, etc.	306 52
Miss. Soc. of Conn., by Rev. J. S. Ives	517 06
For Salary of Supts.....	675 00
Ansonia, by B. A. Cronner.....	27 50
East Woodstock, by J. M. Paine.	16 00
Enfield, Legacy of Miss Mary Lusk, by Mrs. M. F. Bates, Ex.....	727 50
Goshen, by Mrs. L. T. Ostrom..	36 81
Groton, Y. P. S. C. E., by I. N. Denison	10 00
Granby, Ch., \$8; S. S., \$7; by C. P. Loomis	15 00
Hadlyme, R. E. Hungerford	10 00
Ivoryton, by N. D. Miller.....	15 90
Melrose, Legacy of W. H. Thompson, by H. M. Adams, Ex.....	200 00
Melrose, Estate of Mrs. H. C. Thompson, by H. M. Adams, Adm.....	424 93
Middletown, Legacy of Miss H. L. Starr, by G. H. Butler	300 00
New Haven, W. E. Chandler....	10 00

Newtown, by Rev. W. G. Puddefoot \$10 00
 North Branford, Estate of Luther Chedsey, by C. Page 8 08
 North Woodbury, by G. F. Morris 33 48
 Portland, First, by H. Kilby 22 98
 Scotland, Mission Study Club, by E. Chesbro 4 50
 Salisbury, by E. S. Chapin 14 10
 S. S., by H. B. Norton 4 00
 Salisbury, W. B. H. M. S., by Mrs. L. Warner 12 25
 Southington, S. S., by E. N. Walkley 21 38
 South Norwalk, First, by E. Beard 171 67
 Southport, Mary C. Wakeman, by J. H. Perry 3,000 00
 Vernon Centre, W. C. Driggs 14 40
 West Cornwall, D. L. Smith and family to const. M. Rogers a L. M. 50 00
 West Hartford, First Ch. of Christ, by E. S. Elmer 32 14
 Wethersfield, Legacy of Miss N. D. Rhodes, by E. J. Bulkley, ex. 300 00

NEW YORK—\$1,534.38.

For the Debt. From Individuals, etc.
 Brooklyn, Central Ch., by F. O. Edgerton
 S. S. of the South Cong. Chapel, by W. G. Creamer
 Churchville, A. D. Stone
 Lebanon, by A. Seymour
 Maine, by S. C. Cannan
 New York City, O. W. Coe
 Mrs. T. P. Kinsley, Jubilee A. A. M.
 Oswego, A Friend
 West Winfield, Immanuel, by G. A. Bonfoy
 Woman's H. M. Union, N. Y., Mrs. J. J. Pearsall, Treas.
 Bedford Park, Jr. C. E. S.
 Buffalo, First, Bancroft Aux. for Salary Fund
 Jamestown, First, Jubilee Fund
 New Haven, Aux., Mrs. S. Johnson, Jubilee Fund
 New York City, Broadway Tabernacle Soc. for Women's Work
 ——————
 376 30
 605 65
 15 00
 '9 00
 5 00
 9 83
 50 00
 1 00
 5 00
 415 40
 15 20
 5 00
 2 00
 5 00
 10 00
 5 00
 27 00

NEW JERSEY—\$354.00.

For the Debt. From Individuals, etc.
 East Orange, "K."
 Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.
 Montclair, First, for Salary Fund
 ——————
 184 00
 100 00
 70 00

PENNSYLVANIA—\$114.07.

For the Debt. From Individuals, etc.
 Audenried, Welsh S. S., by E. Hughes
 East Smithfield, by F. H. Scott
 Mt. Carmel, Tab. Ch., by Rev. D. L. Davis
 ——————
 5 00
 5 00
 9 76
 8 32

Renovo, Swedish Ch., by Rev. G. O. Plant \$2 00
 Scranton, Plymouth, by D. E. Hughes 14 66
 Welsh Hill, Bethel S. S., by I. Morgan 2 93

Woman's H. M. Union, of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.: Philadelphia, Central Ch., of which \$1.40 for Salary Fund. 66 40

MARYLAND—\$3.50.

Baltimore, Canton Ch., by Rev. T. M. Beadenkoff 3 50

DISTRICT OF COLUMBIA—\$4.00.

For the Debt. From Individuals, etc. 1 00
 Washington, Mrs. H. E. Camden, for the Debt, by Rev. J. H. Parker 1 00
 Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.: Washington, Mt. Pleasant Ch., Jr. C. E., for Debt. 2 00

VIRGINIA—\$12.36.

For the Debt. From Individuals, etc. 2 00
 Begonia, Bethlehem Slavic. Ch., by Rev. H. A. Schauflier, D.D., for the Debt 10 36

NORTH CAROLINA—\$1.00.

For the Debt. From Individuals, etc. 1 00

GEORGIA—\$16.09.

For the Debt. From Individuals, etc. 1 00
 Atlanta, by Rev. W. Shaw 5 00
 Duluth, for Jubilee Fund, by Rev. W. F. Brewer 5 00
 Ft. Valley, by Rev. J. B. Stewart 5 09

ALABAMA—\$18.46.

For the Debt. From Individuals, etc. 4 00
 Art, Rev. M. V. Marshall, for the Debt 1 00
 Rev. S. Long 50
 Asbury, Union Hill Ch., by Rev. S. R. Branam 1 00
 Barfield, Mt. Grove Ch., by Rev. F. M. Rice 50
 Brantley, Oak Grove Ch., by Rev. J. A. Watson 1 00
 Central, Equality Ch., by Rev. A. J. Holman 90
 Clanton, Mountain Spring Ch., by Rev. J. L. Busby 46
 Clio, New Hope Ch., Henderson, Wesley Chapel, Perote, Corinth Ch., by Rev. W. O. Self 4 40
 Deatsville, Pine Grove Ch., by Rev. C. A. Milstead 1 00
 Dothan and Georgiana, Union Ch., by Rev. T. A. Pharr 1 00
 Lomax, by Rev. A. C. Wells 1 00
 Phoenix City, Bethany Ch., by Rev. W. D. White 70
 Rose Hill, New Hope Ch., by Rev. J. R. Stewart 1 00

LOUISIANA—\$11.17.

Kinder, by Rev. P. Leeds.....
New Orleans, University Ch., by
E. C. Little
Union and Longstraw, by Rev.
J. Brue

\$6.75	Ashtabula, Second, by R. Castle.	\$4.45
4.17	Atwater, by G. W. Weldy	7.30
25	Estate of J. M. Alden, by G. Seymour, Ex.	33.58
	Columbus, Mayflower Ch., by M. B. Rose	7.25
	Twinsburg, C. E. Soc., by G. Doan	5.00

ARKANSAS—\$2.00.

For the Debt. From Individuals,
etc.

2.00	INDIANA—\$14.50.	
	For the Debt. From Individuals, etc.	13.00
	Amboy, by Rev. A. J. Elleman..	1.50

FLORIDA—\$27.04.

For the Debt. From Individuals,
etc.
Avon Park, Rev. S. J. Townsend.
Chipley, Shiloh Ch., Wright's,
Union Grove Ch. and Cotton-
dale, County Line Ch., by
Rev. S. B. Judah.....
Holley, Antioch Ch., by Rev. W.
O. Self
Milton, Mt. Calvary Ch., by Rev.
C. E. Burkett

9.00	ILLINOIS—\$78.00.	
5.62	For the Debt. From Individuals, etc.	51.00
50	Chicago, for the Debt, Rev. C. B. Bjuge	1.00
2.50	Delavan, R. Hoghton	25.00
	Jacksonville, J. M. Longley.....	1.00

TEXAS—\$4.00.

For the Debt. From Individuals,
etc.

6.67	MISSOURI—\$81.40.	
2.50	For the Debt. From Individuals, etc.	68.30
4.00	Amity, by Rev. A. K. Wray....	6.10
	St. Louis, Reber Place Ch., Y. P. S. C. E., by Rev. F. Lonsdale.	5.00
	Sedalia, Second Ch., by Rev. A. Breck	2.00

INDIAN TERRITORY—\$1.00.

For the Debt. From Individuals,
etc.

1.00	MICHIGAN—\$42.00.	
	For the Debt. From Individuals, etc.	42.00

OKLAHOMA—\$22.50.

Received by Rev. J. H. Parker,
Kingfisher, for the Debt,
\$1.00 each:
Mrs. J. H. Parker, Mrs. W.
E. Prouty, Miss M. Parker,
Grace G. Parker, Gertrude G.
Parker, Gail M. Parker, D.
A. Parker, P. F. Prouty, and
C. F. Prouty

Alva, for the Debt, Rev. J. W.
McWilliams

Kingfisher, by Rev. J. H. Parker.

Kingfisher, by Rev. J. H. Parker.

Pleasant Valley, by Rev. H. B.

Brown

Seward, Rev. L. S. Childs, for

the Debt

9.00	WISCONSIN—\$24.15.	
1.00	For the Debt. From Individuals, etc.	16.00
5.00	Glenwood, Swedish Ch., by Rev. O. Ohlson	1.15
5.00	South Milwaukee, German Ch., by Rev. M. E. Eversz, D.D.	5.50
50	Wood Lake and Doctors' Lake, Swedish Chs., by Rev. F. G. Haggquist	1.50

NEW MEXICO—\$3.00.

For the Debt. From Individuals,
etc.
San Rafael, for the Debt, Rev.
and Mrs. J. H. Heald.....

1.00	IOWA—\$9.90.	
5.00	For the Debt. From Individuals, etc.	5.00
5.00	Long Creek, Welsh S. S., by J. G. Thomas	2.90
50	Macksburg, J. W. Hammond ...	2.00

ARIZONA—\$19.00.

For the Debt. From Individuals,
etc.
Nogales, by Rev. W. R. Reed...

1.00	MINNESOTA—\$402.21.	
18.00	For the Debt. From Individuals, etc.	40.25
	Received by Rev. G. R. Merrill, D.D.: Mankato, addl.	2.50
	Minneapolis, Pilgrim, addl....	64.00
	Plymouth Ch.	47.30

KENTUCKY—\$2.00.

For the Debt. From Individuals,
etc.

1.00	113.80	
18.00	Ceylon, First, by Rev. H. O. Judd	7.00
	Edgerton, First, by Rev. P. H. Fisk	3.15
2.00	Glyndon, for the Debt, Rev. F. H. Bassett	1.00
	McIntosh, by Rev. E. S. Dar- ling	1.15
	Madison, for the Debt, Rev. J. L. Jones	1.00
	Minneapolis, 38th St. Ch., by Rev. W. A. Wilkinson	1.00

OHIO—\$136.13; of which legacy,
\$33.58.

For the Debt. From Individuals,
etc.

78.55

Minneapolis, Scand., by Rev. J. F. Okerstein
 Pelican Rapids, for the Debt, Rev. D. E. Wilson
 Rochester, J. F. and Mrs. S. B. Taintor

Woman's H. M. Union, Mrs. A. W. Norton, Treas.:
 Benson
 Brainerd
 Cambria
 Duluth, Pilgrim
 Excelsior
 Y. P. S. C. E.
 Fairmont
 Granada
 Marietta
 Minneapolis, Fremont Avenue, Park Avenue
 First
 Lora Hollister
 Northfield, to const. Mrs. L. P. Vanmeter, a L. M.
 Springfield
 St. Paul, St. Anthony Park
 Jr. C. E.

\$2 00
 1 00
 2 00

NORTH DAKOTA—\$46.98.

For the Debt. From Individuals, etc.
 Received by Rev. G. J. Powell: Elbowoods, Indian Ch.
 Ft. Berthold, Indian Ch.
 Inkster
 Fargo, Scand. Ch., by Rev. N. J. Lind
 Forman, by Rev. L. B. Vaughan
 Harvey, Rev. J. E. Jones
 Jamestown, First, by Rev. C. H. Phillips
 SOUTH DAKOTA—\$111.65.

For the Debt. From Individuals, etc.
 Received by Rev. W. H. Thrall: Anina
 Vermillion
 34 87

Less Expenses
 10 00

165 84
 155 84

Jubilee Fund:
 Brainerd
 Biwabik
 Cornish
 Duluth, Pilgrim
 S. S. Young Ladies in Council
 Morley
 Glyndon, A Friend
 S. S. Garvin
 Hopkins, S. S.
 Minneapolis, Park Avenue
 Jr. C. E.
 Vine S. S.
 St. Paul, St. Anthony Park
 Sauk Centre
 Winthrop
 S. S. Western Conference
 A Friend
 KANSAS—\$34.50.

155 84

Centerville, by Rev. G. S. Evans
 Elk Point, Ch., \$10.25; for the Debt, S. S., 20 cents, by Rev. T. J. Woodcock
 Lesterville, by Rev. E. Dietrich. Mission Hill, by Rev. D. B. Nichols
 Wakonda, by Rev. F. Mitchell
 Wessington Springs, First, by Rev. J. B. Reese
 Willow Lakes, by Rev. H. G. Adams
 COLORADO—\$103.17.

For the Debt. From Individuals, etc.
 Received by Rev. H. Sanderson, Pueblo, First Ch.
 Cortez, by Rev. W. Mallet
 Fruita, Ladies' Aid Soc., for the Debt, by Rev. R. H. Harper
 New Castle, by Rev. R. L. Melandy
 Telluride, by L. F. Herron
 UTAH—\$3.00.

For the Debt. From Individuals, etc.
 NEVADA—\$1.00.

For the Debt. From Individuals, etc.
 IDAHO—\$8.00.

For the Debt. From Individuals, etc.
 Challis, by Rev. G. Foster
 Mountainhome, Y. P. S. C. E., by Rev. C. E. Mason
 Less
 erroneously ack. in June from Challis
 14 75
 6 75
 3 00
 3 76

NEBRASKA—\$103.66.

For the Debt. From Individuals, etc.
 Carroll, E. Jenkins
 Dodge, by Rev. C. E. Howard. Friend, German Ch., by Rev. G. L. Brakemeyer
 Monroe and Wattsville, by Rev. W. A. Davies
 Petersburg, by Rev. J. Roberts. Rev. J. Roberts for the Debt. Sargent and Wescott, by Rev. B. H. Jones
 Sutton, German Ch., by Rev. G. Grob
 Taylor, S. S., boxes for the Debt, by Rev. S. Deakin

CALIFORNIA—\$65.84.

For the Debt. From Individuals,
etc. \$49.50
Rialto, \$13.34; Bloomington, \$3.00;
by Rev. A. C. Dodd 16.34

OREGON—\$56.50.

For the Debt. From Individuals,
etc. 6.00
Beaver Creek, St. Peter's Ger-
man Ch., by Rev. P. Bott.
Portland, Hassalo Street Ch., by
H. Binnian 26.05
St. Helens, Plymouth Ch., by
Rev. C. E. Philbrook 15.30
Wilsonville, Hood View Ch., by
Mrs. D. R. Barber 6.15
3.00

WASHINGTON—\$40.40.

For the Debt. From Individuals, etc.	\$24.00
Blaine, by Rev. W. E. Dawson..	5.00
Green Lake, by Rev. W. Burnett.	3.75
Spokane, Swedish Ch., by Rev. J. J. Huleen	3.00
Touche, First, by Rev. A. R. Olds	4.65
July Receipts: Contributions....	\$14,752.16
Legacies	4,885.95
Interest	2,032.51
Home Missionary	17.75
Literature	39
	\$21,688.76

APPOINTMENTS

AUGUST, 1901

Not in commission last year

Anderson, Aaron, Mankato and Kasota,
Minn.
Barnett, John H., Shipshewana, Ind.
Child, E. A., Freewater, Or.
Conner, William H., Portland, Ind.
Daines, Charles H., Weatherford, Okla.
Davies, Howell, Johnstown, Penn.
Farley, Curtis E., Houston, Ala.
Hawkins, Newman H., Seibert, Colo.
Heathcote, Arthur S., Appleton, Minn.
Johnson, Harvey W., New Richland, Minn.
Lamb, William A., Los Angeles, So. Cal.
Naylor, J. W., Vinita, Okla.
Olson, Axel W., Lincoln, Neb.
Peters, John, Bertha and Clarissa, Minn.
Probert, Herbert E., Tabor, Reading and
Mt. Zion, Okla.
Roth, George G., Manchester, Salem, Ridge-
way, Coldwater and Perkins, Okla.
Smith, Alexander D., Graceville, Minn.
Van Valkenburg, H. C., Lakota and Gardner
School, No. Dak.
Watt, J. C., Niagara, No. Dak.
Welles, S. B., Fingal, No. Dak.
Wheeler, Charles T., Kansas City, Mo.
Williams, Miss Fannie B., Carney and
Tryon, Okla.
Wiltsie, Herbert T., Gallup, New Mex.

Re-commissioned

Adams, Clinton B., Philadelphia, Penn.
Atcheson, William H., Tekoa, Wash.
Avery, Oliver P., Deadwood, So. Dak.
Baker, George, Christopher, Wash.
Bascom, George S., Oriska, No. Dak.
Becker, James A., Spearfish, So. Dak.
Biggers, Lorenzo J., Opelika, Ala.
Brown, Paul W., Joplin, Mo.
Champlin, O. P., Antelope and Dwight, No.
Dak.
Clark, Allen, Brainerd, Minn.
Coate, Robert M., Ft. Pine, So. Dak.
Colp, Donald G., Fargo, No. Dak.
Conrad, George A., Park City, Utah.
Cram, Elmer E., Grey Eagle, Minn.
Cross, Roland S., Dawson, Minn.
Dawson, W. E., Blaine, Wash.
Denison, George B., Cando, No. Dak.
Dietrich, Emil, Running Water, So. Dak.
Essig, Gottlieb, McCook, Neb.
Fisk, Pliny B., Lake Henry and Drakola,
So. Dak.

Fowler, Olin L., Alderton, McMillen and
Orting, Wash.
Goodwin, Samuel H., Provo City, Utah.
Gordon, John, Indianapolis, Ind.
Graves, Arthur G., Indianapolis, Ind.
Gray, John, Long Pine, Neb.
Greenlee, Clyde W., Monticello, Minn.
Gregory, Mrs. Mary B., Spanaway, Wash.
Griffith, W. E., Aitkin, Minn.
Griffith, William, Pingree, No. Dak.
Groß, Gottfried, Sutton, Neb.
Hassell, Richard B., Everett, Wash.
Hansen, C. J., General Missionary work for
Dano, Norwegian Dept.
Hensel, William A., Naper, Neb.
Jackson, Preston B., North Yakima, Wash.
Jamarik, Paul, Cleveland, Ohio and Penn.
Jelinek, John, Braddock, Penn.
Jones, John D., Dayton, Wash.
Jones, Richard M., Scappoose, Or.
Josephson, John M., Aberdeen, Wash.
Kennedy, Richard H., Albany, Or.
Klopp, John J., Stanton, Neb.
Koch, Johannes, Ritzville, Wash.
Lange, J. G., General Missionary of Comanche,
Wichita, Apache and Kiowa Co., Okla.
Lewis, John, Detroit, Mich.
Lich, John, Fresno, Cal.
Luter, Elvis D., Moss Bluff and Panasofkee,
Fla.
McClane, William R., Ellsworth, Minn.
Mika, Frank, Charleroi and Allegheny, Penn.
Mitchell, Frank, Wakonda, So. Dak.
Murphy, James S., Port Arthur, Texas.
Nelson, A. G., Pittsburg, Penn.
Paine, Samuel D., West Palm Beach, Fla.
Parks, William U., Clark, So. Dak.
Peterson, Carl E., East Orange, N. J.
Peterson, Karl E., St. Cloud and Sauk
Rapids, Minn.
Philbrook, Charles E., St. Helens, Or.
Philipsen, Christian, Racine, Wis.
Pipal, Joseph, Milwaukee, Wis., and St.
Louis, Mo.
Rarey, George M., West Guthrie, Berwick
and Vittum, Okla.
Ratzell, J. P., Gage, Ind.
Risser, H. A., St. Paul, Minn.
Robertson, William J., Arley, Ala.
Saunders, H. L., Wellston, Okla.
Schaerer, John, Curtiss, Wis.
Show, Samuel T., Groveland Park, Minn.
Sloan, William, Los Angeles, So. Cal.
Steedley, David F., Meridian, Ga.

Stewart, Wood R., Fort Payne, Ala.
 Street, Walter B., Anderson, Ind.
 Swartout, Edgar P., Lebanon, So. Dak.
 Thing, Milo J. P., Lake Benton, Minn.
 Thomsen, Ludwig, Lehi City, Utah.
 Tre Fethren, Eugene B., Ipswich, So. Dak.

Trcka, Charles J., St. Paul, Minn.
 Turner, Leonard A., Hemingford and Reno,
 Neb.
 Vaughan, George W., Chulafinne, Ala.
 Wickwire, George A., Winthrop, Minn.
 Wiley, Horace S., Hillsboro, No. Dak.

RECEIPTS

AUGUST, 1901

MAINE—\$16.00.

For the Debt. From Individuals,
 etc
 Norway, Miss S. A. Holt.....
 Waterford, Woman's Aux., by
 Mrs. T. S. Perry.....

\$9 00
 5 00
 2 00

NEW HAMPSHIRE—\$912.63; of
 which legacy, \$830.78.

For the Debt. From Individuals,
 etc
 N. H. H. M. Soc., A. B. Cross,
 Treas.....
 Hancock, Y. P. S. C. E., by A.
 M. Fogg
 Henniker, Estate of Horace
 Childs, by C. B. Childs, Adm..
 Hillsboro Bridge, by Mrs. A. C.
 Watson
 Plainfield, Mrs. S. R. Baker.....

16 01
 40 45
 5 00
 830 78
 15 39
 5 00

VERMONT—\$634.81; of
 which legacy, \$602.29.

For the Debt. From Individuals,
 etc
 Greensboro, Estate of Mary E.
 Keniston, by T. Weston, Esq..
 Salisbury, by A. D. Beach.....
 Stowe, C. E. S., by Mrs. A. A.
 Warren, for Alaska.....
 White River Junction, L. A.
 Estabrook

11 00
 602 29
 8 21
 7 75
 5 56

MASSACHUSETTS—\$911.65.

For the Debt. From Individuals,
 etc
 Mass. Home Miss. Soc., by Rev.
 E. B. Palmer, Treas. By re-
 quest of donors of which \$8,
 Debt.....
 Dorchester, E. Torrey, Second,
 for Salary Fund
 Ludlow, First, by Mrs. S. E.
 Jones
 Newburyport, Belleville Ch., by
 L. Patriquin
 Northampton, Dorcas Soc. of
 First Ch., by Mrs. J. E. Clark,
 for Salary Fund
 Sheffield, by A. T. Wakefield....
 Ware, Silver Circle, by H. S.
 Hyde

495 65
 53 12
 100 00
 12 00
 178 34

RHODE ISLAND—\$12.00.

For the Debt. From Individuals,
 etc

56 25
 6 29
 10 00
 12 00

CONNECTICUT — \$26,055.21; of
 which legacies, \$25,031.30.

For the Debt. From Individuals,
 etc

263 62

Bloomfield, by F. C. Bidwell....	\$7 60
Derby, First, by C. Marvin.....	22 03
East Haven, by Mrs. W. S. Coker	28 50
Enfield, First, by F. A. King.....	50 00
Fairfield, by E. Osborn.....	216 50
Gilead, by A. W. Hutchinson.....	17 00
Guilford, First, by E. W. Leete.	75 00
Kent, First, by E. W. Bull.....	11 38
Meriden, Center Ch., by W. F. Smith, for Salary Fund.....	25 00
Middletown, Ladies of Cong. Ch., by Mrs. H. C. Whittlesey.....	150 00
New London, First, by P. L. Harwood	43 05
North Stonington, by H. S. Young	80 00
Norwich, Estate of J. G. Thomas, by S. B. Meech, Adm.....	24,531 30
Orange, by S. D. Woodruff.....	12 38
Sharon, First, by R. E. Goodwin.....	7 85
Suffield, Legacy of W. L. Loomis, by Mrs. J. B. Loomis, Ex.....	500 00
Westchester, by E. E. Carrier...	10 00
Woman's H. M. Union, Miss A. W. Moore, Treas. East Wood- stock, by Miss F. M. Morse, for Cuba	4 00

NEW YORK—\$653.84; of which
 legacy, \$375.00.

For the Debt. From Individuals, etc	44 13
Brooklyn, Estate of Hiram G. Combes, by E. M. Reid, Ex...	375 00
Charlotte, Mrs. C. L. Smith.....	30 00
East Rockaway, Bethany, by D. Storm	8 00
New York City, Forest Avenue, by J. Recsorl.....	6 00
Troy, Mrs. M. J. Marvin, by F. R. Marvin.....	100 00
Walton, S. S., by W. H. White.	24 23
Warsaw, by Miss B. Tozier.....	31 48
Woman's H. M. Union, Mrs. J. J. Pearsall, Treas. Sherburne. Salary Fund	35 00

NEW JERSEY—\$302.00.

For the Debt. From Individuals, etc	20 00
East Orange, Free Swedish Ch., by Rev. C. E. Peterson.....	2 00
Perth Amboy, Swedish Ch., by Rev. J. E. V. Johnson.....	5 00
Upper Montclair, Christian Union Ch., by F. A. Arnold..	275 00

PENNSYLVANIA—\$73.93.

For the Debt. From Individuals, etc	28 00
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Du Bois, Swedish Evan. Miss.
by Rev. C. J. Wideberg.....
Harford, by E. E. Jones.....
Le Raysville, by Mrs. H. C.
Lyon
Neath, by D. Davis.....
Pittsburg, Swedish Miss., by
Rev. A. G. Nelson.....
Riceville, by Rev. C. W. Grue.
Scranton, Puritan Ch., by Rev.
R. J. Rees.....
Warren, Swedish Beth. Ch., by
Rev. F. Nilson

WEST VIRGINIA—\$1.00.

For the Debt. From Individuals,
etc

GEORGIA—\$11.70.

For the Debt. From Individuals,
etc

Demorest, Union Ch., by Rev.
W. O. Phillips.....
Rev. W. O. Phillips for the
Debt.....
Gainesville, District Conference,
by Rev. W. F. Brewer

ALABAMA—\$1.52.

Central, Balm of Gilead Ch., by
Rev. T. A. Edwards.....

ARKANSAS—\$5.00.

Rogers, by Rev. G. G. Perkins..

FLORIDA—\$6.00.

For the Debt. From Individuals,
etc

Deston, East Parr Ch. and Pen-
sacola, Forty-nine Pine Ch., by
Rev. L. Miller

OKLAHOMA—\$22.50.

Alva, Rev. C. A. Greenlees, for
Jubilee Fund.....
Kingfisher, by Rev. J. H. Parker
Perry, Lawnview Ch., by Rev.
B. F. Scwell.....
West Guthrie, Berwick and Vit-
tum, by Rev. G. M. Rarey....

TENNESSEE—\$1.00.

For the Debt. From Individuals,
etc

OHIO—\$41.00.

For the Debt. From Individuals,
etc

Oberlin, Mrs. L. G. B. Hills...
Wellington, First, by W. G.
Watts

INDIANA—\$23.65.

For the Debt. From Individuals,
etc

East Chicago, First, by Rev. O.
L. Kiplinger.....
Michigan City, Scand. Miss., by
Rev. V. L. Nordlund.....

ILLINOIS—\$85.17; of which
legacy, \$75.17.

For the Debt. From Individuals, etc	\$6 00
Lombard, First, by J. T. Reade.	4 00
Payson, Estate of M. A. P. Rob- bins	75 17

MISSOURI—\$36.35.

For the Debt. From Individuals, etc	17 00
Billings, \$1.35; Republic, \$1.00; by Rev. J. W. Eldred.....	2 35
Lebanon, Jr. C. E. Soc. of the First, by Mrs. N. Ivey.....	1 00
Republic, Rev. J. W. Eldred, for the Debt.....	1 00
St. Louis, E. P. Rice, special...	15 00

MICHIGAN—\$27.56.

For the Debt. From Individuals, etc	27 56
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WISCONSIN—\$37.30.

For the Debt. From Individuals, etc	2 00
Dartford, First, by A. L. Palmer	29 30
Ekdall, Grantsburg and Trade Lake, Scand. Ch., by Rev. J. P. Johnson.....	1 00
Milwaukee, Bethlehem, by Rev. J. Jelinek	5 00

IOWA—\$23.00.

For the Debt. From Individuals, etc	11 00
Bridgewater, H. N. Clark.....	10 00
Des Moines, Plymouth Rock Miss. Soc., by J. H. Merrill...	2 00

MINNESOTA—\$223.62.

For the Debt. From Individuals, etc	11 00
Received by Rev. G. R. Merrill:	
Lake City.....	61 30
Minneapolis, Pilgrim, addl....	23 00
Plymouth Ch.	47 30

10 00	Athens and Spencer Brook, Swedish Ch's, by Rev. A. P. Engstrom	136 60
5 00	Biwabik, by Rev. F. A. Brown...	1 00
1 00	Brainerd, People's Ch., by Rev. A. Clark.....	5 60
8 00	Duluth, Rev. J. H. B. Smith, for the Debt.....	13 35
20 00	Mazeppa, First, by Rev. J. L. Nott	5 00
13 00	Minneapolis, Rodelmer	8 87
7 00	Nassau, Rev. J. L. Martin, for the Debt.....	2 33
15 00	St. Charles, by A. F. Kuebler..	1 00
1 00	St. Paul, South Park and Hazel Park, by Rev. H. A. Risser...	6 00
13 00	Walker, by Rev. G. Michael...	2 00
7 00	Walnut Grove, by Rev. J. W. Danford	3 71
1 00	Worthington, by G. O. Moore...	3 10
		24 06

KANSAS—\$7.00.

For the Debt. From Individuals, etc	7 00
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NEBRASKA—\$247.85.

For the Debt. From Individuals, etc.	\$19 00
Received by H. A. Snow, Treas.: Arborville, S. S.	3 00
Exeter	14 74
Field	6 10
Neligh, Y. P. S. C. E.	5 00
Woman's H. M. Union, of which \$65 from Crete to const. Miss M. L. Wilson, a L. M.	179 54

Less Expenses

208 38
2 15

Addison, by Rev. R. Y. Gray..	
Alford, Rev. H. Hess, five shares for the Debt.	2 00
Kearney, First, by Rev. J. J. Parker	5 00
McCook, German Ch., by Rev. G. Essig	6 50
Rising, Ch., Mrs. M. M. Greenslit	4 12
	5 00

NORTH DAKOTA—\$58.35.

For the Debt. From Individuals, etc.	5 50
Antelope, addl. for Jubilee Fund, by Rev. O. P. Champlin....	1 00
Dickinson, by Rev. U. G. Rich. Dwight, Rev. O. P. Champlin, for Jubilee Fund, addl.	25 00
Eigenheim, German Ch., \$1.90; and Hoffnungsvoll, German Ch., \$1.10; by Rev. P. Lich....	75
Gainesville, Hensler, by Rev. C. G. Fairbanks	3 00
Harwood and Argusville, for Diamond Jubilee, by Rev. J. R. McConnehey	1 00
Melville, by Rev. W. N. John- son	3 60
Pingree, First, by Rev. W. Grif- fith	2 50
Sentinel Butte, by Rev. S. H. Gray	2 00

SOUTH DAKOTA—\$19.56.

Columbia, United Ch., by Rev. H. W. Webb	2 00
De Smet, by Rev. R. B. Hall....	85
Faulkton, Rev. R. Jones, for the Debt	1 00
Hetland, Mr. and Mrs. A. D. Shockley, for the Debt.	2 00
Hot Springs, First, by Rev. J. I. Sanford	5 71
Howard, Union Ch., by Rev. T. H. Hill	3 00
Lead, by Rev. J. A. Solandt....	5 00

COLORADO—\$28.59.

For the Debt. From Individuals, etc.	2 00
Received by Rev. H. Sanderson: Bethune	1 00
Yale, Prairie Temple Ch.....	2 00

Buena Vista, \$7.00; and \$1.00; for the Debt, by Rev. C. H. Harger	\$3 00
Fruita, Union Ch., by Rev. R. H. Harper	8 00

Harman, Union Ch., by Rev. H. M. Skeels.....	\$5 00
Highland Lake, Ch., \$3.65; S. S. 9 ¹ / ₂ c., by Mrs. L. S. Ritchey....	4 59
Lyons, Rev. G. A. Chatfield, for the Debt	1 00

WYOMING—\$1.00.

Wheatland, Mrs. D. McCallum, for the Debt, by Rev. G. W. Crater	1 00
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MONTANA—\$33.45.

For the Debt. From Individuals, etc.	2 00
Received by Rev. W. S. Bell: Livingston, S. S. for Jubilee Fund	24 85
Wibaux, by Rev. S. H. Gray....	6 00

UTAH—\$2.00.

Salt Lake City, Phillips Ch., by Rev. P. A. Simpkin	2 00
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CALIFORNIA—\$47.50.

For the Debt. From Individuals, etc.	12 00
Angels Camp, First, by Rev. W. R. Bair	2 00
Eagle Rock and La Canada, by Rev. O. Anderson	12 00
Etzwanda, Rev. A. W. Thomp- son, for the Debt	1 00
Lakeview, by Rev. H. E. Merrill Lemon Grove and Spring Valley, by Rev. A. E. Bradstreet	2 85
Moreno, Rev. W. H. Walcott, for the Debt	16 65

OREGON—\$9.00.

For the Debt. From Individuals, etc.	7 00
Sherwood and Butteville, by Rev. J. M. Barber	2 00

WASHINGTON—\$47.24.

For the Debt. From Individuals, etc.	3 00
Black Diamond, First, by Rev. R. Bushell	5 00
Cathlamet, First, by Rev. W. A. Arnold	5 00
Christopher, White River Ch., for the Debt, by Rev. G. Baker	2 00
Edmonds, First, by Rev. J. W. H. Lockwood	5 74
Medical Lake, First, by Rev. H. E. Mason	22 50
Springdale, First, by Rev. A. Chiunard	3 00
Tolt, Rev. H. W. Mercer, for the Debt	1 00

CANADA—\$64.00.

Ponite Au Pie, M. A. P.....	64 00
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August Receipts:

Contributions	3,769 44
Legacies	26,914 54
Annuity	5,500 00
Interest	372 00
Home Missionary	11 90

\$36,567 88

DONATIONS OF CLOTHING, ETC.

Received in June, 1901

Hartford, Conn., Wethersfield Ave. Ch., by Rev. D. D. Marsh, three boxes	\$115 00	Watervliet, Conn., L. M. C. of First Ch., by Bessie L. Whiting, box	\$103 08
Rockville, Conn., L. A. S., by Mrs. H. K. Talcott, box.....	50 00	Windsor Locks, Conn., L. H. M. S., by Mrs. C. H. Coye, barrel...	74 00
			\$342 08

In July, 1901

Belchertown, Mass., L. A. S., by Mrs. Mary E. Spencer, box.....	\$45 00	Haverhill, N. H., L. M. S., by Alice M. R. Skinner, box.....	65 00
Bridgeport, Conn., West End Ch., by Miss C. W. Morehouse, box..	31 33	Portsmouth, N. H., L. H. M. S. of North Ch., by Mrs. G. L. Simp- son, box	60 00
Concord, N. H. Ladies' Social Soc. of First Ch., by Mrs. A. L. San- born, box	168 65		\$369 98

In August, 1901

Cedar Rapids, Ia., W. M. S. of First Ch., by L. R. Munger, two boxes and two packages.....	\$59 75	Springfield, O., W. H. M. S. of First Ch., by Miss M. Ida Van Cleef, barrel.....	115 00
Ravenna, O., W. M. S., by Sarah C. Hart, package	10 68		\$185 43

AUXILIARY STATE RECEIPTS

THE MISSIONARY SOCIETY OF CONNECTICUT

WARD W. JACOBS, Treasurer, Hartford

Contributions for the month of June, 1901

Branford, by L. J. Nichols.....	\$45 00	Simsbury, Y. P. S. C. E., by Josie A. Selby.....	\$10 00
S. S., for Hungarian work, by A. B. Plant	10 00	Somers, by L. W. Percival.....	9 50
Bridgeport, First, by R. E. Wheeler S. S., by H. F. Parrott.....	66 09	Terryville, by A. B. Beach.....	71 01
Swedish, by Martin A. Moller...	10 00	Torrington, French, by Paul L. Perret	5 00
Chaplin, by Frank C. Lummis....	6 00	Washington, New Preston Hill, by F. S. Gibson	3 00
Durham, by Henry H. Newton...	17 50	Washington, Swedish, by Rev. L. G. Borg	4 50
For C. H. M. S.	11 25	Watertown, by George S. Griswold	63 00
Essex, First, by S. J. Tiley.....	11 25	Winchester, by E. B. Bronson....	2 64
Exeter, by Chas. C. Loomis.....	34 36	Windsor, First, by S. H. Barber..	36 75
Hartford, Wethersfield Avenue, by Charles A. Relyea.....	21 88	W. C. H. M. U. of Conn., by Mrs. Geo. Follett, Sec.....	75 00
Windsor Ave., by Henry H. Pease, for C. H. M. S.	77 47	W. C. H. M. U. of Conn., Pom- fret Center, W. H. M. S., by Olive Mathewson	10 00
Meriden, First, by J. W. Logan...	100 00		\$978 00
For C. H. M. S.	150 00		
Millington, by Charles D. Peck...	5 00		
New Milford, First, by Charles H. Noble	99 80		
Norwich, Park, Rev. John Avery,		M. S. C.....	\$739 28
Personal	5 00	C. H. M. S.....	238 72
			\$978 00

Contributions for the month of July, 1901

Bridgeport, First, by R. E. Wheeler	\$28 16	Goshen, Sunday School, by E. J. Seaton	15 00
Bridgeport, King's Highway, by F. W. Storrs	6 75	Greenwich, Mianus, by Mrs. Ray Palmer	2 00
Buckingham, by T. D. Goslee....	13 00	Hartford, Talcott Street, by A. I. Plato	4 00
Centerbrook, by J. W. Bushnell...	6 05	Kent, by E. W. Bull.....	3 56
Cornwall, Second, by Miss Harriet J. Pratt	37 35	Manchester, North, by J. M. Wil- liams	77 23
Daniels, by Geo. B. Guild	35 46	For C. H. M. S.	77 22
For C. H. M. S.	40 01	Middletown, First, Estate of Miss H. L. Starr	200 00
East Windsor, First, by E. G. Morton	25 00		

New Haven, Dwight Place, by
Frederick C. Lum for C. H.
M. S.
Plymouth, by Samuel Lloyd....
Norwich, Taftville, by George N.
Beardow
Plymouth, by Arthur Beardsley....
Salem, by Donald MacRae....
Salisbury, by Rev. John C. God-
dard
Sherman, by M. G. Gelston....
Somers, by L. W. Percival....
South Manchester, Swedish, by
Rev. Ernest G. Ander....
South Norwalk, Hungarian, by
Rev. Bela Bassi

Thomaston, First, by H. A. Wel- ton, for C. H. M. S.	\$15 28
Union, by Roscius Back....	4 17
Washington, First, by C. B. Net- tleton, for C. H. M. S.	114 00
Westford, by Miss E. L. Whiton..	5 00
West Haven, First, by Rev. S. J. Bryant	37 35
Windsor Locks, by C. A. Porter..	95 00
Woodstock, First, by Henry T. Child	9 50
M. S. C.	\$734 12
C. H. M. S.	278 34
	\$1,012 46

Contributions for the month of August, 1901

Bloomfield, by F. C. Bidwell....
Bolton, by C. N. Loomis....
Bridgeport, Second, by O. H.
Brothwell
Columbia, by Joseph Hutchins....
For C. H. M. S.
Ellington, by J. M. Talcott....
For C. H. M. S.
Fairfield, by Edward Osborn....
Glastonbury, First, by H. P. Spaf-
ard
Greenfield Hill, by O. H. Meeker....
Hartford, First, by C. T. Welles...
For C. H. M. S.
Estate of Elizabeth B. Goodwin,
by A. A. Welch, Executor....
Meriden, Center, by W. F. Smith....
Middletown, Third, by Annie M.
Wilcox
Milton, by Bertha Register....
Mt. Carmel, by L. A. Dickerman....
New Canaan, by H. B. Rogers....
New London, First, by P. LeRoy
Harwood
Newtown, by George F. Duncombe....
Northfield, by J. P. Catlin....
North Stamford, by William B.
Weed

\$5 50	Old Saybrook, by Robert Chapman	4 82
8 21	For C. H. M. S.	4 83
35 30	Ridgefield, by John F. Holmes....	22 76
10 93	Somersville, by William H. Bill- ings	9 07
10 92	South Glastonbury, Church and Sunday School, by H. D. Hale.	8 10
78 40	H. D. Hale, personal, for C. H. M. S.	50 00
25 00	Torrington, First, by Edward S. Lyman	5 00
50 00	Wapping, by William A. Howe....	16 03
204 79	Westbrook, by T. D. Post....	12 19
30 00	West Hartford, First, by E. S. Elmer	18 27
38 66	Wethersfield, by S. F. Willard....	29 50
150 58	Windham, First, by William Swift	69 82
17 70	Woodstock, First, by Henry T. Child	12 00
11 00		
18 92	M. S. C.	\$1,320 87
32 00	C. H. M. S.	241 33
		\$1,562 20
10 00		

On page 74, July HOME MISSIONARY, New London, First, read \$22.29 instead of \$11.54. Same page, for Milton read Milford.

MASSACHUSETTS HOME MISSIONARY SOCIETY

*Receipts of the Massachusetts Home Missionary Society in June, 1901. REV.
EDWIN B. PALMER, Treasurer*

A Friend
Agawam, Feeding Hills, by Miss
J. A. Bailey
American Cong. Asso., Rebate of
Rent
Andover, Friend
Beckett, North, by J. Norcott....
Boston, A Friend of H. M's....
Anonymous
Friend
Friend
Jam. Plain, Central, by W. P.
Fiske
Roslindale, by Geo. A. Tyzzer....
Roxbury, Emmanuel, by F. J.
Ward
Wal. Ave., by C. H. W. Wood....
West, So. Evan., by Mrs. C.
H. Botsford
Brookline, Various, Friends, Italian
Special, by Miss K. N. Dana....

\$5 00	Buckland, S. S., by Rev. E. A. Robinson, for D. Jub. Fund....	5 00
12 00	Cambridge, Hope, by David Lit- tle, addl.	1 00
131 58	Pilgrim, by E. Spalding	34 44
40 00	Chelsea, Third, by C. H. Newell....	1 00
13 00	Chicopee, First, S. S., by Rev. C. G. Burnham	4 04
20 00	Dalton, Crane, Mrs. Z. M., for Debt Reliefs	100 00
1 00	Danvers, Maple St. S. S., by H. M. Bradstreet	26 77
15 00	Essex, by Mrs. Mary C. Osgood....	16 23
25 00	Everett, First, by R. A. Rideout..	25 05
8 20	Finn Congs., by Rev. A. Groop, \$10.50; by Rev. K. F. Henrikson,	
25 25	\$7.68	18 18
577 05	Greenwich, Bailey, Stephen, Estate of, by W. H. Dexter, Exec'r....	
5 00	Hale, E. J., M. Fund, Income of..	5,000 00
119 00		54 22
78 00		

Hanson, First, by Miss Abbie J. Clark	\$2 50	Newburyport, Tilton, D.D., for D. Jub. Fund.....	\$10 00
Hatfield, by F. H. Bardwell.....	35 25	New Haven, Conn., Foy, James H., Est. of, by L. P. Deming, Exec., Balance.....	104 96
Haverhill, Ward Hill, by H. P. Waldo	2 50	Newton, Twombly, Rev. A. S., D.D., Italian Special	10 00
Holbrook, Winthrop, by F. W. Blanchard	58 31	Highlands, Craft Sisters, for in-vestment	10,000 00
Holyoke, Second, by W. A. Allyn.....	209 79	Norfolk, by Wm. E. Mann.....	15 00
Ipswich, Linebrook, by J. H. Ten-ney	11 50	Orleans, by O. W. Crosby.....	12 08
Lawrence, South, by J. Y. Buzzell.....	17 00	Phillipston, by Mary P. Estey.....	6 00
Swedes, by Rev. E. Holmlab.....	7 38	Plympton, by Edmund Perkins.....	2 16
Lowell, John St., by Chas. W. Morey	54 50	Randolph, by W. H. Leavitt.....	139 31
Rogers, Jacob, for D. Jub. Fund.....	200 00	Reading, by A. E. Poore	20 00
Lynn, North, by Anthony Earle.....	62 30	Salem, Crombie St., by Frank A. Brown	86 40
Malden, Swedes, by Rev. E. Holmlab	5 00	Tabernacle, A Friend, by C. R. Washburn	50 00
Medford, West, by Hcnry M. Clapp	50 35	Shrewsbury, by Henry Harlen.....	12 00
Melrose, First, C. E. S., by Miss A. B. Clark, for Cuban Work.....	6 12	Springfield, Olivet, by H. A. Stowell	21 70
Merrimac, C. E. S., by F. O. Davis, for Cuban Work.....	7 05	Wall Fund, Income of	10 00
Milford, by G. B. Williams.....	61 57	Waltham, Swede, by G. Isaacson	5 00
Monson, by E. F. Morris	20 89	Weymouth, North, Pilgrim, by S. G. Rockwood	13 25
No. Brookfield, First, by A. H. Doane, for D. Jub. Fund.....	32 81	Whititin, J. C., Fund, Income of	12 50
Norwegian, Colls., by Rev. C. M. Jacobson	8 40	Williamsburg, Haydenville, by C. D. Wait	100 00
New Braintree, C. E. Soc., by Mary V. Shedd, for Debt.....	5 00	Worcester, Piedmont, by A. W. Eldred	5 50
			1 00

Woman's Home Missionary Association, by MISS LIZZIE D. WHITE, Treasurer

Grant to Miss J. Junek, Polish Bib. Reader	30 00	Randolph, L. B. A., for D. Jub. Fund	10 00
Boston, Rox., Wal. Ave. Aux., for salary of Rev. S. Deakin.....	45 11		7,958 70
Cambridge, First, Aux. for Italian Special	18 00	Home Missionary.....	3 00
			7,961 70

Receipts for July, 1901

Alford, Milligan, Mrs. Almira, Es-tate of, by F. H. Wright, Exec.	\$100 00	Dedham, First, by G. W. Hum-phrey	117 44
Amherst, Second, by H. Sabin....	14 00	Edgartown, Special, by Mrs. J. P. Fuller	33 14
Andover, Friend, by F. S. Bout-well	25 00	Enfield, by L. D. Potter	50 00
Barnstable, Hyannis, by Miss M. B. Eldridge	3 40	Fall River, Broadway, by Rev. J. E. Enman	2 14
Belmont, Waverley, by W. F. Lit-tle	19 12	Finn Congs, by Rev. Groop, \$10.36; by Rev. Henrikson, \$8.38	18 74
Boston and Brockline, Friends of Italian Work, by Miss Kate N. Danor	15 00	Fitchburg, Rollstone, by P. B. Hitchcock	43 06
Charlestown, Winthrop, by Geo. S. Poole	62 67	Foxboro, Phelps, Mrs. M. N.	50 00
Roxford, by Dani. W. Conant	8 58	Framingham, Plymouth, by J. H. Temple	46 55
Braintree, First, by A. H. Cobb..	10 54	Franklin, by J. H. Baker	25 55
Brockton, Campello, South, by F. P. Mills (addl.)	100 00	Frost, Rufus S., Fund, Income of. Gloucester, Trinity, by J. O. Pro-ctor, to const. Rev. R. P. Hib bard L. M.	30 00
Porter, by C. P. Holland, to const. Lon Weston and Mrs. Mary B. Bickford L. M.'s of C. H. M. Soc.	9 82	Granby, by Rev. R. C. Bell	50 00
Brookfield Conference, by Rev. A. A. Bronsdon	67 98	Great Barrington, First, by C. R. Sabin	9 00
Brookline, Harvard, by J. H. Shap-leigh	261 00	Greenfield, Second, by Mrs. Ida S. Fisher	38 78
Cambridge, First, by Geo. S. Saunders	20 00	Hadley, First, by Miss Agnes Ayres	43 29
S. S., by H. L. Flint	10 74	Hamilton, bv J. P. Lovering	24 42
Pilgrim, by E. Spalding	3 73	Haverhill, Union, by W. B. Chad-wick	13 00
Chestfield, by Rev. H. E. Thygeson	18 00	West, by Walter F. Poore, for Debt	3 30
Chicopee, First, by Rev. C. G. Burnham	5 00	Holbrook, Winthrop, by F. W. Blanchard	21 07
Harmon, Miss Lilla M.		Jessup, C. A., Fund, Income of...	8 20
		Leicester, First, by David Bemis..	150 00
			63 64

Leverett, First, by S. K. Field....	\$9 09	Peabody, South, by Benj. N.	
Lincoln, Bradley, Rev. E. E., one share Debt Relief.....	1 00	Moore Pelham, First, by Mrs. L. C.	\$158 00 2 00
Littleton, Orth, by Miss Mabel H. Mason	10 74	Boynton Pittsfield, First, by Henry R.	110 52
Lowell, Eliot, by James Howard, for local Arm. Work.....	13 18	Russell Quincy, Park and Downs, by C.	
First, Trinitarian, by I. W. Bisbee	23 66	A. Staples Reed, Dwight, Fund, Income of..	9 09 202 50
French Ch., by Rev. T. G. A. Coté	12 00	Rochester, First, by Geo. B. Haskell	
Lynfield, Estes, Miss A. A., for Rev. De Barritt's Cuban Work.....	5 00	Rockport, First, by Z. A. Appleton (of which \$5.00 from Z. A. A.)...	15 76
Second, by Mrs. I. Averill.....	3 21	Rowley, by Woodbury Smith	10 10
C. E. Soc., by Miss E. L. Richardson	159 18	Shutesbury, by N. A. Briggs.....	31 50
Malden, First, by Chas. F. Belcher Mansfield, Ch., \$7.90; C. E. S., \$11.05; by J. Wilson.....	18 95	Somerville, First, by A. L. Cole... West, by S. A. Collison	3 73 8 75
Marlboro, Union, by C. L. Bartlett Mass., A Friend of Missions, Debt Relief	35 00	South Hadley, First, by L. M. Gaylord	11 23
Merrimac, C. E. Soc., by F. O. Davis, for Cuban Work.....	100 00	Springfield, Kibbe, Mrs. R. C., Est. of, by H. W. Bosworth, Exec., on account.....	2,000 00
Middleboro, First, by W. P. Fessenden	1 00	Sturbridge, First, by J. F. Hebard Upton, First, by B. C. Wood.....	24 00 4 80
Millbury, First, by Miss C. C. Waters	72 00	Uxbridge, First Evan., by W. L. Johnson	29 67
Newbury, First, C. E. Soc., by H. J. Leigh	13 00	Walpole, East, by Rev. B. F. Perkins (addl.)	1 00
Newburyport, North, Ch., \$17.64; Bib. Sch., \$1.17; by Benj. F. Hathaway	12 82	Watertown, Phillips, by Moses Fuller	55 00
New Marlboro, First, by Gilbert Hollister	18 81	Wellesley Hills, First, by J. W. Peabody	12 45
Southfield, Canfield, Mrs. O. L., Est. of, by Grove Gaylord, Exec.,	4 00	Westport, S. S., by J. C. Macomber	14 40
Newton (Center), First, by J. E. Rockwood For Cuban Work of Rev. A. De Barritt	114 66	West Springfield, Park St., by Robt. D. White	37 15
Unnamed, for D. Jub. Fund... Eliot, by Geo. N. Putnam	116 34	Weymouth, South, Union, by J. B. Reed	31 51
Northampton, First, by J. H. Searle	25 00	Whitcomb, David, Fund, Income of	135 00
North Andover, by F. W. Frisbee	280 00	Whitin, J. C., Fund, Income of... Whitney, Fund, Income of	120 00 100 00
Northboro, Evan., by Miss A. A. Adams	178 33	Winchester, First, by F. E. Rowe, (of which \$5.00 for For. Pop. Work)	215 25
Northbridge, Whitinsville, E. C. a day Band, by Mrs. A. C. Whitin	35 00	C. E. Soc., by A. T. Fuller, for De Barritt Cuban Work.....	13 33
Norwegian Congs., by Rev. C. M. Jacobson	36 80	Worcester, Piedmont, by A. W. Eldred	40 00
Otis, by M. A. Hugins	5 22	Pilgrim, C. E. Soc., by Geo. A. Putnam	5 00
Parkhurst, E. C., Fund, Income of	9 88	Plymouth, by F. W. Chase	102 86
	15 00	Yarmouth, West, by Miss A. B. Crowell	3 00

Woman's Home Missionary Association, by MISS LIZZIE D. WHITE, Treasurer

Grant toward salary of Miss J. Junek, Polish Bib. Reader.....		\$30 00
		<u>\$6,663 42</u>

*Receipts of the Massachusetts Home Missionary Society in August, 1901.*REV. EDWIN B. PALMER, *Treasurer*

Amherst, South, C. E. Soc., by Rev. J. F. Gleason.....	\$10 13	Cohasset, Beechwood, by Ella M. Bates	5 00
Bank Balances, Interest on.....	64 37	Concord, Trinitarian, by Thomas Todd	10 85
Boston, Roxbury, Wal. Ave. S. S., by Chas. T. Barry.....	34 12	Danvers, Maple St., by J. Frank Porter	166 64
Braintree, First, A Member.....	4 00	Deerfield, First, by Mrs. H. E. Morrow	
Brimbecom, Mary A., Mem'l Fund, Income of.....	20 00	Dover, by J. W. Higgins.....	5 00 22 50
Buckland, by Ella M. Trow.....	40 89	Finn Congs., by Rev. A. Groop... By Rev. K. F. Henrikson.....	6 00 8 04
Cambridge, First, Shepard Soc., by Geo. S. Saunders (addl.)... Hartwell, Jonas.....	100 00	Haverhill, West, C. E. Soc. (of which \$1 for debt), by J. A. C. Sargent	
Pilgrim, C. E. Soc., by G. H. Perry	1 00		5 10
	5 00		

Hawley, First, by B. L. Holden...	\$4 07	Reed, Dwight, Fund, Income of..	\$48 00
Lawrence, Swede Congs., by Rev. E. Holmblad.....	5 50	Salem, Tabernacle, by C. R. Washburn	86 67
Lincoln, by Rev. E. E. Bradley, for relief of debt.....	7 00	Sandisfield, First, by Sarah J. Hawley	5 25
Malden, Maplewood, Swedes, by Rev. E. Holmblad.....	10 50	Shrewsbury, by Henry Harlow	14 00
Marion, Wittet, Jas. T., by Rev. W. H. Cobb, D.D.....	5 00	Springfield, Kibbe, Mrs. R. C. Est. of, by H. W. Bosworth, on acct.	2,200 00
Marshfield, Hills, Special, for Cuban Work.....	17 18	Stoneham, S. School, by C. H. Chase	3 44
Methuen, by Jacob Emerson.....	26 76	Sunderland, by W. L. Hubbard	115 75
Newburyport, Prospect St., Bliss, Dea. C. A.....	5 00	Wakefield, by W. P. Preston	30 00
Newton, Atkinson, Mrs., for Italian aid.....	2 00	Ware, First, by Miss M. R. Howard	5 00
Auburndale, by W. H. Blood (addl.)	5 00	West Boylston, by E. Beaman Rice	7 10
Special, for Cuban Work, by W. H. Blood.....	5 00	Westfield, Second, by R. L. Scott	30 00
Norwegian Congs., by Rev. C. M. Jacobson	50 00	West Springfield, First, by Addison H. Smith	16 00
Norwood, by Edson D. Smith.....	4 75	Weymouth and Braintree, Union, by E. H. Bolles	7 00
Otis (addl.), by Rev. C. S. Bates.....	28 30	Whitcomb, David, Fund, Income of	12 00
Peabody, West, by F. K. McIntire	1 00	Woburn, Jewett, Mrs. Lois M., Est. of, by E. E. and Abijah Thompson, Exs.	200 00
Pelham, Packardville, by D. O. Chickering	10 48	Worcester Union, by Geo. H. Stone	32 00
Lcadville, Blue Hill, Evan. Soc., by J. W. Storer.....	4 00	Wrentham, First, by S. M. Gerould	9 80
	8 27		

Woman's Home Missionary Association, by MISS LIZZIE D. WHITE, Treasurer

Grant towards salary of Miss J. Junck Polish Bib. Reader.....	30 00	Home Missionary.....	60
			<hr/> \$3,556 06

MICHIGAN HOME MISSIONARY SOCIETY

Receipts of the Michigan Home Missionary Society for June, 1901. REV.

JOHN P. SANDERSON, *Treasurer*

Allenville	\$5 00	Williamston	2 50
Clinton	17 00	Anonymous and Miscellaneous....	6 50
Maple City	2 80	Pulpit Supply, by W. H. Warren..	20 00
Merrill	5 00	A Friend	100 00
Nahma	78	W. H. M. U., by Mrs. E. F. Gra-	
Rapid River	3 00	bill, Treas.....	74 75
Vestaburg	2 00		
Watervliet, Y. P. S. C. E.	5 00		\$264 33
West Adrian	20 00		

Receipts of the Michigan Home Missionary Society for July, 1901. REV. JOHN P.

SANDERSON, *Treasurer*

Ada, First.....	\$1 85	Rosedale	2 00
Second	70	Sunday School.....	1 57
Alpine Center.....	75	Tipton	5 00
East Paris.....	6 00	Standish	2 50
Ellsworth	1 00	Interest	2 78
Farwell	3 34	Michilinda Resort.....	6 78
Leslie, First.....	15 00	Sale of Walton Property.....	50 00
Northport	26 50	W. H. M. U., by Mrs. E. F. Gra-	
Omena	9 00	bill, Treas.....	398 71
Pine Grove.....	3 00		
Sunday School.....	1 40		\$537 88

Receipts of the Michigan Home Missionary Society for August, 1901. REV. JOHN P. SANDERSON, Lansing

Clinton, Y. P. S. C. E.	\$15 00	Thompsonville	2 50
Cooks	1 06	Tipton, Y. P. S. C. E.....	4 00
Freeport	2 50	Webster, Y. P. S. C. E.....	4 00
Hancock, S. S.	85 08	Williamston	1 00
Harrison	1 00	A Friend.....	30 00
North Adams.....	1 00	Refunded by C. H. M. S.....	2,596 45
Prattville	5 50		
Sandstone	12 00		
Sugar Island.....	3 85		\$2,764 94

Receipts of the Woman's Home Missionary Union of Michigan for June, 1901.
MRS. E. F. GRABILL, Treasurer

SENIOR FUND		YOUNG PEOPLE'S FUND	
Grand Rapids, Smith Memorial, W. M. S.	\$5 80	Chelsea, Jun. C. E. S.	\$8 00
Grass Lake, W. H. M. S.	10 00	Coloma, Y. P. S. C. E.	4 00
Interest on Notes	30 00	Columbus, S. S.	75
Muskegon, First, W. M. S.	30 00	Detroit, First, Jun. C. E. S.	10 00
Olivet, L. B. S.	15 00	Y. W. Union	25 00
		Woodward Ave. Branch, S. S.	2 50
	\$90 80		
			50 25
			\$141 05

Receipts of the Woman's Home Missionary Union of Michigan for July, 1901
MRS. E. F. GRABILL, Treasurer

Benton Harbor, W. H. M. U.	\$20 00	Wheatland, W. H. M. S.	25 00
Charlotte, L. B. S.	25 00		
Cheboygan, W. H. M. U.	10 00		\$321 75
Detroit, First W. Ass'n.	82 00		
Woodward Ave. W. Union	43 75		
Grand Rapids, Barker Memorial W. M. S.	2 00	YOUNG PEOPLE'S FUND	
Harrison, W. H. M. S.	5 00	Ann Arbor, Y. P. S. C. E.	10 11
Interest on R. R. bonds	90 00	Hudson, Y. P. S. C. E.	5 00
Jackson, First W. H. M. S.	14 00		
West Adrian, W. M. S.	5 00		\$15 11
			\$336 86

Receipts of the Woman's Home Missionary Union of Michigan for August, 1901
MRS. E. F. GRABILL, Treasurer

Calumet, W. M. S.	\$10 00	Watervliet, W. H. M. S.	3 43
Cheboygan, W. H. M. U.	6 90		
Grand Rapids, Barker Memorial W. M. S.	2 00		\$64 23
Greenville, W. H. M. S.	1 90		
Rochester, W. M. S.	5 00	YOUNG PEOPLE'S FUND	
Somerset, W. H. M. S.	10 00	Jackson Jun. C. E. S.	1 20
Traverse City, W. H. M. S.	25 00		
			\$65 43

NEW YORK HOME MISSIONARY SOCIETY

Contributions in June, 1901, by WILLIAM SPALDING, Treasurer

Arcade, C. E.	\$3 06	Parishville	10 00
Bay Shore	16 68	Portland, S. S.	5 00
Brooklyn, Plymouth	306 88	Sherburne	147 80
Cambridge, C. E.	1 75	Ticonderoga	10 00
Canandaigua, "A Friend."	52	Wilmington	3 00
Friendship	8 00		
Honeoye	15 20		\$537 89
Ontario	10 00		

Contributions in July, 1901, by WILLIAM SPALDING, Treasurer

Ashville	5 75	Mannsville	10 00
Black Creek	7 18	Moira	3 50
Buffalo, Niagara Sq., Y. P. Pil- grim Band	5 00	North Java	2 00
L. G. Rogers	14 00	Poughkeepsie, S. S., W. H. M. U.	35 00
Corning, Primary Dep't of S. S.	6 50	Syracuse, Danforth, Y. L. A., W. H. M. U.	10 00
Fairport, W. H. M. U.	12 82	Supply	12 00
Groton City, \$10.10; C. E., \$3.00..	13 10		
Lakewood	12 50		\$152 35
Lincklaen	3 00		

Contributions in August, 1901, by WILLIAM SPALDING, Treasurer

Received by William Spalding, Treas.:			
Binghamton, Plymouth	\$10 50	Osceola	10 00
Deer River, S. S.	3 50	Spencerport, C. E. Soc.	7 02
Munnsville, \$7; C. E. Soc., \$5....	12 00	Supply, E. Curtis	10 00
North Evans.....	8 19		\$61 21

OHIO HOME MISSIONARY SOCIETY

Receipts for June, by REV. J. G. FRASER, D.D., Treasurer

Ashtabula, Finnish, by Rev. K. A. Lindroos	\$3 00	Jesferson, Miss Adaline W. Simonds	\$5 00
Chatham, additional, by Mrs. C. A. Moody.....	5 00	Kclloggsville, by Rev. J. P. Krum	4 90
Cincinnati, Lawrence St., Welsh, by Bcnj. Davies, of which Y. P. S. C. E., \$3.00.....	15 00	Marietta, First, by S. L. Grosvenor	96 50
Cleveland, Euclid Ave., by Justin Snow, Treas.....	21 10	Peking, China, Rev. W. S. Ament, D.D.	5 00
Grace, by Rev. E. T. MacMahon	26 75	Richfield, Oak Hill Branch, by S. Viall	4 15
Swedish, by Rev. A. L. Nystrom, Coll.	2 50	Secretary, Pulpit Services	10 00
Garretttsville, by Rev. H. T. Williams	18 00	Sylvania, by Earl Harroun, Treas.	6 00
		Unionville, by I. W. Cone, Treas.	9 15
		Washington, by D. D. McFarland.	4 00
			\$236 05

Receipts for July

Cincinnati, Columbia, by G. P. Walker	\$7 05	Mantua, Miss C. M. Davis.....	2 00
Cleveland, Euclid Ave., by Justin Snow, Treas.....	31 75	Painesville, by Dr. E. D. Whitney, of which W. F. Smith, \$20.00....	69 00
Pilgrim, by A. C. Caskey	50 00	Parkman, by George Fram.....	6 00
Hough Ave., by Lois E. Plimpton, Asst. Treas.....	34 17	Secretary, Pulpit Services.....	35 00
Swedish	3 00	Sharon, Pa., S. S., by J. J. Thomas	12 00
Conneaut, Finnish, by Tom Maki.	1 50	Strongsville, by R. Gibbons, Treas.	12 00
Croton, by Rev. S. B. Groves, Coll.	3 50	Sullivan, by Marcus DeMoss, Treas.	6 00
Cuyahoga Falls, by Miss Maria B. Clark	3 50	Tallmadge, S. S., by John W. Seward	25 41
Huntsburg, K. E. S., \$8.22; S. S., \$5.00.....	13 22	Twinsburg, by O. O. Kelsey.....	6 00
			\$321 10

Receipts for August

Ashtabula, Swcdish, by Rev. C. A. Widig (Coll.).....	\$2 50	Elyria, First, by Geo. H. Ely, Committee	36 18
Chester, by J. M. Johnston.....	3 05	Kingsville, "A Friend".....	50 00
Cincinnati, Storrs, Jr. C. E., \$7; Revs. R. W. and B. J. Harris, \$5 (Coll.)	12 00	Mansfield, First, by J. L. Lauck..	120 62
Columbus, Dime Bank of, Mrs. Otto Arnold.....	5 00	New London, by Mrs. J. H. McElhinney	14 00
		"A Friend".....	10 00
			\$253 35

Ohio Woman's Home Missionary Union, by MRS. G. B. BROWN, Treasurer

Ashtabula, Second, W. M. S.....	\$9 25	Wellington, W. A.....	7 00
Brecksville, C. E.....	5 00	West Williamsfield, W. M. S.....	12 00
Cincinnati, Walnut Hills, W. M. S.	6 80	Youngstown, Plymouth, W. M. S.	5 00
North Fairmount, W. M. S.....	10 00		
Chatham, W. M. S.....	12 00		
Clarkfield, W. M. S.....	2 00		
Cleveland, First, W. M. S.....	2 40	FOR SLAVIC WORK	
Madison Avenue, Jr. C. E.....	2 00	Cleveland, Pilgrim, by A. C. Caskey	\$75 00
Union, W. M. S.....	5 20	Ohio Woman's H. M. Union, by Mrs. G. B. Brown, Treas.	
Cuyahoga Falls, W. M. S.....	2 50	Unionville, S. S.....	5 00
North Ridgeville, C. E.....	3 00		
Oberlin, First, W. H. M. S.....	6 50		
First, Int. C. E.....	5 00		
Toledo, Washington St., W. M. U.	5 21		
Unionville, W. M. S.....	3 00		
			\$80 00
			\$506 96

ILLINOIS HOME MISSIONARY SOCIETY

Receipts of the Illinois Home Missionary Society in June, July and August, 1901

AARON B. MEAD, Treasurer

Abingdon	\$54 42	Beecher	3 35
Bartlett	4 89	Braceville, Welsh.....	2 00

Cambridge	7 00	South Westville.....	2 60
Chicago Bethlehem Y. P. S. C. E.	5 00	Thawville, Mrs. Anderson.....	2 50
" Central Park.....	5 00	Vienna	6 95
" First (S. School \$6.37).....	52 81	Warrensburg, Pilgrim.....	6 00
" Pilgrim German S. School.....	4 00	Wataga	6 00
" Plymouth Y. P. S. C. E....	10 00	Waukegan, German.....	3 50
Creel Springs.....	4 00	Westville	1 25
Danway	1 00	Woodstock	4 00
DeKalb, Swedish.....	2 50	Woman's Home Missionary Union:	
Dixon, West Side.....	3 23	Abingdon	\$1 25
Edelstein	58 00	Ashkum	3 80
Farmington	18 54	Avon	2 50
Galva	34 60	Chebanse	5 00
Geneva, C. H. Beers.....	50 00	Chicago Covenant, Y. P. S. C.	
Grape Creek, Sunday School.....	3 50	E.	10 00
Gridley	19 05	" Douglas Park.....	1 00
Harroward, Robert C. Uecke.....	10 00	" Grand Avenue.....	1 00
Hooton S. House.....	76	" Leavitt St. (S. S.,	
Illini	12 50	\$1.43)	11 67
Kangley	2 50	" New England.....	24 50
Kewanee, First.....	133 44	" Union Park (Jun. C.	
La Harpe, Miss Maynard.....	5 00	E. S., 30c.)	2 80
Mattoon	30 00	Decatur	60
Moline, Second Sunday School.....	2 83	Dwight	4 00
Morris, Mrs. Isabel Sutherland.....	400 00	Evanston, First (Y. P. S. C.	
Mound City, Rev. J. M. Sutherland.....	16 67	E., \$5.00)	6 00
Naperville, German.....	2 50	Jacksonville, Young Ladies.....	5 00
Neponset, Y. P. S. C. E.....	2 50	Naperville S. School.....	18 00
New Grand Chain.....	20 21	Oak Park, First.....	25 80
Oak Park, Second, Mr. and Mrs.		" Third	15 00
Frank Kimball.....		Oneida	10 25
Oak Park, Third (Y. P. S. C.		Ottawa	10 11
E., \$3.00).....		Paxton	2 54
Oswego, Rev. F. W. Long.....	16 23	Rockford, Second (Children,	
Ottawa (Mrs. Bascom, \$10.00).....	5 00	\$1.63)	16 63
Payson, Edward Seymour.....	50 25	Rosemond	5 00
Peoria, German.....	20 00	Sterling	25 00
Port Byron, A Friend of Missions.....	5 60	Winnebago	5 00
Rollo	5 00	From General Fund.....	10 00
Sandoval	13 35		
Sandwich, J. C. Taylor.....	8 31	Cash	222 45
Seatonville	10 00	Rev. Henry Willard.....	116 43
Seward, Second (Kendall Co.).....	14 00	Rev. J. A. Adams.....	25 00
Shaw	17 80	Estate Mrs. Purkett.....	10 00
Somonauk (Y. P. S. C. E., \$3.30)....	5 19		600 00
South Danville.....	11 15		
	25 00		\$2,200 36

WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

OFFICERS

1. NEW HAMPSHIRE

FEMALE CENT INSTITUTION

Organized August, 1804

and

HOME MISSIONARY UNION

Organized June, 1860

President, Mrs. W. D. Knapp, Somersworth.
Secretary, Mrs. M. W. Nims, 3 Liberty St., Concord.
Treasurer, Miss Annie A. McFarland, 196 No. Main St., Concord.

2. MINNESOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

President, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.
Secretary, Mrs. E. R. Shepard, 2931 Portland Ave., Minneapolis.
Treasurer, Mrs. A. W. Norton, Northfield.

3. ALABAMA

WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

President, Mrs. G. W. Andrews, Talladega.
Secretary, Mrs. J. S. Jackson, Montgomery.
Treasurer, Mrs. E. C. Silsby, Talladega

4. MASSACHUSETTS AND RHODE ISLAND*

WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

President, Mrs. Wm. H. Blodgett, 607 Congregational House, Boston.
Secretary, Mrs. Louise A. Kellogg, 607 Congregational House, Boston
Treasurer, Miss Lizzie D. White, 607 Congregational House, Boston.

5. MAINE

WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.
Treasurer, Mrs. Rose M. Crosby, 64 Grove St., Bangor.

6. MICHIGAN

WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

President, Mrs. I. P. Powell, 76 Jefferson Ave., Grand Rapids
Secretary, Mrs. B. M. Cutcheon, 174 Paris Ave., Grand Rapids.
Treasurer, Mrs. E. F. Grabil, Greenville.

7. KANSAS

WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

President, Mrs. R. B. Guild, 1336 Dillon St., Topeka.
Secretary, Mrs. M. H. Jaquith, 1157 Filmore St., Topeka
Treasurer, Mrs. A. A. Sloo, 1212 W. 13th St., Topeka.

8. OHIO

WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

President, Mrs. C. W. Carroll, 48 Brookfield St., Cleveland.
Secretary, Mrs. A. H. Williams, 227 Princeton St., Cleveland.
Treasurer, Mrs. George B. Brown, 2116 Warren St., Toledo.

9. NEW YORK

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

President, Mrs. William Kincaid, 483 Greene Ave., Brooklyn.
Secretary, Mrs. William Spalding, 513 Orange St., Syracuse.
Treasurer, Mrs. J. J. Pearsall, 153 Decatur St., Brooklyn.

10. WISCONSIN

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

President, Mrs. E. G. Updike, Madison.
Secretary, Mrs. A. O. Wright, Madison.
Treasurer, Mrs. L. E. Smith, Madison.

11. NORTH DAKOTA

WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

President, Mrs. E. H. Stickney, Fargo.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

12. OREGON

WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

President, Mrs. F. Eggert, Hobart-Curtis, Portland.
Cor. Sec., Mrs. D. D. Clark, 447 E. 12th St., No. Portland.
Treasurer, Mrs. C. F. Clapp, Forest Grove.

13. WASHINGTON

INCLUDING NORTHERN IDAHO

WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

President, Mrs. W. C. Wheeler, 424 South K St., Tacoma.
Secretary, Mrs. Herbert S. Gregory, Spanaway.
Treasurer, Mrs. E. B. Burwell, 323 Seventh Ave., Seattle.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

14. SOUTH DAKOTA**WOMAN'S HOME MISSIONARY UNION**

Organized September, 1884

President, Mrs. F. M. Wilcox, Huron.
Secretary, Mrs. Margaret Woodcock, Elk Point.*Treasurer*, Mrs. John P. Clickner, Huron.**BLACK HILLS DISTRICT****Mrs. J. B. Gossage, Rapid City.****15. CONNECTICUT****WOMAN'S CONGREGATIONAL HOME MISSIONARY UNION OF CONNECTICUT**

Organized January, 1885

President, Mrs. Washington Choate, Greenwich.
Secretary, Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer, Miss Anne W. Moore, 15 Columbia St., Hartford.**16. MISSOURI****WOMAN'S HOME MISSIONARY UNION**

Organized May, 1885

President, Mrs. C. H. Patton, 3707 Westminster Place, St. Louis.
Secretary, Mrs. H. Brinsmade, 29 W. Morgan St., St. Louis.
Treasurer, Mrs. A. J. Steele, 2825 Washington Ave., St. Louis.**17. ILLINOIS****WOMAN'S HOME MISSIONARY UNION**

Organized May, 1885

President, Mrs. Sydney Strong, 234 N. Elmwood Ave., Oak Park.
Secretary, Mrs. A. O. Whitcomb, 463 Irving Ave., Chicago.
Treasurer, Mrs. Mary S. Booth, 30 S. Wood St., Chicago.**18. IOWA****WOMAN'S HOME MISSIONARY UNION**

Organized June, 1886.

President, Mrs. E. M. Vitum, Grinnell.
Secretary, Mrs. H. H. Robbins, Grinnell.
Treasurer, Miss Martha D. Stone, 1317 22d St., Des Moines.**19. CALIFORNIA****WOMAN'S HOME MISSIONARY SOCIETY**

Organized June, 1887

President, Mrs. E. S. Williams, Saratoga.
Secretary, Mrs. F. B. Perkins, 600 17th St., Oakland.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St., Oakland.**20. NEBRASKA****WOMAN'S HOME MISSIONARY UNION**

Organized November, 1887

President, Mrs. D. B. Perry, Crete.
Secretary, Mrs. H. Gross, 2904 Q St., Lincoln.
Treasurer, Mrs. Charlotte J. Hall, 2322 Vine St., Lincoln.**21. FLORIDA****WOMAN'S HOME MISSIONARY UNION**

Organized February, 1888

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. W. H. Edmondson, Daytona.
Treasurer, Mrs. W. D. Brown, Interlachen.**22. INDIANA****WOMAN'S HOME MISSIONARY UNION**

Organized May, 1888

President, Mrs. M. K. Paine, Elkhart.
Secretary, Mrs. H. A. Waterman, Terre Haute.
Treasurer, Mrs. Anna D. Davis, 1608 Bellefontaine St., Indianapolis.**23. SOUTHERN CALIFORNIA****WOMAN'S HOME MISSIONARY UNION**

Organized May, 1888

President, Mrs. Warren F. Day, 940 So. Hill St., Los Angeles.
Secretary, Mrs. Kate G. Robertson, Mentone.
Treasurer, Mrs. Katharine Barnes, Pasadena.**24. VERMONT****WOMAN'S HOME MISSIONARY UNION**

Organized June, 1888

President, Mrs. Rebecca P. Fairbanks, St. Johnsbury.
Secretary, Mrs. C. L. Smith, 159 Pine St., Burlington.
Treasurer, Mrs. Robert MacKinnon, St. Johnsbury.**25. COLORADO****WOMAN'S HOME MISSIONARY UNION**

Organized October, 1888

Hon. Pres., Mrs. J. W. Pickett, Whitewater.
President, Mrs. E. R. Drake, 18 Mack Block, Denver.
Secretary, Mrs. Addison Blanchard, 3023 Downing Ave., Denver.
Treasurer, Miss I. M. Strong, 3127 Humboldt St., Denver.**26. WYOMING****WOMAN'S MISSIONARY UNION**

Organized October, 1888

Reorganized December, 1892

President, Mrs. J. A. Raner, Cheyenne.
Secretary, Mrs. W. L. Whipple, Cheyenne.
Treasurer, Miss Edith McCrum, 423 E. 17th St., Cheyenne.**27. GEORGIA****WOMAN'S MISSIONARY UNION**

Organized November, 1888

New Organization October, 1898

President, Miss M. L. Graham, Savannah.
Secretary, Miss Jennie Curtis, McIntosh.
Treasurer, Miss Mattie Turner, Athens.**28. MISSISSIPPI****WOMAN'S MISSIONARY UNION**

Organized April, 1889

President, Mrs. C. L. Harris, 1421 31st Ave., Meridian.
Secretary, —
Treasurer, Mrs. L. H. Turner, 3112 12th St., Meridian.

29. LOUISIANA

WOMAN'S MISSIONARY UNION

Organized April, 1889

President, Mrs. L. St. J. Hitchcock, 2436
Canal St., New Orleans.
Secretary, Mrs. Matilda Cabrée, 2419 Conti
St., New Orleans.
Treasurer, Miss Mary L. Rogers, 2436 Canal
St., New Orleans.

30. ARKANSAS, KENTUCKY, AND TENNESSEE

WOMAN'S MISSIONARY UNION OF
THE CENTRAL SOUTH ASSO-
CIATION

Organized April, 1889

President, Mrs. Ella S. Moore, Box 8, Fisk
University, Nashville, Tenn.
Secretary, Mrs. J. E. Smith, Chattanooga, Tenn.
Treasurer, Mrs. J. C. Napier, Nashville.

31. NORTH CAROLINA

WOMAN'S MISSIONARY UNION

Organized October, 1889

President, Mrs. O. Paduma, Troy.
Secretary, { Miss M. E. Newton, Lincoln
Academy, King's Mountain.
Treasurer, {

32. TEXAS

WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

President, Mrs. Eunice Heflin, Sherman.
Secretary, Mrs. Donald Hinckley, Dallas.
Treasurer, Mrs. A. Geen, Dallas.

33. MONTANA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

President, Mrs. V. F. Clark, Livingston.
Secretary, { Mrs. W. S. Bell, 611 Spruce St.,
Treasurer, { Helena.

34. PENNSYLVANIA

WOMAN'S MISSIONARY UNION

Organized June, 1890

President, Mrs. C. F. Yennie, Wilcox.
Secretary, Mrs. C. A. Waid, Ridgway.
Treasurer, Mrs. D. Howells, Kane.

35. OKLAHOMA

WOMAN'S MISSIONARY UNION

Organized October, 1890

President, Mrs. Finley, Hennessey.
Secretary, Mrs. Mabel Kenistone, Hennessey.
Treasurer, Mrs. A. B. Hammer, Oklahoma
City.

36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND,
AND VIRGINIAWOMAN'S HOME MISSIONARY UNION
OF THE NEW JERSEY ASSOCIATION

Organized March, 1891

President, Mrs. Isaac Clark, cor. 4th and Col-
lege Sts., N. W., Washington,
D. C.
Secretary, Miss Julia M. Pond, 607 T St., N.
E., Washington, D. C.
Treasurer, Mrs. G. A. L. Merrifield, Falls
Church, Va.

37. UTAH

WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

President, Mrs. Hemphill, 67 J St., Salt Lake
City.
Secretary, Mrs. L. E. Hall, 78 East First
North St., Salt Lake City.
Treasurer, Miss Anna Baker, 553 East Fifth
South St., Salt Lake City.

38. INDIAN TERRITORY

WOMAN'S MISSIONARY UNION

Organized April, 1892

President, —
Secretary, Miss Louise Graper, Vinita.
Treasurer, Mrs. Raymond, Vinita.

39. NEVADA

WOMAN'S MISSIONARY UNION

Organized October, 1892

President, Mrs. L. J. Flint, Reno.
Secretary, Miss Margaret N. Magill, Reno.
Treasurer, Miss Mary Clow, Reno.

40. NEW MEXICO

WOMAN'S MISSIONARY UNION

Organized November, 1892

President, Mrs. M. McClaskey, Albuquerque.
Secretary, Mrs. Fowler, Albuquerque.
Treasurer, Mrs. J. F. Palmer, 501 N. First
St., Albuquerque.

41. IDAHO

WOMAN'S MISSIONARY UNION

Organized May, 1895

President, Mrs. R. B. Wright, Boise.
Secretary, Mrs. C. E. Mason, Mountainhome.
Treasurer, Mrs. G. W. Derr, Pocatello.

SECRETARIES OF YOUNG PEOPLE'S WORK

MINNESOTA.....	Young Ladies' Work, Mrs. B. W. Smith, 600 West Thirty-second St., Minneapolis.
	Christian Endeavor Work, Miss Bertha Hanneman, 1816 Portland Ave., Minneapolis.
MASS. AND R. I.....	Miss Bertha M. Shepard, 607 Congregational House, Boston.
MICHIGAN.....	Mrs. W. J. Gregory, 459 Third St., Manistee.
KANSAS.....	Miss Harriet Broad, Topeka.
OHIO.....	Miss M. C. Smith, 840 Doan St., Cleveland.
NEW YORK.....	Mrs. H. A. Flint, 604 Willis Ave., Syracuse.
NORTH DAKOTA.....	Mrs. E. S. Shaw, Wahpeton.
OREGON.....	Mrs. W. D. Palmer, 443 West Park St., Portland.
WASHINGTON.....	Mrs. W. C. Davie, 423 North N St., Tacoma.
SOUTH DAKOTA.....	Mrs. Grace Burleigh Mitchell.
ILLINOIS.....	Miss F. L. Elsom, 224 N. Lombard Ave., Oak Park.
MISSOURI.....	Miss Katherine Jones, 4337 Washington Ave., St. Louis.
IOWA.....	Mrs. Charles McAllister, Spencer.
NEBRASKA.....	Mrs. J. N. Hyder, 1520 U St., Lincoln.
SOUTHERN CALIFORNIA.....	Miss Phebe Mayhew, 4 Barnard Park, Los Angeles.
VERMONT.....	Mrs. G. W. Patterson, East St. Johnsbury.
COLORADO.....	Mrs. Olive Barker, Greeley.
MONTANA.....	Mrs. H. C. Arnold, 621 Spruce St., Helena.

SECRETARIES OF CHILDREN'S WORK

MINNESOTA.....	Mrs. H. S. Baker, 2268 Blake Ave., St. Anthony Park.
MICHIGAN.....	Mrs. C. R. Wilson, 65 Frederick Ave., Detroit.
KANSAS.....	Miss Hattie Booth, Newton.
OHIO.....	Mrs. Effie Morgan, 3880 Euclid Ave., East Cleveland.
NORTH DAKOTA.....	Mrs. O. J. Wakefield, Wahpeton.
SOUTH DAKOTA.....	Mrs. I. Crain, Waubay.
ILLINOIS.....	Miss Hattie Kline, 713 E. Sixty-third St., Chicago.
NEBRASKA.....	Mrs. S. I. Hanford, Weeping Water.
SOUTHERN CALIFORNIA.....	Miss Emily M. Peck, 920 W. Eighth St., Los Angeles.
MONTANA.....	Mrs. H. B. Segur, Billings.

Congregational Home Missionary Society

Field Secretaries

Rev. C. W. SHELTON, Fourth Ave. and 22d St., New York.
Rev. W. G. PUDDEFoot, South Framingham, Mass.

Superintendents

Rev. MORITZ E. EVERSZ, D.D., German Department, 153 La Salle St., Chicago, Ill.
Rev. S. V. S. FISHER, Scandinavian Department, Minneapolis, Minn.

Rev. HENRY A. SCHAUFLER, D.D., Slavic Department, Cleveland, Ohio.

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The Home Missionary

January, 1902

Presby Hist Soc
1319 Walnut St

PRINCIPAL FEATURES:

Do Home Missions Pay?

Testimony of the Treasure State

Oregon's Answer

The Response of Southern California

Heroines of the Slavic Work

The Local Church and Outlying Fields

The Disaster at Joplin

Vol. LXXIV. No. 3

New York

Congregational Home Missionary Society
Fourth Avenue and 22d Street

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The Home Missionary

VOL. LXXIV

JANUARY, 1902

No. 3

EDITORIAL NOTES

THE first eight months of the fiscal year show a gratifying gain, although the advance reported in the October HOME MISSIONARY has not been fully maintained. There are several reasons

The Treasury for this failure, chief among them, probably, the special demands of the American Board for its debt and for increased funds for its work. We rejoice in the success of these efforts. The time has come to remember that the development of Home Missions is the natural supply of all other forms of missionary endeavor. The Home Missionary Society is planting and developing churches, each one of which is to be a new fountain of life to the missionary work of the denomination. It means much, not only to one Society, but to all Societies, that the small remnant of our debt should be wiped out before March 31, 1902, and that a considerable surplus should be realized at that time for a Home Missionary advance.

To help realize this result, the missionary churches themselves are making heroic efforts to double the gains of the last fiscal year. Their contributions during that year advanced \$12,000 over

Efforts on the Field any recent record. They are now trying to swell this gain to \$25,000, with every prospect of success. Such a spirit must commend them to Eastern givers, and will challenge the friends of the Society all over the country to come up generously to the help of those who manifest such willingness to help themselves.

SEVERAL State Auxiliaries, including New York, Ohio, Connecticut, Maine, and Rhode Island, have found it advantageous to seek and enter into individual relations with the National So-

Our Auxiliaries ciety. Under these individual compacts, suited in each case to the varying conditions of the Auxiliary, the National Society agrees to stand behind the State Society for the funds necessary to carry on the work, with the understanding that the National Society shall join its appeal to that of the Auxiliary, and that together the two Societies shall raise a common fund to be divided according to a careful mutual agreement, determined before-

hand between them. Agreeable to this plan, a vigorous campaign was made in November among the churches of Ohio, in which Mr. Puddefoot, and Miss Moffatt, accompanied by Dr. Fraser, and assisted by local pastors, visited more than thirty churches, appealing for contributions to Home Missions, both State and National. A similar campaign will be made in Connecticut and New York during January and February, and in due time, in Maine and Rhode Island. In other States, like Massachusetts and New Hampshire, such campaigns have always been welcomed, and have secured a generous response.

DR. Edward Payson Ingersoll, pastor of Immanuel Church, Brooklyn, and a valued member of the Executive Committee, has received and accepted a call from the American Bible Society, <sup>"Secretary
E. P. Ingersoll."</sup> to succeed the lamented Dr. Gilman as secretary of that Society. We congratulate our neighbor and co-worker upon its choice. Dr. Ingersoll's long connection with the Bible Society, as one of its Directors, his acquaintance with the churches East and West, and the administrative ability that has always marked his pastoral labors, fit him eminently for this honored and important post. We know of no reason why his appointment should sever his connection with the Home Missionary Society, but in any case he will enter upon his new duties with the cordial good wishes of his brethren.

READERS of Rev. Paul W. Brown's article in the October HOME MISSIONARY, will learn with painful interest of the singular calamity that has befallen the young and enterprising church of which he is pastor. The church edifice, built of sandstone, was completed in December, 1900, at a cost, including the site, of \$10,500, and all paid for except the loan of the Church Building Society (\$2,500). This beautiful building, acquired by so much enterprise and self-sacrifice, was wrecked September 8, 1901, by the caving in of a forgotten mining shaft abandoned twenty years before. The shaft had been filled in above a wooden platform. In the course of time the supports of this platform decayed, and, suddenly, without the slightest warning, they gave way under one wall of the church, rendering the building unsafe to occupy. Not only is the value of the lot thus greatly reduced, but the building itself must be taken down and removed. The materials saved from the wreck are worth only about \$1,500. Thus the young church, which appeared to be equipped for a work of exceptional usefulness, is driven

**The Disaster at
Joplin.**

to purchase a new lot, and to erect a new edifice without the benefit of insurance from their overwhelming loss. The people, however, have not lost courage, but are proposing to raise among themselves \$6,000 of the amount required to build the chapel and parlors of a new church. Outside aid for the purchase of a lot, to the amount of \$2,000 has been secured, in part, from friends in Kansas City, St. Louis, and Chicago, while another \$2,000 will be necessary to secure an adjoining lot for the main building when the time shall come for completing the plan. Pastor Brown is now at the East upon this errand. Never was a worthier object, and never a proposed Home Missionary investment more rich in promise.

To one and all of our readers who have been pleased to express their interest in the October HOME MISSIONARY, we return thanks.

We trust that the current number may meet with as

**The October
Number.**

hearty a welcome. It contains further testimony to

the value of the Society's work, which will furnish rich material for those Mission studies which we rejoice to see are engaging in the attention of the women of the State Unions. The wish expressed in more than one letter, that these articles may be gathered up in one leaflet for permanent use in the Society's literature, will be carried out when the series shall be complete.

NOTHING is more acceptable to the Home Missionary pastor than tools for his work, by which we mean good books; and first among these, commentaries; and among commentaries none

**Helps for the
Missionary.**

more helpful than Henry's Exposition, and works of

that kind. The library of Dr. E. S. Dwight, of Hadley,

has been widely distributed, and has been highly appreciated. We believe there are stores of such volumes among our friends which have fulfilled their use where they are and might be started on journeys of renewed service to points at the West and South, where they are greatly needed. Every day brings calls for such helps, and the office of the Home Missionary Society is the natural distributing center. Many a pastor in our service has opened a reading room, by whose help he is fighting the saloon, where wholesome popular magazines, even though not of recent date, are in demand. Several thousand copies of "Northfield Echoes," of special value to pastors, were sent to this office by the kindness of Mr. I. H. Hull, and have gone out to the field, where they will stimulate preachers in their work. There are also frequent demands for hymn books, especially Gospel hymns,

from small churches where such helps are scarce. Here also lies a recent letter from a small but worthy band of Christians in Michigan, in great need of that carpet which some eastern church has discarded and knows not how to dispose of. If there is enough to cover a church floor, 40 ft. by 40 ft., it will make one congregation of Sabbath workers glad. There are many ways of helping the Home Missionary, and of comforting his people *in addition to* a contribution of money.

WE find in the Southern Congregationalist of October 29th, an appreciative article from the pen of Rev. W. F. Brewer on the life and character of Rev. S. C. McDaniel, who died

Rev. S. C. McDaniel Thursday, October 24th, at his home in Georgia.

Mr. McDaniel will be remembered as Superintendent of the Home Missionary Society for several years, during which frequent visits to the Annual Meetings of the Society and also to the Triennial Congregational Council, made his face familiar to many Congregationalists throughout the land. He was the principal leader in bringing the Congregational Methodist churches of Georgia, in 1888, to unite with the Congregational body. He held the position of Superintendent of the Home Missionary Society for about ten years, during which Congregationalism in Georgia had many hard battles to fight, "but he, as a leader, was always found in the front, true to his convictions and leading on to victory." Mr. McDaniel in early life studied and practiced medicine for a time, when he was elected to the Judgeship of the County Court of Henry County : afterwards giving up the practice of medicine he studied and practiced law, in which he was quite proficient. During the Civil War, he served in the Confederate Army, and being taken prisoner by the Union forces, he spent some months in confinement in Boston harbor. During his faithful and strenuous life he has been blessed with health almost to the end and has left his mark on the new Congregationalism of Georgia.

MONTANA—THE TREASURE STATE

BY SUPT. W. S. BELL

IN November, 1889, four new members, South Dakota, North Dakota, Montana and Washington, were added to the sisterhood of States. Three of these, lying side by side (save for the narrow panhandle of Idaho), form a group stretching nearly half-way across the continent. Montana, situated between North Dakota, the land of blizzards and hard wheat, on the one hand, and Washington, with its fruit, fish and fir on the other, equal in area to both combined, and excelled in natural resources by neither, is perhaps the least familiar of the three to the readers of THE HOME MISSIONARY.

Well has Montana been called "The Treasure State." First brought into prominence as a gold-producing region in 1863, in five years it had added nearly \$200,000,000 to the world's supply of the precious metal. Within half a mile of the writer's home in Helena more than enough gold has been washed from the soil to pay for the whole "Louisiana Purchase," which embraced an area equal to one-third the present extent of the Union. Still Montana ranks third as a gold-producing State, the output for 1900 being \$4,736,000.

If gold is king among the metals, copper is the royal consort, and as a copper producer Montana stands without a rival, \$39,827,000 worth having been mined during the year 1900. Adding to the value of the gold and copper, that of the silver and lead mined last year, we have as the grand production of these four metals for the twelve-month ending January 1, 1901, the princely sum of \$941,394,000.

It must not be thought, however, that Montana's treasures are



REV. F. D. KELSEY, PH.D.

alone mineral. Here literally can be found "the cattle upon a thousand hills," and ranges abounding in thousands of sheep upon a single hill. To the mineral wealth of the State must be added the value of her 700,000 head of cattle, and her yearly crop of 34,500,000 pounds of wool.

Nor must we lose sight of the agricultural resources. These are but partially developed, and nowhere is the tiller of the soil more sure of a reward for his labors. Statistics gathered by the United States Government show that Montana yields a larger crop of cereals per acre than any State west of the Ohio. During the present season, while the great middle West is suffering from loss or shortage of crops,



HYDRAULIC PROCESS

our Galatin Valley and other smaller agricultural areas are, thanks to irrigation facilities, having a yield which is almost unprecedented.

Space forbids to speak of our coal measures: of the lumber interests, so large in the western one-third of the State; or of the beginnings of fruit culture. Suffice it to say that Montana is independent of the coal barons, or the coal strikers of the East, that her sawmills give employment to hundreds of men, that Bitter Root Valley apples are nowhere excelled in flavor, and that pears, plums and small fruits yield most prolifically.

But this vast empire, with its 145,000 square miles, equal to the combined area of New York, New Jersey, Pennsylvania, Maryland, Virginia, and West Virginia, is yet in the infancy of its development

Hundreds of miles of mountain ranges have never yet been trodden by the foot of the prospector; thousands of fertile acres need but the irrigating stream to convert a barren waste into fruitful fields; the possibilities of fruit raising are just beginning to be realized; the breaking up of large herds of cattle and large bands of sheep into small holdings will mean more settlers, and more cattle and sheep as well. Add to these considerations the grandeur of its scenery, the healthfulness of its climate, and surely it takes no prophet to forecast the magnificent future which lies before the great "Treasure State," or to realize that in the years to come its population and wealth will be marvelously multiplied.

Montana as a missionary field is difficult, but inspiring; expensive, but promising rich returns, both spiritually and financially. The early conditions in Montana were not such as to produce a healthful moral atmosphere. The first settlers came to make money, not homes; to build up fortunes, not society. Largely single men, delighting in adventure and freedom from the restraints of older regions, loose rein was given to appetite and passion, and the checks of religion were thrown aside. For years the only restraining power was the Vigilantes, who, with rough-handed justice, secured a measure of safety for life and property, but gave scant heed to deeds of moral obliquity. In this congenial atmosphere developed a spirit of intense worldliness, and four great evils multiplied—gambling, drinking, licentiousness and Sabbath-breaking. Under such conditions the spiritual nature in many cases seemed well nigh obliterated, and the work of the missionary was anything but an easy task.

Time, however, has wrought changes for the better. Cities, with more of the safeguards of society, have sprung up; an admirable public school system has been set in operation; public libraries have been opened; homes have been established. In the leading towns of the State as real refinement is found, and as generous culture exists as in any of the older regions. The churches are beginning to make their influence felt. The tone of moral sentiment is surely, if slowly, advancing. But we have not yet rid ourselves entirely of the heritage of the past. Material prosperity is still the goal striven for by the majority. Gambling is under the ban of the law; licentiousness is less open, but drinking and Sabbath-breaking are still prevalent, and in the smaller towns, mining camps, and remote country districts, the old-time conditions still to a large extent prevail. But the Christian worker does not lack incentive. Our men are stalwart and progressive, our women are mentally alert and resourceful—just the kind of men and

women Christ's kingdom needs. Our children and youth are wide-awake, intelligent, enthusiastic—just the kind of material to mold into strong, useful, Christian men and women. Here, as elsewhere, the gospel is "the power of God unto salvation." Here, as elsewhere, the Holy Spirit can manifest His regenerating power.

Missionary work in Montana is expensive. There is money here, but it is not consecrated to the service of God. The majority of business men care but little about the church as an organization, or for the interests of this or that denomination. But true Christian manhood is respected, and the Gospel of Christ is measured by what it accomplishes. If the church can demonstrate its power to uplift men, to



SMELTER—GREAT FALLS, MONT.

make them sober and industrious, cause them to become better husbands, fathers, citizens, it will receive a liberal support. Hence the most generous investment at first will secure the largest returns in the end. Nowhere is a parsimonious expenditure of money falser economy.

Into this field, difficult yet inspiring, expensive yet promising rich returns, Congregationalism entered in 1882. The Northern Pacific Railroad had traversed the prairies of North Dakota, and was winding its way along the Valley of the Yellowstone. A new town had been laid out in this valley, in advance of the coming of the railroad, to be named for that stalwart New England Congregationalist, Frederick Billings, and here it seemed eminently fitting that the first Congrega-

tional Church should be established. A young man, Rev. B. F. Shuart, who had for a time been acting as assistant pastor of Plymouth Church, Minneapolis, was commissioned by the American Home Missionary Society, and started for the field. In due time he reached Coulson, the headquarters of the railroad graders, and of the hangers-on that accompany the advance guard of a railroad construction party. His presence excited curiosity, and he was asked as to his business. On making known his mission the landlord of the hotel said, in a most emphatic manner: "Young man, go back; this country is no place for the like of you." The young man, however, was in no wise daunted, and went on. Soon the Congregational Church of Billings was organized, and through the generosity of Mr. Billings comfortably housed in a fine building costing about \$10,000. Mr. Shuart was not long after compelled to resign on account of ill health, but the work was successfully carried on by others, and Billings is now one of our two self-supporting churches. The same year the mining camp of Butte was coming into prominence, and a church was formed there. The following year churches were organized at Helena and Livingston.

When the writer took charge of the Home Missionary work in the State, in 1890, these four churches stood as the sole representatives of Congregationalism. During the years that money was being poured so freely by the Home Missionary Society into the Dakotas, Nebraska and Kansas, no aggressive work was done in Montana. Without questioning the wisdom of such action, it is apparent that a great opportunity was thus lost in the "Treasure State." As a consequence we have fewer churches than any of the leading denominations, when we might have been in the front rank. Since 1890 thirteen churches have been organized, all but two in fields unoccupied by any other religious organization. One church, Butte, as the result of conditions which neither the Society nor the Superintendent could control, has been disbanded, thus leaving sixteen on our roll to-day. Much more might have been accomplished had it not been for the financial limitations by which the Home Missionary Society since 1893 has been surrounded.

Many inviting fields still lie before us. Pre-eminent among these is Butte, now a place of 50,000 inhabitants. In many respects Butte is most unique. As a wealth producer it has no equal in any city of its size. Nearly 9,000 men are employed in its mines, and possibly about as many more in the smelters and reduction works. The output of these mines, twenty-five of them penetrating the earth to a depth of over 1,000 feet, last year reached the enormous sum of over \$53,-

000,000. The net earnings of the mining companies reporting were \$15,749,000, an increase of \$1,893,000 over the previous year. But Butte is not only a mining camp, it is a commercial center as well. It has a large wholesale trade, the finest department store anywhere in this section of the West, and retail establishments which would do credit to any city in the land. Its population is cosmopolitan. All nationalities are represented. Here mingle the rich and the poor, the



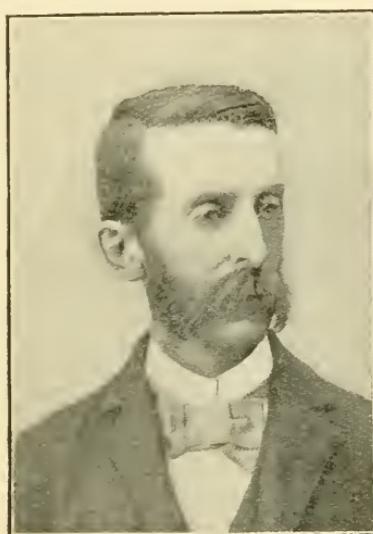
PRIMITIVE PLACER MINING

refined and the boorish, the educated and the ignorant. It is essentially a city of men. In addition to those working in the mines a large proportion of whom are foreigners, there are hundreds of young men from all parts of our own land, many of them from the best homes of the East.

And what of the religious conditions? Nearly all the denominations are represented in the city. The Methodists, Presbyterians and Episco-

pilians have strong, vigorous churches. All are doing their best along the ordinary lines of church-activity, to meet the demands of the situation. Their efforts are, however, manifestly inadequate. All the church buildings combined would scarcely seat one-twentieth of the population. Thousands of men, to say nothing of women and youth, never darken their doors. But they do go somewhere. There are in Butte about 225 saloons. The leading daily paper of the city gives \$11,250 as a low estimate of their daily receipts. Whole squares of the town are given up to houses of prostitution. Gambling dens, if not open to the public, are easily found.

Butte's great need is a well equipped and strongly supported



SUPT. W. S. BELL.

institutional church, which will meet the intellectual and social, as well as the religious demands of the thousands who are continually surrounded by temptation in its most attractive and most dangerous forms. Except the public library, an institution of which the city has reason to be proud, there is no suitable place of public resort for the hundreds whose only home is an uninviting room in some cheap boarding-house. No grander opportunity could come to a man of wealth who desires to make an investment, that will bring rich returns in helpfulness to his fellowmen and glory to God, than to endow an institutional church in the city of Butte. Such an enterprise when once firmly established would receive a liberal support on the ground and soon, so far as running expenses are concerned, become self-supporting.

The limits of this article forbid that I should speak of other openings. Suffice it to say that there are a score of places—a number of them points where Sunday-schools have been sustained for years, with the aid of occasional preaching services—which would gladly welcome the regular ministrations of a minister of the Gospel. The great need of the State—its smaller towns, its mining camps, its agricultural districts—is just that which the Congregational Home Missionary Society is designed to supply—the settled pastor—the man of God who will identify his lot with that of those whom he serves; make their interests his interests, their joys and sorrows his. Nowhere is the personality of the preacher a matter of greater importance. A man to secure the respect and confidence of the people must command it. But give us men—manly men, self-sacrificing men, consecrated men—and the money to support them for a time and the ultimate returns will be rich, both spiritually and financially.



THE Executive Committee have unanimously accepted the very cordial invitation of the churches of Syracuse, New York, to hold

the next Annual Meeting of the Society in that

**The Seventy-Sixth
Annual Meeting
of the Society** City. It was here in recent years that the National Council met and held one of its most successful gatherings. The city is beautiful for situation, well supplied with hotel and boardinghouse accommodations, while the five Congregational churches constitute a large and enthusiastic local constituency and have united in extending this invitation. The time of the meeting has not been definitely fixed, but in all probability it will open either the last Tuesday in May (27th), or the first Tuesday in June (3rd). Timely notice of this date will be given in the Home Missionary, Congregational Work and in the denominational papers.

DOES IT PAY?

OREGON'S ANSWER—BY REV. C. F. CLAPP

A very pertinent question. What are the probabilities of success, and what are to be the dividends? These are the natural questions to come up on the submission of any proposition. Do Home Missions pay? If not, why continue the business? Why beg, solicit, plead with, and persuade men to invest their hard-earned gold in such an enterprise? Are the results commensurate with the exertion and cost? If



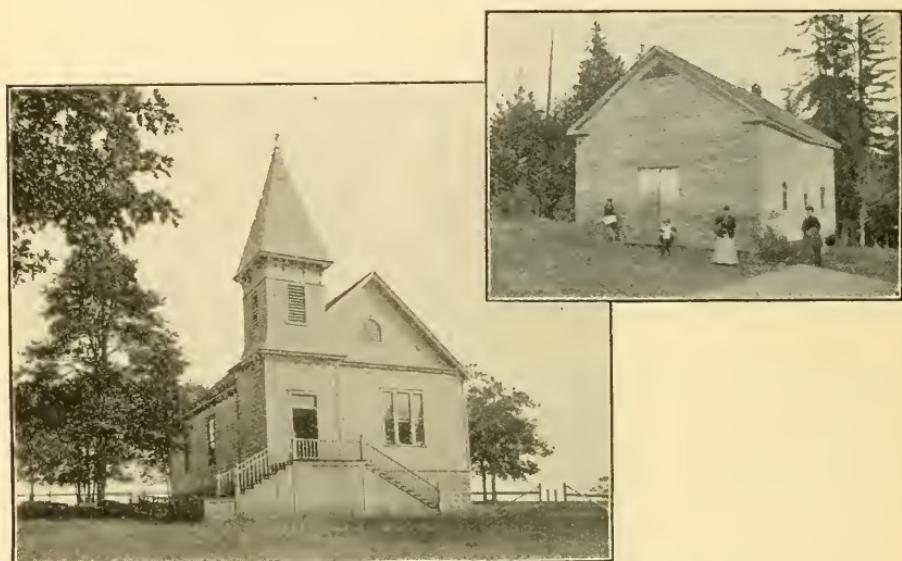
SUPT. C. F. CLAPP

not then let us seek some other channel of benevolence and let us find some more profitable form of investment.

Whether they pay or not, what rate of increase they actually return, whether the soil yields a harvest worthy of the seed, depends somewhat on the soil, somewhat on the seed, somewhat on the sower, much on the atmosphere, and more than all on what is meant by success, and what is desired above everything else in the way of returns. Many years ago, if we may believe the histories, "a sower went forth to sow." As he scattered the seed, which appears to have been of a good quality and all of the same kind, there seems to have been a wide diversity of soils. For in the harvest there was great inequality in the

yield. There were spots that brought 30 per cent. of a good crop, places which sent a hundred-fold into the warehouse, and patches of alkali land and hardpan which averaged exactly nothing per acre. Interspersed with these places were swails, and draws, and hollows where there were more weeds than wheat, and at whose threshing there emerged from the clouds of dust the most disappointing results. And yet one is forced to the conclusion that, taken as a whole, one year with another, that was a fairly successful farmer, and that he got a reasonable return for his energy and seed.

Another historic sower seems to have planted the best of wheat



HOOD VIEW, OREGON—THEN AND NOW

in equally fertile soil, thoroughly prepared, and yet, owing to the sneaking trick of a despicable neighbor, he reaped more cockle than grain at the time of gathering. But in his case there would appear to have been bestowed no censure. I suspect that very much the same conditions prevail unto this present day. One field yields the most abundant crop with but small outlay of strength and capital; another proves to be spotted with unequal degrees of fertility or subject to more frequent raids from marauding fowls. But as a whole, taken "by and large," it is doubtful whether any other investment of the same capital brings better or more satisfactory returns. It is true that there are missionaries and missionaries, and there are fields and fields. If the man in the parable, whose enemy sowed tares while he slept, had

lived in a better neighborhood his yield of wheat would have been much more to his liking, but he took the conditions as they were and made the most of them. His ungodly neighbors did not keep him from raising food for his family. Or if the other farmer had inherited better land, less stony, with deeper soil and fewer blackbirds, the great Preacher would have lost one of his most helpful and comforting illustrations, and the farmer would have reaped more grain. Every Home Missionary State is a repetition of both parables. And many others



SUNNYSIDE, OREGON—NOW AND EIGHT YEARS AGO

are also just as strikingly applicable, for we have the man with the one talent, and the man with two and the man with ten. In fact, most of the Lord's parables have faithful application on Home Missionary ground, and if the "Rich man and Lazarus" are not forthcoming and the scenes viewed from Abraham's bosom with the great gulf fixed, it will only be prevented by the infinite mercy of God.

The early work in Oregon moved slow and was expensive; things

were unsettled and communities changeable. Take, for instance, the church at The Dalles. This was one of the earlier enterprises. It is a forty years' span from the time when the first service was held in the old building, shown in this picture, to the present beautiful and convenient house of worship, from no church organization to a niembership of more than 150 and a Sabbath-school of nearly 200. But, although two houses of worship have been burned down, the church has been self-supporting for nearly twenty years. From the first it has sustained a remarkable Sunday-school, and many have passed out from there into the sunshine of heaven, while hundreds more are living in different sections of this great Northwest, and are active workers in the kingdom.

It was in this church while serving as its pastor that Professor Thomas Condon made a large part of his geological collection, and discovered the fossils of the " Little Horses " which have created so much interest among scientific men. He also introduced the great fossil beds of Oregon to the knowledge of Eastern colleges, which have yearly sent out parties and carried away car loads of these valuable specimens. Here also, while he was pastor, when he had done some kind favor for a gambler, such as preaching a sermon or ministering to him in sickness, the " fraternity " got together and handed him \$200 as a token of their regard for him. Eternity alone can estimate the influence of such a man or such a church in a new country when society is in the making. Other men have also toiled here with equal honor and results.

In contrast with this, and yet as a part of the same field, might be mentioned the Sunnyside Congregational Church. Here was a needy, almost destitute, field near Portland; since becoming a part of the city itself. Pastor J. J. Staub went there eight years ago, supported in part by the Home Missionary Society, in part by the City Missionary Society and with something collected from the field. After drifting about from pillar to post the new enterprise finally found a temporary shelter in an old hall over an engine house, shown in the picture. Here they organized an infant church, poor in this world's goods; poor indeed, as a pauper's pottage, but immensely rich in faith and courage. The old hall was greatly appreciated, and would have been almost ideal to the grateful congregation except that when a call came in from the fire department, which was not unfrequently, the horses and engine went thundering out pell mell with noise enough to awaken the seven sleepers, while the congregation rose as if by previous arrangement and went dashing after the engine, leaving the pastor to

finish his discourse alone or join the procession and finish the peroration at the fire.

From a preaching point, without organization, the church has grown to a present membership of more than eighty in nine years, and will become self-supporting in a few years more. Nearly two hundred members have been received into its fellowship, but, owing to the changing nature of the West, many have been dismissed to other churches. The Sabbath-school is large and flourishing, numbering 150, and the Endeavor Society is vigorous. Its benevolences have kept pace with all its other growth, and last year counted up \$150. It has raised, during the eight years of its life, more than \$7,000 for home expenses, and



THE DALLES, OREGON—OLD AND NEW

now owns the beautiful house of worship free of debt. Although composed almost exclusively of poor people, or those in very moderate circumstances, it pushes to the front in every sort of charity and benevolent work. Home Missions paid there.

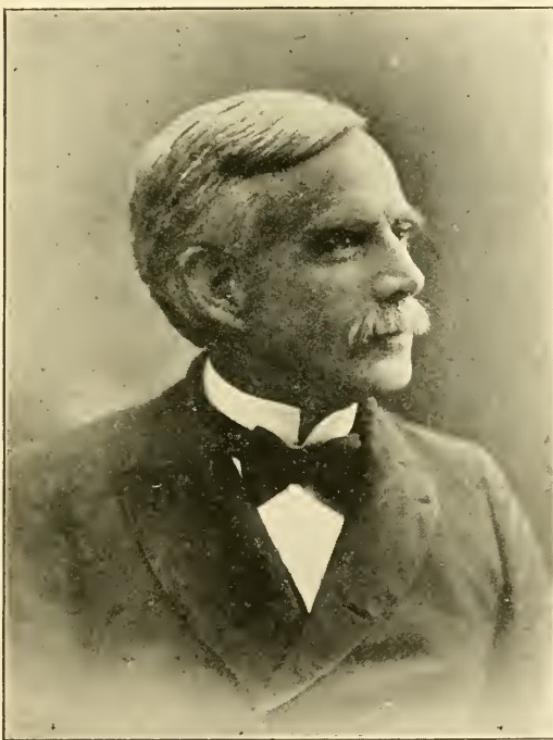
Take another illustration—the church at Hood View. This is in many respects a typical country field, not harder perhaps than many others, nor more responsive to cultivation, though it must be said that it has had faithful pastoral care by very earnest, consecrated people. Rev. J. M. Barber and his faithful wife have labored with unceasing care, and have been with this enterprise since its organization with the exception of two years. It is about ten years old, and has cost the

Society as near as can be estimated about \$900. It started with nothing. There was not a Congregational Church member on the field. Special meetings were held in the old schoolhouse, shown in the picture, and a revival followed, resulting in some twenty-five or thirty conversions. A church organization was demanded and completed with thirteen charter members. That was nearly ten years ago. The church has now grown to a present membership of more than eighty, while there have been more than 130 on the roll. Some of these have gone to other communions, a few, I fear, have fallen away; five or six have died triumphant deaths. There is a Sunday-school of ninety members; a large and flourishing Y. P. S. C. E. And for benevolence this young enterprise has already raised more than \$1,300. It has in the meantime built and paid for a commodious house of worship and a parsonage free of debt, and has raised for home expenses considerable more than \$5,000. And not only has this been done, but, while supplying this church, other work has been taken on, so that these missionaries have on this circuit, in this time, organized three churches, which aggregate at the present time a membership of 300 lacking ten. Three houses of worship have also been erected. In these churches regular Sabbath-schools are kept up, Christian Endeavor Societies carried along, and prayer-meetings, Aid and Missionary Societies established, so that the whole circuit blooms with Christian promise and activity. No one could look upon the changes wrought in this field and doubt for a moment whether Home Missions paid.

DO HOME MISSIONS PAY?**SOUTHERN CALIFORNIA'S ANSWER**

BY REV. J. L. MAILE, SUPT.

From a valuable historical sketch by Rev. Jas. T. Ford I glean the following vivid particulars: "During the period of eighteen years from 1849 to 1867, Southern California was almost entirely destitute



REV. JOHN L. MAILE

of organized Protestant influence. In 1865 Rev. Dr. Warren, Superintendent of Congregational Home Missions for California, explored the southern part of the State and said: 'If you draw a line on the map from Monterey to the Sierra Nevada mountains, south of that line is a district, comprising about one-half of the entire State, in which there is but one Protestant minister and one Protestant house of worship. The country, in that region, is given up to darkness, Popery, Mormonism and almost complete destitution of religious privileges.'

And yet it is the best country on which the sun shines. The land belongs to Christ, and Christians have a duty to perform in converting it to Him, and no time should be lost.' ”

Dr. Warren was told at Los Angeles that the Gospel was not wanted there, that to send a minister would be to starve him. However, the Rev. Alexander Parker began his work there in July, 1886. He was the first Congregational Home Missionary sent to Southern California, and at first was wholly supported by the Home Missionary Society.

Writing in 1896 Mr. Ford remarks: “ Then the closed store on the Lord's day was a singular exception to the general rule; now the open store is the exception. Then every grocer must furnish whiskey and wine for his customers, or, as he believed, forfeit his business; now treating to secure custom is a practice left so far back in the past as to be almost forgotten. Then a revival of religion, moving a whole community, was a thing rarely, if ever, heard of in Southern California.

“ The people seemed so utterly indifferent to spiritual truth, so insensible of responsibility to God, so of the earth earthy that the preaching of the word passed by them as the idle wind. But now crowds gather to hear the evangelist, and he finds a susceptibility to religious impression not exceeded in the most favored places of the East.

“ Then church members were an unfashionable few—in many places not one to twenty of the people; now in several of our more prominent towns more than one-third of the inhabitants are counted in the church lists.

“ Public sentiment, which was then too tolerant of many forms of vice and crime, has become so far converted as to declare for whatsoever things are pure and true and honest and lovely and of good report, and to furnish a safeguard against open transgression of the moral law.”

Two factors principally account for this gratifying change: A large immigration of Christian people and the donation of large sums of money by various Home Mission boards that the *beginning* of settlements might be accompanied by a preaching ministry and the prompt organization of churches and Sunday-schools. Thus the best Christian life of the East has been built into our expanding communities.

This district was, on account of great distances, set off from

Northern California in 1887 and was in the care of Rev. Jas. T. Ford as Superintendent during the seventeen years from 1883 to 1899.

As embodied results of our Home Missionary investments of men and money, to our nearly one hundred churches and preaching stations, may be added Pomona College, which was organized in 1888 and located at Claremont. It has a present total attendance of about 250 students and has taken high rank as an educational institution. Its character-forming influences on Christian lines are pronounced and very successful.

Thus a part of the adult life of one man has seen great moral and educational transformations effected over a vast region of country, and our Congregational institutions firmly established. Also many Sunday-schools, the very flourishing Bethlehem institutional church at Los Angeles, the conserving of Christian life and character in a new country, and the winning of many individuals to Christ, are some of the outline totals of our Home Missionary work in Southern California. For it is safe to affirm that without the systematic and certain aid of the Home Missionary Society little, if any, of this work would have been commenced or, if begun, could have been carried on to success.

Within, or near, 1867, four churches were established at the important centers of San Bernardino, Los Angeles, Santa Barbara and Ventura.

During the next five years no other permanent church was organized. Then in 1872 another was formed and the sixth church began its life in 1878. The next five years witnessed three additions; only eight churches after a work of seventeen years. So prevailing was the indifference to all religious interests that at the end of fifteen years the eight churches then existing reported only 402 members, but in the next two years they had increased to 590.

In 1887 the churches had increased from eight to twenty-one, and their membership from 590 to 1,200. But the succeeding five years brought, largely by Christian immigration, the addition of forty-one churches and nearly 3,000 members, making on Jan. 1, 1892, sixty-two churches, numbering 4,175 members. Says Mr. Ford in review of this epoch: "It may be questioned whether there has been such an instance of rapid conquest for the Lord by colonization since Israel entered Canaan. But to the planting of those four churches in 1867 is due in no small measure the great transformation of this later period. They held up the standard of the cross in the midst of an indifferent and gainsaying people, and prayed and waited for the coming

day. A large part of our churches are directly the outgrowth of those four feeble beginnings in the wilderness."

Since 1892 our growth has been slow, mainly through lack of funds for new work. However, progress has been made, for our roll now includes seventy-nine churches with a membership of 7,075.

OUR MATERIAL CONDITIONS

These are somewhat peculiar and have their effect upon religious progress. Southern California is sometimes styled the Italy of the United States. Over extended sections frost is unknown, while within sight on mountain tops snow fields may be glistening with dazzling radiance. Balmy air and unclouded sky prevail. Coast line, valleys, plateaus, hills and mountains with desert beyond, offer a marvelous variety of climate, altitude and residential attractions. The care of many thousands of tourists is a prosperous calling. Concerning our English speaking population it may be safely said that a very large proportion were drawn here by health considerations. This fact has a distinct relation to our church work. Enforced removal from a former home often carries with it arbitrary and exacting conditions. Individual and family life is broken from its vital relations to social, community, business and church attachments. Financial loss results. The new life here, especially on the soil, must be adjusted to semi-tropic conditions. Sometimes, indeed often, years of investment and toil have come to naught through drought and insect enemies which prey on fruit and grain.

This varied situation produces with many people an abiding sense of strain and burden. The maintenance of hope and the exercise of vigorous initiative becomes difficult under such circumstances. Hence many of our Home Missionary fields see the day of their self-support deferred. But large compensations also exist. Health and hope are restored to nearly all who come for those objects. Out-of-door avocations bring back the glowing sensations of youth. A contagious spirit of business enterprise prevails in many communities. Our shores face an opening Orient which, by shortened days of travel, is being made our near neighbor and calls for the work our educated youth can do on lines of business, of education, of temperance and missionary enterprises.

SOME PICTORIAL ILLUSTRATIONS OF HOME MISSIONS

The First Church, Los Angeles, was organized in 1867 with six members, and proceeded to build the little meeting house of which the

cut is here given. The present auditorium seats 1,200 people. The lot and edifice has just been sold. A new location is purchased on which will be built an up-to-date house of worship. The present membership is nearly one thousand. Rev. Warren F. Day, D.D., is the efficient pastor, and associated with him as junior pastor is his son, Rev. Wm. Horace



FIRST CHURCH, LOS ANGELES—OLD AND NEW

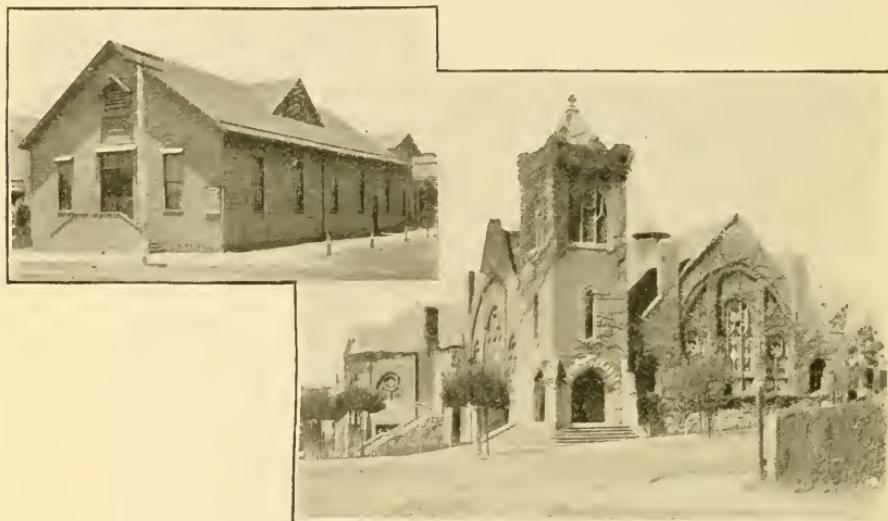
Day. This strong combination of ministerial ability will, with the blessing of God, bring this first of all our churches into a future of great usefulness.

The two pictures of the First Church, San Diego, are typical of the advance made from early to present days. The pioneer pastor was Rev. J. H. Harwood, D.D., under whom the church was organized in October, 1886, with seventy-eight members. On the following February their tabernacle was dedicated. On Feb. 1, 1894, Rev. Stephen A. Norton, D.D., the present pastor, began his work.

Within two years the pastor led the movement for an adequate house of worship, and the present beautiful structure is the result. It

seats a total of 800, has modern Sunday-school rooms, and all social conveniences, and cost less than \$25,000. The present membership is nearly 500, and the church is very ably served by its minister.

The Paso Robles church, yoked with the church at San Miguel, nine miles distant, is a genuine child of Home Missions. Organized in 1894 its congregations for seven years held a precarious existence, with schoolhouse accommodations. For several years consuming droughts so reduced resources and members that the organization was saved only by the most persistent labors of some five or six devout women. In 1898 Rev. S. D. Belt took up this work and soon discovered that a house of worship was absolutely essential to their life



CONGREGATIONAL CHURCH, SAN DIEGO, CAL.—OLD AND NEW

and growth. In the northern and southern parts of the State he canvassed for funds, and at the cost of labors which resulted in his death in March, 1900, he had prepared the way for building a church on the lots which the women bought with the proceeds of their own efforts.

In June, 1900, Rev. Francis W. Reid became pastor. He was Secretary of the State C. E. Union, and before entering the ministry had been architect, contractor and practical builder. His industry and skill have enabled limited means to produce a very beautiful sanctuary. His own work and management represent nearly a thousand dollars. The people have very faithfully co-operated and the building will soon be dedicated free of debt.

The church at Redlands is, both by pastor and people, largely

representative of New England. Among its prominent attendants and supporters is Mr. Albert K. Smiley, of Lake Mohonk fame, whose winter home is in this place. The "Smiley Heights," of Redlands, are crowned with beautiful botanical gardens that charm all visitors. The Redlands church was organized in 1880, has about 400 members, and for eight years has enjoyed the able ministry of Rev. John H. Williams, D.D.

The old church was a cozy and homelike affair, but became entirely inadequate for the growing congregation. The new edifice is



PLYMOUTH CHURCH, EL PASO DE ROBLES, CAL.

modern in all its appointments, accommodates upwards of 800 people and is adorned with several memorial windows and other artistic features. The sonorous bell and Howard clock in the tower were given by the late Horace Cousens, of Newton Centre, Mass. This people are generous supporters of home and foreign missions.

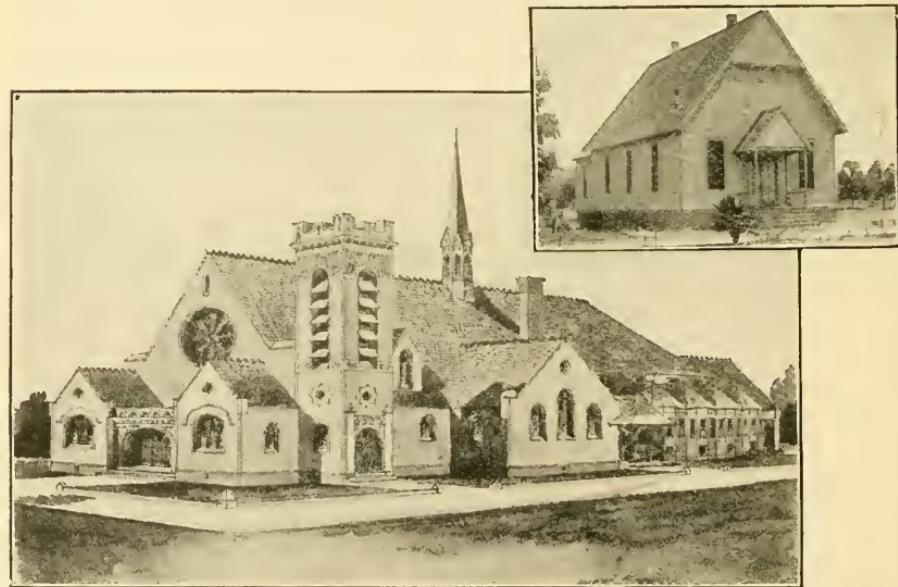
The Central Avenue church of Los Angeles, organized in 1895, and enrolling seventy-nine members, is an instance of embarrassment by prosperity. The old meeting house is entirely inadequate for the growing congregation and Sunday-school. In the Primary Depart-

ment the "little tots" are seated in close order on the floor, the limited space not permitting seats. While located in a growing section



FIRST CONGREGATIONAL CHURCH—REDLANDS, CAL.

of the city the congregation includes no people of wealth, yet they are slowly and by much self-denial accumulating a building fund which



CENTRAL AVENUE CHURCH, LOS ANGELES, CAL.—OLD AND NEW

will materialize into the beautiful and convenient edifice shown in the cut. Rev. N. L. Rowell, D.D., is the happy pastor of this hopeful peo-

ple. Experience gained in former city pastorates amply qualifies him for the leadership of this promising work.

THE OUTLOOK

More than one-third of our churches provide the only preaching enjoyed in their respective communities. In numerous other fields we were first on the ground. More than any other denomination we are the pioneers in giving the gospel to settlements forming the eastern border of our population. We are now confronted with the great need of forming an extended field on the Mojave desert, which will



REV. A. B. CASE, LEADER OF SPANISH WORK

include some four preaching appointments. Near and in the mountains along the Mexican line a similar circuit should be arranged. If the supporters of Home Missions will provide funds for new work we can make most excellent use of a share of the same.

SPANISH WORK

Many thousands of Spanish-speaking people are within our reach. An inter-denominational Missionary Society exists in Los Angeles for the purpose of reaching this class of population. The Superintend-

ent is Rev. A. B. Case, one of our most competent ministers and a fluent speaker of the language. Experience indicates the wisdom of each denomination becoming responsible for particular fields, while the inter-society cares for the training school. Accordingly Mr. Case



BARSTOW CHURCH, SOUTHERN CALIFORNIA

will resume his work under our own auspices. Some 4,000 Spanish-speaking people in ten or twelve communities will form his immediate constituency. Our other ministers preaching in the language are Rev. H. P. Case, Superintendent of the Sunday-school and Publishing Society, and Rev. J. H. Cooper, pastor of our church at Santa Ana.

SLAVIC FEMALE MISSIONARIES IN CONGREGATIONAL HOME MISSIONARY WORK

(We purpose in this and in following numbers of THE HOME MISSIONARY to introduce to our readers the lady missionaries of the Congregational Home Missionary Society. They are becoming more and more a decided force for Home Missions, and it is well that churches and individual givers should be familiar with their work and should come to know the motives that have induced them to enter the more



BIBLE AND MISSIONARY TRAINING SCHOOL,
CLEVELAND, OHIO

or less public life of the missionary teacher and preacher. We offer as a first installment of this purpose brief sketches of our Slavic female workers. Dr. Schauffler, the Superintendent of the Department, finds these women invaluable assistants, and our friends, who have read reports of their work as published in THE HOME MISSIONARY and *Congregational Work*, have in many ways manifested their deep interest in the efforts of these devoted laborers. In following numbers we shall present the faces of other women workers, some ordained as preachers, and all of them consecrated to the work of Home Missions.—ED.)

MISS MARIE REITINGER, a Bohemian, was born in Hungary of Catholic parents. Her first knowledge of the Bible she gained in the little Sunday-school of a missionary preacher sent to Budweis, Bohemia,

by Drs. Schauffler and Adams, then missionaries of the American Board in Austria. Later in Bruenn, Moravia, in connection with that mission, after a severe inner struggle, she overcame prejudice, fear and worldly influences, and became a happy and active Christian, for which she had to suffer persecution. In 1886 she came to Cleveland, where she has ever since been working among the large Bohemian population, with much love for

Christ and souls. She is an efficient teacher in the Bethlehem Bible and Missionary Training School, where young women of various nationalities are being fitted for missionary work. She teaches the Bohemian and German Bible and other branches. God has blessed her labors. She is welcomed to many homes, into which she carries the life-giving light of Gospel truth. She has had many deeply interesting experiences with Catholics and with infidels. Nobody that has heard her speak of the work that engrosses her can forget the ardent zeal, the enthusiasm, the hopefulness and joy with which she pleads the cause of those for whose salvation she is spending her life.

MRS. BERTHA J. HARRIS, of a Cleveland Bohemian family, brought up in the midst of worldliness and unbelief, was converted in a Presbyterian Sunday-school. Drawn back by her family into the maelstrom of worldliness, when she began attending Superintendent Schauffler's Bohemian mission she threw herself with all her soul into the Lord's service, though it entailed no small suffering. The way opened for her to study in Mr. Moody's Northfield School, and then in Bethlehem Bible and Missionary Training School, Cleveland. She learned Polish and devoted herself to the difficult work among that people in Toledo, Ohio. So self-sacrificing were her labors that her health gave way.



She married Rev. Rupert W. Harris and moved to Iowa, where she greatly aided him in successful missionary work, and was ordained to the Gospel ministry. *The Advance* correspondent wrote of her "as everywhere a spiritual power." Called to Cincinnati, Ohio, the ministerial couple have had the joy of saving two Congregational Churches from a sad death and of seeing them grow strong and efficient.

MISS BOZENA SALAVA was born in Bohemia, near the historic city Podebrad, of Protestant (Reformed Church) parents. As a child, with unwearied interest, she listened to her grandmother's tales of the persecutions suffered for the truth by her ancestors. It roused her painful sympathy to hear how her grandfather had been compelled to surrender his Bible and to be tortured besides. At the age of thirteen she was received to the church. It was a memorable day, bringing a spiritual quickening to the young girl. In 1885 her parents, having lost their property, emigrated to Chicago, where they were rejoiced to find an opportunity to hear God's word in their own tongue, preached by Dr. E. A. Adams, who had been ten years a missionary in Prag, Bohemia, and had the year before commenced the Congregational Mission for Bohemians in Chicago. Here her spiritual life was nourished, and she was led into missionary work in the primary class of the Sunday-school, a work in which she has been very happy and successful. One day, finding her mother weeping for sorrow over the loss of property and the necessity of seeking a new home in a strange land, the daughter begged the mother to see how happy she (the daughter) was in her new found work for children, who, she said, might have had no one to tell them of Christ if temporal loss had not brought her family to America. Never attracted by the allurements of the world, she gladly accepted the offer to devote her life to missionary work, and entered the Bethlehem Missionary Training School in Cleveland. Since graduating she has for many years been most happily and usefully employed in the large Bohemian Mission in Chicago, under the auspices of the Chicago Congregational City Missionary Society.



MISS THERESA PRUCHA belongs to a family that has an interesting history, of which a brief notice will not be out of place. Miss Prucha was born and grew up in Jezov, in the western part of Bohemia,

in a community wholly Roman Catholic. Though Bohemian Catholic priests strenuously forbid their people to read the Bible, whose light, after the martyrdom of John Huss, in 1415, put almost wholly to flight the darkness of Romish superstition and ignorance throughout Bohemia, the Prucha father bought a Bible. It was not without effect on the children, who also felt their father's lack of faith in the Roman Catholic Church. When Superintendent Schauffler began to hold Bohemian services in Cleveland in October, 1882, Mr. John Prucha, the oldest son of that family, then alone in this country, at once commenced attending.

After his conversion to Christ, the immediate impulse to which was the Sunday-school lesson's Golden Text, "Remember now thy Creator in the days of thy youth," he became the first student in our Oberlin Slavic Department, and is now pastor of the Bohemian part of Bethlehem Congregational Church, Cleveland. His next younger brother, Vaclav, who had in the meantime arrived from Bohemia, and also gladly received the light of Gospel truth, followed to Oberlin two years later. He is now a missionary to Bohemians of the Chicago Congregational City Missionary Society. In 1899 a third son and Miss Theresa arrived. After her conversion she was received as a pupil in the Bethlehem Training School. Completing a successful course of study she commenced missionary work in our St. Louis Bohemian Mission. Then she accepted an offer of a scholarship, in Drury College, Mo., and in August, 1899, she began missionary work in the Mission for Slovaks in Allegheny, Pa., which, managed by a missionary committee of the Congregational Church, is supported by contributions of Christian people irrespective of denomination. Her work is being blessed of God. She is welcomed to many homes hitherto utter strangers to Gospel light and life. The newly organized Slovak Church with its pastor, highly prize her labors, and the glad faces of the children she has gathered into Sunday-school and sewing-school bear witness to the attractive power of Christian love.

MISS ANTONIE OSINEK was born in a small log house near Milwaukee, Wis., of Bohemian immigrants. At the age of seven she had



to leave her home with tearful eyes and aching heart. Three years later her mother died. At fourteen she entered service in a kind American family. Sickness compelled her to go home to an aunt in Silver Lake, Minn. She noticed a difference in the family life. The C. H. M. S. Bohemian missionary preached a live and transforming Gospel. She was satisfied with herself and wanted to avoid him. But he was God's messenger to her and on a train spoke the "word in season" that first crushed her proud resistance and then led her to yield her heart to her loving Savior. After graduating from the Bethlehem Bible and Missionary Training School, she worked in Braddock, Pa.



THE OSINEK SISTERS

and vicinity with much faithfulness, wisdom and success from 1897 till July of this year, when family reasons compelled her return home to Silver Lake, Minn. May the Lord open the way for her speedy return to a kind of missionary work in *homes* and for *families* that no one else can hope to do as well as a trained and consecrated woman, a work which is of prime importance in reaching our foreign-born population.

MISS MARY OSINEK, like her sister, Miss Antonie Osinek, was early deprived of the blessing of a mother's care, but had the rich legacy of a mother's godly influence and believing prayers. She too, felt

the quickening power of God's Word faithfully preached and exemplified by this Society's Bohemian Missionary preachers in Silver Lake, Minn., and became a member of the church they organized and built up, which has become a great power for good in that community and an inspiration to other churches by its missionary spirit and activity. After graduating from the Bethlehem Missionary Training School she was called in 1896 to work for Poles (whose language she had learned), in connection with the Congregational Mission to that people in Detroit, Mich., where she is supported by the First Congregational Church. By her sympathy with distress and helpfulness in trouble, she has won her way into many a home whose doors were closed against her by bigotry and fear of the priest.

MISS BARBARA SLAVINSKIE, born in this country of a Russian father and Polish mother, whose loss of fortune led them to America, remembers the day of her confirmation in the Episcopal Church, when



with others she went forward to the altar as the choir sang "Thine Forever, God of Love," as the time when "the strange new feeling of being born into a new life" came over her. Always interested in missionary literature, she now felt the desire to devote herself to foreign missionary work. Becoming acquainted with Superintendent Schaufler and Miss Ella Hobart, her sympathies were enlisted for missionary work among

Poles, and she consecrated herself to it. After graduating at the Bethlehem Bible and Missionary Training School, in Cleveland, her home, she was commissioned by the C.H.M.S. as missionary to Poles in Bay City, Mich., where a fierce conflict had broken out between the Polish priest and a strong party in the large Roman Catholic Polish Church. Church and schoolhouse were closed, and the priest besieged in the parsonage. There was an excellent opening for Christian work. Doors were open to the missionary, and children came to Sunday-school. Though the coming of a new priest and the cessation of hostilities closed many doors again, much seed of divine truth had been sown, and some genuine conversions in the face of strong opposition had taken place. The Polish converts joined the Congregational Church, of which Rev. C. A. Patchell is pastor.

MISS JOSEPHINE JUNEK grew up in a Protestant Bohemian Colony

in South Dakota, where the writer saw her as a girl in the school-house congregation, which that Sunday morning listened gladly to three sermons by Superintendents Wiard and Schauffler, and a visiting Bohemian preacher. Early won by the love of Christ, she thought and prayed for many years about devoting herself to missionary work. Hearing of the Bethlehem School in Cleveland, she determined to go to school again, and in Chicago went through the public school grammar grade work while supporting herself. She then entered the Missionary Training School in Cleveland. She writes: "How happy I used to be there! I just love to think of the beautiful days there



spent." She learned Polish, and was called to Ware, Mass., in which and from which as a center she is spreading the light of the gospel in a number of towns and cities among the numerous countrymen of Kosciusko. "At first Ware was like a fiery furnace," she writes; "but that has changed. The Polish people are very kind to me now." Asked about her bitter experience of being knocked down in the street and beaten by a Polish woman, at the instigation of the priest, she said: "Oh, yes, I am much afraid; I tremble, but it is God's work and I must do it." Such a spirit is winning its way against many and mighty foes. The Massachusetts Home Missionary Society commissions and supports Miss Junek.

MISS KATHERINE VAVRINA grew up on a farm in a small Protestant Bohemian colony in Cobb, Wis. One day, when eighteen years old, a very painful experience drove her to seek aid from Him who had

suffered vastly more for her salvation. Sunday morning had almost dawned before the burdened heart found relief. The pastor, a fruit of the American Board's Mission in Bohemia, preached on the parable of the Pearl of great price. It was the "word in season" for her. She saw as never before that Jesus is *the Pearl*, the greatest of all treasures, and gave up all else to win Him. Her heart was filled with such peace and joy that she felt constrained to tell all her friends what she had found, and her letters "were full of Jesus." After her day's labors as a country servant were over she sat up late at night to feed her soul with the "Bread of Life." She had just read in the Sunday-school lesson of Peter's call to be a fisher of men, when the pastor asked the class, "Who of you would like to be a fisher of men?" Deeply moved, she yet saw great obstacles in the way. Her pastor noticed her flushed face, mark of strong feeling, and asked her to call on him. She prayed earnestly to be directed aright, and when the pastor asked her she replied that God had said to her, "Go." Then she was delighted to find that God had opened the way for her to enter the Bethlehem Missionary Training School at Cleveland, where she "spent three happy years of feasting" on the Word of Truth. Miss Vavrina worked faithfully for two years in Iowa City, when her health gave out. In February, 1901, she commenced work in our Bohemian Mission in St. Louis, where she found abundant work, on which she has entered with enthusiasm and joy.

MISS MARY ZOLTAK, of Slovak (Hungarian Slavic) parentage, was the first member of her family to receive the Gospel message from the C. H. M. S. missionary in Braddock, Pa., and to engage earnestly in

Christian work. Her mother and younger sister followed, and at last the father, with Christ's help and to the unspeakable joy of the mother and daughters, broke loose from the terrible bondage of the world and of the drink fiend and also joined the church. Miss Zoltak graduated from the Bethlehem Missionary Training School in 1897, spent a year in missionary work for Slovaks in Cleveland, and then accepted a

A circular black and white portrait of Miss Mary Zoltak. She is a young woman with dark hair, wearing a dark, high-collared garment. The portrait is set within a circular frame.

call to Stockdale, Pa., in a coal-mining district, where a dozen of the Braddock Slovak Church members agreed to support her as their missionary. Latterly a part of her support came from the C. H. M. S.

Here she rendered very efficient service, holding meetings, Sunday-schools, Bible readings, sewing-schools, instruction classes, leading the singing with her strong and melodious voice, and doing much house visitation. In July of this year she resigned her commission, and Miss Mlynarik has taken her place, at least for a while.

MISS ANNA VASICEK, born of Bohemian Protestant immigrants in a village near New Tabor, Kan., attended English public school and Bohemian services held by laymen in a school building. Once a year a Bohemian minister visited them. When she was five years old her father, a devoted Christian, died, with his last breath commanding his children to God. They attended first an English and then a Bohemian Sunday-school. About five years ago Rev. J. A. Kohout, a former Catholic and a fruit of the American Board's Mission in Bohemia, who had studied in the Oberlin Slavic Department, became pastor of the Cuba (Kan.) Bohemian Presbyterian Church, and preached once a month in the Bohemian Church at Munden, where Miss Vasicek lived. His first work was to quicken the spiritual life of the two neglected Protestant Bohemian communities. His first sermon roused Miss Vasicek from the security of self-righteousness to a painful sense of being a lost sinner. She had always supposed that those raised in Christian families needed not to have Jesus die for their sins. It cost her a long struggle before she humbly confessed her sinfulness, threw herself on Christ's mercy, and asked Him to make her useful in His vineyard. She longed to become a missionary, but lack of means prevented. At length, through the self-denying efforts of her pastor and his wife, the way was opened for her to enter the Bethlehem Bible and Missionary Training School in Cleveland, which seemed to her "like the Master's call to Matthew." After graduating, in 1900, having learned Polish, she commenced work for Slovaks and Poles in McKeesport and Duquesne, Pa., where she is meeting with encouraging success.



MISS ANNA BELSAN grew up in a Protestant Bohemian family and

a Catholic Bohemian community in Cleveland, Ohio. There were no Protestant Bohemian services, and she was carried away with the mighty stream of worldly influences around her.

When in 1882 our Bohemian mission was commenced in Cleveland her family commenced attending. Asked to take a Sunday-school class, she was led to feel her own sad spiritual state, and then and there to

devote herself to the Lord's service. Later on she gladly gave herself to missionary work for her own people, and became the first pupil in the Bethlehem Bible and Missionary Training School. She was also the first of our female missionaries to Slovaks in Pennsylvania. Then she served with zeal and success in our newly-opened Mission to Bohemians in St. Louis, until overexertion and a severe illness compelled her retirement from active missionary service.

MISS BARBARA MYLNARIK, born of Bohemian parents in Jezov, Western Bohemia, was brought up a Roman Catholic. When seventeen years old she came to America with an older sister. Through the influence of the Prucha family (see sketch of Miss Theresa Prucha's life) she came to a saving knowledge of Gospel truth, and joined the Bethlehem (Bohemian Mission) Church in Cleveland, Ohio. She says: "Seeing more and more the superstition of my people and how far they are from the truth of God, I resolved to devote my life to work for their salvation." She and a sister, now married to a Slovak Bethlehem Church member, suffered persecution from a bigoted aunt, but remained faithful. Then she entered the Bethlehem Bible and Missionary Training School, proved herself a good scholar and a zealous worker, and, graduating in June, 1901, commenced missionary work among Slovaks in Stockdale and McKeesport, Pa.

MISS BELSAN AND MISS VAVRINA



THE LOCAL CHURCH AND OUTLYING FIELDS

BY REV. AUSTIN RICE, WALLA WALLA, WASH.

Wherever a city is surrounded by a farming community, there the local church has a rare opportunity for building up Christian work in the outlying districts. In the County of Walla Walla, Washington, such work has been carried on with good results. This county, shaped like the State of Maine, is a wheat and fruit country, supporting over 20,000 people on its ranches and farms and in its one leading city of Walla Walla. Here in the southeast corner was the First Congregational church, the only Congregational church in this great county, nearly as large as Rhode Island. Nine years ago Rev. Elvira Cobleigh started mission work, largely at her own expense, at Whitman and Eureka Junction, places five and twenty-eight miles from Walla Walla. In 1896 the First church, under the leadership of Rev. E. L. Smith, now of Pilgrim church, Seattle, began to plan for the systematic organizing of work throughout the county, and a year later Rev. A. R. Olds came as the joint missionary of the church and the Congregational Home Missionary Society. Of the results, under God's blessing of the faithful, patient work of Mrs. Cobleigh and Mr. Olds, we shall speak later. The principles upon which the work was carried were three.

First. In starting a new field, *Work with all the People. Enter into the Life of the Whole Community.*

The greatest pains were taken to show that the work was not a mission belonging to the Society or to the Walla Walla church, but instead was for the whole people—their church—for them, and to be managed by them. Everyone was welcomed. If a few persons had unconsciously separated themselves into a clique, effort was made to enlarge the work to include all. Persons sensitive to slights—and it was found that most non-professing Christians were sensitive)—were called, not "outsiders," but "friends." This was half the secret of success. In one place, where formerly the young men spoke of the meeting house as "your show," and sat on the back seats ready to bolt for the door like frightened jack rabbits, now those very persons occupy the front pews and speak with enthusiasm of "our church."

The Central church, through its pastor, missionary and helpers, could often adjust little differences which if left to the small body of Christians in the district would have been serious causes of friction

Second Principle. Constant, Hearty, Manifest Fellowship.

The genuine interest and fellowship of the Central church in the outlying fields is most helpful and it is appreciated even beyond what could be expected.

Visiting has been found the most successful way of showing interest and good will; the sending out of pastor, or delegations from the church and the Endeavor Society.

An especially helpful plan has been the Rally or Fellowship Meeting. We mean to hold one of these each year with every church, though this ideal is not always attained.

The Fellowship Meeting combines a testimony or C. E. experience meeting, a free parliament for discussion, a preaching and evangelistic service, and a basket picnic. These are held either in the church or in pleasant weather in some grove. Delegations from all over the county are present, families often driving fifteen or even twenty-five miles to attend. The services usually begin in the morning at about 10 o'clock with an informal praise and prayer meeting, followed by an address by a visiting pastor or some representative of the missionary societies. Then comes a picnic and social lunch of two hours, by no means the least valuable feature of the day. To an amazing degree, the spirit of good cheer, friendliness, and real Christian enthusiasm are manifested during this recess. After dinner is another praise service, followed by reports and discussions of the needs in the various fields, these being generally by laymen, and then one or two more formal addresses from the Home Missionary superintendent, and others. In the evening the preaching is distinctly evangelistic.

One can hardly overestimate either the enjoyment or the practical benefit from these fellowship meetings. They not only inspire the country churches, but they react with blessing upon those who go from the city.

Third Principle. Cultivate Denominational Pride and a Positive Christianity.

Believing that Congregationalists have the broadest and most positive form of Christian belief, we try to make these outlying settlements proud of the church they belong to. It is indeed gratifying to notice how they appreciate the absence of negative or restrictive rules, the Catholic confession of belief, and the principles of holy character and neighborly service for which we have stood. Over and over again, those originally belonging to other denominations have refused to go back to them, preferring to remain Congregationalists when once they had caught the spirit of the denomination.

What have been the results? Where outside of the City of Walla Walla we had, eight years ago, no work at all, we have now five organized churches, with a membership ranging from twenty to forty, three church buildings costing from \$1,100 to \$1,500 each, with a prospect of two parsonages in less than a year. It should be stated that most of this work has been done, not in eight, but in only four years. We have also ten Sunday-schools, and have now three pastors devoting all their time to these appointments, a new pastor, Rev. J. A. Henry, having begun work this autumn. This year these outlying districts will raise \$1,200 for home expenses, and give \$100 besides to benevolence.

But these figures give little idea of the change. One section forty miles long and ten or fifteen miles wide, where there has been no religious service of any sort by any denomination, now has a pastor, a church and building, and will have within a month four Sunday-schools. When the church was organized there was open ill-will toward it, but last year when the church building was to be raised every family with but two exceptions, within a radius of many miles, gave on the subscription paper.

At another place which four years ago prided itself, apparently, on its lawless spirit, and where not one adult attended the opening meeting, we have to-day a church with thirty-two members, an average congregation of sixty-six, and a total revolution in the temper of the whole community—families formerly dissolute, intemperate and shiftless, now being clean, temperate, thrifty, and earnest in the Lord's service, while in another community church-going has taken the place of horse-racing as the favorite Sunday occupation.

These results, under God's blessing, have been due to the generous support of the Missionary Society, the faithful labors of the missionaries, and, not least, to the fellowship and support of the First church in Walla Walla, which has given for many years from \$150 to \$300 to the work, and, what is of more value, has tried to show its interest by fellowship and prayer.

We believe like results, or greater, can be accomplished in many other places by these means.

APPOINTMENTS

SEPTEMBER, 1901

Not in commission last year

Andress, John H., Chadron, Neb.
 Bauer, Philip E., Gaston, Hillside, Green-
 ville, Thatcher and Patton, Ore.
 Bente, Christopher H., Lawton, Okla.
 Blandford, Anna M., Leadville, Colo.
 Corbin, Olive L., Buena Park, So. Cal.
 Davies, David E., Almira and Beulah, Wash.
 Derome, J. L., Plankinton, So. Dak.
 Farnsworth, A., Pawnee, Okla.
 Harris, H. R., Hot Sulphur Springs,
 Kremmling and Williams Fork, Colo.
 Hitchcock, Wallace C., Harwood and Argus-
 ville, No. Dak.
 Huntley, Mrs. A. T., Ree Heights, So. Dak.
 Isaacs, William J., Willowdale and Bruns-
 wick, Neb.
 Kemp, George H., Guthrie, Okla.
 MacInnes, James, Hobart, Okla.
 Mayo, R. J., Hesper, Maddock and Esmond,
 No. Dak.
 Merrick, Solomon G., Cocoanut Grove, Fla.
 Mlynarik, Miss Barbara, work among Bo-
 hemians and Slovaks.
 Moxie, Charles H., Fosston, McIntosh and
 Erskine, Minn.
 Parker, L. B., Anadarko, Okla.
 Taylor, Mrs. S. E., Otis, Colo.
 Watt, James, Glen Ullin, No. Dak.
 Weatherby, S., Grice, Texas.
 Yukl, Adolph, General Missionary among Bo-
 hemians.

Re-commissioned

Alcorn, William A., Strang and Bruning,
 Neb.
 Arnett, Samuel G., Whittier, So. Cal.
 Asadoorian, Avedis M., Henry, So. Dak.
 Bird, Martin B., Tempe, Ariz.
 Blomquist, Charles F., Bagley, Minn.
 Camfield, L. E., Academy, So. Dak.
 Campbell, Charles E., DeWitt, Neb.

Cole, H. H., Douglas, Alaska.
 Curtis, Payson L., Faulkton, So. Dak.
 Darling, Miss Marion, Detroit, Minn.
 Davies, James, Bowdle, So. Dak.
 De Groff, Charles F., Fletcher, Bethel, Fire-
 steel and Lisbon, So. Dak.
 Dent, Thomas J., Aberdeen, So. Dak.
 Downs, Charles A., Michigan, No. Dak.
 Ellis, John T., Gann Valley, So. Dak.
 English, I. N., Randall, Minn.
 Evans, George S., Centerville, So. Dak.
 Evans, Thomas, Brewster, Neb.
 Fairbanks, Charles G., Gainsville, No. Dak.
 Habbick, J. D., Redondo Beach, Cal.
 Harwell, J. H., Thayer, Mo.
 Hays, Herbert E., Buena Park, So. Cal.
 Hill, T. H., Howard, So. Dak.
 Huntley, Sanford F., Highmore, So. Dak.
 James, Bartlett B., Baltimore, Md.
 Konig, David J., Endicott, Wash.
 Koziielek, Paul, Detroit and Cleveland, Ohio.
 Krause, Frederick C., Hillyard, Wash.
 Le Bar, W. H., Coldwater, Okla.
 Lyons, E. C., General Missionary.
 MacCarthy, Joseph P., Helena, Mont.
 Martin, Edwin, Iroquois, So. Dak.
 Moor, David Y., Ridgeville, Ind.
 Preston, Charles W., Thedford, Neb.
 Reese, John B., Wessington Springs, Faus-
 ton and Annina, So. Dak.
 Risser, Henry A., Challis, Idaho.
 Robbins, Anson H., Meckling, So. Dak.
 Shull, Gilbert L., Crawford, Neb.
 Smith, Andrew J., Ahtanum, Wash.
 Someillan, H. B., Guanabacoa, Cuba.
 Squires, Guy P., Beulah, So. Dak.
 Thomsen, Ludwig, Lehi, Utah.
 Thompson, Alex. W., Etzwanda, So. Cal.
 Williams, Miss Fannie B., Carney and Try-
 on, Okla.
 Woodworth, Arthur V., Grand Forks, No.
 Dak.
 Young, W. E., Kalama, Wash.

RECEIPTS

SEPTEMBER, 1901

For account of receipts by State Auxiliary Societies, see pages 200-208

MAINE—\$45.25.

For the Debt. From Individuals, etc.	\$4 00
Saco, First, by F. C. Lord.....	22 00
Skowhegan, Woman's Miss. Soc. Cong. Ch., by Mrs. L. W. Weston	19 25

NEW HAMPSHIRE—\$56.50.

For the Debt. From Individuals, etc.	10 00
Alstead Center, Ladies' Circle, by Mrs. I. L. Putnam.....	3 00
Henniker, by A. B. Cross.....	35 00
Mount Vernon, by Rev. H. P. Peck	8 50

VERMONT—\$36.62.

For the Debt. From Individuals, etc.	\$30 62
Manchester, E. J., Kellogg, of which \$1 for Jubilee Fund..	6 00

MASSACHUSETTS—\$3,162.76; or which legacy, \$500.	
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For the Debt. From Individuals, etc.	257 00
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Mass. Home Miss. Soc. Rev., E. B. Palmer, Treas.	2,000 00
Swett Fund, for Western work.	62 50
Milton, Y. P. S. C. E., by S. A. Fletcher, for Alaska.....	5 00
Pittsfield, Estate of C. E. Terrett S. S., of the South, by R. H. Barrett	500 00
	20 00

Sheffield, by Dr. A. T. Wakefield	\$10 76	Clifton Springs, Mrs. A. G. W.	\$5 00
Shrewsbury, F. B. Doane.....	2 50		205 00
Springfield, Miss Bates, by Mrs. M. E. Capron.....	5 00		
Woman's H. M. Asso., Miss L. D. White, Treas.: Salary Fund	300 00	NEW JERSEY—\$11.50.	
RHODE ISLAND—\$11.00.		For the Debt. From Individuals, etc.	4 00
For the Debt. From Individuals, etc.	5 00	Dover, Bethlehem Scand. Ch., by Rev. J. A. Dahlgren.....	1 50
Providence, R. Campbell.....	6 00	Little Ferry, German Evan. Ch., by Rev. W. F. Barny.....	6 00
CONNECTICUT — \$16,751.28; of which legacy, \$15,531.80.		PENNSYLVANIA—\$5.71.	
For the Debt. From Individuals, etc.	137 81	For the Debt. From Individuals, etc.	1 00
Miss. Soc. of, by Rev. J. S. Ives. Bristol, S. S., by L. A. Norton. East Haven, by Mrs. W. S. Coker	241 33	Mt. Carmel Tab. Ch., by Rcv. D. L. Davis.....	3 71
Greenwich, Stillson Benev. Soc. of the Second, by C. M. Mead to const. Mrs. S. M. Mead, Mrs. C. F. Hyde, M.D., Mrs. J. Johnston, Mrs. H. Wasson, Miss C. Mead and Mrs. E. MacRae, L. Ms.....	11 97	Plymouth, Rev. James T. Matthews, for Jubilee Fund.....	1 00
Milford, First, by F. J. Bosworth.....	14 00	MARYLAND—\$6.00.	
New Milford, Friends.....	7 50	Frostburg, by Rev. G. W. Moore.....	6 00
New Preston, E. C. Williams. New Preston Village, by D. Burnham	5 00	NORTH CAROLINA—\$1.00.	
North Windham, by O. E. Colburn	2 00	For the Debt. From Individuals, etc.	1 00
Norwich, Estate of J. G. Thomas, by S. B. Beech, Adm.....	97 00	GEORGIA—\$1.00.	
Simsbury, First, by A. J. Holcomb	2 61	For the Debt. From Individuals, etc.	1 00
Southington, by J. F. Pratt, for Salary Fund.....	15.531 80	ALABAMA—\$1.00.	
Warren, First, by N. B. Strong.. Windham, W. Swift.....	33 31	For the Debt. From Individuals, etc.	1 00
Windsor, First, by S. H. Barber. Winsted, First, by J. P. Cook..	46 73	LOUISIANA—\$12.48.	
Woman's H. M Union, Miss A. W. Moore, Treas.: Bridgewater	30 00	Hammond, Ch., \$5.25; S. S., \$1.98, by D. H. Mathews.....	7 23
Ellsworth	10 65	Welsh and Iowa, by Rev. J. T. Steele	5 25
Somersville, Homeland Circle.. Windham	8 00		
Woodstock C. E. S. of the First, for Salary Fund.....	6 00	FLORIDA—\$21.70.	
	6 17	For the Debt. From Individuals, etc.	3 00
	55 82	Key West, First, Extra Cent a Day Band, by Rev. C. W. Frazer	10 20
NEW YORK—\$759.88; of which legacy, \$326.50.		Moss Bluff and Panasoffkee, by Rev. E. D. Luter.....	5 00
For the Debt. From Individuals, etc.	146 57	Tampa, Rev. R. J. Morgan, for the Debt	1 00
Angola, Miss A. H. Ames.....	5 00	Tavares, Union Ch., by Rev. L. J. Donaldson.....	2 50
Bay Shore, Mrs. A. M. Hallock. Canaan 4 Corners, by Mrs. C. L. Patrick.....	1 00		
Cortland, Y. P. S. C. E., by H. J. Phelps, for Salary Fund.....	5 18	TEXAS—\$3.50.	
Elbridge, by C. H. Van Vechten. Northfield, Y. P. S. C. E., by D. J. Wood.....	25 00	For the Debt. From Individuals, etc.	1 00
Sayville, by W. Green.....	8 40	Tyler, Moody Mem. Ch., by Rev. J. C. Calhoun.....	2 50
Willsborough, Estate of Mrs. S. A. Stower.....	10 00		
Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.	27 23	OKLAHOMA—\$10.00.	
Canandaigua	326 50	Kingfisher, by Rev. J. H. Parker	5 00
	72 23	Logan Co., Harmony Ch., by Rev. H. A. Hamner.....	5 00
	127 77	TENNESSEE—\$10.00.	
		Nashville, Mrs. J. C. Napier....	10 00

January, 1902

OHIO—\$9.00.

For the Debt. From Individuals, etc.	\$ 9 00
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INDIANA—\$19.73.

Received by Rev. E. D. Curtis, Ross Whiting, S. S.	18 00 1 73
	<u>19 73</u>

ILLINOIS—\$2.00.

For the Debt. From Individuals, etc.	2 00
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MISSOURI—\$199.00.

Kansas City, First, by E. S. Bigelow St. Louis, Emmanuel Ch., by Rev. M. J. Norton.....	58 20 10 00
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Woman's H. M. Union, Mrs. A. J. Steele, Treas.: Aurora Kansas City, Olivet..... Meadville, for Debt..... Old Orchard..... St. Joseph, S. S. Jubilee Fund. St. Louis, Pilgrim..... Memorial Reber Place Sedalia, First..... Webster Groves.....	14 45 2 00 3 00 2 39 3 39 96 00 2 00 2 00 2 00 10 00
	<u>137 14</u>
Less Expenses	6 34
	<u>130 80</u>

MICHIGAN—\$37.10.

For the Debt. From Individuals, etc. Bethel, by Mrs. I. Cranson.....	31 10 3 00
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WISCONSIN—\$28.33.

For the Debt. From Individuals, etc. Clear Lake, Swedish Ch., by Rev. L. G. Lance..... Clintonville, Bethany Scand. Ch., by Rev. C. E. Nelson..... Curtiss, Rev. J. Schaeerer, for the Debt Merrill, Scand. Emanuel Ch., by Rev. O. F. Koch..... Polar, German Missions Fest, by Rev. M. E. Eversz..... Racine, Scand., by C. Philipsen.	1 00 2 40 1 50 1 00 8 00 11 43 3 00
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IOWA—\$15.04.

For the Debt. From Individuals, etc. Grand View, German, \$10.00; J. Hagedorn, \$3.04; by Rev. M. E. Eversz	2 00 13 04
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MINNESOTA—\$1,345.19.

For the Debt. From Individuals, etc. Received by Rev. G. R. Merrill, Lake City, First, addl. Minneapolis, Fremont Ave. Ch. Plymouth Ch.	13 50 38 70 16 00 57 30
	<u>112 00</u>

Detroit, by Miss M. Darling.... Graceville, by Rev. A. D. Smith.... Hutchinson, First, by C. E. Gil- lett St. Paul, German Ch., by Rev. G. E. Lohr..... Silver Lake, Bohemian Free Re- formed Ch., by J. S. Jerabek.... Spring Valley, First, by Mrs. M. J. Hunt Staples, Rev. G. L. Hunt.....	\$2 15 10 00 4 50 2 25 30 00 19 00 3 00
Woman's H. M. Union, Mrs. A. W. Norton, Treas.: Anoka Y. P. S. C. E. Austin Belgrade, of which \$5, Jubilee Fund. Cannon Falls Cottage Grove..... Cream Crookston Custer Dawson Duluth, Pilgrim..... Morley Edgerton Jr. C. E. Excelsior Faribault Y. P. S. C. E. Freeborn Glencoe Glenwood Jr. C. E. Glyndon Grand Meadow..... Hutchinson Lake City..... Y. P. S. C. E. Jr. C. E. S. S. Little Falls..... Mankato Mantorville Marshall Minneapolis, Plymouth..... First Robbinsdale Bethany Pilgrim Lowry Hill..... Park Avenue..... Fifth Avenue..... Como Avenue..... Forest Heights..... Vine Open Door..... Y. P. S. C. E. St. Louis Park..... Lyndale Y. P. S. C. E. Morris Y. P. S. C. E. New Paynesville..... New Ulm..... Ortonville Owatonna Pelican Rapids..... Plainview Y. P. S. C. E. St. Paul, Bethany, Y. P. S. C. E. Hazel Park..... Merriam Park, Olivet..... University Avenue..... St. Anthony Park..... Plymouth Pacific Y. P. S. C. E. Selma	4 10 5 90 11 80 7 00 25 00 20 00 2 50 10 00 4 00 15 00 30 00 10 00 5 00 1 00 2 00 82 00 25 80 8 00 12 00 4 00 1 00 8 00 5 00 4 00 13 00 10 00 5 00 15 00 5 00 11 80 5 00 26 50 30 00 15 00 5 00 5 00 56 50 63 00 50 77 30 00 35 00 15 00 6 50 10 00 2 50 6 20 10 00 6 50 9 75 4 25 5 95 4 50 5 00 82 34 15 00 10 25 3 00 2 00 3 10 37 85 2 00 10 00 40 13 10 00 5 00 4 50

Sherburne	\$3 50	WYOMING—\$5.00.
Y. P. S. C. E.	3 50	Sheridan, by Rev. E. D. Bostwick
Spring Valley S. S.	9 36	\$5 00
Wabasha	7 00	
Wadena	4 00	
Waterville	14 00	
Waseca	6 00	
Welch, S. S.	3 00	
Winona, First S. S.	117 00	
Worthington.....	2 03	
Y. P. S. C. E.	20 62	
Zumbrota	2 94	
	19 85	
Less Expenses.....	1,208 79	
	60 00	
	1,148 79	

NEBRASKA—\$20.53.

For the Debt. From Individuals, etc.	3 00
Lincoln, First German Ch., by Rev. G. L. Henkelmann....	6 05
Emanuel Ch., by Rev. A. W. Olson	2 00
Naper, First, by Rev. W. A. Hensel	3 70
Nelson, German, Rev. J. Deines, \$1.50; Bostwick, \$2.28; by Rev. M. E. Eversz.....	3 78
Steele City, Rev. H. H. Avery, by S. Avery, Jubilee.....	2 00

SOUTH DAKOTA—\$49.03.

For the Debt. From Individuals, etc.	5 00
Aberdeen, Plymouth Ch., by Rev. T. J. Dent.....	2 92
Canton, First, by Rev. J. Hamerson.....	5 00
Ft. Pierre, by Rev. R. M. Coate	2 50
Lake Henry and Drakola, by Rev. P. B. Fisk.....	2 00
Parkston, German S. S. of Salem, for Jubilee Fund, by Rev. M. E. Eversz, D.D.....	2 26
Reville, by Rev. T. Thompson.....	8 00
Sioux Falls, German Ch., by Rev. J. Single.....	2 75

Woman's H. M. Union, Mrs. J. P. Clickner, Treas.: Erwin, Ladies' Aid Society....	5 00
Columbia.....	10 00
Firesteel, Y. P. S. C. E.	1 50
Woman's Miss. Soc.	2 10

18 60

COLORADO—\$26.08.

For the Debt. From Individuals, etc.	1 00
Amethyst, Mrs. Shawhan.....	20
Clark, \$4.63; Yampa, \$4.75; by Rev. S. A. Pettit.....	9 38
Elyria, Pilgrim Ch., by C. B. Wells	3 00
Flagler, First, by Rev. C. W. Smith	1 00
Globeville, First, German Ch., by Rev. A. Trandt.....	11 50

WYOMING—\$5.00.

Sheridan, by Rev. E. D. Bostwick	\$5 00
MONTANA—\$11.73.	
For the Debt. From Individuals, etc.	1 00
Chance Ch., \$5.73; Don. for the Debt, \$5.00; by Rev. W. H. Watson	10 73

UTAH—\$10.

Park City, Rev. G. A. Conrad..	10 00

IDAHO—\$30.50.

Genesee, Idaho and Uniontown, Wash., by Rev. W. C. Fowler. New Plymouth, Plymouth Ch., by Rev. W. L. Strange.....	5 00
	17 00
Woman's Missionary Union, Mrs. G. W. Derr, Treas.: Boise	8 50

CALIFORNIA—\$18.50.

For the Debt. From Individuals, etc.	11 00
Received by Rev. J. L. Maile, Buena Park	2 50
El Paso deRobles and San Miguel Plymouth Chs., by Rev. F. W. Reid	5 00

OREGON—\$132.42.

Corvallis, First, by Rev. P. S. Knight	2 50
Freewater, First, by Rev. E. A. Child	2 00
Portland, German Ch., \$10.00; S. S., for Jubilee Fund, \$10.00; by Rev. M. E. Eversz, D.D.....	20 00
Willsburg, by Rev. D. B. Gray..	10 00
Woman's H. M. Union, Mrs. C. F. Clapp, Treas.....	33 82
Forest Grove.....	21 10
Portland, First.....	43 00

97 92

WASHINGTON—\$64.70.

For the Debt. From Individuals, etc.	47 60
Marysville, First, by Rev. A. Brady	1 50
St. John, by Rev. G. H. Newman	5 85
Snohomish, First, by Rev. C. L. Mears	7 00
Spokane, Swedish Ch., by Rev. J. J. Huleen.....	2 75

SEPTEMBER RECEIPTS:

Contributions	\$6,572 76
Legacies	16,358 30
Refund	714 00
Interest	297 50
Home Missionary	6 20
Literature	3 75

22,524 51

APPOINTMENTS

OCTOBER, 1901

Not in commission last year

Arnold, L. D., Akeley, Minn.
 Bandy, John W., Germantown, Neb.
 Bayne, John J., Mendon, Ill.
 Dietrich, Henry J., Butte, Neb.
 Eberhart, D. C., Dunkirk, Ind.
 Hardin, Richard, Compton, So. Cal.
 Jevue, A. C., Brule, Ogalalla Union, Key-
 stone and Spring Creek S. S., Neb.
 Kraemer, Julius H., Herndon and Logan,
 Kan.
 Parker, Lyman B., Anadarko, Okla.
 Pile, J. Francis, Spencer and Baker, Neb.
 Roth, V. W., Hope, Idaho.
 Weage, Edward D., Port Angeles, Wash.
 Williams, J. M., Colville, Wash.

Re-commissioned

Anderson, Otto, Jerome, Ariz.
 Blandford, Levi D., Leadville, Colo.
 Borden, Mrs. Mary J., Cabezon, Mex.
 Brown, George E., Oacoma, So. Dak.
 Brue, James, Long Straw and Union, La.
 Bushell, Richard, Black Diamond, Wash.
 Evans, Evore, Braddock, Penn.
 Gorton, Philo, Aurora, So. Dak.
 Griffith, William E., Aitkin, Minn.
 Grupe, Charles W., Riceville, Penn.
 Holland, La Roy S., Arlington, Neb.
 Harwood, James H., Lemon Grove and
 Spring Valley, So. Cal.
 Jenkins, David T., Crary, No. Dak.
 Johnson, Willy N., Mellville and Rose Hill,
 No. Dak.

Knapp, G. W., Ogalalla, Neb.
 Lowry, Oscar, Fairmount, Ind.
 Marlow, R. T., Iberia, Mo.
 Martin, George R., Plymouth, Neb.
 Mercer, Henry W., Bellevue, Wash.
 Painter, Harry M., Rosalia, Wash.
 Parsons, Henry W., Hazel Park, St. Paul,
 Minn.

Rend, William R., Nogales, Ariz.
 Richardson, Joseph B., Hopkins, Minn.
 Robinson, C. W., Dawson, No. Dak.
 Ruddock, Charles A., Garvin and Custer,
 Minn.

Sanford, J. I., Hot Springs, So. Dak.
 Schwabenland, Johann C., Hoffnungberg and
 Odessa, Wash.
 Sloan, William, Villa Park, So. Cal.
 Snow, Walter A., Minneapolis, Minn.
 Snowden, Frank R., Belview and Seaforth,
 Minn.

Solandt, James A., Lead, So. Dak.
 Spanswick, Thomas W., Keystone, So. Dak.
 Staver, Daniel, Pendleton, Or.
 Thomas, Isaac, Horatio, Penn.
 Thompson, Thomas, Revillo, So. Dak.
 Tomlin, D. R., Mitchell, So. Dak.
 Upshaw, William L., Hobart, Okla.
 Van Valkenburgh, H. C., Lakota and Gard-
 ner School, No. Dak.
 Wheeler, Sheldon H., Compton, So. Cal.
 Wilkinson, William A., Minneapolis, Minn.
 Wiltberger, Louis W., South Shore, So. Dak.
 Winter, Paul, Dexter, Minn.
 Withey, F. N., Oklahoma City, Okla.

RECEIPTS

OCTOBER, 1901

MAINE—\$81.24.

Machias, Centre Street, by E. G. Bradley.....	\$5 74
Portland, Seamen's Bethel Ch., W. McDonald, collector.....	75 50

NEW HAMPSHIRE—\$28.00.

For the Debt. From Individuals, etc.	3 00
Bennington, V. P. S. C. E., by A. W. Pierce, for Alaska.....	10 00
New Ipswich, Proceeds of Fair, by Mrs. C. Wheeler.....	9 00
Portsmouth, Mrs. C. D. Mat- thews	1 00
West Lebanon Cong. C. C. S., by L. A. Estabrook.....	5 00

VERMONT—\$39.97.

For the Debt. From Individuals, etc.	11 00
Rochester, by Mrs. B. D. Hub- bard	11 96
Windham, by E. H. Jones.....	7 01

Woman's H. M. Union, Mrs. C. H. Thompson, Treas.....	10 00
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MASSACHUSETTS—\$1,165.23; of
 which legacy, \$100.00.

For the Debt. From Individuals, etc.	\$203 80
In July receipts for Debt, etc., Fitchburg C. Cong. Ch., \$200.00.	
Mass. Home Miss. Soc., Rev. E. B. Palmer, Treas.:	
By request of donors.....	219 86
Amherst, A Friend.....	6 50
Ashburnham, First, by M. P. Greenwood	5 43
Clinton, Legacy of Waldo Win- ter, by R. Bourne, Ex.....	100 00
Curtisville, A Friend.....	10 00
Dorchester, Second, by E. Tol- man	86 13
Fairhaven, First, by J. Orton...	11 35
First Ch., Int. on Damon Fund, by J. A. Orton.....	56 79
Grafton, A Friend, special.....	5 00
Hardwick, "Pansy Mission Cir- cle," by Miss L. S. Perry.....	2 00
Haverhill, Union Y. P. S. C. E., by E. S. Kimball.....	2 50
Lowell, Elliott Ch., by J. How- ard	17 65
Newtonville, Y. P. S. C. E. of Central Ch., by E. J. Briggs, for Bohemian work.....	14 14

Norton, Trin. Cong. Ch., by S. H. Cobb.....	\$6 22	Oswego, by W. B. Couch.....	\$11 31
Rollstone, S. S., by K. G. Keyes.	4 86	Phoenix, by T. W. Harris.....	6 12
Salem, "A Thank offering."	25 00	Sea Cliff, J. R.	3 00
South Wellfleet, W. L. Paine....	1 00	Sherburne, by H. G. Newton..	24 00
Springfield, South Ch., by D. W. Hakes, Jr.	80 00	Smyrna, A Friend.....	10 00
Westford, H. O. Keyes.....	5 00	Syracuse, W. H. Roberts, "Good Will" Ch., by Rev. W. G. Puddefoot	5 00
Woman's H. M. Asso., Miss L. D. White, Treas.: For Salary Fund.....	302 00	Woman's H. M. Union, Mrs. J. J. Pearall, Treas.: Clifton Springs, Miss J. M. Gilmore	50 00
CONNECTICUT — \$5,812.12; of which legacies, \$4,267.19.	—	Ithaca, First Ch. S. S.	20 00
For the Debt. From Individuals, etc.	30 00	New York City, Bedford Park S. S.	5 00
Miss Soc. of Conn., by Rev. J. S. Ives	35 28	—	75 00
For Salaries of Supts.	675 00	NEW JERSEY — \$279.08.	
Black Rock, C. E. Soc., by M. A. Gould	10 00	For the Debt. From Individuals, etc.	8 00
Bristol, First, by H. E. Garrett.	66 86	East Orange, "K.".....	100 00
Chester, by D. C. Stone.....	5 26	Plainfield, S. S., by J. A. Pow- lison	11 33
Darien, by A. Morehouse, to const. Mrs. F. A. Austin a L. M.	60 39	River Edge, First, by J. Wills; of which \$20, for Salary Fund.	40 38
Greenwich, A Friend.....	1 00	Woman's H. M. Union of the Asso., Mrs. G. A. L. Merrifield, Treas.	69 37
In Memoriam.....	5 00	Montclair, First, Salary Fund.	50 00
Hartford, Mrs. E. C. Russ.....	100 00	—	119 37
Lyme, Old Lyme, by W. F. Coul.....	16 00	PENNSYLVANIA — \$548.38.	
Melrose, Estate of Mrs. H. C. Thompson	88 00	For the Debt. From Individuals, etc.	7 00
Neapaug, Mrs. R. M. Butler; of which \$2, debt.....	5 00	Germantown, First, by F. A. Davis	11 90
New Britain, South Ch., by C. E. Wetmore, to const. Rev. F. L. Whipple a L. M.	50 00	Philadelphia, Mrs. E. B. Ripley.	2 00
New London, First Ch. of Christ, by P. L. Harwood.....	43 49	Pittsburg, by Rev. A. G. Nelson.	5 48
Norwich, Estate of J. G. Thomas, by S. B. Meech, Adm.....	4,179 19	Tunkhannock, A Friend.....	500 00
Salisbury, W. B. H. M., by Mrs. L. Warner.....	12 00	—	
Somersville, by W. H. Billings; of which \$2, for debt.....	21 20	Woman's H. M. Union of the N. J. Asso., Mrs. G. A. L. Merrifield, Treas.: Germantown, Primary Dept. of the First S. S.	20 00
Southport, First, by S. W. Sherwood	312 65	Spring Creek.....	2 00
Stratford, by H. H. Judson, with previous cont. to const. Mrs. G. E. Smith a L. M.	34 50	—	22 00
Woman's H. M. Union, Miss A. W. Moore, Treas.: Bridgewater, by Mrs. B. Peck, Salary Fund	16 50	MARYLAND — \$13.50.	
Derby, Second Ch. Miss. Soc., by Mrs. E. C. Fellows, Salary Fund	10 00	Baltimore, Canton Ch., by Rev. T. M. Beadenkoff.....	3 50
Hartford, First, Friend, Salary Fund	25 00	Woman's H. M. Union of the N. J. Asso., Mrs. G. A. L. Merrifield, Treas.: Baltimore, Associate Ch.	10 00
New Hartford, Ladies' Aid Soc., by Miss E. M. Kellogg, for Cuba.....	6 00	DISTRICT OF COLUMBIA — \$2.50.	
Sharon, Aux., by Mrs. E. O. Dyer, Cuban work	3 80	For the Debt. From Individuals, etc.	2 50
—	61 30	NORTH CAROLINA — \$3.00.	
NEW YORK — \$533.43.		For the Debt. From Individuals, etc.	1 00
For the Debt. From Individuals, etc.	13 00	Dudley, by Mrs. S. A. Winn....	2 00
East Bloomfield, by H. S. McGlashan	10 44	GEORGIA — \$50.39.	
Friendship, First, by Mrs. G. Wells	6 00	Americus, Davis Chapel, Asbury, Chapel of Kramer, Leslie and Wilford, by Rev. H. C. Bass..	3 36
Gloversville, by D. H. Tarr.....	80 35		
Northville, by A. H. Wells.....	17 18		
Orient, G. W. Hallock.....	50 00		

Baxley, Mt. Olive Ch., Pearson, Union Hill, Ch. and Rich, Antark Ch., \$2.00; and for the Debt, \$1.00; by Rev. G. N. Smith

Bickley and Meridian, by Rev. D. F. Steedley.....

Braswell, by Rev. R. L. Locke..

Cochran, by Rev. G. Horne.....

Duluth, by Rev. C. C. King.....

Fort Valley, by Rev. J. B. Stewart

Hoschton, \$3.50; and Conyers, \$3.50; by Rev. J. C. Forrester..

Jesup, by Rev. W. Wilkerson....

Lifsey, by Rev. M. A. Graham..

Pearson, by Rev. W. F. Brewer..

Wilsonville, by Rev. W. F. Brewer

ALABAMA—\$10.08.

Asbury, Union Hill Ch., by Rev. S. R. Branan.....

Chulafinnee, by Rev. G. W. Vaughan

Clanton, Mountain Spring Ch., by Rev. J. L. Busby.....

Deatsville, Pine Grove Ch., by Rev. C. A. Milstead.....

Dothan and Georgiana, Union Ch., by Rev. T. A. Pharr.....

Ewells, Zada Ch., by Rev. S. Long

Lomax, by Rev. A. C. Wells....

Mt. Zion and Cottonwood, Oak Grove Ch., by Rev. E. Brackin.

Phoenix City, Bethany Ch., by Rev. W. D. White.....

Rose Hill, New Hope Ch., by Rev. J. R. Stewart.....

Taylor, by Rev. J. J. Burdeshaw.

Wallace, Bethel Ch., by Rev. C. E. Burkett

Wicksburg, by Rev. W. H. Newton

LOUISIANA—\$8.28.

Kinder, by Rev. P. Leeds.....

Roseland, by J. T. Hendry.....

FLORIDA—\$75.79.

Avon Park, Rev. S. J. Townsend.

Chipley, Shiloh Ch., Wrights, Union Grove Ch., and Cottondale, County Line Ch., by Rev. S. B. Judah

Cocoanut Grove, A Friend, for the Debt, by Rev. S. G. Merrick

Mayview, Potolo, Mt. Carmel Ch., Hutto and Warsaw, by Rev. E. A. Buttram.....

Ormond, Union Ch., by Rev. E. W. Butler

St. Petersburg, by Rev. J. P. Hoyt

Tampa Immanuel Ch., by Rev. G. Hernandez.....

TEXAS—\$21.80.

Received by Rev. L. Rees, Dallas, First, Mrs. R. Volkus, \$1.00; and F. Hawkes, \$1.00; for the Debt.....

Palestine, First, by Rev. J. P. Campbell

Paris, First, by D. H. Scott..

		Sherman, St. Paul's, Mrs. E. Heflin	\$2 00
OKLAHOMA—\$14.80.			
		Capron, by Rev. J. W. McWilliams	3 00
		Kingfisher, by Rev. J. H. Parker	5 00
		Seward, by Rev. L. S. Childs..	2 00
		Seward, S. S. Birthday Offerings, by Rev. L. S. Childs....	1 80
		Vining, Ridgeway Ch., by Rev. J. W. Taylor	2 00
		West Guthrie, Bernick and Vitum, by Rev. G. M. Rarey...	1 00
OHIO—\$90.50.			
		For the Debt. From Individuals, etc.	3 00
		Akron, West Ch., by J. E. Patterson, special	54 50
		Oberlin, Rev. H. B. Hall.....	20 00
		Saybrook, Ch. and Soc., by C. W. Sexton	8 00
		Williamsfield, First, by A. Heath.	5 00
		ILLINOIS—\$3,979.05, of which legacy, \$3,923.05.	
		For the Debt. From Individuals, etc.	1 00
		Bunker Hill, Estate of A. P. Sanborn	3,923 05
		Delavan, R. Hoghton, for Salary Fund	25 00
		Fall Creek, Zion Evan. Ch. German Friends, by Rev. A. H. Vogel	30 00
		Illinois, A Friend (Securities) \$1,000.00.	
		INDIANA—\$22.50.	
		Received by Rev. E. D. Curtis, Indianapolis, Mayflower Ch. Y. P. S. C. E.	5 00
		Kokomo, Association Communion	1 80
		Dunkirk, Plymouth Ch., by Rev. D. C. Eberhart	6 80
		Michigan City, Immanuel German, by Rev. H. Heinzelmann. Shipshewana, First, by Rev. J. H. Barnett	5 00
		MISSOURI—\$7.14.	
		For the Debt. From Individuals, etc.	1 00
		St. Louis, Reber Place Ch., by Rev. F. Lonsdale	3 00
		Willow Springs, First, by Rev. J. D. Neilan.....	3 14
		MICHIGAN—\$38.50.	
		For the Debt. From Individuals, etc.	23 50
		Kalamazoo, C. E. Soc. of the First, by E. F. Low.....	15 00
		WISCONSIN—\$604.95; of which legacy, \$100.00.	
		For the Debt. From Individuals, etc.	1 00
		Wisconsin H. M. Soc., by Rev. H. W. Carter.....	500 00

Ekdall, Grantsburg and Trade Lake, Scand. Chs., by Rev. J. P. Johnson \$1 00
 Glenwood, Swedish Ch., by Rev. O. Ohlson 1 20
 Menomonee Falls, Bequest of Mrs. E. B. Loomis, by Charles Loomis, Adm. 100 00
 Wood Lake and Doctor's Lake, Swedish Ch., by Rev. F. G. Haggquist 1 75

IOWA—\$13.00.

Church, Rev. A. Kern 2 00
 Dubuque, "Spec." First 10 00
 Mrs. A. Williams 1 00

MINNESOTA—\$873.09; of which legacy, \$500.00.

For the Debt. From Individuals, etc. 2 00
 Received by Rev. G. R. Merrill, D.D.:
 Dodge Center 15 62
 Fairmont 56 58
 Minneapolis, Plymouth Ch. 28 35

Belgrade, First, by L. B. Steel 100 55
 Big Lake, Union Ch., by Rev. W. M. Jenkins 4 80
 Ceylon, First, by Rev. H. O. Judd 5 00
 Edgerton, by Rev. P. H. Fisk....
 Freeborn, S. S., by L. Snyder....
 Glyndon, Ch. and S. S., by C. G. Tracy 6 25
 Mantorville, by Rev. W. C. A. Wallar 6 15
 Minneapolis, Estate of Lucy D. Lyman, by Lyman Bros. 38th St. Ch., by Rev. W. A. Wilkinson 1 12
 F. W. Lyman; of which \$100, Thank offering 8 79
 St. Paul, Pacific by G. W. Nelson 8 50
 Selina, W. B. M. I., by Rev. B. Iorns 500 00

KANSAS—\$11.50.

For the Debt. From Individuals, etc. 11 50

NEBRASKA—\$219.22.

For the Debt. From Individuals, etc. 3 00
 Received by H. A. Snow, Treas.: Hastings 28 87
 Milford, S. S. Jubilee Fund....
 Omaha, First 2 89
 Hillside, S. S. Jubilee Fund....
 Red Cloud, S. S. Jubilee Fund....
 Thedford, Jr., Y. P. S. C. E.
 Trenton, Y. P. S. C. E.
 Weeping Water, S. S.
 Wisner, S. S.

Crete, German Ch., by Rev. F. Egerland 119 00
 Fairmont, Neb., by G. E. Aldrich 30 00
 Friend, German Ch., by Rev. G. L. Brakemeyer 10 76
 Grant, \$5.00; Madrid, \$1.50; Sawyer, \$2.00; and Venango, \$2.00; by Rev. J. Croker..... 2 20
 10 50

Loomis, by Rev. J. H. Embree..
 Sutton, German Ch., by Rev. G. Grob 30 00
 Timber Creek, German Ch., by Rev. J. B. Happel..... 1 50
 Wahoo, by Rev. J. B. Stocking. 11 26

NORTH DAKOTA—\$37.50.

Fingal, by Rev. S. B. Welles... Sanborn, Central Ch., \$5.00; and Eckelson, \$2.50; by Rev. F. D. Bentley 2 51

Woman's H. M. Union, Mrs. J. M. Fisher, Treas.:
 Fargo, Plymouth 7 50
 Hankinson 11 40
 Harwood 6 75
 Niagara 2 00

Less Expenses 27 65
 10

SOUTH DAKOTA—\$74.20.

For the Debt. From Individuals, etc. 1 00
 Received by Rev. W. H. Thrall, Yankton 11 23
 Alcester, by Rev. E. F. Lyman. Beulah, by Rev. G. P. Squire... Gothland, by Rev. E. F. Lyman 17 50
 Hosmer, German "Kirch-Spiel" No. 1, by Rev. M. E. Eversz, D.D. 2 50
 Iroquois, \$7.00; and Osceola, \$2.00; by Rev. E. Martin.... Lead, by Rev. J. A. Solandt.... Mission Hill, by Rev. D. B. Nichols 6 75
 Running Water, \$5.55; and Lessertville, 75 cents; by Rev. E. Dietrich 4 00
 Turton, by Rev. W. T. Dawson. 21 33

COLORADO—\$285.23.

Woman's H. M. Union, Miss I. M. Strong, Treas.: Colorado Springs, First..... 76 05
 Denver, First 40 00
 Boulevard, of which \$15 for Jubilee Fund 28 66
 Plymouth 35 00
 Villa Park, of which, \$3, for Bohemian Work 24 88
 Olivet 2 12
 Fruita, S. S., for Alaska 2 00
 Greeley 2 50
 Longmont 5 00
 Pueblo, First 5 52
 Trinidad 15 00

For Bohemian work:
 Denver, South Broadway 3 35
 Eaton 3 30
 Greeley 3 35
 Longmont 5 00
 Pueblo, First 10 00

Precary Temple, Bethune and Tuttle, Colo., by Mrs. M. A. Bevier 236 73
 Red Cliff, Colo., by Rev. A. E. Martin 2 50
 6 00

Trinidad, Colo., First, by Rev.
O. Umstead \$15 00

WYOMING—\$62.30.

Woman's Missionary Union, Miss E. McCruin, Treas.:	
Cheyenne	45 80
Douglas	2 50
Wheatland	14 00
	\$62 30

MONTANA—\$13.35.

Woman's H. M. Union, Mrs. W. S. Bell, Treas.:	
Red Lodge	11 35
White Sulphur Springs, Mrs. A. S. N. Barnes.....	2 00
	\$13 35

IDAHO—\$15.00.

Woman's Missionary Union, Mrs. G. W. Derr, Treas.:	
Pocatello	15 00

CALIFORNIA—\$51.40.

For the Debt. From Individuals, etc.	5 00
Received by Rev. J. L. Maile, Los Angeles, First	1 30
Avalon, by Rev. C. W. Williams, Compton, First, by Rev. S. H. Wheeler	8 00
Loomis, C. E. Soc., by Miss E. J. Ferguson	2 35
Los Angeles, by Mrs. O. S. Ad- ams	7 75
San Diego, Second and La Mesa, First, by Rev. T. R. Earl....	5 00
	5 00

Saticoy, First, by Rev. M. D. Reid	\$3 00
Sherman, First, by Rev. E. Cash. Ventura, by Mrs. L. D. Fowler.	2 50
	11 50

OREGON—\$14.80.

Portland, Miss. Ave. Ch., by Rev. G. A. Taggart.....	10 00
St. Helen's, Plymouth Ch., \$1.00; and Yankton, \$3.80; by Rev. C. E. Philbrook	4 80

WASHINGTON—\$32.75.

For the Debt. From Individuals, etc.	1 00
Blaine, by Rev. W. W. Scudder, Jr.	3 50
Edmonds, First, Jr. Ch. En- deavor, by Rev. J. W. H. Lockwood	1 00
Endicott, German Ch., by Rev. D. J. König	5 75
Green, Wash., by Rev. W. Bur- nett	4 25
Odessa, German Pilgrim Ch., Krupp, Zion Ch. and Hoff- nungberg, by Rev. J. C. Schwabenland	10 00
Touche, First, \$3.25; by Rev. A. R. Olds, and \$4.00; for the Debt	7 25

October Receipts:

Contributions	\$6,243 39
Legacies	8,890 24
Interest	803 00
Home Missionary.....	21 39
Literature	1 10
	\$15,959 12

APPOINTMENTS

NOVEMBER, 1901

Not in commission last year

Baker, Franklin, Norfolk, Neb.
Blackwell, William, Madison, Minn.
Brereton, John, Springfield, Mo.
Cressman, Abraham A., Grand Island, Neb.
Deines, Jacob, Nelson and Bostwick, Neb.
Ferris, Will C., Great Falls, Mont.
Fraser, Arthur E., Colorado Springs, Colo.
Harris, T. B., Cortez, Colo.
Jenkins, D. L., D.D., Redondo Beach, Cal.
Oleson, S., Velva, Syks, Fairview and Nor-
wich, No. Dak.
Sharpe, Perry A., Omaha, Neb.
Williams, Peter O., Dwight and Antelope,
No. Dak.

Re-commissioned

Beard, Joseph R., Creede, Colo.
Brakemeyer, Gustavus L., Friend, Neb.
Bunnell, John, J., Forest, Okla.
Campbell, Charles, Key West, Fla.
Champlin, O. P., Fertile, Minn.
Clark, Allen, Beltrami and Itasca Co., Minn.
Cotton, Harry A., Amity and out stations,
Mo.

Crane, E. P., Monticello, Minn.
Croker, John, Grant, Neb.
Culver, Franklin J., Eagle Rock and La
Canada, So. Cal.
Habbick, John D., Los Angeles, Cal.
Hershner, John L., Hood River Ore.
Jackson, Preston B., Plaines and Thomp-
son Falls, Mont.
Jones, J. Lewis, Huntington, Ore.
Lich, Peter, Fessenden and tributary sta-
tions, No. Dak.
Matthews, James L., Campton and Laurel
Hill, Fla.
Olds, Alphonzo R., Walla Walla, Wash.
Owens, Edmund, Mullan, Idaho.
Peterson, Mathias, Missoula, Mont.
Robinson, Charles W., Lakota, Cleveland,
Lawton and Edmore, No. Dak.
Sabol, John, Holdingsford, Minn.
Vasicek, Miss Anna, McKeesport and vi-
cinity, Penn.
Warner, Alexander C., Coalville and Echo,
Utah.
Wells, Charles W., Roy, Wash.
Williams, William T., Arnot, Penn.

RECEIPTS

NOVEMBER, 1901

MAINE—\$47.46.

Castine, Mrs. C. M. Cushman, freight	\$2 46
Portland, Williston Ch., by A. L. Burbank	20 00
Ladies of Bethel Ch., by Mrs. M. S. McDonald	25 00

NEW HAMPSHIRE—\$46.77.

Keene, M. E. S.....	5 00
Sherburne, S. S. of the First, by H. N. Kutschbach.....	20 77
Troy, Trin. Ch., by F. Ripley..	21 00

VERMONT—\$455.73; of which
legacy, \$270.95.

For the Dcbt. From Individuals, etc.	40 50
Vt. Dom. Miss. Soc., by J. M. Cushman	19 28
Benson, by Rev. C. E. Hitchcock	2 00
Londonderry, by Mrs. E. Abbott	3 00
Springfield, Estate of Frederick Parks	270 95

Woman's H. M. Union, Mrs. R. N. Thompson, Treas.: Salary Fund.....	120 00
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MASSACHUSETTS—\$4,504.10, of
which legacy, \$13.00.

For the Debt. From Individuals, etc.	15 00
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Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	2,500 00
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By request of donors, of which for Salary Fund, \$600; Alaska, \$69.79; Debt, \$1.10.	989 00
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Blackstone Ch., \$10; S. S., \$5; Sr. C. E., \$2; Jr. C. E., \$3, by J. Hoyle	20 00
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Blandford, First, by W. E. Hins- dale	38 10
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Boston, W. Fisher.....	250 00
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A Friend	2 00
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Dorchester, Second, by Miss E. Tolman	10 00
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Holyoke, First, by A. N. Smith. Y. P. S. C. E. of the First, by R. P. Allen.....	1 00
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"D. G.".....	13 00
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Northampton, Estate of N. Clark Dorcas Soc. of the First, by Mrs. J. E. Clark, for Salary Fund	56 25
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Royalston, First, by C. Macken- zie	11 63
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Salem, Primary Dept. of Taber- nacle S. S., by A. K. Wood- bury, for work in Cuba.....	5 00
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Sheffield, by A. T. Wakefield..	6 32
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Stockbridge, by A. Schilling, Jr.	11 37
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Worcester, Plymouth, by F. W. Chase	2 00
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Woman's H. M. Assoc, Miss L. D. White, Treas.....	\$225 00
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Salary Fund	200 00
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A Friend	100 00
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RECEIPTS

NOVEMBER, 1901

MAINE—\$47.46.

RHODE ISLAND—\$5,465.00; of
which legacy, \$5,450.00.

Castine, Mrs. C. M. Cushman, freight	\$2 46	Howard, C. E. Soc. of Franklin Ch., by N. P. Rockwood.....	\$15 00
Portland, Williston Ch., by A. L. Burbank	20 00	Newport, Estate of Eliza D. W. Thayer, by F. B. Peckham, Esq., Ex.	5,450 00
Ladies of Bethel Ch., by Mrs. M. S. McDonald	25 00		

NEW HAMPSHIRE—\$46.77.

CONNECTICUT — \$1,904.67; of
which legacies, \$600.00.

Keene, M. E. S.....	5 00	For the Debt. From Individuals, etc.	12 00
Sherburne, S. S. of the First, by H. N. Kutschbach.....	20 77	Miss. Soc. of Conn., by Rev. J. S. Ives	14 74
Troy, Trin. Ch., by F. Ripley..	21 00	Bridgeport, South Ch., by F. C. Briggs, \$6.44; South Ch. S. S., by G. T. Hatheway	25 00
		Danbury, Legacy of Mary M. Benedict, by C. W. Skiff, Ex. Dayville, C. E. Soc., by Mrs. S. Cogswell	500 00
		Enfield, Estate of Julia Abbey, by F. A. King, Ex.....	100 00
		Falls Village, by J. L. Evans...	5 15
		Farmington, First, by R. H. Gay	38 00
		Goshen, by Mrs. L. S. Ostrom. Greenwich, Second, by Dr. E. N. Judd	57 75
		Hartford, Warburton Chapel, S. S., by J. C. Hills.....	26 80
		Mrs. M. A. Williams.....	17 88
		Harwinton, by A. G. Wilson....	15 00
		Middletown, Y. P. S. C. E. of the First, by Miss A. J. Hill....	17 75
		Milford, Plymouth Ch., by R. R. Hepburn	10 00
		New Haven, Center Ch., by F. T. Bradley	29 19
		S. S. of the Ch. of the Re- deemer, by R. W. Chapman....	600 56
		New London, Second, by F. N. Braman	10 00
		Niantic, by F. A. Harris.....	241 39
		Pomfret, Y. P. S. C. E., by E. L. Keyes	7 55
		Shelton, Mrs. S. Brewster.....	10 00
		South Canaan, First, by M. C. Dean	7 31
		Vernon Centre, by W. C. Driggs. Whitneyville, Ladies' Miss. Soc., by Miss M. S. Dickerman....	10 00
		Williamsville, by W. E. Atwood.	5 00
		Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
		Bridgeport, South Ch., L. B. Funk, for Salary Fund.....	39 66
		New Hartford, L. A. S., by Miss E. M. Kellogg, Salary Fund	5 00
		Orange, Aux., by Miss J. M. French, for Salary Fund....	37 50
		Warren, by Mrs. A. R. Humph- rey, Debt, \$10; Salary Fund, \$10.....	20 00
		A Friend	10 00

112 16

NEW YORK—\$737.87; of which
legacy, \$207.47.For the Debt. From Individuals,
etc.

2 00

Berkshire, Estate of Sarah J. Hough, by J. S. Greves, Esq.	\$207 47	Columbus, First Ch., by Rev. J. T. Farr	\$2 00
Brooklyn, Lewis Avenue, by G. W. Hebard.....	172 60	Demorest, Union Ch., by Rev. W. O. Phillips.....	2 00
Atlantic Avenue Chapel, by C. J. Joselin	20 00		
D. Towl	15 00	ALABAMA—\$24.79.	
Clifton Springs, Miss N. H. Lyman	50 00	For the Debt. From Individuals, etc.	1 00
Copenhagen, First, by Rev. H. A. Lawrence	34 29	Talladega, by E. C. Silsby.....	23 79
Dansville, Mrs. C. C. Tompkins	50 00		
Flushing, by W. H. Lendrum...	64 38	ARKANSAS—\$7.50.	
Massena Center, Mrs. E. C. R. Sutton	5 00	Rogers, by Rev. G. G. Perkins..	7 50
Morristown, First, by J. More..	6 63		
Mount Sinai, Y. P. S. C. E., by Miss E. L. Randall.....	3 00	FLORIDA—\$3.50.	
Walton, First, by J. Olmstead..	2 50	For the Debt. From Individuals, etc.	1 00
Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.: Brooklyn, Earnest Workers of Lewis Avenue Ch., to const. K. S. Clark a L. M.	50 00	Denton and Pensacola, by Rev. L. Miller	2 50
Brooklyn, Tompkins Avenue King's Daughters.....	25 00		
Sherburne	30 00	TEXAS—\$1.00.	
	105 00	For the Debt. From Individuals, etc.	1 00
NEW JERSEY—\$43.85.	15 00	OKLAHOMA—\$26.26.	
Cedar Grove, Union Ch., by Rev. B. F. Bradford.....	25 85	Alpha, Beulah, Park and Otter, by Rev. J. H. Nicols.....	20 26
East Orange, Woman's Guild of Trinity Ch., by A. G. Bates...	3 00	Kingfisher, by Rev. J. H. Parker	5 00
East Orange, Swedish Ch., by Rev. C. E. Peterson.....		Perkins, by Rev. L. J. Parker...	1 00
PENNSYLVANIA — \$763.45; of which legacies, \$733.95.		NEW MEXICO—\$5.00.	
Du Bois, Swedish, by Rev. C. J. Wideberg	1 75	Toreene, F. D. Carpenter, by Rev. J. T. Killen.....	5 00
Johnstown, First, by R. R. Thomas	7 50		
Philadelphia, Estate of Mrs. E. C. Evans, by John Evans.....	729 70	OHIO—\$209.80; of which legacy, \$150.55.	
Pittsburg, Estate of E. P. Jones, by F. H. Wiggin, Trustee....	4 25	For the Debt. From Individuals, etc.	4 00
Pittston, First, by W. F. Howell.	12 00	Chagrin Falls, Estate of Martha A. Thomas, by G. Marsh, Ex. Conneaut, S. S., by E. S. Brown.	150 55
Scranton, Puritan Ch., by Rev. R. J. Rees.....	5 00	Ravenna, by Rev. McNeilson.... Friends in Ohio, by Rev. W. G. Puddfoot	10 00
Warren, Swedes, by Rev. F. Nilson	3 25	Wellington, First, by W. G. Watts	20 00
MARYLAND—\$5.00.		INDIANA—\$3.75.	
Baltimore, Y. P. S. C. E., by R. T. Edwards.....	5 00	Fort Wayne, South Ch., by Rev. D. T. Williams.....	3 75
DISTRICT OF COLUMBIA—\$50.00.		ILLINOIS—\$1,209.72; of which legacies, \$1,207.72.	
Washington, W. S. Pitkin, in memory of his mother, Mrs. C. B. Pitkin.....	50 00	For the Debt. From Individuals, etc.	2 00
VIRGINIA—\$50.00.		Bunker Hill, Estate of A. P. Sanborn	721 97
Poplarmount, Mrs. J. F. Bingham to const. J. F. Bingham a L. M.	50 00	Chicago, Legacy of John M. Williams, Ex.	485 75
GEORGIA—\$36.46.		MISSOURI—\$224.73.	
Received by Rev. W. F. Brewer: Geo. H. M. Soc.....	15 00	Grandin, by C. H. Patton.....	19 25
Barnesville	6 80	Old Orchard, by C. B. Opperman	2 79
Hendricks	1 50	Republic, by Rev. J. W. Eldred	2 00
The Rock	4 16	St. Joseph, Swedish Ch., by Rev. J. H. Hedstrom	12 00
Waycross	5 00	St. Louis, Pilgrim, by G. F. Langenberg	147 10
	32 46	Hyde Park, by J. C. Robertson	13 20
		Bethlehem Bohemian, by Rev. E. Wrbitzky	3 00
		Webster Groves, First, by B. S. Gier	25 39

MICHIGAN—\$13.00.

For the Debt. From Individuals,
etc. \$13 00

WISCONSIN—\$1.00.

For the Debt. From Individuals,
etc. 1 00

MINNESOTA—\$173.38.

For the Debt. From Individuals,
etc. 2 00
Received by Rev. G. R. Merrill,
Supt.:
Dodge Center, Addl. 3 66
New Ulm 8 56
Minneapolis, S. S. Lyndale Ch. 14 15
St. Paul, Cyril Chapel. 4 50
Wabasha 15 57

Athens and Spencer, Swedish
Ch., by Rev. A. P. Engstrom. 46 44
Cass Lake, by Rev. F. N. Smith. 1 00
Clearwater, by Rev. R. Watt. 3 50
Detroit, Ladies' Soc., by M.
Darling 12 00
Fertile, by Rev. O. P. Champlin. 10 27
Grey Eagle, by Rev. E. E. Cram. 4 00
Lake Benton, First Ch., by Rev.
M. J. P. Thing. 15 00
Lake City, Salem Swedish Ch.,
by Rev. E. A. Anderson. 4 20
Lake Park, by F. B. Higley. 5 00
Moorhead, First, by J. Costain.. 14 69
St. Paul, Olivet, Merriam Park,
by E. D. Parker 25 75
Stewartville, by Rev. R. G.
Jones 6 00
Walnut Grove, by Rev. J. W.
Danford 3 00
Zumbrota, First Ch., by B. Ol-
son 15 53

NEBRASKA—\$104.98.

For the Debt. From Individuals,
etc. 10 83
Arcadia, First, by Mrs. L. Geis-
ler 8 81
Arlington, by Rev. L. S. Hand. 14 00
Harvard, by Mrs. A. J. Jenison. 14 00
Inland, German, by D. Stimbert.
Kearney, First Ch., by Rev. J.
J. Parker 19 00
McCook, by Rev. G. Essig. 10 00
Newman Grove, by Rev. C. D.
Gearhart 8 34
Omaha, Saratoga Ch., by Rev.
F. E. Henry 1 00
Wallace, \$5; Curtis, \$5; Etta, \$1;
Lakeview, \$1.80; Docknes, \$1.50;
Jellison, \$1.20; Showell, \$1.50,
by Rev. J. L. Fisher. 2 00

NORTH DAKOTA—\$64.00.

Received by Rev. M. E. Eversz,
D.D., Germans:
Gnadenfeld 10 00
Kulm 20 60

Ellsbury, Union Ch., by Rev. J.
T. Killen 30 60
Fessenden, \$7.50; Ebenezer, \$5.00;
Hoffnungsvoll, \$5, Germans, by
Rev. P. Lich. 1 15
Hope, Jr. C. E. Soc., by Rev. J.
T. Killen 17 50

Woman's H. M. Union, Mrs.
J. M. Fisher, Treas.:

Carrington	\$5 00
Jamestown C. E. Soc.	1 25
Niagara, C. E. Soc.	2 50
Rose Valley	5 00

		13 75
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SOUTH DAKOTA—\$282.64.

Received by Rev. M. E. Eversz,
D.D., Germans:

Ritzville, Immanuel	5 00
Zions	15 00
Tyndall, Wolfs Creek	5 00
German	40 00

		65 00
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Armour, First Ch., by Rev. G. H. Baker	11 36
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Badger and Hetland, Rev. A. D. Shockley	15 00
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Columbia, United Ch., by Rev. H. W. Webb	1 00
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Cresbard, by Rev. R. Jones	4 00
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Eureka, Rev. H. Hetzler, of which \$2, for Debt	4 50
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Fort Pierre, by Rev. R. M. Coate	1 25
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By Rev. W. H. Thrall	1 78
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Friends, by Rev. W. H. Thrall	100 00
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Howard, Union Ch., by Rev. T. G. Hill	2 50
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South Shore, by Rev. L. W. Wiltberger	8 41
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Waubay, First, by Rev. F. L. Drew	10 00
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Woman's H. M. Union, Mrs. J. Clickner, Treas.:	57 84
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Academy	2 00
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Armour	3 90
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Canova, S. S.	1 00
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C. E.	1 00
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Chamberlain	2 00
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Deadwood	3 60
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Drakola	1 30
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Glenview	2 00
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Lake Henry	1 50
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Lake Preston, for Alaska, \$1.75; Debt, \$1.00	2 75
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Lead	5 00
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Pierre	4 80
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Pioneer	15 00
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Tyndall	1 45
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Vermillion	4 00
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White River	1 00
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Yankton	5 54
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COLORADO—\$40.00.

For the Debt. From Individuals, etc.	10 00
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Harman, Union Ch., by Rev.	21 00
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H. M. Skeels	11 50
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Julesburg, by Rev. G. H. Rice..	11 50
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		42 50
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Less, erroneously ack. in Oct. From Prairie Temple and	2 50
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Bethune	2 50
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		40 00
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WYOMING—\$5.00.

Lusk, First, by Mrs. J. E. Mayes	5 00
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UTAH—\$11.50.

Ogden, First, by Rev. E. I.
Goshen

CALIFORNIA—\$150.30.

For the Debt. From Individuals,
etc.
Claremont, by O. H. Durall....
Los Angeles, Bethlehem Ch., by
Rev. D. W. Bartlett.....
Pasadena, Mrs. E. E. Wiggin....
Sierra Madre, Rev. C. W. Camp.

OREGON—\$134.32.

Ashland, First Ch., by Rev. G.
W. Nelson
Gift of Mrs. Maria Harwell, by
F. H. Wiggin, Trustee.....
Astoria, "An Astorian".....
Beaver Creek, Welsh Ch., by
Rev. J. M. Richards.....
Freeporter, by Rev. E. A. Child.....
Scappoose, by Rev. R. M. Jones.

WASHINGTON—\$253.25.

Aberdeen, Swedish Ch., by Rev.
J. M. Josephson.....

Columbia City, by Rev. H. W. Chamberlain.....	\$5 00
Fidalgo City, by Rev. H. J. Tay- lor	1 25
Puyallup, by A. B. Gibbs.....	1 00
Seattle, University Ch., by Rev. T. C. Wiswell.....	9 50
Skokomish, by Rev. M. Eells...	2 19
Spokane, Pilgrim Ch., by Rev. T. W. Walters	4 50
Tekoa, by Rev. W. H. Atcheson.	23 00
Twana, by Rev. M. Eells.....	2 31
Washougal, Bethel Ch., by Rev. J. M. Preiss	6 50
West Seattle, by Rev. G. Kind- red	3 00
Woman's H. M. Union, Mrs. E. B. Burwell, Treas.	190 00
3 00	
November Receipts:	
Contributions	\$8,726 14
Legacies	8,633 64
*	17,359 78
Interest	264 99
Home Missionary	11 05
Literature	3 76
	17,639 58

5 00

DONATIONS OF CLOTHING, ETC.

Received and reported at the rooms of the Woman's Home Missionary Association, from
September 1, 1901, to October 17, 1901.

Boston, Shawmut Ch., Aux., by
Miss Jennie L. Pratt, barrel.....
Boston, Mt. Vernon Ch., Aux., by
Mrs. Frances L. Partridge, barrel.....
Brookfield, Aux., by Miss M. E.
Gibson, barrel.....
Cambridge, First Ch., Aux., by
Mrs. S. L. Hall, barrels.....
Chicopee, Aux., by Mrs. Isabelle
Gaylord, barrel.....
Great Barrington, Aux., by Mrs. M.
D. Sexton, barrel.....
Groton, L. B. S., by Mrs. Fanny
Boynton, barrel.....
Haverhill, Centre Ch., Aux., by
Mrs. Ruth A. Brown, barrel.....
Lenox, Aux., by Miss Carrie C.
Sedgwick, cash.....
Little Compton, R. I., Aux., by
Mrs. L. A. Wordell, barrel.....
Newton Centre, Aux., by Mrs.
Catherine B. Dill, barrels.....
North Brookfield, Tucker Mem.
Ch., W. B. S., by Miss Nellie
L. Smith, barrel.....
Oxford, W. M. S., by Mrs. C. A.
Fuller, barrel.....
Reading, Aux., by Mrs. Ellen M.
Bancroft, barrel.....

\$100 00	Roxbury Immanuel Ch., Aux., by Mrs. S. G. Morse, barrel.....	\$130 86
82 65	Rumford, R. I., Newman Ch., Aux., by Mrs. H. P. Ferris, barrel....	72 55
65 00	South Framingham, Aux., by Mrs. Brainerd Rice, two barrels.....	125 00
64 00	Taunton, Broadway Ch., Aux., by Mrs. F. E. Gibbs, barrel.....	79 59
55 00	Waltham, Aux., by Mrs. A. S. Batchelder, barrel.....	78 00
78 00	Wellesley, Aux., by Miss Mary T. Brown, barrel.....	110 00
27 40	Westboro', L. S. C., by Miss Ellen L. Andrews, barrel.....	80 50
116 76	West Boxford, Aux., by Miss Anna P. Park, barrel.....	68 50
15 00	Westerly, R. I., Aux., by Mrs. Ad- die T. Spicer, barrel.....	97 00
75 00	Wilmington, Aux., by Mrs. Ger- trude E. Hamlin, barrel.....	50 00
518 63	Winchendon, Aux., by Mrs. R. D. Crain, barrel.....	132 54
40 00	Woburn, L. C. R. S., by Mrs. Elizabeth Shaw, barrel.....	82 84
100 00	Worcester, Bethany Ch., Aux., by Mrs. C. P. Hardy, \$10 and barrel.	35 00
150 00		\$2,629 82

Received in November

Amherst, First Ch., Ladies' Benev.
Soc., by Miss Mary H. Scott,
barrel

Andover, Seminary Ch., Ladies'
Benev. Soc., by Mrs. George
T. Eaton, barrel.....

South Ch., W. U. Sewing Dept.,
by Hannah E. Giddings, two
barrels

\$179 00	Ashby, Cong'l Ch., W. U., by Mrs. F. W. Wright, secretary, box..	15 00
75 00	Baldwinville, Auxiliary, by Mrs. A. W. Hird, box.....	95 04
202 25	Beverly, Washington Street Ch., Benev. Soc., by Mrs. S. S. Tracy, barrel	41 40
	Colhasset, Ladies' Benev. Soc., by Mrs. Charlotte M. Bates, bar- rel	100 00

Dorchester, Pilgrim Ch., Auxiliary, by Mrs. Emma C. Robbins, box.	\$223 37	Newtonville, Auxiliary, by Mrs. L. B. Binney, two barrels.....	106 39
Village Ch., Auxiliary, by Mrs. M. Louise Swan, two barrels..	115 82	Northfield, Ladies' Circle, by Mrs. M. T. Dutton, Treas., barrel....	55 00
Framingham, Plymouth Ch., Ladies' Sewing Class, by Mrs. Bion S. Jordon, barrel and box.	274 63	Oxford, Ladies' Soc. Aux., by Mrs. C. A. Fuller, box.....	15 00
Grandby, Auxiliary, by Mrs. S. B. Dickinson, barrel	55 58	Providence, R. I., Central Ch., W. H. M. A., by Mrs. Harriet E. Stockwell, box.....	162 30
Hatfield, Auxiliary, by Miss Mar- tha J. Bardwell, barrel.....	130 00	Pilgrim Ch., Auxiliary, by Miss Emma E. Cocke, barrel.....	112 51
Holyoke, Second Ch., Auxiliary, by Mrs. E. C. Wetherell, box....	96 00	Royalston, Ladies' Benev. Soc., by Mrs. Hattie Carkin, barrel...	98 85
Hopkinton, by Miss Sarah B. Crooks, two barrels.....	115 00	Sharon, Ladies' Miss. Soc., by Mrs. E. Gilmore Richards, two barrels	35 59
Lincoln, Ladies' Home Miss. Sew- ing Soc., by Miss Alice M. Peirce, barrel.....	72 36	South Hadley, Auxiliary, by Mrs. Lara M. Kellogg, box.....	37 95
Longmeadow, First Ch., Ladies' Sewing Soc., by Mrs. Kate S. Gates, secretary, two barrels....	60 00	Spencer, Ladies' Char. Soc. Aux., by Mrs. H. P. Howland, barrel.	199 78
Lynn, Central Ch., Home Miss. Aux., by Mrs. Sarah S. Norton, barrel and box.....	53 00	Springfield, Memorial Ch., W. H. M. S., by Mrs. E. P. Blague, two barrels.....	41 69
Medford, Mystic Ch., by Mrs. C. M. Draper, barrel.....	161 29	Sterling, Evangelical Ch., Ladies' Benev. Soc., by Mrs. C. L. Kingsbury, secretary, barrel.....	70 00
Middleboro, North Cong'l Ch., Ladies' Benev. Soc., by Mrs. M. C. Bradbury, barrel.....		Sunderland, Auxiliary, by Mrs. H. D. Graves, box.....	242 74
Newton, Eliot Ch., The Woman's Association, by Mrs. E. F. Pot- ter, two barrels.....		Whitinsville, Ladies' Soc., by Miss L. S. Whitin, box.....	157 96

Received at National Office in September, 1901

Bloomfield, Conn., by Etta E. Bid- well, barrel	\$47 00	Hollis, N. H., Ladies' Reading and Charitable Soc., by M. J. Pow- ers, box	\$64 00
Bucksport, Me., L. B. S. of Elm Street Ch., by Charlotte S. Bar- nard, barrel	55 50	Lancaster, N. H., L. M. S., by Mrs. Nellie H. Fletcher, barrel.	45 90
Castine, Me., Mrs. C. M. Cush- man, barrel.....		Lyme, N. H., Female Benev. Soc., by Mrs. Adna Chase, box and cash	101 52
Chester, Conn., Ladies' Soc., by Mrs. E. G. Smith, barrel.....	89 45	Simsbury, Conn., L. H. M. S., by Mrs. A. J. Holcomb, box....	89 50
Concord, N. H., Ladies, by S. F. Mann, barrel and box.....	135 00	South Killingly, Conn., by Mrs. J. P. White, barrel.....	13 75
Gloversville, N. Y., Ladies' Benev. Asso., by Mrs. E. L. Heacock, box	88 97	Norwich, N. Y., King's Daughters, by Mrs. B. C. Van Ingen, barrel.	82 45
Guilford, Conn., S. S. Class of North Ch., by Anna G. Chitten- den, box.....	30 00	Talcottville, Conn., L. H. M. S., by Mrs. T. R. Waite, barrel.....	119 31

In October, 1901

Amherst, N. H., The Kings' Daughters, by Mrs. A. J. Mc- Gowan, box		Keene, N. H., First Ch., by Mrs. Chas. K. Herscy, barrel, box and cash	\$79 10
Bristol, Conn., W. H. M. Aux. of First Ch., by A. E. North, two barrels	\$131 38	Middletown, Conn., L. H. M. S. of First Ch., by Mrs. A. R. Crittenden, barrel.....	66 85
Brooklyn, N. Y., L. A. S. of Parkville Ch., by Margaret J. Marsters, barrel and cash.....	33 00	New Britain, Conn., W. H. M. S. of First Ch., by Mrs. N. G. Cur- tis, two boxes.....	127 51
Canandaigua, N. Y., W. H. M. S. of First Ch., by Mrs. H. T. Parmele, three barrels	192 53	New Haven, Conn., H. M. S. of Second Ch., by Mrs. C. E. Bray, barrel	76 99
Cedar Rapids, Iowa, W. M. S., by Mrs. L. R. Munger, box.....	24 40	L. A. S. of United Ch., by Mrs. H. S. De Forest, box and trunk	159 88
East Hampton, Conn., Whatsoever Circle of King's Daughters, by Grace C. Bevin, box.....	30 00	Newton, Conn., L. A. S., by Mrs. Eloise L. Barker, barrel.....	16 00
Greensboro, Vt., L. A. S., by Mrs. P. B. Fisk, barrel.....	20 00	Norwich, Conn., W. H. M. A. of Park Ch., by Louisa G. Lane, box	45 50
Greenwich, Conn., Stillson Benev. Soc. of Second Ch., by Amelia Mead, two barrels, (freight, \$5.98)		Oxford, N. H., West Ch., by Mrs. S. Goodwin, barrel	

Plainville, Conn., Ladies' Benev. and H. M. S., by Mrs. C. E. Blakeslee, barrel		Webster, Mass., First Ch., by Mrs. Alice E. Campbell, box.....	\$112 00
Waterbury, Conn., Second Ch., by Mrs. C. M. J. Benedict, two barrels	\$67 08	Wellsville, N. Y., Woman's Miss. Union of First Ch., by Miss E. A. Lawrence	92 81
	200 00		
			\$1,475 03

In November, 1901

Akron, Ohio, West Ch., by Mrs. A. A. Watrous, barrel.....	\$45 00	Moline, Ill., L. A. S. of First Ch., by Mrs. S. M. Atkinson, barrel and cash, \$15.20.....	\$60 44
Anderson, Ind., Mrs. Byron's S. S. Class of Hope Ch., by Mrs. E. S. Boyer, box.....	62 00	Moravia, N. Y., L. H. M. S. of First Ch., by Mrs. T. T. Tuthill, box and cash, \$8.00.....	66 00
Baltimore, Md., Associate Ch., by Mrs. Elizabeth C. Glover, box..	135 69	New Haven, Conn., L. H. M. S. of First Ch., by Cornelia M. Bradley, five boxes.....	945 66
Black Rock, Conn., Ladies, by Mrs. S. J. Bartram, barrel.....	80 00	Norwich, Conn., H. M. S. of Second Ch., by Mrs. J. H. Bush- nell, two boxes.....	
Brooklyn, N. Y., L. B. S. of Clinton Ave. Ch., by Maude Leighton, barrel.....	175 00	Oberlin, Ohio, H. M. S. of First Ch., by E. R. Comings, two barrels	
Central Falls, R. I., Ladies, by Mrs. J. H. Lyon, barrel.....	75 00	Old Saybrook, Conn., L. H. M. S., by Agnes A. Acton, barrel..	50 00
Cleveland, Ohio, Trinity Ch., by M. C. Page, box.....	100 00	St. Albans, Vt., First Ch., by M. L. Hogan, box	68 00
Columbus, Ga., L. H. M. S., by Martha J. Jones, barrel.....	43 50	South Windsor, Conn., L. H. M. S., by Olive A. Jones, box.....	135 00
Decorah, Iowa, L. A. S., by Mrs. M. P. Freeman, barrel.....	84 30	Stafford Springs, Conn., H. M. S., by Mrs. E. J. McLaughlin, box.	120 00
Elwood, Conn., L. B. S. S., by Miss J. L. Faxon, barrel and cash, \$17.00.....	54 42	Toledo, Ohio, W. M. S. of Wash- ington Street Ch., by Jeannette G. Moore, barrel and package..	
Glastonbury, Conn., L. A. S. of First Ch., by Mrs. B. F. Turner, two boxes	126 70	Topeka, Kan., First Ch., by Mrs. Mary S. Smith, box.....	100 00
Hartford, Conn., L. B. S. of Asy- lum Hill Ch., by Mrs. J. H. Brewster, two boxes.....	241 42	Wallingford, Conn., L. B. S., by Jennie E. Doolittle, barrel.....	94 00
Leavenworth, Kan., Ladies' Asso., by Mrs. E. P. Whitaker, box..	36 00	Winchester, N. H., L. B. S. of First Ch., by Mrs. C. F. Roper, barrel	118 12
Meriden, Conn., L. B. S. of First Ch., by Miss M. J. Benham, box	180 91		55 00

\$3,322 33

AUXILIARY STATE RECEIPTS**MASSACHUSETTS HOME MISSIONARY SOCIETY**

Receipts of the Massachusetts Home Missionary Society in September, 1901. REV.
EDWIN B. PALMER, Treasurer

Abington, First, by J. T. Rich- mond	\$6 71	Fitchburg, Dole, W. W., Returns from Suit of Commonwealth vs. Globe Investment Co. by Re- ceiver	\$77 27
Amherst, North, by E. H. Dickin- son	50 00	Granville, West, by Rev. G. A. Curtis	10 00
Billerica, North, Gould, Mrs. E. R. Blackstone, Millville, Scand., by Rev. A. F. Höglberg.....	12 00	Hatfield, by F. H. Bardwell.....	33 33
Boston, Highland, by Eugene Rus- sell	2 00	Hinsdale, by M. M. Wentworth..	11 00
Braintree, South, by H. B. Whit- man	10 00	Ipswich, First, by Lucy R. Farley, Lawrence, Armenian Residents, by Rev. W. E. Wolcott.....	50 00
Brockton, Lincoln, by Rev. S. D. Turner	7 00	Swedes, by Rev. E. Holmblad..	60 00
Chatatham, by Rev. F. Parker.....	5 00	Lee, Bartlett, William J., est. of, by B. T. Gale, Admr. W. W. A. Lunenberg, Evan., by E. S. Fran- cis	4 40
Chelmsford, Central, by W. A. Mitchell	12 00	Malden, Swedes, by Rev. E. Holm- blad	2,500 00
Chelsea, Central, by Geo. H. Dun- ham	23 42	Medford, Mystic, by John McPher- son	3 00
East Bridgewater, Union, by Geo. M. Keith	9 59	Methuen, First, Add'l, by Jacob Emerson	5 00
Fairmount, First, by Obed F. Hitch. Finn Congs., by Rev. A. Groop..	8 02	Northbridge, Rockdale, by Miss F. C. Whiting.....	145 53
Finn Congs., by Rev. K. F. Hen- rikson	57 00		2 00
	12 50		3 25
	8 50		

Norwegian Congs., by Rev. C. M. Jacobson	\$5 50	Wall Fund, Income of.....	\$70 00
Oxford, by J. E. Kimball, to const.	45 74	Waltham, Trin., by T. W. Temple.	87 76
Miss Gertrude M. Hall, L. M. Woman's Miss. Soc., by Miss L. D. Stockwell	2 00	West Stockbridge, Center, by Mrs. H. Roberts	5 00
Peabody, Second, by Mary Tndbury	6 06	Village, by C. H. Fuarey.....	15 00
Pepperell, by Geo. H. Shattuck....	25 05	Weymouth, South, Old South, by Rev. H. C. Alvord.....	10 00
Poles, by Miss J. Junck—for Testaments	21	Whately, by Rev. W. N. T. Dean, w. p. g. to const. Mrs. Martha Edson Crafts, L. M.	5 00
Princeton, by Edgar H. Grout....	75 62	Williamstown, South, C. E. Soc., by Alice R. Blair.....	89
Reading, by A. E. Poore.....	37 50	Winchester, First, D. N. Skillings, Annuity, by C. E. Swett..	80 00
Reed, Dwight, Fund, Income.....	215 00	Woburn, Montvale, by Rev. W. Calkins, D.D., Extra.....	15 38
Rochester, East, by Geo. P. Morse.	11 00	Worcester, Piedmont, by A. W. Eldred	1 50
Springfield, Swede, by Rev. G. Lindstrom	4 75		
"Thank-offering."	25 00		
Templeton, by C. R. Manning....	12 58		

Woman's Home Missionary Association, by MISS LIZZIE D. WHITE, Treasurer

Grant to Miss J. Junck,		Home Missionary	\$0 30
Pole Bib. Reader.....	\$30 00		
From Greenwich Auxiliary,			
for regular work.....	13 00		
			\$3,928 36
	\$43 00		
	\$3,928 06		

Receipts in October

Andover, Ballard Vale, Union, by Lizzie M. Rowland.....	\$61 00	Hanson, First, by Miss Abbie J. Clark	\$4 00
Attleboro, Second, by David L. Low	175 88	Hardwick, Gilbertville, Marsh, Saphira J., Estate of, by A. H. Richardson, Exr.	100 00
Blandford, Second, by Mrs. F. M. Bliss	2 50	Hingham, Evan., by Miss Helen G. Hood	13 76
Boston, Arakelyan, J. J., for support of Armenian work in Boston..	25 00	Holliston, First, by W. P. Gage..	42 13
Brighton, by L. E. Bates.....	106 27	Lakeville, Precinct by T. P. Paull.	13 00
Diamond Jub. Surplus, by W. H. Blood	174 09	Lawrence, Swedes, by Rev. E. Holmlad, Two mos.	16 40
Mt. Vernon, by W. H. White....	225 75	Lowell, Armenians, by Rev. H. B. Garabedian	21 00
Park St., by F. I. Jordan.....	173 01	First, Bigelow, Lydia A., by Rev. F. A. Warfield—for Cuban work	5 00
Boxford, West, by Rev. C. L. Hubbard	3 71	Fawtucket, A Friend, by J. J. Colton	18 00
Brackett Fund, Income of.	80 00	Malden, Maplewood, Swedes, by Rev. E. Holmlad. Two mos..	10 00
Bridgewater, Central Sq., by Prof. A. G. Boyden.....	22 19	Manchester, by Geo. W. Jewett.	35 00
Brookline, Harvard, by Jas. H. Shapleigh	64 04	Medway, West, Second, by E. S. Woodman	10 00
Leyden, by Geo. E. Adams.....	316 86	Third, by Geo. W. Bullard.....	16 75
Cambridge, Pilgrim, by E. Spalding	11 06	Middleboro, First (Add'l), by W. P. Fessenden	3 91
Chesterfield, by Rev. H. E. Thygeson	2 88	Newbury, First, by Edward Perkins	20 36
Conway, by Francis Howland.....	35 77	Newton (Center), First, by J. E. Rockwood	108 01
East Bridgewater, by Geo. M. Keith	9 71	Eliot, by Geo. N. Putnam.....	200 00
Easthampton, First, by Wm. H. Wright	17 17	Northbridge, Whitinsville, E. C. a day Band, by Mrs. A. C. Whitin.	17 05
Falmouth, First (Add'l), by Obed F. Hitch	2 00	Norwegian Congs., by Rev. C. M. Jacobson	5 00
Finn Congs., by Rev. A. Groop..	10 63	Plymouth, Manomet, by Mrs. David Clark	8 00
By Rev. K. F. Henrickson.....	8 25	Plympton, by Edmund Perkins....	3 00
Fitchburg Calvinistic, S. S., by Mattie L. Lowe.....	9 28	Raynham, by N. G. Shurtleff.....	9 32
Rollstone, by P. B. Hitechock..	25 50	Reed, Dwight, Fund, Income of..	152 00
Framingham, South, Grace, by F. G. Stearns.....	83 00	Rollins, Fund, Income of.	20 00
Greenfield, Second, by Mrs. Ida V. Fisher	33 28	Salem, South, by Frank W. Reynolds	116 66
Greenwich, by C. B. Coit.....	13 60	Scituate, Center, by Miss A. F. Peirce	2 00
S. S., by Walter H. Glazier.....	10 00	Sharon, by D. W. Pettee.....	17 53
Gurney, R. C. Fund, Income of....	30 00	Springfield, Hope, by Jas. B. Keene	34 21
Haile, S. W. Fund, Income of..	50 00		
Hale, E. J. M. Fund, Income of..	50 00		
Hanover, Second, by A. M. Barstow	4 33		

Olivet, by H. A. Stowell.....	\$11 00	Whitcomb, David, Fund, Income of	\$155 50
Tolland, by Rev. G. A. Curtis.....	21 75	Whitin, J. C. Fund, Income of..	318 50
Topsfield, H. E. T.	5 00	Westport, S. S., by J. C. Macom-	
Townsend, by J. W. Eastman.....	26 28	per	13 50
Wakefield, by W. P. Preston.....	18 72	Worcester, Piedmont, by W. A.	
Wall Fund, Income of.....	32 00	Eldred	25 00
Waltham, Swede Ch., by G. Isaac-		Plymouth, by F. W. Chase.....	62 14
son	3 00	Union, by Geo. H. Stone.....	29 00
Warren, by E. F. Wood.....	117 00		
Watertown, St. John's M. E. Ch.,			
Special, for Rev. A. De Barratt,			
Cuba			

25 00

Woman's Home Missionary Association, by MISS LIZZIE D. WHITE, Treasurer

Towards Salary of Miss J. Junek,		Home Missionary.....	\$2 10
Pole Bible Reader.....	\$30 00		
<hr/>			<hr/> \$3,754 34

\$3,752 24

Receipts in November

Acton, by Horace F. Tuttle.....	\$12 00	Gurney, R. C. fund, Income of....	\$12 00
Amesbury, Union, by John T. Bassett	11 25	Hale, E. J. M. fund, Income of..	20 00
Amherst, South, by Rev. J. F. Gleason	10 00	Hardwick, Gilbertville, by A. H. Richardson	118 11
Ashby, by C. F. Hayward.....	18 53	Haverhill, First, by E. L. Eldridge.....	20 60
Ashfield, by Mrs. J. W. Hall.....	28 26	Haverhill, Ward Hill, by H. P. Waldo	4 00
Auburn, by Rev. C. M. Pierce.....	42 33	Hinsdale, by M. M. Wentworth.....	60 75
Bank balances, Int. on.....	70 29	Holyoke, Second, by W. A. Allyn, (of which \$1.10 for debt "from a friend").....	
Belmont, Plymouth, S. S., by D. M. Wood	5 00	S. S., Infant Dept., by W. A. Allyn	177 05
Beverly, Dane St., by C. L. Odell.....	300 00	Hudson, by A. T. Knight.....	10 00
Billerica, by J. F. Bruce.....	8 00	Huntington, Second, by Mrs. F. L. Clark.....	35 00
Boston, A friend.....	400 00	Hyde Park, Clarendon Hills, by Rev. A. B. Schmauvonian.....	10 00
Another friend	400 00	Lowell, Armenians, by Rev. H. B. Garabedian	4 00
Central, by John A. Bennett.....	626 62	High Street, by F. N. Chase.....	137 04
"Foster Fund"	600 00	Swede, by N. Dahlgren.....	5 00
Mount Vernon, by W. H. White.....	16 00	Lunenburg, by E. S. Francis.....	4 00
Old South, by Jos. H. Gray.....	2,238 40	Malden, Maplewood, by T. J. Smith	10 00
Park Street (Add'l), by F. I. Jordan	5 00	Mass, A Friend.....	50 00
Roxbury, Eliot, by F. C. Russell.....	168 00	Merrimac, First, by C. B. Heath.....	10 00
Woodford, Harriet H., Est. of, by F. T. Merrill, Exec.	2,500 71	Middleboro, North, by Chas. S. Tinkham	
Brackett, Fund, Income of.....	80 00	Millbury, Second, by A. Armsby.....	32 22
Braintree, First, by A. H. Cobb.....	5 02	Milton, Teclie, Albert K., Rev. D.D., Estate of, by Mrs. Cornelius F. Tucker, Executrix.....	34 25
Ladies' H. M. Soc., by Miss Sarah H. Thayer.....	12 00	Montague, Turners Falls, by E. L. Goddard	500 00
Brockton (Campello) South, S. S., by L. T. Copeland.....	7 20	Newton, Friends, by Rev. A. S. Twombly, D.D., for Italian service	12 90
Wendell Ave., by Rev. James Lade	3 00	North Attleboro, Trinity, by R. G. Semple	21 00
Cambridge, North Ave., by A. K. Wilson	146 00	Northbridge, Whitinsville, C. E. Soc., by Rev. J. R. Thurston, for Alaska	18 50
Charlemont, East, by Miss Angie Ballard	20 10	Norwegian Congs., by Rev. C. M. Jacobson	6 05
Chelsea, Third, by A. B. Atwood.....	9 15	Orange, Central, by Geo. W. Fry.....	27 25
Chester, Second, by E. O. Redfield	10 00	Polish Bib. Reader, Surplus.....	14
Chicopee, (Falls), Second, by Chas. A. Taylor	31 43	Prestcott, First, by W. F. Wendemuth	15 50
Cummington, West, by Mrs. S. M. Sears	10 00	Reading, by A. E. Poore.....	15 00
Erving, by Rev. J. A. Pogue, (of which one-half, Taft thank-offering)	4 50	Reed, Dwight, fund, Income of..	30 00
Essex, South Conference, by Rev. T. F. Waters.....	26 50	Liquidation proceeds, for reinvestment	
Finn Congregations, by Rev. A. Groop	14 22	Rollins fund, Income of.....	20 00
By Rev. K. F. Henrickson.....	7 50	Salem, Tabernacle, by C. R. Washburn	18 60
Foxboro, Bethany, by H. Carpenter	17 41	Saugus, by John E. Stocker.....	30 60
Framingham, South, Kendall, Miss A. M., Estate of, by E. E. Stiles, Admr.	39 55	Sherborn, Pilgrim, by Mrs. D. P. D. Coolidge	15 00
Frost, Rufus S. fund, Income of..	24 00		
Granby, Cook, S. M.	25 00		
Great Barrington, First, by C. R. Sabin	38 78		

\$1,600.00.

South Hadley, Falls, by A. N. Chapin
 First, by L. M. Gaylord
 Spencer, Green, A. W.
 Springfield, Hope, by Jas. B. Keene
 Sudbury, South, by L. F. Richardson
 Tewksbury, by I. M. Locke
 Walpole, A Friend.
 "G."
 Wayland, Roby, Warren G., Estate of, by Geo. F. Piper and John E. Stanton, Executors
 Wellfleet, First, by Thomas Kemp.
 Westhampton, by E. H. Montague.
 Westminster, by A. F. Green

West Springfield, First, by A. H. Smith
 West Tisbury, by U. E. Mayhew.
 Whitecomb, David, fund, Income of.
 Whitin, J. C. fund, Income of.
 Winchendon, First, by Mrs. C. J. Rice
 Woburn, First, Char. and Reading Soc., by Mrs. C. G. Richardson, to const. Mrs. Anna Whittemore L. M.
 Scand. Ev. Free, by C. R. Rosenquist
 Worcester, Piedmont, by A. W. Eldred
 Plymouth, by F. W. Chase

Woman's Home Missionary Association, by MISS LIZZIE D. WHITE, Treasurer

Appropriation for Miss Junek,				
Polish Bib. Reader.....	\$30 00			
Appropriation toward salary of Miss C. L. Tenney, of Fr. Am. College.....	200 00			
	5 34			
	22 51			
	32 60			
	230 00			
	\$10,765 30			

THE MISSIONARY SOCIETY OF CONNECTICUT

WARD W. JACOBS, *Treasurer, Hartford**Contributions for the month of September, 1901*

Bethlehem, by Samuel P. Hayes, for C. H. M. S.
 Bristol, Swedish, by Rev. H. Palmer
 Cobalt, by Rev. Bert F. Case
 Colchester, First, by Edwin R. Gillette
 Eastford, by Henry Trowbridge.
 Estate of Mrs. Eliza Huntington.
 Georgetown, Swedish, by Fred'k. Ekstrom
 Haddam, First, by Rev. E. E. Lewis
 Hartford, First, Estate of Elizabeth B. Goodwin, by A. A. Welch, Executor
 Higganum, by R. J. Gladwin.
 Lebanon, First, by Miss Mary H. Dutton
 Litchfield, First, by Miss Clara B. Kenney
 Middletown, First, by E. F. Augur

Naugatuck, Swedish, by Rev. August J. Lindquist
 New Haven, Emanuel, by Andrew G. Anderson
 Norwich, Swedish, by Rev. C. J. Holm
 Oxford, by R. B. Limburner
 Shelton, by Aaron P. Mallory
 Southington, by J. F. Pratt
 South Manchester, by Charles E. House
 Southport, by S. W. Sherwood.
 Suffield, First, by W. E. Russell.
 Union, by Rose'sus Back
 West Suffield, by Benjamin Sheldon
 Woodstock, Swedish, by Rev. Carl E. Carlson

M. S. C.	\$626 45
C. H. M. S.	35 28

	\$661 73

Receipts for October

Ansonia, German, by Rev. John Fred Graf
 Sunday School
 Bristol, First, by H. E. Garrett.
 Coventry, Second, by Andrew Kingsbury
 Deep River, Swedish, by Frank A. Lund
 Georgetown, by M. Burr Mills.
 Grassy Hill, by J. Ely Beebe.
 Hartford, Danish, by Peter Andersen
 Liberty Hill, Religious Society, by Mrs. M. Angie Clark.
 Madison, Ladies' Cent. Society, by Mrs. J. S. Hoyt.
 New Haven, Danish, by Rev. L. Johnson
 New London, First, by P. Le Roy Harwood
 North Canaan, First, by A. B. Garfield

Pilgrim, by J. B. Reed
 South Manchester, by Charles E. House
 Stonington, First, by Rev. J. O. Barrows
 Thomaston, First, by H. A. Welton.
 Thompson, by George S. Crosby, for C. H. M. S.
 Voluntown, Ekunk, Rev. John Elderkin, personal
 Waterbury, Second, by John A. Boyd
 West Suffield, by Benjamin Sheldon
 West Woodstock, by Rev. O. G. McIntyre
 Windsor Locks, by C. A. Porter.

M. S. C.	\$1,046 44
C. H. M. S.	14 74

	\$1,061 18

Contributions in November

Abington, by Mrs. George Sumner	\$4 00	New Haven, Redeemer, "Special for Italian work".....	\$25 00
Barkhamsted, by Wallace Case..	11 61	New London, Second, by F. N. Braman	<u>250 00</u>
Bridgeport, Bethany Mission, by Rev. Wm. A. Thomas.....	6 53	New London, Swedish Mission, by Rev. C. J. Holm.....	4 00
Bridgeport, King's Highway, by F. W. Storrs	10 00	North Branford, by Rev. Charles Page	14 35
Bridgeport, Park Street, by Adna S. Hall	44 75	Old Saybrook, by Robert Chapman For C. H. M. S.....	4 63
Chaplin, by Frank C. Lummis, for C. H. M. S.....	18 50	Plantsville, by E. P. Hotchkiss..	4 63
Collinsville, Swedish, by L. P. Olson	12 50	Plymouth, George Langdon, Personal	24 44
Danbury, Swedish, by John Erickson	3 89	Preston, by H. H. Palmer.....	15 00
East Haddam, First, by E. W. Chaffee	13 47	Riverton, by D. F. Ransom.....	18 00
For C. H. M. S.....	11 69	South Killingly, by Chas. T. Preston	5 00
Farmington, First, by Richard H. Gay	73 00	Stony Creek, by Rev. S. F. Blomfield	8 58
Greenwich, First, by Rev. D. C. Eggleston	15 00	Thomaston, First by H. A. Welton.....	5 85
Guildford, First, by E. W. Leete..	45 00	Thomaston, Swedish, by August Carlson	9 75
Hartford, Park, by Willis E. Smith	71 51	Woodstock, First, by Henry T. Child	5 75
Middlefield, by Rev. John Allen-der	38 85		11 00
Middletown, First, by E. P. Augur.	18 65		
Middletown, South, by G. A. Craig	108 79	M. S. C.	\$1,504 46
New Haven, First, by Fred T. Bradley	600 56	C. H. M. S.	34 82
Special	25 00		
			<u>\$1,539 28</u>

MICHIGAN HOME MISSIONARY SOCIETY*Receipts of the Michigan Home Missionary Society for September, 1901. REV.*JOHN P. SANDERSON, *Treasurer*

Almont	\$3 30	Saranac	\$1 50
Calumet	110 00	Standish	3 50
Clio	21 00	Traverse City, Y. P. S. C. E.	5 00
Farwell	5 78	White Rock.....	24
Kalamazoo	19 25	Anonymous	5 00
Kalkaska	2 00	J. D. M. Shirts.....	3 75
Lacey	3 00	Interest	30 00
Lake Odessa.....	10 00	W. H. M. U., by Mrs. E. F. Grabil, Treas.....	97 71
Maple City.....	3 00		
Memphis	3 25		
Minden	56	Total	<u>\$352 54</u>
Roscommon	16 00		
Sandstone	6 00		

Receipts in October

Atlanta	\$0 50	Merrill	\$5 00
Big Rock.....	2 52	Onekama	6 00
Cannon	10 00	Vanderbilt	1 45
Central Lake.....	2 00	Wheatland	11 50
Charlevoix.....	56 00	Whitehall, Y. P. S. C. E.	1 00
Columbus, Rev. W. I. Hunt.....	10 00	Whittaker	5 50
Dundee	2 00	A. Friend	25 00
East Paris.....	6 00	Interest	270 00
Galesburg, Y. P. S. C. E.	5 33	W. H. M. U., by Mrs. E. F. Grabil, Treas.....	566 15
Imlay City.....	5 00		
Lansing, Plymouth.....	125 07	Total	<u>\$1,108 02</u>
Lewiston	7 00		
Ludington	75 00		

Receipts in November

Ada, First.....	\$1 95	Clio, Mrs. Sandersfield.....	\$2 54
Second	2 45	Copemish	2 50
Alba	7 50	Detroit, Polish.....	5 00
Almont	28 21	Eastlake, S. S.	5 00
Bangor, First.....	2 90	Farwell, Y. P. S. C. E.	1 00
Bangor, West.....	2 01	S. S.	60
Bedford, S. S.	1 58	Freeport	2 96
Bronson, Y. P. S. C. E.	4 95	Hart	35 55

Hudson	\$12 70	Rodney	\$1 00
Ironton	5 00	Saugatuck	12 00
Jackson, First.....	20 00	Somerset	7 35
Kenton	15 00	Vienna	22 25
Lansing, Plymouth.....	39 95	Sale of lot at Wheeler.....	30 00
Lewiston, Y. P. S. C. E.....	5 00	Estate of E. K. Potter, of Detroit.	1,000 00
Y. P. S. C. E. Jr.....	10 00	W. H. M. U., by Mrs. E. F.	
Muskegon, Highland Park, Y. P. S. C. E.	44	Grabill, Treas.....	337 75
S. S.	6 75	Total	\$1,661 89

Receipts of the Woman's Home Missionary Union of Michigan for September, 1901

MRS. E. F. GRABILL, *Treasurer*

SENIOR FUND

Alamo, W. M. S.....	\$3 25	South Haven, W. M. S.....	18 40
Allegan, W. M. S.....	4 99	Union City, L. H. M. U.....	4 69
Almont, W. M. S.....	6 00	Vermontville, W. H. M. S.....	2 30
Ann Arbor, W. H. M. S.....	20 00		
Chelsea, W. M. S.....	13 92		
Clinton, W. M. S.....	23 00		
Grand Blanc, W. M. S.....	II 25		
Grand Ledge, W. H. M. U. and L. A. S.	7 00	YOUNG PEOPLE'S FUND	
Grand Rapids, Smith Memorial, W. M. S.....	4 00	Ann Arbor, Y. P. S. C. E.....	\$3 50
Hudson, W. M. S.....	4 00	Detroit, Boulevard Junior C. E. S.....	1 00
Lawrence, W. M. S.....	5 00	Hopkins Station, Y. P. S. C. E.....	2 00
Litchfield, W. M. S.....	2 00		
Olivet, L. B. S.....	21 00		
Red Jacket, W. M. S.....	13 00		
			6 50
			\$183 80

Receipts in October

SENIOR FUND

Allegan, W. M. S.....	\$3 81	Salem, Second, W. H. M. S.....	3 58
Ann Arbor, W. H. M. S.....	12 00	Victor, W. H. M. S.....	5 00
Bay City, W. Assn.....	7 25	Watervliet, W. H. M. S., Thank	
Charlotte, L. B. S.....	25 00	Offering	19 04
Covert, W. M. S.....	9 50	Whittaker, W. H. M. S.....	4 60
Dort, W. M. S.....	5 00		
Detroit, Woodward Ave. Woman's Union	24 26		\$533 09
Ellsworth, W. H. M. S.....	5 00	YOUNG PEOPLE'S FUND	
Grass Lake, W. H. M. S.....	18 80	Flint, Y. P. S. C. E.....	\$3 00
Greenville, W. H. M. S.....	3 76	Grand Rapids, S. S. Depart-	
Hancock, W. M. S.....	5 00	ments of Primary and In-	
Interest on bonds and notes.....	155 00	termediate	3 00
Kalamazoo, W. M. U.....	45 47	Hancock, "The Gleaners'" .	
Lansing, Plymouth Ladies' Society	35 68	Society."	10 00
Ludington, W. H. M. S.....	18 34		16 00
Manistel, W. M. S.....	40 00		
Owosso, W. M. S.....	12 00		
			\$549 09

Receipts in November

SENIOR FUND

Clare, W. H. M. S.....	\$13 00	Three Oaks, L. M. S.....	8 60
Detroit, First, Woman's Association	84 00	Victor, W. H. M. S.....	2 40
Brewster, Ladies' Society.....	12 44		
Dowegiac, W. M. S.....	2 60		
Grand Ledge, W. H. M. U.....	5 60		
Greenville, W. H. M. S.....	5 00		
Interest on note.....	78 00		
Jackson, First, W. H. M. S.....	16 67		
Lansing, Plymouth, Ladies' Society	17 75		
Litchfield, Miss C. A. Turrell.....	8 00		
Mancilona, W. H. M. S.....	5 00		
Oxford, W. M. S.....	3 25		
Romeo, W. H. M. S.....	5 00		
Salem, Second, C. H. M. S.....	1 00		
		YOUNG PEOPLE'S FUND	
Charlotte, Helping Hand			
Mission Band		\$2 25	
Rochester, Sunday			
School		3 26	
St. Clair, Young Woman's Union.....		5 00	
			10 51
Total		\$288 82	

OHIO HOME MISSIONARY SOCIETY

Receipts for September, by REV. J. G. FRASER, D.D., Treasurer

Berlin Heights, by Miss Fannie Page, Treas..... \$6 50 Cleveland, Euclid Avenue, by Justin Snow, Treas..... \$23 62

Swedish, by Rev. A. L. Nystrom,
(Coll.) \$2 50
Columbus, North, H. M. S., by
Mrs. C. McClintock 5 00
Fitchville, First, by Rev. J. C.
Treat 7 00
Kent, by L. K. Williams 8 00
Lyme, by Melvin Wood, Treas.... 17 45

Nelson, by Rev. E. T. Howland.. \$5 00
A Friend 50
Newark, First, by Samuel J.
Davies 2 50
Penfield, by Rev. W. O. Town... 2 50
Ravenna, by Egbert R. Wells,
Treas. 8 00
Rev. J. E. Mcorland.. 1 00

Received in October

Andover, by Mrs. G. E. Garner,
Treas.
Belpre, by H. H. Glazier
Berlin Heights, C. E., by Mrs.
Fannie Page
Ceredo, W. Va., by Rev. George
Gadsby
Charlestown, by Rev. W. W. Les-
lie
Columbus, North, by Rev. W. L.
Dawson
Elyria, Rev. I. W. Metcalf
Freedom, by Rev. W. W. Leslie
Jefferson, K. E. S., by Mrs. W.
B. Kellogg, Treas.

Lenox, by Rev. A. E. Harding.. 5 00
Lucas, by Walter Fletcher..... 3 00
North Bloomfield, by Miss M. J.
O. McAdoo 8 00
Oberlin, First, by A. M. Loveland,
Treas., of which \$15, "for Miss
Moffatt's work." 83 34
Ruggles, by D. E. Beach, Treas. 20 50
Springfield, Lagonda Avenue, by
Rev. W. H. Baker, (Coll.).... 5 81
York, by M. E. branch, Treas.... 7 91
Zanesville, Second, by Rev. F. C.
Smith 2 00
45 00
\$289 06

Receipts in November

Ashtabula, Swedish, by Rev. C.
A. Widing, (Coll.)
Finnish, by Rev. K. A. Lind-
roos, (Coll.)
Atwater, "A Friend"
Cincinnati, Storrs, Rev. R. W.
Harris
Cleveland, Euclid Avenue, by Jus-
tin Snow, Treas.
Pilgrim, by E. W. Brink, Treas.
Madison Avenue, by Charles
Taylor
Franklin Avenue, by W. B.
Mumford
Park, "Campaign" special
Trinity, by A. E. Steeb, Treas.
Cyril, Ch., \$25; S. S., \$5, by Rev.
John Musil
Conneaut, Finnish, by Rev. K. A.
Lindroos, (Coll.)
Denmark, R. C. McClelland
Hudson, by Miss E. E. Metcalf....

Jefferson, "Campaign" special... 9 66
Lenox, C. E., by Rev. A. E.
Harding 3 00
Lexington, by Rev. H. F. Thomp-
son 10 00
Lorain, Second, by J. S. Helmer. 6 37
Lucas, by Rev. R. H. Edmonds,
personal 5 00
Oberlin, Rev. and Mrs. James
Rain 5 00
Paddy's Run, by James Scott.... 5 00
Ravenna, by E. R. Wells, Treas. 8 35
Rockport, by Rev. Robert Staple-
ton 18 00
Secretary, Pulpit Services..... 10 00
Steubenville, by H. J. Weber,
Treas. 39 37
Sullivan, add'l, by M. De Moss.. 6 00
Toledo, Washington Street, by A.
W. Boardman, Treas. 11 95
West Williamsfield, by C. R. Cole-
man, Treas. 14 00

Ohio Woman's Home Missionary Union, by MRS. G. B. BROWN, Treasurer

Elyria, First, C. E..... \$6 25
Marietta, First, W. M. S. 10 00
Medina, W. M. S..... 24 00
Toledo, Central, S. S.... 5 00
West Millgrove, C. E.
Work at Cape Nome. 75
Windham, C. E..... 2 50

48 50
\$463 89

FOR SLAVIC WORK

Cleveland, Pilgrim, by E.
W. Brink, Treas..... \$25 00
Ohio Woman's H. M. U.,
by Mrs. G. B. Brown,
Treas.:
Unionville, S. S. 5 00

30 00

\$493 89

Woman's Home Missionary Union, MRS. G. B. BROWN, Treasurer

Akron, First, W. M. S.....
Ashtabula, First, W. G.
Second, W. M. S.
Austinburg, W. M. S.....
Bellevue, W. M. S.....
Brownhelm, W. M. S.....
Burton, W. M. S., \$4.80; C. E., \$4.
Chardon, W. M. S.....
Charlestown, W. M. S.....
Chatham, M. B.
Cincinnati, Walnut Hills, C. E..
Clarendon, W. M. S.....
Clarksville, W. M. S.....
Cleveland, Archwood Ave., W. M.
S., \$6; C. E., \$4.....
First, W. M. S., \$16.08; C. E., \$2.

\$10 00
12 00
11 20
14 00
7 25
3 00
8 80
4 00
1 25
2 50
3 00
2 25
5 75
\$5 ..
10 00
18 08

Pilgrim, W. A..... \$22 80
Plymouth, W. M. S..... 11 50
Mt. Zion, W. M. S..... 3 50
Madison Avenue..... 4 00
Franklin Avenue, W. M. S..... 2 40
Grace, W. M. S..... 3 00
Park, W. M. S..... 2 00
Collinwood, W. M. S..... 1 75
Columbus, Plymouth, W. M. S.... 7 50
Eastwood, W. M. S..... 8 75
Mayflower, W. M. S..... 4 80
Conneaut, W. M. S., \$6; Jr. C. E.,
\$5 ..
Elyria, First..... 11 00
Second 36 00
Fredericksburg, W. M. S..... 2 50
5 00

Gomer, W. M. S.....	\$2 00	Springfield, First, W. M. S.....	\$10 00
Hudson, W. M. S.....	14 50	Strongsville, W. M. S.....	2 00
Huntington, W. Va., W. M. S....	5 00	Tallmadge, W. M. S.....	14 68
Kent, W. M. S.....	2 50	Washington St. W. M. U.....	7 91
Kirtland, W. M. S.....	8 00	Central, W. M. U.....	10 00
Lima, W. M. S.....	5 00	Plymouth, W. G.....	5 00
Litchfield, W. M. S. \$3; C. E., \$5.	8 00	Twinsburg, W. M. S.....	6 00
Lock, W. M. S.....	2 00	Unionville, W. M. S., \$5; Jr. C.	
Lorain, C. E.....	2 50	E., \$1.50.....	€ 50
Lyme, W. M. S., \$3.25; M. C., \$10.	13 25	Wauseon, W. A.....	7 20
Mansfield, First, W. M. S.....	18 00	West Andover, W. M. S.....	5 50
Marblehead, W. M. S.....	2 00	Windham, W. M. S.....	4 00
Marietta, Y. L.....	7 50	York, W. M. S.....	4 00
Marysville, W. M. S., \$7; S. S., \$2.25.....	9 25	Youngstown, Elm St., W. M. S.....	6 00
Mt. Vernon, W. M. S.....	12 60	Zanesville, W. M. S.....	3 00
Newark, Plymouth, C. E.....	1 25		
North Ridgeville, W. M. S.....	3 00		
Painesville, W. M. S.....	15 00	Akron, Arlington, Street, W. M.	
Pittsfield, W. M. S.....	2 50	S.	5 00
Plain, W. M. S.....	2 70	Kent, C. E.....	2 00
Randolph.....	5 00	Sheffield, C. E.....	2 50
Ridgeville Corners.....	1 00	Toledo, Mayflower, Jr. C. E.....	75
Rootstown, K. E. S.....	4 80		
Sandusky, L. S. U., \$6; C. E., \$5.	11 00		

Ohio Woman's Home Missionary Union

FOR SLAVIC WORK			
Cleveland, Grace, W. M. S.....	\$2 00	Unionville, S. S.....	\$5 00
North Bloomfield, Friends.....	5 00		
			\$12

\$801 06

Ohio Woman's Home Missionary Union, by Mrs. G. B. BROWN, Treasurer

Akron, West, W. M. S.....	\$5 00	Lorain, W. M. S.....	\$12 50
Alexis, S. S.....	1 00	Marietta, Harmar, W. M. S.....	8 63
Andover, W. M. S.....	6 00	Newark, Plymouth, W. M. S.....	1 60
Ashland, W. M. S.....	3 50	New London, W. M. S.....	3 00
Austinburg, Jr. C. E.....	2 50	Norwalk, W. M. S.....	5 00
Belpre, W. M. S.....	3 42	Oberlin, First, W. M. S.....	18 50
Berea, W. A.	3 00	Richfield, Oak Hill branch.....	2 00
Berlin Heights, W. M. S.....	2 00	Ruggles, W. M. S.....	2 50
Cleveland, Euclid Avenue, W. A.		Sullivan, Jr. C. E.....	1 00
Plymouth, W. M. S.....	3 50	Toledo, Washington St., W. M.	
Pilgrim	20 00	U., on account L. M.	20 00
Bethlehem, W. M. S.	50	Wakeman, H. M. S.	10 00
Trinity, Jr. C. E.....	2 00		
Geneva, W. M. S.....	4 00		
Huntsburg, K. E. S.....	6 00		
Lafayette, W. M. S.....	4 00		
Children's Band.....	2 00		

\$247 72

NEW YORK HOME MISSIONARY SOCIETY*Contributions in September, 1901, by WILLIAM SPALDING, Treasurer*

Homer, \$5.90; by Deacon E. G.		Supply, E. Curtis.....	30 00
Ranney, \$10.....	\$15 90	Taliman	5 00
Middletown, First.....	22 56	Wilmington	2 00
Moriah, Estate of Mrs. Cyrenus			
Reid	10 00		

\$85 46

In October

Black Creek.....	\$1 71	North Java.....	\$1 50
Ellington	2 05	Portland	6 00
Lincklaen	3 95	Union Center	2 50
Middletown, North Street.....	8 00	Volney	20 00
New Haven, to constitute a life			
member	50 00		

\$95 71

In November

Black River and St. Lawrence Association	Little Valley.....	\$5 00
Buffalo, First, by R. K. Strickland	Middletown, Ladies' Guild, by W. H. M. U.....	5 00
Buffalo, Plymouth Chapel, Junior C. E.	Sidney	63 35
Center Lisle, by J. W. Livermore. Friendship	Sinclairville	13 00
Glen Spey, Miss Fannie Steel....	Supply, E. Curtis	9 00
Homer	Wellsboro	50 00
Honeoye	West Groton	22 43
Lisle	Troy	10 00

		\$353 83

WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

OFFICERS

1. NEW HAMPSHIRE

FEMALE CENT INSTITUTION

Organized August, 1804
and

HOME MISSIONARY UNION

Organized June, 1890

President, Mrs. James Minot, Concord.
Secretary, Mrs. M. W. Nims, 87 Concord St., Nashua.
Treasurer, Miss Annie A. McFarland, 196 No. Main St., Concord.

2. MINNESOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

President, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.
Secretary, Mrs. E. R. Shepard, 2931 Portland Ave., Minneapolis.
Treasurer, Mrs. A. W. Norton, Northfield.

3. ALABAMA

WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

President, Mrs. G. W. Andrews, Talladega.
Secretary, Mrs. J. S. Jackson, Montgomery.
Treasurer, Mrs. E. C. Silsby, Talladega.

4. MASSACHUSETTS AND RHODE ISLAND *

WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

President, Mrs. Wm. H. Blodgett, 607 Congregational House, Boston.
Secretary, Miss L. L. Sherman, 607 Congregational House, Boston.
Treasurer, Miss Lizzie D. White, 607 Congregational House, Boston.

5. MAINE

WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.
Treasurer, Mrs. Rose M. Crosby, 64 Grove St., Bangor.

6. MICHIGAN

WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

President, Mrs. I. P. Powell, 76 Jefferson Ave., Grand Rapids.
Secretary, Mrs. B. M. Cutcheon, 174 Paris Ave., Grand Rapids.
Treasurer, Mrs. E. F. Grabill, Greenville.

7. KANSAS

WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

President, Mrs. R. B. Guild, 1336 Dillon St., Topeka.
Secretary, Mrs. M. H. Jaquith, 1157 Filmore St., Topeka.
Treasurer, Mrs. A. A. Sloo, 1212 W. 13th St., Topeka.

8. OHIO

WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

President, Mrs. C. W. Carroll, 48 Brookfield St., Cleveland.
Secretary, Mrs. A. H. Williams, 227 Princeton St., Cleveland.
Treasurer, Mrs. George B. Brown, 2116 Warren St., Toledo.

9. NEW YORK

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

President, Mrs. William Kincaid, 483 Greene Ave., Brooklyn.
Secretary, Mrs. William Spalding, 513 Orange St., Syracuse.
Treasurer, Mrs. J. J. Pearsall, 153 Decatur St., Brooklyn.

10. WISCONSIN

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

President, Mrs. E. G. Updike, Madison.
Secretary, Mrs. A. O. Wright, Madison.
Treasurer, Mrs. L. E. Smith, Madison.

11. NORTH DAKOTA

WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

President, Mrs. E. H. Stickney, Fargo.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

12. OREGON

WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

President, Mrs. F. Eggert, Hobart-Curtis, Portland.
Cor. Sec., Mrs. D. D. Clark, 447 E. 12th St., No. Portland.
Treasurer, Mrs. C. F. Clapp, Forest Grove.

3. WASHINGTON

INCLUDING NORTHERN IDAHO

WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

President, Mrs. W. C. Wheeler, 424 South K St., Tacoma.
Secretary, Mrs. Herbert S. Gregory, Spanaway.
Treasurer, Mrs. E. B. Burwell, 323 Seventh Ave., Seattle.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

14. SOUTH DAKOTA

WOMAN'S HOME MISSIONARY UNION
Organized September, 1884
President, Mrs. F. M. Wilcox, Huron.
Secretary, Mrs. Margaret Woodcock, Elk Point.
Treasurer, Mrs. John P. Clickner, Huron.

BLACK HILLS DISTRICT

Mrs. J. B. Gossage, Rapid City.

15. CONNECTICUT

WOMAN'S CONGREGATIONAL HOME MISSIONARY UNION OF CONNECTICUT

Organized January, 1885

President, Mrs. Washington Choate, Greenwich.
Secretary, Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer, Mrs. W. W. Jacobs, 530 Farmington Ave., Hartford.

16. MISSOURI

WOMAN'S HOME MISSIONARY UNION
Organized May, 1885

President, Mrs. C. H. Patton, 3707 Westminster Place, St. Louis.
Secretary, Mrs. H. Brinsmade, 29 W. Morgan St., St. Louis.
Treasurer, Mrs. A. J. Steele, 2825 Washington Ave., St. Louis.

17. ILLINOIS

WOMAN'S HOME MISSIONARY UNION
Organized May, 1885

President, Mrs. Sydney Strong, 234 N. Elmwood Ave., Oak Park.
Secretary, Mrs. A. O. Whitcomb, 463 Irving Ave., Chicago.
Treasurer, Mrs. Mary S. Booth, 30 S. Wood St., Chicago.

18. IOWA

WOMAN'S HOME MISSIONARY UNION
Organized June, 1886.

President, Mrs. E. M. Vittum, Grinnell.
Secretary, Mrs. H. H. Robbins, Grinnell.
Treasurer, Miss Martha D. Stone, 1317 22d St., Des Moines.

19. CALIFORNIA

WOMAN'S HOME MISSIONARY SOCIETY

Organized June, 1887

President, Mrs. E. S. Williams, Saratoga.
Secretary, Mrs. F. B. Perkins, 600 17th St., Oakland.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

20. NEBRASKA

WOMAN'S HOME MISSIONARY UNION
Organized November, 1887

President, Mrs. M. A. Bullock, 635 No. 25th St., Lincoln.
Secretary, Mrs. H. Bross, 2904 Q St., Lincoln.
Treasurer, Mrs. Charlotte J. Hall, 2322 Vine St., Lincoln.

21. FLORIDA

WOMAN'S HOME MISSIONARY UNION
Organized February, 1888
President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. W. H. Edmondson, Daytona.
Treasurer, Mrs. W. D. Brown, Interlachen.

22. INDIANA

WOMAN'S HOME MISSIONARY UNION
Organized May, 1888
President, Mrs. M. K. Paine, Elkhart.
Secretary, Mrs. H. A. Waterman, Terre Haute.
Treasurer, Mrs. Anna D. Davis, 1608 Bellefontaine St., Indianapolis.

23. SOUTHERN CALIFORNIA

WOMAN'S HOME MISSIONARY UNION
Organized May, 1888
President, Mrs. Warren F. Day, 949 So. Hill St., Los Angeles.
Secretary, Mrs. Kate G. Robertson, Mentone.
Treasurer, Mrs. Katharine Barnes, Pasadena.

24. VERMONT

WOMAN'S HOME MISSIONARY UNION
Organized June, 1888
President, Mrs. Rebecca P. Fairbanks, St. Johnsbury.
Secretary, Mrs. C. L. Smith, 159 Pine St., Burlington.
Treasurer, Mrs. C. H. Thompson, Brattleboro, Vt.

25. COLORADO

WOMAN'S HOME MISSIONARY UNION
Organized October, 1888
Hon. Pres., Mrs. J. W. Pickett, Whitewater.
President, Mrs. E. R. Drake, 18 Mack Block, Denver.
Secretary, Mrs. Addison Blanchard, 3023 Downing Ave., Denver.
Treasurer, Miss I. M. Strong, 3127 Humboldt St., Denver.

26. WYOMING

WOMAN'S MISSIONARY UNION
Organized October, 1888
Reorganized December, 1892
President, Mrs. J. A. Raner, Cheyenne.
Secretary, Mrs. W. L. Whipple, Cheyenne.
Treasurer, Miss Edith McCrum, 423 E. 17th St., Cheyenne

27. GEORGIA

WOMAN'S MISSIONARY UNION
Organized November, 1888
New Organization October, 1898
President, Miss M. L. Graham, Savannah.
Secretary, Miss Jennie Curtis, McIntosh.
Treasurer, Miss Mattie Turner, Athens.

28. MISSISSIPPI

WOMAN'S MISSIONARY UNION
Organized April, 1889
President, Mrs. C. L. Harris, 1421 31st Ave., Meridian.
Secretary, —
Treasurer, Mrs. L. H. Turner, 3112 12th St., Meridian.

29. LOUISIANA

WOMAN'S MISSIONARY UNION

Organized April, 1889

President, Mrs. L. St. J. Hitchcock, 2436 Canal St., New Orleans.
Secretary, Mrs. Matilda Cabrière, 2419 Conti St., New Orleans.
Treasurer, Miss Mary L. Rogers, 2436 Canal St., New Orleans.

30. ARKANSAS, KENTUCKY, AND TENNESSEE

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

President, Mrs. Ella S. Moore, Box 8, Fisk University, Nashville, Tenn.
Secretary, Mrs. J. E. Smith, Chattanooga, Tenn.
Treasurer, Mrs. J. C. Napier, Nashville.

31. NORTH CAROLINA

WOMAN'S MISSIONARY UNION

Organized October, 1889

President, Mrs. O. Faduma, Troy.
Secretary and Treasurer, Miss M. E. Newton, Lincoln Academy, King's Mountain.

32. TEXAS

WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

President, Mrs. Eunice Heflin, Sherman.
Secretary, Mrs. Donald Hinckley, Dallas.
Treasurer, Mrs. A. Geen, Dallas.

33. MONTANA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

President, Mrs. V. F. Clark, Livingston.
Secretary and Treasurer, Mrs. W. S. Bell, 611 Spruce St., Helena.

34. PENNSYLVANIA

WOMAN'S MISSIONARY UNION

Organized June, 1890

President, Mrs. C. F. Yennie, Wilcox.
Secretary, Mrs. C. A. Waid, Ridgway.
Treasurer, Mrs. D. Howells, Kane.

35. OKLAHOMA

WOMAN'S MISSIONARY UNION

Organized October, 1890

President, Mrs. Finley, Hennessey.
Secretary, Mrs. Mabel Kenistone, Hennessey.
Treasurer, Mrs. A. B. Hammer, Oklahoma City.

36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND,
AND VIRGINIA

WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION

Organized March, 1891

President, Mrs. Isaac Clark, cor. 4th and College Sts., N. W., Washington, D. C.
Secretary, Miss Julia M. Pond, 607 T St., N. E., Washington, D. C.
Treasurer, Mrs. G. A. L. Merrifield, Falls Church, Va.

37. UTAH

WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

President, Mrs. Hemphill, 67 J St., Salt Lake City.
Secretary, Mrs. L. E. Hall, 78 East First North St., Salt Lake City.
Treasurer, Miss Anna Baker, 553 East Fifth South St., Salt Lake City.

38. INDIAN TERRITORY

WOMAN'S MISSIONARY UNION

Organized April, 1892

President, —
Secretary, Miss Louise Graper, Vinita.
Treasurer, Mrs. Raymond, Vinita.

39. NEVADA

WOMAN'S MISSIONARY UNION

Organized October, 1892

President, Mrs. L. J. Flint, Reno.
Secretary, Miss Margaret N. Magill, Reno.
Treasurer, Miss Mary Clow, Reno.

40. NEW MEXICO

WOMAN'S MISSIONARY UNION

Organized November, 1892

President, Mrs. M. McClaskey, Albuquerque.
Secretary, Mrs. Fowler, Albuquerque.
Treasurer, Mrs. J. F. Palmer, 501 N. First St., Albuquerque.

41. IDAHO

WOMAN'S MISSIONARY UNION

Organized May, 1895

President, Mrs. R. B. Wright, Boise.
Secretary, Mrs. C. E. Mason, Mountainhome.
Treasurer, Mrs. G. W. Derr, Pocatello.

SECRETARIES OF YOUNG PEOPLE'S WORK

MINNESOTA.....	Young Ladies' Work, Mrs. B. W. Smith, 600 West Thirty-second St., Minneapolis.
	Christian Endeavor Work, Miss Bertha Hanneman, 1816 Portland Ave., Minneapolis.
MASS. AND R. I.....	Miss Bertha M. Shepard, 607 Congregational House, Boston.
MICHIGAN.....	Mrs. W. J. Gregory, 459 Third St., Manistee.
KANSAS.....	Miss Harriet Broad, Topeka.
OHIO.....	Miss M. C. Smith, 840 Doan St., Cleveland.
NEW YORK.....	Mrs. H. A. Flint, 604 Willis Ave., Syracuse.
NORTH DAKOTA.....	Mrs. E. S. Shaw, Wahpeton.
OREGON.....	Mrs. W. D. Palmer, 443 West Park St., Portland.
WASHINGTON.....	Mrs. W. C. Davie, 423 North N St., Tacoma.
SOUTH DAKOTA.....	Mrs. Grace Burleigh Mitchell.
ILLINOIS.....	Miss F. L. Elsom, 224 N. Lombard Ave., Oak Park.
MISSOURI.....	Miss Katherine Jones, 4337 Washington Ave., St. Louis.
IOWA.....	Mrs. Charles McAllister, Spencer.
NEBRASKA.....	Mrs. J. N. Hyder, 1520 U St., Lincoln.
SOUTHERN CALIFORNIA.....	Miss Phebe Mayhew, 4 Barnard Park, Los Angeles.
VERMONT.....	Mrs. G. W. Patterson, East St. Johnsbury.
COLORADO.....	Mrs. Olive Barker, Greeley.
MONTANA.....	Mrs. H. C. Arnold, 621 Spruce St., Helena.

SECRETARIES OF CHILDREN'S WORK

MINNESOTA.....	Mrs. H. S. Baker, 2268 Blake Ave., St. Anthony Park.
MICHIGAN.....	Mrs. C. R. Wilson, 65 Frederick Ave., Detroit.
KANSAS.....	Miss Hattie Booth, Newton.
OHIO.....	Mrs. Effie Morgan, 3880 Euclid Ave., East Cleveland.
NORTH DAKOTA.....	Mrs. O. J. Wakefield, Wahpeton.
SOUTH DAKOTA.....	Mrs. I. Crain, Waubay.
ILLINOIS.....	Miss Hattie Kline, 713 E. Sixty-third St., Chicago.
NEBRASKA.....	Mrs. S. I. Hanford, Weeping Water.
SOUTHERN CALIFORNIA.....	Miss Emily M. Peck, 920 W. Eighth St., Los Angeles.
MONTANA.....	Mrs. H. B. Segur, Billings.

Congregational Home Missionary Society

Field Secretaries

Rev. C. W. SHELTON, Fourth Ave. and 22d St., New York.
Rev. W. G. PUDEFOOT, South Framingham, Mass.

Superintendents

Rev. MORITZ E. EVERSZ, D.D., German Department, 153 La Salle St., Chicago, Ill.

Rev. S. V. S. FISHER, Scandinavian Department, Minneapolis, Minn.

Rev. HENRY A. SCHAUFLER, D.D., Slavic Department, Cleveland, Ohio.

Rev. EDW. D. CURTIS, D.D.....	Indianapolis, Ind.	Rev. G. J. POWELL.....	Fargo, N. Dak.
Rev. S. F. GALE.....	Jacksonville, Fla.	Rev. H. SANDERSON.....	Denver, Colo.
Rev. GEO. R. MERRILL, D.D.....	Minneapolis, Minn.	Rev. J. D. KINGSBURY, D.D.,	(New Mexico, Arizona, Utah and Idaho)
Rev. ALFRED K. WRAY, D.D.....	Carthage, Mo.		Salt Lake City, Utah.
Rev. W. W. SCUDER, Jr., Univ. Sta.....	Seattle, Wash.	Rev. JOHN L. MAILE.....	Los Angeles, Cal.
Rev. W. B. D. GRAY.....	Cheyenne, Wyo.	Rev. C. F. CLAPP.....	Forest Grove, Ore.
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The Home Missionary

Vol. LXXIV

FEBRUARY, 1902

No. 4

FEATURES OF INTEREST

Christian Endeavor in the Frozen North. By

Rev. D. W. Cram

**Ministering Women in Congregational Home
Missions**

**Far Reaching Influence of Home Missionary
Work.** By **Rev. W. G. Puddefoot**

Hopeful Beginnings in Cuba. By **Rev. H. B.
Someillan and Mrs. Washington Choate**

Successful Experiments in Systematic Giving

New York

Congregational Home Missionary Society

Fourth Avenue and 22d Street

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The Home Missionary

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FEBRUARY, 1902

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EDITORIAL NOTES

THE HOME MISSIONARY SOCIETY, at its Seventy-fifth Annual Meeting, held at Boston, in May last, authorized the Committee to join with the other five Societies in issuing a consolidated monthly magazine. We are ready to do so.

Our Magazine The National Council, at its meeting in Portland, Maine, in October last, recommended two monthly magazines, one for home work and the other for foreign work. In this conflict between authority and advice, and as a first step toward either settlement of the question, the Home Missionary, by vote of the Executive Committee, returns to a monthly issue beginning with the February number.

ANY marks of crudity in the February issue must be charged to the sudden and wholly unexpected change from a quarterly to a monthly magazine. This change was ordered about

The Present Number the middle of January, when plans were being made for an *April* issue. Sixteen days is a short time in which to collect and prepare matter, to make cuts and to print a Home Missionary magazine. The case was further complicated by the necessity of making new contracts on the new basis and securing a new printer. In emergencies of this kind, friends are a real blessing, and right nobly have they responded to the editorial call. If the bill of fare is somewhat fragmentary, it has no lack of richness, and it is not often that so many well-known workers are represented in a single number of THE HOME MISSIONARY.

THE best giving months of the fiscal year remain, and receipts from all sources still show an advance on the figures of the preceding

The Treasury year. A particularly encouraging fact has been the gain on the part of those Auxiliaries that have entered into individual relations with the National Society. By these arrangements the National Society has agreed to make up deficits within a specified apportionment and to join with the Auxiliaries in making a common appeal for Home Missions, both State and National. The result thus far is exceedingly cheering, giving promise of a fund sufficient to meet all the demands of Auxiliary

work and of a handsome surplus for the National cause. Thus it is proved again, as often before, that the appeal which reaches furthest and strikes deepest is that which is made to include the whole broad work of Home Missions, both State and National. Let this good effort go on! Why should any Congregational Church be left out in the grand round-up of the year? *One annual offering for Home Missions from every church* is the watchword of the Home Missionary Society, and two months remain of the present fiscal year to make it good.

WE shall be pleased to open a department in future numbers of the magazine with this suggested heading; and we solicit from pastors everywhere communications illustrating methods that have been successful in stimulating and systematizing missionary contributions. No one method is applicable to all churches, but a comparison of methods may be found enlightening to many who are seeking for themselves the best and most productive plan. Our attention has been called to two experiments outlined in the following notes:

THE following is in substance the plan adopted by the church at Bristol, Connecticut, for weekly contributions for 1902. Summary:

A First and fifth Sundays of each month, except Communion Sundays, to the Financial Committee for church expenses. Communion Sundays to the Church Committee for local benevolence and discretionary use.

A Connecticut Experiment Second Sunday of March to the Congregational Education Society.

Second Sunday of June to the Congregational Sunday-school and Publishing Society.

Second Sunday of September to the Connecticut Ministers' Fund.

Second Sunday of July and December to the Congregational Church Building Society.

Second Sunday of other months to the American Missionary Association.

Third Sunday of January and July to the Connecticut Home Missionary Society.

Third Sunday of other months to the Congregational Home Missionary Society.

Fourth Sunday of each month to the American Board.

Fifth Sundays alternately to the Financial Committee and Church Committee as above.

Envelopes covering any special pledge may be placed in the boxes at any time.

"My church," says Rev. C. W. Merrill, of Oroville, California, "numbers less than fifty resident members. Going through the record for four years previous to this, I found that the average of the offerings to the benevolent societies had been: To Home Missions, \$14.50; to Foreign Missions, \$11.25; to the Church Building Society, \$10; to the Sunday-school and Publishing Society, \$6. This year we have given to Home Missions, \$55; to Foreign Missions, \$56; to the Church Building Society, \$55; and to the Sunday-school and Publishing Society, \$17. How was this done? The process was so simple and comparatively easy that I am almost afraid to tell you. At the last Annual Meeting we voted to put the six regular Societies upon the list, giving an alternate month to each Society. The first Sunday in the month the cause was presented—that is, the plainest, simplest facts concerning the cause were presented. Then slips of paper were distributed, and all of those who wished to give were asked to make their pledge. These pledges were gathered and the envelopes were returned during the month. That is all there was of it. Not a word was said to anyone outside of the meeting itself, except to hand envelopes to a few who were not present. Now, may I add a little 'preachment' to the preachers? While I would not by any means make the preachers entirely or largely responsible for the condition of our missionary and benevolent treasures, yet I must confess that I believe that there is along this line a great deal of truth in the old saying, 'Like priest, like people.' If the people know that the pastor's presentation of the cause is backed up by only a quarter or a half-dollar, it will not have as much force as if he can say modestly but truthfully, 'It is the rule in our home to give at least five or ten dollars to this cause each year.' Certainly example here is worth a great deal more than theory. But I believe that as a rule our pastors are very liberal givers."

THE Nebraska *News* will accept our grateful acknowledgement for its generous estimate of the January HOME MISSIONARY which we

**Nebraska
Congregational
News** quote below. We are glad to respond to the fellowship so cordially expressed, and extend to our co-worker our best wishes for its success in keeping alive the home missionary fires of Nebraska. Its helpful record of more than twenty years has won for it the gratitude of every church in the State:

"OLD AND NEW.—Those old and new meeting-houses in the January issue of THE HOME MISSIONARY speak more forcefully through

the eye than any words could through the ear. Not less forceful is that illustrated article about 'Slavic Female Missionaries in Congregational Home Missionary Work.' Of special interest to our folks in Nebraska is the splendid half-tone of Rev. John L. Maile, formerly Superintendent of the C. H. M. Society for Nebraska. This January issue is a splendid magazine, beside which many of the popular magazines of the day are like yellow-covered novels beside a book called The Acts of the Apostles. In some homes of the Nebraska churches you will find more copies of the popular magazines than of this HOME MISSIONARY magazine in all the homes of each church, excepting, of course, a few churches. This is a sign."

OCCASIONALLY we are asked why the Home Missionary Society does not solicit the churches to assume the support of individual missionaries. Such inquirers need enlightenment, which

**Adopted
Missionaries**

we are glad to give. The method proposed is one of long standing in the history of the Society, and so familiar that we had assumed, too hastily it seems, that it was universally known. There is kept in the office of the Society a "Salary Fund Book," on which are the names of fifty missionaries who are now being supported, in whole or in part, by individual churches or Sunday-schools or Women's Societies. The missionary thus supported is adopted for the year, or, in many instances, for a number of years, by the supporting party. Letters are received from him touching his work, and these letters serve to keep alive the interest of the helping church or school. Some delightful friendships are thus formed, and that personal touch is secured which transforms Home Missions from an abstraction to a living reality. We are glad of these offers of individual support, and shall continue to welcome them, as in years past, to any extent.

ON another page will be found a catalogue of Home Missionary literature. It will be issued again at intervals through the year and corrected up to date. The trouble with former catalogues in leaflet form has been, they soon become incomplete, either by the issuing of new matter or by the withdrawing of old matter. This literature is freely supplied to pastors who need material for missionary sermons, to the leaders of missionary meetings and to Societies that are making a study of Home Missionary history. In ordering literature, please indicate the *number* of each leaflet requested. It is too precious to be wasted.

Literature

THE ENDEAVOR CONGREGATIONAL CHURCH OF VALDEZ, ALASKA



REV. D. W. CRAM

[Frequent references to this work in THE HOME MISSIONARY and Congregational Work have excited considerable interest in Rev. Mr. Cram and his church. It was our purpose to present in the April number of THE HOME MISSIONARY an extended account from Mr. Cram, with pictures of his church and field. The sudden call for a monthly issue finds us with the illustrations in our hands, but not the expected article. The following sketch is taken from previous reports, some of them more than a year old, and must serve for the present

to accompany the illustrations.]

On the date of April 1, 1901, Mr. Cram writes: "After repeated efforts to secure material for the building of our church, and without success, we finally decided to let the building project rest until later in the Spring, and settle down in our Winter quarters to do the best with what we had, knowing that the Master does not require impossibilities.

"It was difficult to fight the evil forces of the saloon in the little 16 x 20 log cabin called the Endeavor Hall; so we aimed to make the



ENDEAVOR HALL AND CHURCH

Sunday services as attractive as possible, and endeavored to accommodate all who came to our crowded quarters. Many of the men had gone back to the States, or else I do not know what we would have done for room. Some changes had to be made in our building in order to accommodate the reading-matter that kept coming in; we had to build a table the whole length of one side of the building, and this was made to drop down against the wall when we needed room for our services. The place was kept open day and night, well lighted and heated, and upon the tables was to be found a collection of late magazines and newspapers.

"The library was moved into our home, though we had little room to spare in our cabin, which is the same size as the Endeavor house, but we could best keep it of anyone. Mrs. Cram was the librarian,



PASTOR CRAM IN HIS STUDY

and kept a careful record of every book taken out. With the library in one corner of the room, my study in another, the bed and cupboard and pantry in the other two corners, a cook-stove and heater and a bookcase distributed in different parts of the room, we had little space left for the entertainment of company.

"The library, next to our Sunday services, has done the most good in keeping men away from the saloons. Here is one case: A middle-aged man, whose appearance told the story of age beyond his years, passed our place one day while I was at work outside. We had just received a lot of new books from Brother Cole, of Douglas. I had been told that this man, with the marks of a dissipated life upon him,

was a great bookworm. Everything he could get his hand upon he read, and in the absence of other reading-matter he read it over and over again. I invited him into our library. I found he was conversant with all the best authors. He drew two books and took them to the den which he called home. All night he sat up until he had read them, and the next day came for others. And since that time, instead of spending his days and nights in the saloons, he has for months not been seen in a saloon except to rescue some friend. His acquaintance with the library has drawn him into the reading-room, where many a time at midnight he has been seen studying some magazine. From the reading-room he went to the church service, and was one of my most attentive hearers at the Sunday evening hour of worship, and though



VALDEZ, ON COPPER RIVER

he has not yet made a public confession of Christ, we have, through these means, reached a point where we can help him into the Christian life, if he will only take the step.

"We have depended much upon the charms of music. We had no choir at first. It was impossible to get what little talent we had in the field together, and were troubled, also, for lack of room. At last, however, we organized a male quartette, which rendered special music every Sunday evening. For a long time we had difficulty in finding a good tenor voice, until a man appeared who at one time was prominent in the Swedish musical circles of Chicago. He was a



ENDEAVOR CHURCH, VALDEZ

great acquisition. We doubt now if there can be found in Alaska a better company of singers than the male quartette we had last Winter. Many were attracted by the music and became regular attendants.

"I am sometimes asked how we happened to call our church the 'Endeavor Congregational Church.' It could not well be called anything else, growing as it did out of the Endeavor Society, shepherded by a Christian Endeavor pastor and supported largely by Christian Endeavor Societies back in the States. The name also indicates denominational loyalty, for it is the 'Endeavor *Congregational* Church.'

"Valdez is not a bitter climate in Winter. The longest period we have been shut out from the world by the Winter sea was one month. Only once was the Bay frozen over, and that was only for a short time. After the first of January the boats began to arrive with those on board who were ready to push on into the interior. The trail over the Government military road was open all Winter. Valdez, by its location, is bound to be a growing place. New stores are springing



TACOMA MINE, SLATE CREEK, ALASKA

up, a newspaper is established, a bank has entered the field, the ship companies have opened Government agencies here and steamship companies are competing for business. The corporate limits of the town were enlarged, and two months afterwards they had to be enlarged again. Everything points to prosperity."

The story told above is ten months old, and relates to a time previous to the building of the church. The accompanying cuts show the church edifice complete, and recent letters from Mr. Cram refer gratefully to the delight of the people in their possession of a commodious and beautiful sanctuary. The library has grown in size and power as an agent of good, and many a young man has been saved from the curse of drink by the open doors of the library and the reading-room. We are greatly indebted to the Christian Endeavor Societies throughout the land for the practical help they have rendered to this good work. The results are an honor to them, and a call upon them for further sacrifice. We commend to all Christian Endeavorers in our churches the Endeavor Congregational Church of Valdez.

You can find nearly every home or family without the Bread of Life, without this blessed Bible. About two years ago I sold to a man

one Polish Bible. About a month ago I met him

Passing It Around again and asked: "Do you read your Bible?" "Oh!

yes," he said, "but now I do not keep it at my own home." "Why not?" I asked. "Oh," he said, "I borrowed it to my neighbor, and when he was through he borrowed it to somebody else." So the book goes from house to house. I always try to sell either some tract or good Christian book or a Bible.

AMONG THE POLES.

At the present time the cost of living is very high, a large increase from my former field in Minnesota, and \$900 here means about \$600

or \$700 in the Central States. With economy we can

Not for Himself keep out of debt, and so long as that is possible, I do

not think it right to ask for a missionary box. But

if there is an Eastern church that wants to do a helpful thing for a missionary church in the West, I wish it would put the price of the contents of a missionary box into a carpet or matting to cover at least the church floor in the aisles. From fifty to a hundred yards of such carpeting would be a God-send to this church.

WASHINGTON.

MINISTERING WOMEN IN CONGREGATIONAL HOME MISSIONS



DORA READ BARBER

I was born in Michigan (Hillsdale County), October 4, 1865, and commenced teaching in the public school at the age of fifteen. My father is Scotch-Irish and mother Irish. I was converted at the age of twenty; was ordained with Mr. Barber at Wilsonville, August 30, 1893, by a council of Congregational churches from the Willamette Association of Oregon. I preached my first sermon (I had previously written a sermon for a young man to preach) in Bellevue, Oregon, in the U. B. Church, from the text, "And when He came near He beheld the city,

and wept over it." I always had a choice for public work, and as a child I planned to be a great lecturer, but before I was twelve years old I had totally abandoned the idea on account of my timidity. For years I never thought more of it until one afternoon, in the secret of His presence, the voice of God spoke to me, and called me to be a missionary.

I laid the case before God, and told Him how my heart bounded at the thought, and how I would gladly go, but my husband was not a Christian. I promised Him if He would save my husband and make a preacher of him I would go anywhere He sent us. In about two years he was converted and commenced to preach, and the Lord held me to my promise.

Could I have chosen our field, I should have gone to Africa, but the Lord knew best, and sent us to Oregon. We are now in the same field we took as our first pastorate eleven years ago.

I am pastor of Wilsonville, the first church organized and the center of the field, because the parsonage is here and this is home; but we work the field together. We have organized three churches, built and dedicated, free from debt, three churches and one parsonage.

I have sent to you the facts; you can weave any or all or none of them into your story, as will best suit your purpose. I am only Mr. Barber's wife and helper, and the only work I have that is distinctively my own is the work of Missionary Evangelist for Oregon, and he helps me in that.

Concerning Miss Henry's entrance into the ministry, she writes:

"I am an ordained minister of the Gospel, but was not ordained until 1898. I am so extremely conservative in the matter of woman's work in the ministry that it took me many years to obtain my own consent.

"You ask, 'What led you into this work, and why did you choose it?' I do not think I did choose it. I was a teacher, and enjoyed my work very much, but there were many who needed my place in the schoolroom and who would never think of entering into Gospel work. I had decided that if any door of opportunity for Gospel work should open I would accept it as a token of God's purpose. Being thus led on, I went into the work with fear and trembling, for I had neither training nor experience to help me. God blessed my efforts and souls were won to Christ. So one call has followed another, while I have been unconscious of any choice in the matter except to obey God and try to carry out His purpose.

"You ask 'How I enjoy the work?' I have never known any other such joy as I have found in Christian work; and as to results, I cannot say much, but I am glad to acknowledge, with deep gratitude, that through God's wonderful grace my work has sometimes been richly blessed."

Much testimony is in our possession to show that Miss Henry's estimate of her work is an exceedingly modest one. Few missionaries have been more successful.



EMMA K. HENRY

I could not rest until

Mrs. Powell has entered on the fourth year of work at Custer, South Dakota, her first pastorate, with an harmonious church. Her difficulties are those which assail workers in mining districts—namely, a prevailing absorption in business, a people keenly intelligent, alert but materialistic to a degree amazing. The standard of ethics in business is not hard, and affects church work seriously. The outlook for the church is good; beautiful for situation. Custer occupies an exquisite valley seven miles from Harney Peak. The climate is nearly perfect,



KATHARINE W. POWELL

and were its delights known, Custer would become famous as a health resort. A flourishing Sunday-school promises well for the future, and a good evening congregation is not the least of the pastor's encouragements.



MARY A. BEVIER

Mrs. Bevier, although a regular preacher, has never been ordained to the ministry. With respect to the reasons that have led her into this work, she says: "I felt it my duty. Few of the people where I lived went to church, and there was no church within eighteen miles. Children were growing up to know nothing about God, and how were they ever to believe the Gospel that they never heard? This seemed to be my call to preach. I am here on the lonely plains of Colorado holding up Christ as an only Saviour, and God has been with me. Four years ago,

when I commenced, there was not even a Sunday-school. I now have three appointments, have organized a church at each place and Sunday-schools. My most distant appointment is thirty-five miles away from my home. I go there twice a month, and people come twenty miles on Sunday to hear the Gospel preached. I do my own driving, and feel well paid for my labor."

[We are happy to present to our readers the face of Mrs. C. M. Strong-Selden, who has been so long identified with Spanish and Cuban missions. Mrs. Selden has given us, in her sketch, too little of her own life-history, but the story of her work will be found to be one of peculiar interest.—ED.]

Six years after my return from Mexico as a foreign missionary, I became a home one in the City of New York, commissioned by the American Home Missionary Society. One year of house-to-house visitation among Spanish-speaking people revealed to me the fact of multitudes of foreigners from Spain, Cuba, Mexico and South America being entirely destitute of religious privileges, and as having little or no desire for them.



MRS. STRONG-SELDEN

Through the prayerful and persistent efforts of Mrs. William Schaufsler, who for nearly fifty years had been a foreign missionary, a Gospel Industrial School was opened for the women.

This brought together, each Thursday, ninety Spanish-speaking women, who for the first time heard the Gospel in their own tongue, while their fingers were busy with their needles.

At the close of the third year, many of the Industrial members who had been studying God's Word wished publicly to confess their love for Christ, and they left the Romish and united with the small Episcopal church under the care of Mr. Moreno.



SPANISH TRAINING SCHOOL, 756 Quincy Street, Brooklyn, N. Y.

A year later forty Industrial members united with and aided the Rev. J. Lopez Guillen in forming a Spanish Congregational Church at 121st Street, New York.

This church seldom had a communion without receiving new members, but as their faces began to grow familiar, for reasons financial, they would move away. No sooner could we begin to rejoice in some fine people to whom Christ was precious, and whom we called "pil-

lars," than these *pillars* would be found in California, Mexico and South America!

Our church could count 100 members when, on one Sabbath morning, as we were planning a Christian Endeavor Society, we noted the absence of *nineteen* young Cubans from a Bible class, and found all had gone to the South in quest of work! Seventeen others had moved to cheaper lodgings.

This very depressing state of things in Sabbath-school and church led me to prayerful consideration of what could be done to insure stability.

Vividly there came before me the scene of the great Master's taking a *little child* and placing it in the midst of them. With the thought came the *opportunity*, and six years before our war with Spain the *little ones* were taken and the Cuban Training School began.

Mainly the training has been done by my sister, Miss S. Strong, who for seven years did her work without salary or assistant. In 1895 we removed to Brooklyn. The Training School has been the nucleus of the evangelical work, insuring its stability. Again and again has been verified the promise, "A little child shall lead them," for parents, relatives and friends have been led to the church and Sunday-school, and even to the dear Savior Himself, through the little ones.

The growing lives of many have been a constant proof of their love for Christ and His cause, and we know that sometime and somewhere they will proclaim His love among the fifty millions for whom He died.

We have now far more applications from Spanish-speaking pupils than we can receive, either in Brooklyn or Saybrook. Cuba, South America, Mexico and even the Isles of the Philippines, are needing our beloved pupils as missionaries and teachers, and calling to us for Christian workers in the Spanish language; while Brooklyn, New York, Tampa, New Mexico and Porto Rico join in the cry, "Come and help us."

An intelligent Cuban, educated in this country, who was General Wood's secretary in Cuba, and who has brought three little nephews to us to be educated, said. "Now is the time to save the boys and girls of Cuba, by taking them from uneducated parents while young. Training them here, they will return as blessings to their country."

In explaining her call to the ministry, Mrs. Heald, of San Rafael, New Mexico, makes the following interesting statement:

"My ordination was our attempt to answer the question, 'How can a man be in two places at the same time?' Sometimes when my husband could not answer a call in person he sent a hand. I was the hand.

"In the capacity of spare hand, I got all my homiletic training. I gave the regular 'talk' to a Chinese Sunday-school, helped the W. C. T. U. in their jail work, operated the lantern for Mr. Heald's illustrated lectures, held meetings at out-stations, and conducted regular services at home in both English and Spanish.



MR. AND MRS. J. H. HEALD

"As I was drawn more and more into public work, we thought it would be well for me to have the sanction of some public body of our ministers upon such work. I would feel more freedom, and would have a recognized standing. So, acting on the advice of our Superintendent, Mr. Ashmun, I applied for ordination to the Arizona Congregational Association, which met at Tempe, April 7—9, 1896. The request was granted, and the simple and solemn services of ordination became a part of the meeting.

"I was now legally qualified to tie the nuptial knot, but my services in that capacity have never been in demand. Only once have I been asked to conduct a funeral service. Working, as I have, under my

husband's wing, I have never had any strange or startling experience, such as might easily come to a woman alone. Sometimes we have combined our forces, sometimes worked independently. I knew the ladies would hear without offence some things from the lips of a man which they would resent from one of their own sex; Mr. Heald thought the men might have a similar feeling. So, one Sunday morning, he preached a sermon especially addressed to the ladies, and I spoke to the men in the evening. This is an example of what I call combination work. Both services were well attended and well received.

"My share in the great work must look to others very small and unimportant, but to me it has not been so; for it has been a labor of love, entered upon because of what seemed an actual need, and pursued with an earnest purpose to obey our Lord's commands to 'do with our might what our hands find to do,' and to 'preach the Gospel to every creature.' After each effort I have written 'Ebenezer.' "

LAST Sunday, at the close of a sermon on Thanksgiving, after noting several ways of showing our thankfulness, it came over me to say that, above all, the most acceptable offering of

A Happy Thought thanksgiving to God was the offering of ourselves.

So I proposed a prayer of consecration in which I invited all professing Christians who wished, out of simple gratitude, to reconsecrate themselves, and also any that wished to signify their consecration to God for the first time, to rise and join in the prayer. To my joy, not only the few Christians present rose, but a number of young people whom I have long hoped would begin a Christian life. I wonder what these young men in our colleges are thinking about when, in choosing their life work, they are afraid that they may not find the happiness and the recompense in the ministry, and especially as Home Missionaries, that would come to them in some other profession.

OREGON.

THE most satisfactory new movement is a "Home Keepers' Bible Class," meeting at the pastor's home every Tuesday evening. It has

Home Keepers'
Bible Class had an average attendance of fifteen for the meetings that have been held. The members are almost all wives and mothers who in many cases are unable, on account of home duties, to get out to Sunday service. Mark's Gospel is now the Scripture being studied, and there is a deep spiritual interest every evening.

MISSOURI.

FAR-REACHING POWER OF HOME MISSIONS

BY REV. W. G. PUDDEFOOT

"How far that little candle throws its beams!
So shines a good deed in a naughty world."



REV W. G.
PUDDEFOOT

These words come instantly to my mind whenever I think of the far-reaching influences of a Home Missionary church. It was but last Sunday that I was speaking of meeting old parishioners in a dozen cities and towns of the interior, in California, Washington and Connecticut, "and," I added, "I am not sure but there may be some here in Massachusetts," when to my surprise, the minister told me that there was a member of that

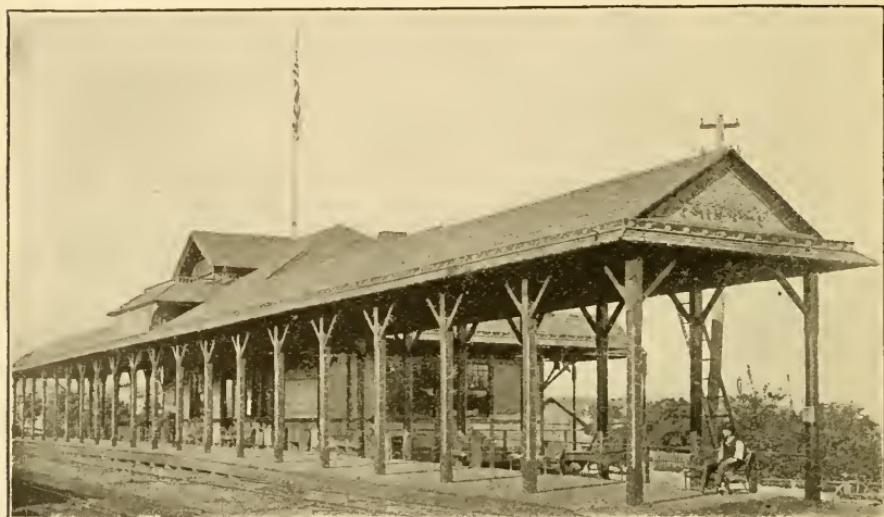


GENESIS OF A WESTERN CITY

Home Missionary church in the house that night. Now, I cannot think that my experience is unique. I believe it is the common story of Home Missionary churches. The Home Missionary church is on the frontier, where all is movement. You have a choir one week, the next nothing but the organ and the old choir singing beyond the Rockies. However, another week brings a fresh supply—only to change again in a short time.

Another thing that has struck me is that in every case where I have found my old people they had risen in life. In one town that I visited I found one of my old families—the eldest daughter grown and teaching in a Normal School, another the Principal of a High School, still another studying Greek. When I remember the small frontier town and all its environments, I can hardly realize the work that little church was doing. I certainly did not at the time, but now as I look back and have the proper perspective, I can see that the man at the front is doing a great work.

After a morning service in a church two thousand miles away from my first field, a lady inquired if I were the same man who had



A FEW YEARS LATER

preached in that church some twenty years before. I said "Yes." "Well," she said, "you baptized me when I was a baby." I expressed my surprise, when she said, "There is another person here who attended your church," and the next day I found six more within forty miles. On my arrival at the next city a handsome young man came up and, taking off his hat, said, "Mr. Puddefoot, I believe?" "Yes; but I don't know you." "I should think you would not. Do you remember a little boy who used to sit swinging his bare feet in your Sunday-school, and carried little leaden saints for bookmarks in his Testament?" "Yes, yes—but what are you doing here?" "I am the Cashier in the bank—yes, and the banker and his wife and children are old members and attendants at the little mission church." And when

I came home I found still another teaching music in Massachusetts; and so I find, wherever I go, some one who started the new life in the woods and is carrying the torch and sending its light out into a naughty world. But this will be prosy reading—to many. So I will give a concrete instance of Home Missionary work.

The town is not a year old, and such has been the hurry in getting to business there is not a spare room in the place. The Home Missionary and his young wife have to take a log house four miles from his field. The night he arrived it was raining hard, and when leaving the cars he was told there was no chance to stop there, but there was a pious family a mile down the track that could take them in. So, after giving out that there would be preaching in the morning, he started with his young bride to find the pious family.

In the morning, on arriving at the preaching appointment, he found a number of men playing cards, who jumped to their feet on his approach and showed him the way to a large wagon-shop, which they soon improvised into a meeting-house by laying boards across the trestles for the women and the men seating themselves on the benches. After the service the people took up a collection. "Why, I did not expect this," said our minister. "Oh, we don't propose to have our religion for nothing," was the answer. "Well, seeing you are so good about it, suppose we organize a Sunday-school, and for the present won't you please act as Superintendent?" picking out the best-looking man in the company. "I guess not." "Why not?" "Well, it wouldn't suit my business; ye see, I run a saloon." So our missionary had to pick a homelier man with a better heart.

Shortly after this, I called on our brother and started a series of meetings on one of his fields. The parsonage was a one-roomed log house—with a lovely view from the front door. At the time a younger sister was visiting, and the young bride felt very much embarrassed, and remarked that "outside people would think it awful," meaning in the older settlements; but I was an old pioneer, and showed them how to manage for one night at least. Turning two chairs to the wall, I said, "There, now, your sister can sleep there. Then hang up a sheet between the two beds, and turn out the lights, and imagine we are on a Pullman. See?" And so we did. But the next night I found other quarters, just as cramped, but the people were old pioneers and thought nothing of it. The little schoolhouse was crowded every night; it was midwinter, and the windows in the rear were coated with dense frost, while those near the red-hot stove seemed as if they were undergoing a continuous cleansing as the melting snow and

ice ran down. Right in front of me sat a character. He was the fiddler for all the dances; a man of resources, could tell stories that would fill the shoeshop with listeners as long as he would speak, and so crowded that the shoemaker had hard work to pull his threads. This man was an infidel. I said to him, "I suppose you will be on hand to pull my sermon to pieces—just as I used to do, or at least I thought I did." "I shall be there," he said"; and so he was, and it proved to be the greatest night of his life. My text that night was "What shall I do to be saved?"

As the illustration which I gave in this sermon has been the means of other conversions, I think it worth while to give it here.



WHERE THE CABIN STOOD

"First," I said, "the answer to this question of the jailer, 'Believe on the Lord Jesus Christ,' is complete; you cannot add anything to it. It is simplicity in itself; the trouble is, people are worrying about so many other things to believe or disbelieve. Perhaps I can help you with an illustration: Far out on the Pacific I see a Yankee clipper; every sail is set, and she is making great time, and racing for New York with the first crop. The skipper is delighted with the way she bounds over the waves; already he is congratulating himself that he will be the first captain in port, when a voice from the lookout sings out, 'A rowboat in sight!' The captain anxiously asks whether it is occupied. 'Yes,' says the lookout. 'I see a man's arm waving a piece of rag.' The captain hesitates a moment and then, 'bout ship,' says

he; 'down with the jolly-boat. Hurry up, boys. Put some water in and a loaf of bread. Jack, you had better go; perhaps it is some South Sea Islander and you understand their lingo.' So away they go, their oars beating time like music. As they near the boat they hear a wail; at least Jack does, and understands. 'Oh, what shall I do? I am starving!' 'Cheer up,' says Jack. 'We will save you,' and as they come alongside Jack puts the flask of water to his lips—'gling!' 'glug!' 'glug!' 'Hold on,' says Jack. 'Not too much at once. Now, take a piece of this bread.' 'Bread—what's bread?' 'Never mind; eat a piece; it will do you good.' 'But I don't know what bread is.' 'Well, bread is made from flour.' 'What's flour?' 'Oh, pshaw!' says Jack. 'Why flour is made from wheat.' 'What's wheat?' 'Oh, confound the man! Why wheat is a little grain which we put in the ground and it rots and dies and comes up again.' 'Oh, I can't believe that yarn—rots and dies and comes up again! But oh, what shall I do? I am starving!' 'Why, you old idiot, eat a piece of the bread and inquire about its constituent qualities after'; and, fairly forcing a piece in the man's mouth, he saves the man. Now, was he not a big stupid? No, he was a wise man compared with some of you who ask, 'What shall I do to be saved?' and when told to believe in the Lord Jesus Christ, immediately want to know where Cain got his wife from. Well, it's none of your business, and if you found out, it would not save you; no, not even if you knew how Jonah kept house in a whale."

After the sermon, several rose for prayers, but not the old fiddler; but he sat very still. The night was cloudless and intensely cold, the trees popping off like pistols; the stars and the moon were most brilliant; the hemlocks threw their shadows black and clear as steel engravings. I walked about in the forest for a little, and on my return I heard someone weeping. "Who's there?" "Me." "Who's 'me'?" "Oh, Elder, you got me to-night! All my life I have been trying to be an infidel. A man lent me Paine's 'Age of Reason' when I was a boy, and although I had a good, pious mother, I always resisted; and when I have been under conviction I have always gone back to Cain's wife and the rest. But to-night, with God's help, I mean to accept Jesus, and I don't care if I never know about Cain's wife!"

Some time ago I wrote to the minister of the town and inquired about my old fiddler. He had just died, and from that time to his death he had been a Deacon and Sunday-school Superintendent.

FOR OUR YOUNG PEOPLE

A LETTER THAT SPEAKS FOR ITSELF

To the Primary Department of the Sunday-school of the South Church, Hartford, Conn.

MY DEAR CHILDREN :



REV. H. B. SOMEILLAN

I hardly know where to begin this letter. Perhaps you will enjoy better its contents if I tell you that when I was about twelve years of age (in 1868) I left Cuba, my native country, and went to live in one of your States—Florida, or, as some call it, “The Land of Flowers.” It was there that the Holy Spirit convicted me of sin, and where I was tenderly led to the feet of Jesus by some Home Missionary ladies of the Presbyterian Church in St. Augustine. Nearly all of them have passed away, and are now sweetly resting in the beautiful home “beyond the sunset’s radiant glow.” One of them, Mrs. E. E. Benedict, is still living, in Philadelphia. She is a sweet Christian lady, and is patiently waiting for the glad day in which she shall be welcomed by the dear Saviour and His bright angels on the other shore!

When about nineteen years of age, I was ordained, and since that time until the present day I have been trying to point my benighted people to the “lamb of God that taketh away the sin of the world.” I was a missionary, first in Key West, next in Tampa, Fla., recently in Santiago de Cuba, and for the past nine months I have been here in Guanabacoa, a town of 15,000 inhabitants, doing all in my power to lead precious souls to the foot of the Cross, where they may find comfort, peace and a bright hope of eternal life! Don’t you think this is a grand work? God grant that some of you may be called by the Holy Spirit to preach the everlasting Gospel of Salvation to those “having no hope and without God in the world,” and who are daily dying in their sins!

Your donation of \$30, sent to us through the Woman’s Congregational Union of Connecticut, was received in due time. I cannot find words with which to express my own gratitude, and that of our people, for it. The entire amount was used for a Christmas tree for our

Sunday-school, which consists of about ninety pupils and five teachers. The entertainment took place on the evening of the 24th, at 7:30. Our chapel was beautifully decorated with an abundance of flowers, Cuban palm leaves, flags, Chinese lanterns, etc. Everything looked so bright and pretty! I think, though, the brightest thing we had on that occasion were the faces of the children. You see, it was the first time they had ever seen a Christmas tree, or taken part in an entertainment of that kind!

Before the presents were given out, a very fine programme, which consisted of an opening prayer, reading of the Scriptures, songs and suitable recitations by the pupils, was rendered in a most perfect manner. After this, the pastor made a little address, in which, among other things, he told the audience of the extreme kindness of the little Christian children of the South Church of Hartford, who, under God's blessing, were entitled to every bit of the credit for the most pleasant and profitable time we were then enjoying.

Then came the climax; the sun of gladness and joy reached at last its zenith—the happy moment had arrived when nearly one hundred little hearts would beat with a new emotion, such as they had never experienced before in their lives. I wish you children could have witnessed the scene! It was both bright and touching. Yes, bright because of the pleasant surroundings, cheerful faces and happy voices of these lambs of the Shepherd's tender fold, and touching because many of us could not but see and realize the beautiful mission of love that the dear pupils of the Sunday-school Primary Department of the South Church of Hartford were just then so successfully fulfilling!

Guanabacoa is eminently a Catholic town. We have here a fine and popular school under the control and direction of the Franciscan priests. There are many other Catholic schools scattered all over the town. The influence exerted through these schools upon parents and children is very strong against us. Hence the necessity of our being very wise and judicious in order to hold our own and to insure the increase and development of our Sunday-school work.

But I must close, or I may weary you. Accept, dear children, our heart-felt thanks for your gift to our school. *We shall never, never forget you!*

A happy new year to each and all of your Department is the earnest wish of

Your friend, very sincerely,

H. B. SOMEILLAN,

Missionary.

Guanabacoa, Dec. 27, 1901.

THE CHURCH WITHIN THE HOME

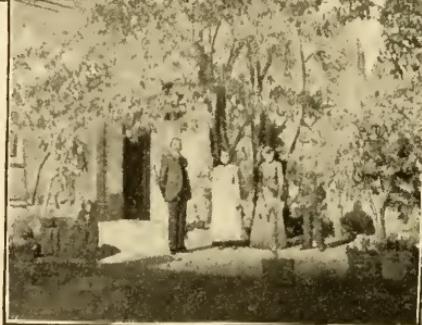
BY MRS. WASHINGTON CHOATE.

The city of Guanabacoa is situated about four miles from Havana. It is related to the larger city very much as Brooklyn is related to New

York, being the home of many of the business men of Havana. It is reached by ferry across the harbor and then a short ride by steam or electric cars. It has a population of 15,000, and was one of the cities into which, during the last year of the war, General Weyler drove several thousands of the rural population, with no provision made either for feeding or sheltering them. In

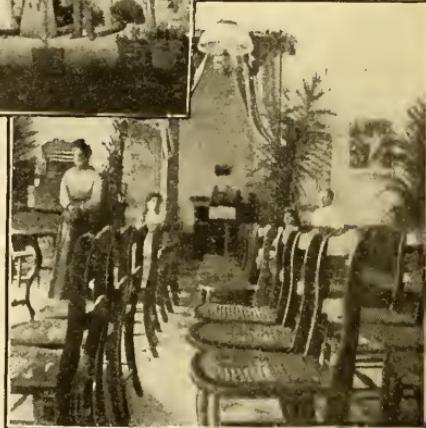


EXTERIOR



COURT

April, 1898, seven thousand five hundred people were being fed in this city with Cuban Relief supplies, and in November of that year they were dying at the rate of four hundred a month. But those sad scenes are in the past, and there is nothing in the city now to remind one of this fearful suffering. Still, the war has left the Cubans very poor. They have given property, money and life to secure liberty, and today can have the Gospel only to the extent that we are willing to give it to them. They give their



CHURCH IN THE HOME, GUANABACOA

small sums to the work, but, from necessity, they are very small; the larger share must be ours.

In January, 1901, one of our missionaries went to Guanabacoa to see what opportunity there was to establish a Congregational church there. No Protestant denomination had gone to that city. The Roman Catholic Cathedral was its only church, and very few attended it. The opening seemed favorable, and so the missionary began to prepare to start the work.

The first thing needed was a house. There are no school buildings or halls that can be rented. The missionary must secure a home and use the largest room for the church. A convenient situation was found and the family located themselves. You will notice in the picture that it is a one-story building, finished in stucco on the outside. At the extreme right is the front door, the only entrance to the house, and the two windows to the left of it are the windows in the church-room. Like all Cuban houses, this one is built round a large open court, where palms or trees are growing. Entering by the door, and going along the wide entrance hall, which is paved with tiles, we find on our left-hand the "church within the home." It is very simple in its furnishings. The floor is brick, the wall plain plaster, and from twenty to twenty-five feet high. Eighty cane-seated chairs, a small table for a pulpit, a cabinet organ, some hymn books printed in Spanish, a few palm fronds and a few Cuban flags for decoration, and all is ready to begin. Some kindly disposed friends have been invited and when the singing commences the people gather on the street outside the windows. There is no glass to prevent them from hearing; only the iron lattice-work keeps them out. One and another may be attracted in; the next Sunday a few more. Some will come to the mid-week service, and so, slowly the audience grows. In March of 1901 it was my privilege to attend a service in the church, and let me try to describe it that you may see what the gain in two months had been. They do things in a very un-American way in Cuba, and we notice this in connection with our churches. The people come very early, and they all like the front seats! The chairs were all full before the service began; then all the standing room was taken. In the wide corridor outside the room, forty more were standing, and outside the windows constantly changing crowds of people. It was estimated that two hundred heard the Gospel that evening. Then how eagerly they sang the hymns and how intently they listened to the preaching in Spanish! It was interesting to be in an audience where everybody was so glad to come and so reluctant to go away. That evening the

first step was taken towards organizing the church. Sixty-nine persons handed in their names for membership. Twenty-five were selected as fully appreciating what it meant; the remainder were put on a probationary list because they were too young or did not fully understand the step. Then the church began to grow. In a month the room would not hold all who came. Another house had to be found with a larger room for the church. Two rooms had to be thrown into one; more chairs had to be provided; twenty more persons had applied for membership, and they had opened a mission school in another part of the city. How interested you would be were there space to tell you the story of the little pulpit given by friends to the church; of the communion set sent to them by a church in New Hampshire; of the communion cloth given, that all the essentials for the orderly observing of the Lord's Supper might be at their disposal. Pastor Someillan, on another page in this department, tells of the Sunday-school and the Christmas Festival provided for them by the Sunday-school of one of our Connecticut churches.

Does anything make us so happy as a story of the growth of a church and Sunday-school? Yes, there is one thing better than that: it is to have a share in helping them to grow. Then we truly have a part in the rejoicing.

There are many other struggling churches that would take on fresh life if they could have the assistance needed. How many are willing to assist in this work? All can be supplied who say "You can depend on me. Tell me the name of the church that I can help."

It was begun last Winter and met with success. During the Summer months we had an intermission, and now have started well upon the second year's work. The membership is limited **Our Boys' Club;** to boys between twelve and sixteen. At present it numbers some twenty. We meet once a week and spend the evening in games, gymnastics and a religious service, with talks on various things. It gives me a rare chance to get the confidence of the growing boys just at the period when they begin to fall away from the Sunday-school and the church. It is difficult to tell what will be the future results of this work, but I know that I am now forming friendships with the boys of this town and getting a knowledge of the disposition of each that will some day be a great advantage to me in helping them in their young manhood. Boys from all four churches of the town, including Catholics, are members.

SOUTH DAKOTA.

APPOINTMENTS

DECEMBER, 1901

Not in commission last year

Arnold, Seth A., Clackamas, Ore.
 Boyd, A. G., Kirkland, Wash.
 Colburn, Harvey C., Sparta and Addison, Neb.
 Cressman, E. E., Steele City, Neb.
 Drew, Frank L., Tempe, Ariz.
 Everly, M. M., Otis and Burdette, Colo.
 Haresnape, William, Long Pine and Springview, Neb.
 Hendley, Harry B., Steilacoom and Lakeview, Wash.
 Jones, Marcus E., Robinson, Utah.
 Lanphear, Walter E., Geddes, So. Dak.
 MacInnes, James S., Okarche, Okla.
 Richards, J. M., Beaver Creek, Ore.
 Rominger, Henry V., Dickinson, No. Dak.
 Stubbins, Thomas A., Holdrege, Neb.
 Weatherwax, Frank W., Melbourne, Fla.

Re-commissioned

Austin, Lewis A., Orange City, Fla.
 Becher, Miss Annette M., Cheyenne, Wyo.
 Burkart, John J., Monterey, Penn.
 Burkhardt, Paul, Springfield, Mo.
 Dazey, Jonathan C., Waukomis, Okla.

Dell, Frank E., Astoria, Orc.
 Gearhart, Charles D., Newman Grove, Neb.
 Graham, James M., Talley and Ten Broeck, Ala.
 Harris, Clarence J., Fort Valley, Ga.
 Harris, Harry R., Hot Sulphur Springs, Colo.
 Johnson, W. N., Melville and Rose Hill, No. Dak.
 Josephson, John M., Troy, Idaho.
 Kindred, George, West Seattle, Wash.
 Knight, Plutarch S., Corvallis, Ore.
 Lindsay, George, Whitewater and Kannah, Colo.
 Morrison, W. H., Creede, Colo.
 Parker, J. J., Kearney, Neb.
 Pease, William P., Leavenworth, Wash.
 Perkins, Eliza B., Clarks, Neb.
 Preiss, John M., Washougal, Wash.
 Reeve, John C., Pawnee, Okla.
 Ruddock, Charles A., Garvin, Minn.
 Sabol, John, Elmdale, Minn.
 Sloan, William, Gallup, New Mex.
 Staver, Daniel, Huntington and Ontario, Orc.
 Townsend, Arthur C., Ravenna, Neb.
 Whitmore, Orrin B., South Bend, Wash.

RECEIPTS

DECEMBER, 1901

For account of receipts by State Auxilliary Societies, see pages 246 to 249

MAINE—\$99.33.

Parsonfield, D. Smith.....
 Portland, St. Lawrence Ch., by
 G. L. Gerrish.....
 Rockland, by E. M. Stubbs.....
 South Bridgton, by T. B. Knapp,
 for Debt

\$57 50
 15 00
 25 83
 1 00

Milton, Mrs. M. J. Jackson.....	40
S. S., by G. N. Wood.....	2 07
A Friend	10 00
St. Albans, First, by H. M. Stevens	1 00
St. Johnsbury, North Ch., by G. E. Hazen.....	61 27

NEW HAMPSHIRE—\$140.14.

N. H. H. M. Soc. A. B.
 Cross, Treas. Canterbury C.
 E.
 Bennington, by G. A. Whittemore

Claremont, Mrs. N. P. Washburn, for the Debt.....
 Concord, South Ch., A Friend,
 by F. Coffin.....
 Hampstead, by P. Gardiner.....
 Hollis, W. J. Rockwood.....
 Littleton, by E. E. Jackman.....
 S. S., by Mrs. A. Webster....
 Lyme, by D. A. Grant.....
 By Rev. C. E. Gordon.....
 Merrimack, First, by Rev. S.
 Rose

Pittsfield, by M. H. Nutter.....

5 00
 2 09
 3 90
 1 00
 5 00
 3 50
 1 20
 10 90
 8 00
 56 00
 2 00
 26 25
 20 30

Woman's H. M. Union, Vt., Mrs. C. H. Thompson, Treas.: Dorset, A Friend in memory of President McKinley.....	5 00
Ferrisburg, Y. P. S. C. E....	2 50
Jeffersonville, Y. P. S. C. E....	5 00
North Bennington, Y. P. S. C. E	5 00
St. Johnsbury, South Ch.....	5 00
	22 50

MASSACHUSETTS—\$6,872.96;

of which legacies, \$4,788.78.
 Mass. Home Miss. Soc., by Rev.
 E. B. Palmer, Treas.....
 By request of donors, of
 which Salary Fund, \$54.89;
 Jubilee Fund, \$2; Cuba, \$75;
 Alaska, \$5.....

1,286 89

VERMONT—\$277.29.

Bellows Falls, S. S., by F. H.
 Blossom

Burlington, First, by C. E.
 Beach

Cornwall, Rev. S. H. Barnum,
 for the Debt.....

3 52
 175 53
 1 00

Amesbury, Main Street, by C. F. Hovey	17 05
Auburn, A Friend, E. J. S., for the Debt	1 00
Blandford, First, by W. E. Hinsdale, additional	1 00

Boston, A Friend, for the Debt.	1 00	Collinsville, by J. S. Phillips....	23 24
Brockton, Estate of C. P. Cobb, by D. G. Swain and H. H. Chase, Ex		Coventry, First, by J. S. Morgan.....	15 93
Colerain, by E. L. Brownell....	4,750 00	Deep River, by L. Kellogg.....	13 85
Curtisville, Mrs. F. M. Clarke, by F. W. Heath.....	2 00	East Woodstock, by J. M. Paine.....	11 75
Dorchester, G. F. Page, for Debt	5 00	Goshen, Lebanon, by Rev. M. Burr	37 00
Fall River, Dr. G. L. Richards, for Debt	1 00	Greenwich, North Ch., by H. M. Smith	46 86
Groton, Union Ch., by G. W. Shattuck	1 00	Y. P. S. C. E. of the Second, by C. W. Hubbard.....	22 00
Lawrence, Estate of Mrs. M. T. Benson, by A. T. Brewster.....	81 30	Guilford, First, by E. W. Leete.....	40 00
Newburyport, Estate of Miss H. M. Savory, by L. Patriquin, Treas. of Cong. Ch.....	20 00	Hadlyme, by C. H. Rich.....	11 47
Newtonville, Central Cong. S. S., by G. S. Montgomery.....	18 78	R. E. Hungerford.....	10 00
Northampton, Edwards Ch., by G. L. Metcalf.....	10 00	Hanover, by W. S. Lee, Jr.....	5 60
Oxford, First, by F. G. Daniels, in full to const. Miss N. D. Amidon a L. M.....	63 22	Hartford, Rev. F. Russell, for the Debt	1 00
Palmer, Second, by G. Ezekiel.....	37 14	W. C. Russel, for the Debt.....	1 00
Pittsfield, Pilgrim Memorial Y. P. S. C. E., by R. Calkins.....	50 00	Hebron, First, by W. C. Robin- son	5 56
A Friend	1 36	Kent, First, by E. W. Bull.....	4 46
Quincy, Bethany Ch. and S. S., by C. W. Miller, to const. A. L. Hayden and Miss I. Thomas a L. M.....	50 00	Madison, First, by W. D. Whe- don	18 11
Royalston, First, by C. Mac- kenzie	70 25	Meriden, First, by J. W. Logan. Member of First Ch.....	25 00
Salem, "A Thank Offering".	3 23	S. S. of the Central Ch., by W. F. Smith.....	5 00
South Egremont, by R. C. Taft.....	25 00	Milford, First, by F. J. Bos- worth	30 81
South Hadley, Mt. Holyoke Col- lege, in part, by Miss F. M. Hazen	10 24	Mystic, Mystic Bridge Ch., by E. Williams	7 50
Springfield, North Ch., by D. Burt	31 00	New Britain, S. S. of the First, by W. B. Thomson.....	8 00
Sterling, Y. P. S. C. E., by W. G. Kingsbury	100 00	New Haven, Ladies' H. M. Soc. of the First Ch. of Christ, by M. E. Mersick	18 00
Topsfield, J. Allen, for the Debt.	5 00	L. M. Curtis.....	250 00
Townsend, Miss M. E. Patch.....	1 00	Newington, by C. Osborn.....	5 00
Wenham, L. E. Batchelder, for Debt	1 70	New Milford, A Friend, for the Debt	51 25
Worcester, Adams Square, by F. W. White	30	Northfield, by J. P. Catlin.....	1 00
C. E. Hunt.....	7 50	Norwalk, First, by E. L. Boyer.....	10 83
Woman's H. M. A., Miss L. D. White, Treas.: Salary Fund	20 00	Norwich, Park Ch., of which \$25 special, by H. L. Butts.....	38 01
RHODE ISLAND—\$6,935.26; of which legacy, \$6,925.26.	200 00	Second, by N. A. Gibbs.....	30 00
East Providence, Y. P. S. C. E. of the Newman Cong. Ch., by L. Z. Ferris.....	5 00	Old Lyme, Y. P. S. C. E., by F. Dickey.....	90 41
Newport, Estate of Mrs. E. D. W. Thayer, by F. B. Perkins, Ex	6,925 26	Putnam, Second, by E. M. Cor- bin	10 00
Saylesville, Memorial Ch., by J. Wilkinson	5 00	Rockville, J. S.	7 40
CONNECTICUT—\$2,619.56.	249 10	Salisbury, W. B. H. M., by Mrs. L. Warner	4 00
Miss. Soc. of Conn., by W. W. Jacobs, Treas.....	34 82	By E. J. Chapin.....	8 80
Miss. Soc. of Conn., by Rev. J. S. Ives	675 00	South Windsor, First, by E. A. Farnham	14 10
For Salaries of Western Supts.	5 00	Stanwich, by L. M. Close.....	38 91
Avon, by S. A. Fiske.....	66 00	Taftville, by G. N. Beardon.....	20 25
Berlin, Second Ch. and S. S., by C. S. Webster.....	10 50	Terryville, Friends	20 00
Boziah, by W. S. Palmer.....	105 90	Wallingford, Silver Circle, by J. D. Quill	36 00
Bridgeport, Second, by O. H. Brothwell	13 13	Mrs. L. B. Bishop, for Debt	5 00
West End Cong. Ch., by H. E. Case	5 00	Waterbury, Third, by M. C. Haynor	1 00
Brookfield Centre, Y. P. S. C. E., by L. S. Hawley.....		Westchester, by E. E. Currier.....	5 07
		West Hartford, First Church of Christ, by Miss E. S. Elmer.....	2 00
		Westville, E. R., for the Debt.	16 43
		West Winsted, Second, by L. Potter	1 00
		Whitneyville, by B. A. Davis.....	5 00
		Woodbridge, First, by F. W. Smith	4 70
		Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.: Hartford, First, \$10; special, Mrs. C. A. Jewell, \$10; special, by Mrs. H. B. Lang- don	36 00
		First, Y. W. H. M. Club, by Miss H. B. Barbour, special, \$10; Salary Fund, \$125.....	20 00
			135 00

South, S. S., by Mrs. A. B. Stillman, special.....	10 00	Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.: Brooklyn, Plymouth.....	25 00
Primary Dept. in S. S., by Mrs. C. H. Smith, special..	30 00	Homer, Aux.....	16 85
Sew. Soc., by Mrs. H. B. Stillman, special.....	25 00	Jamestown, C. E. S.....	5 00
Milford, Mrs. N. T. Merwin, Salary Fund.....	25 00	New York City, Broadway.....	
Norwalk, First, L. B. A., by Mrs. A. Meeker, Salary Fund.....	25 00	Tab. S. W. W.....	33 00
Pomfret Center, by Miss O. Mathewson, Salary Fund.....	10 00	Oswego	10 00
Wallingford, L. B. S., by Miss J. E. Doolittle, Salary Fund..	100 00	Poughkeepsie	25 00
Winchester, Y. P. S. C. E., by S. R. Bronson, for Salary Fund	81	Richmond Hill, for the Debt..	5 00
	\$380 81	West Groton, C. E. S.....	11 50
NEW YORK—\$778.83.			\$131 35
Angola, A. H. Ames.....	5 00	NEW JERSEY—\$46.99.	
Binghamton, by J. Manier.....	100 00	Dover, Bethlehem Scand. Ch., by Rev. J. A. Dahlgren.....	1 28
Brooklyn, Y. P. S. C. E. of Tompkins Avenue, by E. R. Hilton	32 65	Jersey City, First, by M. H. Kelsey	26 71
Park Cong. Ch., by J. Campbell	10 00	Little Ferry, German Evan. Ch., by Rev. W. F. Barny.....	9 00
Park Ch. C. E. Soc., by A. F. Bates, for Alaska	10 00	Woman's H. M. Union of the N. J. Assoc., Mrs. G. A. L. Merrifield, Treas.: Asbury Park, N. J.....	10 00
S. S. of the Church of the Pilgrims, by J. H. Kirby.....	15 00	PENNSYLVANIA—\$184.25.	
Nazarene, by Rev. A. J. Henry W. P. Symonds.....	2 00	Allegheny City, First, by A. Berryhill	10 00
A. E. Halliday, freight.....	50 00	Audenried, Welsh, by W. Hughes	6 25
Buffalo, Plymouth C. E. S., by C. Smith	1 00	Bangor, Welsh, by J. Williams..	5 00
Crown Point, First, by Rev. N. S. Moore	5 00	Blossburg, Second Ch., by Rev. H. A. Depfer.....	3 00
Second, by J. A. Penfield	9 36	Braddock, First, by T. Addenbrook	3 00
Groton, by D. H. Carver.....	20 00	Charmian, Rev. J. J. Burkart..	5 00
Jamestown, Scand. Ch., by Rev. A. Larson	7 08	Delta, Bethesda Welsh Ch., by Rev. H. W. Jones.....	5 00
Lysander, by W. C. Van Doren.	4 00	Ebensburg, by C. T. Roberts..	25 00
Massena, by Rev. W. P. Begg. D. D.....	8 25	Nanticoke, First, by Rev. T. W. Jones	7 50
Middletown, S. S. of the First, by S. W. Mapes.....	15 00	Plymouth, Elm Ch., by Rev. J. T. Matthews	4 00
Mt. Sinai, by S. J. Hopkins..	6 62	Ridgway, Kingdom Extension Soc. of the First, by M. K. Williams	51 92
Mt. Vernon, First, \$6.30; S. S., \$8.07, by J. M. Hurd.....	10 00	Scranton, Plymouth, by D. E. Hughes	10 89
Morrisville, Miss J. B. Webber..	14 37	C. L. Foggett, for Debt.....	1 00
New York City, Trinity Ch., by R. A. Turner.....	21 00	Titusville, Swedish, by E. Johnson	5 00
Port Morris Ch., by Rev. C. M. Severance	10 00	Welsh Hill, Bethel S. S., by I. Morgan	4 69
Morrisania First, by J. Rescorl	2 00	Wilkes-Barre, English Puritan, by M. R. Morgans.....	12 00
Bedford Park, by W. R. Post....	25 00	Woman's Missionary Union, Mrs. D. Howells, Treas.: Corry	5 00
S. S. of North New York, by Rev. W. H. Kephart.....	5 30	Ebensburg	5 00
Welsh, by T. Winston.....	50 00	Kane	15 00
"L. C. P.".....	10 00	MARYLAND—\$50.53.	\$25 00
Orient, by C. B. King.....	30 00	Baltimore, Associate, by S. E. Nunn	36 03
Oswego, Ch., \$39.17; S. S., \$7.14, by W. B. Couch.....	16 00	Second, by W. F. Eaton.....	8 50
Owego, by C. E. Livermore, for Debt	46 31	Frostburg, First, by Rev. G. W. Moore	6 00
Perry Center, by W. K. Selden.	15 00	DISTRICT OF COLUMBIA—	
Port Chester, First, by C. S. Whitney	6 90	\$24.88.	
Rockaway Beach, First, by A. E. George	2 71	Washington, First, by W. Lamborn	24 88
South Granville, by Rev. V. Moses	10 00	NORTH CAROLINA—\$47.68.	
Spencerport, Mrs. S. L. Bush ..	1 00	South Pines, by W. J. Stuart.....	47 68
Syracuse, S. S. of Plymouth Ch., by C. F. Parsons.....	16 67	GEORGIA—\$5.60.	
Utica, Plymouth, by R. E. Roberts	44 26	Fort Valley, First, by Rev. C. J. Harris	2 53
		Meansville, by G. S. Butler.....	3 07

ALABAMA—\$14.88.

Central, Balm of Gilead Ch., by T. A. Edwards, Jr.	50
Shelby, Covenant Ch., by Rev. A. T. Clarke.	6 38
Talladega, College, The Little Helpers, by Miss A. E. Farrington.	5 00
Received by Rev. A. T. Clarke:	
Central Equality Ch.	1 00
Balm of Gilead Ch.	1 00
Kidd Union Ch.	1 00
	\$3 00

FLORIDA—\$44.43.

Bonifay, New Effort, Graceville and Westville, by Rev. D. A. Simmons	71
Eden, Union Ch., by Rev. L. J. Sawyer	5 00
Lady Lake, A Friend, for Debt.	1 00
Mt. Dora, First, \$24.00; Tangerine Ch. of Christ, \$4.70; by Rev. B. F. Marsh.	28 70
Ormond, Union Ch., by Rev. E. W. Butler	2 00
Pomona, by E. L. Olmstead	7 02
	\$15 10

TEXAS—\$27.10.

Received by Rev. L. Rees, Tex.:	
Dallas, First, by E. M. Powell.	10 00
Grice, by Rev. S. Weatherby.	3 25
Paris, Ladies' Soc. First Ch., by Rev. G. N. Funk.	1 85
	\$15 10

Woman's H. M. Union, by Mrs. A. Geen, Treas.:
Dallas, First.....

OKLAHOMA—\$27.40.

Kingfisher, by Rev. J. H. Parker.	
Medford, First, by Rev. O. W. Rogers	5 00
Mt. Pisgah, by Rev. H. E. Probert	5 75
Mt. Carmel, Morrison and Mound Center, by Rev. M. L. Bodine.	4 53
Weatherford, by Rev. C. H. Dains	3 75
	8 37

ARIZONA—\$200.00.

Arizona, A Friend.....

OHIO—\$27.69.

Bellows Falls, First, by E. R. Stahl	18 64
Elmore, Mrs. P. B. Warinner	1 00
Lorain, First, by F. Coleman	8 05

INDIANA—\$142.99.

Received by Rev. E. D. Curtis:	
Angola	9 55
Alexandria, First, by Rev. J. C. Smith	6 80
Indianapolis, Mayflower, by H. L. Whitehead	29 00
Michigan City, German Immanuel, by Rev. H. Heinzelmann	14 25
Portland, Liber Mem. Ch., by Rev. W. H. Conner	2 04
South Bend, Central Ch., by Rev. A. O. Penniman	10 00
Woman's H. M. Union, Mrs. A. D. Davis, Treas.:	
Indianapolis, Mayflower, to const. Mrs. O. A. Flanner a L. M.	50 00
North Ch.	7 35

Orland	11 00
S. S.	3 00
	\$71 35

ILLINOIS—\$4,022.69, of which legacy, \$4,008.69.	
Bunker Hill, Estate of A. P. Sanborn	4,008 69
Elva Station, Mr. and Mrs. J. W. Ward	2 00
Geneseo, Mrs. A. E. Pearl, for Debt	10 00
Plainfield, E. R. Cheney and M. C. Brown	2 00

MISSOURI—\$209.45.

Received by Rev. A. K. Wray:	
Breckenridge	30 00
Cameron	13 35

Bevier, First, by T. J. Rowland	\$43 35
Bonne Terre, First, by H. D. Evans	3 00
Carthage, S. S. of the First, by W. S. Hutchinson, for Debt..	16 96
Hamilton, First, by Rev. E. H. Price	4 34
Kidder, Ch., \$6.67; C. E. Soc., \$2.50, by J. Whitelaw, Jr.	17 50
St. Joseph, Tabernacle Ch., by B. L. Holton	9 17
St. Louis, Immanuel Ch., by Rev. M. J. Norton	18 28
Hope Ch., by J. M. Campbell	11 50
Fountain Park, by H. Tevis....	13 75
	71 60

MICHIGAN—\$171.29; of which

legacy, \$21.31.	
Benton Harbor, First, by B. F. Wells	12 30
Benzonia, Estate of A. Waters, by L. P. Judson, Adm.	21 31
Jackson, First, by E. R. Warner	137 68

WISCONSIN—\$4.50.

Clear Lake, Swedish Ch., by Rev. L. G. Lance	2 50
Clintonville, Scand., by O. N. Nelson	2 00

IOWA—\$45.25.

Long Creek, Welsh, by D. D. Davies	6 00
Newburg, by J. Newcomer	8 00
Polk City, Rev. E. Menzie	5 00
Traer, Ch., \$7.28; S. S., \$2.72, by Mrs. T. C. Best	10 00
Woman's H. M. Union, Miss M. D. Stone, Treas.:	
Eldora, Jubilee Fund	6 25
Ft. Dodge, Debt	10 00
	16 25

MINNESOTA—\$687.97.

Received by Rev. G. R. Merrill:	
Claremont St.	7 66
Madison	12 00
Minneapolis, Plymouth Ch.	94 60
Swedish Temple	8 65
Northfield	157 32
Round Prairie	5 00

Cannon Falls, First, by C. W. Gress	\$285 23
Dexter, by Rev. P. Winter	10 62
	15 00

Faribault, \$90.08; Christmas Offering, \$12.48, by W. K. Adams 102 56
 Granite Falls, by Rev. J. Earl 10 50
 Grand Meadow, by Rev. B. James 4 00
 Mankato and Kasota, Swedes, by Rev. A. Anderson 2 50
 Minneapolis, Scand. Ch., by Rev. S. M. Andrewson 4 25
 Rodelner 1 58
 Monticello, by Rev. E. P. Crane 5 00
 Owatonna, First, by D. F. Gorham 91 38
 St. Paul, Plymouth, by H. E. Osgood 18 75
 People's German Ch., by Rev. G. E. Lohr 3 10
 Silver Lake, Boh. Free Reformed Ch., by J. S. Jerabek 131 00
 Winona, Scand. Ch., by Rev. H. F. Josephson 1 50
 Mrs. J. A. Prentiss, for the Debt 1 00

NEBRASKA—\$190.44.

Albion, by F. M. Weitzel 25 00
 Columbus, by C. G. Hlickok 9 00
 Crete, First, by Mrs. E. C. Bartow, for Debt 58 23
 David City, by M. E. Bauer, for Debt 11 50
 DeWitt, First, by Rev. C. E. Campbell 8 50
 Grand Island, First, by Rev. A. A. Cressman 10 50
 Hay Springs, First, by Mrs. I. S. Knight 10 00
 Inland, German Ch. Endeavor, by D. Stimbert 3 10
 Lincoln, First German Ch., by Rev. G. L. Henkelmann 10 30
 Emanuel Ch., by Rev. A. W. Olson 2 00
 McCook, German, by Rev. G. Essig 9 00
 Plymouth, Second Ch., by Rev. G. R. Martin 3 25
 Riverton, by Rev. S. Williams 11 00
 Rokeby, by Mrs. J. F. Hay 6 21
 Stanton, N. E. Ch., by Rev. J. J. Klopp 5 00
 Waverly, by C. Jeffery 7 85

NORTH DAKOTA—\$63.71.

Buchanan, \$12.66; Pingree, \$1.09; by Rev. W. Griffith 13 75
 Cando, by Rev. G. B. Denison 6 75
 Crary, by Rev. D. T. Jenkins 17 60
 Harwood, \$5.76; Argusville, \$2.10; by Rev. W. C. Hitchcock 7 86
 Hillsboro, by Rev. H. S. Wiley 6 75
 Oberon, First, by Rev. E. E. Saunders 11 00

SOUTH DAKOTA—\$239.01.

Received by Rev. W. H. Thrall, Running Water 8 1
 Received by Rev. F. L. Riggs:
 Cheyenne River 1 15
 Little Moreau 2 35
 Moreau River 1 43
 Oahe 2 00
 Virgin Creek 8 3

Received by Rev. M. E. Eversz:
 Lesterville, Worms German Ch. 5 00
 Parkston, Missionfest, German 25 00
 Tyndall, First German Ch. 10 00

Aberdeen, Plymouth Ch., by Rev. T. J. Dent 5 38
 Armour, S. S., by G. H. Baker 6 60
 Campbell Co., German First Ch., by Rev. H. Vogler 22 00
 Clark, by Rev. W. U. Parks 12 25
 De Smet, by Rev. R. B. Hall 1 00
 Duncan, A Friend 2 75
 Highmore, First, by Rev. S. F. Huntley 10 00
 Lake Henry and Drakola, by Rev. P. B. Fisk 1 50
 Lake Preston, by Rev. C. H. Dreisbach 5 25
 Lebanon, First, by Rev. E. P. Swartout 4 00
 Perkins, \$3.00; Springfield, \$15.50; by Rev. D. J. Perrin 18 50
 Pierre, First, by Rev. W. A. Lyman 33 00
 Plankinton, by Rev. J. A. Derome 4 06
 Scotland, Scimenthal, Neuburg, Petersburg, Hoffnungsthal, by Rev. A. Hödel 25 00
 Sioux Falls, German Ch., by Rev. J. Single 20 25
 Willow Lake, by Rev. H. G. Adams 11 90
 Worthing, by Rev. G. H. Starling 7 00

COLORADO—\$247.95.

Received by Rev. H. Sanderson:
 Chase P. M. Sanderson 2 00
 Denver, Third 10 00
 Kannah Creek, Beulah Ch. 1 70
 Lafayette 6 00
 Ward, \$2.20; Y. P. S. C. E., \$5 7 20

Colorado Springs, First, by C. L. Hyde 26 90
 First, by F. F. Schreiber 14 88
 Crested Butte, Union Ch., by Rev. J. L. Read 62 01
 Cortez, by Rev. T. B. Harris 14 65
 Flagler, First, by Rev. C. W. Smith 1 50
 Greeley, Park Ch., by J. B. Patton 8 00
 S. S., by C. H. Ward 61 45
 Hot Sulphur Springs, First, by Rev. H. R. Harris 59
 Leadville, Pickett Mem. Ch., by Rev. L. D. Blandford 4 00
 Littleton, S. S., \$1.50; Y. P. S. C. E., \$5; by Mrs. E. Edwards 5 00
 Longmont, First, by E. White 6 50
 Loveland, First German Ch., \$3.05, and Mr. Uhrig, \$5.00; Sugar City, \$1.67; by Rev. M. E. Eversz 15 00
 Lyons, by Rev. G. A. Chatfield 9 72
 Telluride, by L. F. Herron 5 00
 WYOMING—\$23.35.

Received by Rev. W. B. D. Gray, Manville 13 00
 Rock Springs, First, by Rev. H. A. Lyman 10 35

\$7 76

MONTANA—\$108.55.

Great Falls, by Rev. W. C. Ferris.
Livingston, Ch., \$21.35; S. S.,
\$8.65; Y. P. S. C. E., \$3.90.
Red Lodge, by Rev. W. H. Watson

UTAH—\$40.00.

Coalville and Echo, by Rev. A. C. Warner

Ogden, W. H. M. Soc. of the First, by Mrs. H. S. Emerson, for the Debt.....

Park City, First, by Rev. G. A. Conrad

IDAHO—\$7.80.

Genesee, by Rev. W. W. Scudder

CALIFORNIA—\$1,737.08; of which legacy, \$1,461.34.

Received by Rev. J. L. Maile, Santa Barbara

Black Diamond, Rev. D. Goodsell, East Los Angeles, by G. G. Wheat

El Paso de Robles and San Miguel, Plymouth Chls., by Rev. F. W. Reid

Fresno, Kreutz German Ch., \$45.00, and Zion's German Ch., \$17.55; by Rev. M. E. Eversz

Perris, by Rev. G. F. Mathes

Ventura, Estate of Harriet W. Mills

Woman's H. M. Union, Southern California, Mrs. T. Barnes, Treas

OREGON—\$8.00.

43 15	Received by Rev. C. F. Clapp,
33 90	Forest Grove, Henry B. Bir-
31 50	nian
5 00	Corvallis, First, by Rev. P. S. Knight
30 00	Portland, Mrs. F. Eggert, for
5 00	Debt

WASHINGTON—\$58.15.

5 00	Bossburg, by Rev. J. F. Willis ..
5 00	Coupeville, First, by Rev. C. E. Newberry
30 00	Deer Park, Open Door Ch., by Rev. F. McConaughy
7 80	Kalama, First, by Rev. W. E. Young
20 00	Kirkland, First, by Rev. A. G. Boyd
1 00	Ogalalla, \$8.35, and Brule, \$1; by Rev. G. W. Knapp
27 53	Rosalia, by Rev. H. M. Painter, Snohomish, First, by Rev. C. L. Mears
1 00	Spokane, Swedish Ch., by Rev. J. J. Huileen

JAPAN—\$5.00.

7 00	Kobe, A. W. Stanford, by Mrs. A. F. Thomas
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December Receipts:

62 55	Contributions	\$9,232 60
9 00	Legacies	17,205 38
1,461 34		26,437 98
148 66	Interest	1,027 43
	Home Missionary	28 10
		27,493 51

DONATIONS OF CLOTHING, ETC.

Reported at the National Office in December, 1901

Bangor, N. Y., L. M. S., by Mrs. G. D. Bradford, barrel	\$15 00	Claremont, N. H., Ladies' Assoc., by Fannie S. Goss, box	50 00
Binghamton, N. Y., W. H. M. S. and Y. L. Guild of First Ch., by Mrs. F. W. Jenkins, box and package	323 02	Cleveland, O., Lakeview Ch., by Mrs. J. T. Carter, barrel	11 50
Bridgeport, Conn., Ladies of South Ch., by Caroline J. Caleb, three barrels	234 76	L. B. S. of Plymouth Ch., by Cora R. Bryer, barrel	80 00
Park St. Ch., by Mrs. C. K. Bishop, barrel	138 84	Colchester, Conn., L. B. S., by Mrs. W. S. Curtis, box and freight	8 49
West End Ch., by Miss C. W. Morehouse, two boxes and cash \$50	75 00	Dubuque, Ia., W. M. S. of First Ch., by Miss Mary F. Bissell, two barrels and package	77 46
Brooklyn, N. Y., Ladies' Benev. Soc. and H. M. Soc. of Central Ch., by Mrs. A. S. Haight, six barrels	508 27	Flushing (L. I.), N. Y., H. M. S., by Mrs. J. D. Douagle, box, package and cash	150 00
Central Ch., by E. S. Champlin, two barrels	132 17	Groton, Conn., by Elizabeth M. Avery, barrel and cash	66 75
L. B. S. of Tompkins Ave. Ch., by Mrs. R. B. Reinhardt, two barrels	145 00	Guilford, Conn., L. H. M. S. of First Ch., by Frederie E. Snow, two barrels	124 91
L. B. S. of South Ch., by Mrs. J. Armstrong, box	179 00	Hampton, N. H., W. M. S., by Mrs. S. Albert Shaw, barrel	28 34
Burlington, Vt., H. M. S. of First Ch., by Mrs. F. W. Perry, box	46 29	Hartford, Conn., Ladies' Soc. of Central Ch., by Mrs. E. C. Curtis, box	150 00
Chester, Conn., Ladies' Soc., by Mrs. Edwin Smith, box and barrel	85 00	Sewing Soc. of Second Ch., by Mary P. Billings, two barrels	106 57
Chicago, Ill., Woman's Assoc. of South Ch., by Caroline F. Shipness, two barrels	132 37	Woman's Union for Christian Work of Fourth Ch., by Mrs. H. G. Howe, box	63 36

L. A. S. of Windsor Ave. Ch., by Mrs. E. P. Atwood, box..	124 54	Plymouth, Conn., L. B. S., by E. B. Wells, box and check.....	86 80
Independence, Kans, First Ch., by Ira A. Holbrook, two barrels....	36 00	Portsmouth, N. H., North Ch., by Mrs. Frank B. Wiggin, barrel	70 50
Litchfield, Conn., Ladies, by Miss Mary L. Phelps, box.....	100 00	Redding, Conn., Auxiliary, by Mrs. Edgar T. Field, cash.....	15 00
Manchester, N. H., L. B. S. of First Ch., by Mary L. Tolman, barrel	93 00	Redlands, Cal., Ladies' Union of First Ch., by Mrs. W. C. Warner, box	30 00
Benev. Asso. of Franklin St. Ch., by Mrs. E. M. Bryant, three barrels.....	134 46	Riverside, Cal., Ladies, by Mrs. L. Warren, two barrels.....	152 70
Medina, O., by Mrs. Jesse Hill, box	60 00	Rockville, Conn., A. S. of Union Ch., by Mrs. H. T. Talcott, box	122 75
Middlebury, Vt., by Mrs. C. S. June, box.....	67 00	St. Joseph, Mo., Tabernacle Ch., by Mrs. Harriet J. Harding, box	40 00
Middletown, Conn., South Ch., by Nellie A. Douglas, box.....	128 50	St. Louis, Mo., L. A. S. of First Ch., by Amelia J. Anderson, two barrels and box.....	145 00
Mt. Pleasant, D. C., W. M. S., by Mrs. Benjamin P. Davis, barrel and package	120 00	Pilgrim Ch., by Mrs. M. R. Udell, three barrels and box	249 35
New Britain, Conn., W. H. M. S. of First Ch., by Mrs. N. G. Curtis, box.....	117 83	San Diego, Cal., Ladies of First Ch., by Rev. S. A. Norton, box	65 00
New Haven, Conn., L. H. M. S. of First Ch., by Cornelia M. Bradley, four boxes.....	788 81	Southington, Conn., H. M. S. by Miss Ella C. Platt, barrel and cash	56 04
Humphrey St. Ch., by Mrs. T. S. Burnett, box and barrel....	73 16	Syracuse, N. Y., Ladies' Union of Danforth Ch., by Mrs. L. S. Bailey, barrel	22 00
W. H. M. S. of Plymouth Ch., by Lydia S. Woodworth, box	180 43	Topeka, Kans., W. M. S. of Central Ch., by Mrs. Emma E. Johnston, two barrels and package	40 39
Church of The Redeemer, by Mrs. H. B. Sturges, two barrels	5 39	Walton, N. Y., L. H. M. S., by Mrs. C. C. Tobey, barrel....	56 00
L. A. S. of United Ch., by Mrs. H. S. DeForest, box.....	103 90	Warsaw, N. Y., Ladies, by Mrs. M. D. Jenks, two boxes and barrel	177 00
North Ridgeville, O., by Mrs. J. C. Treat, box.....	13 00	Webster Groves, Mo., First Ch., by W. C. Jager, three barrels and package	166 90
Norwich, N. Y., Womans' Working Asso., by Mrs. G. D. Davis, barrel	24 00	Wilton, Conn., H. M. S., by Mrs. Edward Olmstead, barrel.....	63 56
Norwich, Conn., W. H. M. S. of Broadway Ch., by Mary Greenman, box	187 00	Windsor Locks, Conn., L. H. M. S., by Mrs. Chas. H. Coye, barrel	77 50
Norwich, Conn., H. M. S. of Second Ch., by Mrs. J. H. Bushnell, two boxes	126 50	Woodbridge, Conn., Ladies, by Mrs. P. E. Peck, barrel.....	36 38
Norwich Town, Conn., L. H. M. S. of First Ch., by Mrs. Herbert L. Yerrington, barrel....	85 00		\$7,087 50
Pelham, N. Y., Church of the Covenant, by Mrs. Sara L. Glover, box	50 00		

DONATIONS OF CLOTHING, ETC.

Received and reported at the rooms of the Woman's Association, Boston, in December, 1901.
MISS L. L. SHERMAN, Secretary.

Allston, Aux., by Mrs. S. K. Parkhurst, box.....	119 77	Dedham, W. C. S., by Mrs. George Dean, box and barrel...	113 00
Amesbury, Main St. Ch., W. H. M. S., by Miss Carrie M. Allen, box.....	104 55	Franklin, L. B. S., by Miss Hattie A. Daniels, barrel.....	86 00
Boston, Central Ch., Aux., by Mrs. Charles A. Pearson, two barrels	136 02	Florence, Mission Circle, by Miss A. E. Estabrook, box.....	112 00
Boston, Mt. Vernon Ch., S. C., by Miss Maud F. Stevens, barrel	153 41	Granby, Aux., by Mrs. S. B. Dickinson, barrel.....	37 11
Brighton, Aux., by Mrs. Lydia H. Kennedy, barrel.....	106 72	Holbrook, Ladies, by Mrs. Jennie E. Thayer, barrel.....	38 00
Bridgewater, Aux., by Mrs. William Bassett, box.....	70 00	Hopkinton, Ladies, by Mrs. S. B. Crooks, barrel.....	55 00
Brockton, Porter Ch., L. B. S., by Mrs. W. C. Keith, two barrels	104 57	Lee, L. B. S., by Mrs. A. L. Dresser, box	112 38
		Littleton, U. W., by Miss Elizabeth W. Thacher, barrel.....	30 43
		Marion, First Ch., L. S. S., by Mrs. Louise B. Luce, barrel...	65 00

Middleboro, Central Ch., H. M. C., by Mrs. Geo. A. Philbrook, barrel.....	115 00	Stockbridge, L. H. M. S., by Miss Clara Field, two barrels..	105 98
Minneapolis, Minn., Plymouth Ch., W. H. M. S., by Mrs. A. K. Stacy, box.....	90 00	Taunton, Broadway Ch., L. H. M. S., by Mrs. S. J. Gibbs, two barrels	107 61
Newbury, First Ch., by Mrs. A. M. B. Little, barrel.....	73 00	Warren, L. H. M. S., by Mrs. M. L. Hastings, box.....	77 09
Newton Centre, First Ch., Aux., by Mrs. J. M. Dill, barrel.....	69 00	Wayland, L. A. S., by Mrs. G. H. Cass, barrel.....	41 78
Newton Centre, First Ch., Aux., by Mrs. J. M. Dill, two barrels Newton-Eliot Ch., W. A. Aux., by Moses R. Emerson, four barrels North Amherst, North Ch., L. S. C., by Mrs. E. S. Howard, barrel Providence, Central Ch., Aux., by Mrs. H. E. Stockwell, two boxes	157 73	Westminster, L. B. S., by Mrs. V. U. Burpee, barrel.....	31 30
Union Ch., Aux., by Mrs. Wm. Knight, box.....	321 01	Whately, Aux., by Mrs. Ellen E. Chaffee, barrel	87 50
Union Ch., Aux., by Mrs. Wm. Knight, box.....	36 50	Whitman, Aux., by Mrs. Sarah B. Smith, cash \$20 and box.....	40 00
	236 66	Worcester, Piedmont Ch., H. M. Dept. W. A., by Miss M. E. Miller, barrel	89 08
	128 40	Plymouth Ch., L. B. S., by Mrs. M. E. Sibley, box.....	40 00
	161 67		
			\$3,453 27

AUXILIARY STATE RECEIPTS

NEW YORK HOME MISSIONARY SOCIETY

Contributions in December, 1901, by Wm. SPAULDING, Treasurer

Albany	81 91	Rensselaer Falls.....	6 92
Bristol Center (Women's Home Missionary Union).....	6 00	Richford	5 00
Buffalo, First.....	170 00	Roscoe	7 25
Carthage	24 00	Syracuse, Plymouth Church—addi-	9 13
Denmark	3 50	tional	
Fairport	17 40	Syracuse, Goodwill Church, \$26.58	30 93
Moravia	52 00	—S. S., \$4.35.....	19 35
Morrisville	11 00	Syracuse, South Avenue.....	22 40
Oriskany Falls.....	1 00	West Bloomfield.....	3 00
Oswego (Women's Home Missionary Union)	10 00	Wilmington	
			\$480 79

THE MISSIONARY SOCIETY OF CONNECTICUT

Contributions in December, 1901. WARD W. JACOBS, Treasurer, Hartford

Barkhamstead, by Wallace Case...	2 85	Madison, Ladies' Missionary So-	17 00
Bridgeport, West End, by Harold E. Case.....	6 57	Mansfield, First, by Henry S. Brown	14 35
Bridgeport, Ladies' Home Missionary Union, by Elizabeth W. Moore	2 50	Meriden, First, "A friend".....	5 00
Bridgewater, by Elmer Frost.....	7 37	Middletown, Swedish, by Olof Olson	2 85
Burlington, by S. K. Henry.....	12 00	New Britain, South, by Charles E. Wetmore	304 34
Chaplin, by Frank C. Lummis.....	20 30	New Haven, Dwight Place, by Frederick C. Lum.....	37 83
Collinsville, First, by J. S. Phillips	3 32	For C. H. M. S.....	33 84
East Haddam, First, by E. W. Chaffee	14 56	North Woodstock, by H. P. Hib-	
East Hampton, by A. W. Sexton, for C. H. M. S.....	5 75	Norwalk, First, by Eugene L. Boyer	50 00
East Haven, Foxon, by Rev. Charles Page.....	4 10	Norwich, Park, by H. L. Butts..	50 76
Ellsworth, by C. C. Dean.....	50 00	Orange, by S. D. Woodruff.....	16 90
Glastonbury, First, by H. P. Spafard	3 87	Plymouth, by Arthur Beardsley..	10 00
Hanover, by William S. Lee, Jr.	5 00	Poquonock, by L. R. Lord.....	3 37
Hartford, Fourth, Lydia Circle of King's Daughters.....	4 49	Putnam, Second, by E. M. Corbin	33 83
Hartford, First, Warburton Chapel Sunday School, by J. Coolidge Hills	6 10	Putnam, Second, Sunday School,	
Harwinton, by Albert G. Wilson..	3 32	by W. R. Barber.....	10 00
Ivoryton, Swedish, by John Sandberg		Salisbury, by Rev. John C. God-	
		dard	2 13
		South Glastonbury, Church and	
		Sunday School, by H. D. Hale..	3 82
		Talcottville, by M. H. Talcott.....	200 00

Talcottville, by M. H. Talcott, for C. H. M. S.....	157 35	Elisha Turner Bequest: Amount received from Isaac W. Brooks, Executor, Estate of Elisha Turner, late of Torrington, deceased	4,850 00
Thomaston, First, by H. A. Welton	9 11		
Unionville, by James R. Jenkins	25 00		
Westbrook, by T. D. Post.....	9 37		
Westchester, by E. E. Carrier.....	2 00		
Westford, by Miss E. L. Whiton..	5 00		
West Hartford, by E. S. Elmer..	26 49		
Willington, by L. W. Holt.....	5 00		
W. C. H. M. U., of Conn., Mrs. Geo. H. Follett, Secretary, Hartford, First, Y. W. H. M. Club, by Miss Harriet B. Barbour.....	50 00		
		M. S. C.....	\$5,899 29
		C. H. M. S.....	205 75
			\$6,105 04

MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Society in December, 1901. REV. E. B. PALMER, Treasurer.

Abington, North, by Rev. Geo. Benedict	\$20 00	Clinton, German, Women's Aid Society, by Rev. A. Huelster.....	5 15
Amherst, North, by E. H. Dickinson	20 53	Clinton, German, Sunday School, by Rev. A. Huelster.....	7 85
Amherst, South, by Rev. J. F. Gleason	15 00	Cummington, Village, by G. W. Guilford	22 00
Andover, Chapel (\$6.50 of which from Theo. Students) by Warren F. Draper.....	258 00	Dalton, by H. A. Barton, to const. Chas. O. Toole, Ira W. Dill, Geo. N. Brown, Henry C. Wright, and Miss Monemia Meacham, L. M's. of C. H. M. S.	264 21
Andover, South, by Rev. H. M. Allen, for Armenian Paper.....	10 00	Dalton, Barstow, Geo. E., by Rev. H. M. Allen, for Arm. Paper.....	10 00
Arlington, by E. H. Norris.....	87 39	Dedham, First, Allin C. E. Society, by Marshall Wentworth, for Cuba.....	75 00
Attleboro (Falls) Central, by Frances A. Daggett.....	8 88	Dedham, First, Sunday School, by Miss H. A. Guild.....	6 94
Ayer, McLean, William.....	2 00	Dennis, South, by A. J. Hersey.....	5 00
Barnstable, Centerville, by Mrs. Owen Crosby.....	16 50	Duxbury, Pilgrim, by N. K. Noyes	10 00
Barnstable, Centerville, C. E. Society, by Mrs. O. Crosby.....	1 50	Easthampton, First, by W. H. Wright	7 96
Barre, by A. R. Mott.....	57 75	Easthampton, Payson, by H. L. Clark, to const. Geo. S. Colton, L. Monroe Preston and Charles H. Upson, L. M's. of C. H. M. S.	150 00
Barre, C. E. Society, by Miss Grace M. Carr.....	5 52	Falmouth, North, by Ward Eldred	20 00
Barre, Sunday School, by Miss Maude B. Hancock.....	5 00	Finn, Congs., by Rev. A. Groop.....	7 65
Belmont, Plymouth, by F. S. Brown.....	9 00	Finn, Congs., by Rev. K. F. Henriksson	12 29
Berlin, by F. Miller.....	6 00	Fitchburg, Calvinistic, by Geo. J. Allen	104 20
Boston, Cross, H. B., by Rev. H. M. Allen, for Arm. Paper.....	1 00	Fitchburg, German, by Rev. F. W. Martini	4 75
Boston, "D.".....	50 00	Fitchburg, Rollstone, by P. B. Hitchcock	26 66
Boston, Dorchester, Pilgrim, by A. F. Delano.....	32 22	Foxboro, Bethany, on acc. of Hannah Payson Est., by T. B. Bourne	5 00
Boston, Dorchester Pilgrim Sunday School, by C. P. Cummings.....	12 38	Framingham, Plymouth, by John H. Temple	75 30
Boston, Old South, by Jos. H. Gray (additional).....	835 00	Goshen, by C. N. Shaw.....	8 65
Boston, Park Street Society, M. P. Gay Income, by Chas. S. Lewis	6 00	Grafton, Union, by Jas. A. Young	10 00
Boston, Roxbury, Eliot, by F. C. Russell (additional).....	5 00	Granville, East, by Bessie M. Gillett	5 00
Boston, Roxbury, Highland, by Rev. W. R. Campbell.....	50 00	Greenfield, Second, by Mrs. Ida V. Fisher	34 53
Boston, Sbwamut, by D. E. Partridge	3 07	Groveland, by Rev. Chas. F. Clark	18 00
Boston, St. Mark's, by Rev. S. A. Brown	18 35	Gurney, R. C., fund, income.....	27 76
Boylston, Center, by Rev. S. B. Cooper	1 45	Hale, E. J. M., fund, income.....	54 22
Braintree, First, by A. H. Cobb.....	122 17	Hawley, First, by B. L. Holden.....	2 90
Brockton, Porter, by C. P. Holland.....	5 00	Holden, by Mrs. M. E. Warren.....	10 20
Brockton (Campello) South, by F. P. Mills (additional).....	6 00	Holliston, First, A Member, by W. P. Gage	3 00
Cambridge, Pilgrim, by E. Spalding.....	4 71	Holyoke, Second, by W. A. Allyn	29 90
Carlisle, by Miss Sarah L. Davis.....	16 02		
Chelmsford, North, by A. H. Sheldon			
Chester, First, by W. A. Lyman.....			
Chicopee, First, by Rev. C. G. Burnham. (additional).....			
Chicopee, Third, by W. J. Fuller			

Holyoke, Second, Friend, by W. A. Allyn, for Jews.....
 Hyde Park, First, by E. A. Runnels.....
 Lawrence, Swedes, by Rev. E. Holmblad.....
 Lawrence, White, Samuel.....
 Lee Church, \$620; Sunday School, \$30, by J. L. Kilbon.....
 Leverett, Moore's Corner, by E. E. Briggs.....
 Lincoln, by Rev. E. E. Bradley.....
 Littleton, by Miss Abbie J. Cutler.....
 Littleton, Sunday School, by Miss Abbie J. Cutler.....
 Lowell, First, by F. C. Lawrence.....
 Lowell, First, Trinitarian, by I. W. Bisbie.....
 Lowell, First, Trinitarian, by I. W. Bisbie, for Armenian work.....
 Lowell, First Trinitarian, by I. W. Bisbie, for Greek work.....
 Lowell, French, by Rev. T. G. A. Cote.....
 Lowell, Kirk St., by A. L. Thompson.....
 Lynn, First, by Miss C. M. Staton.....
 Lynnfield, Center, by Geo. E. Herrick.....
 Malden, First, by Chas. F. Belcher.....
 Malden, Maplewood, by F. J. Smith.....
 Malden, Maplewood, Swedes, by Rev. E. Holmblad.....
 Marlboro, Union, by C. Lester Bartlett.....
 Melrose, Highlands, by J. W. Murray.....
 Millbury, Putnam, Mrs. Louisa S. Monson, by E. F. Morris.....
 Monson Sunday School Class of E. F. Morris, by E. F. Morris.....
 Montague, by Sanford Marsh.....
 Newburyport, North, by B. F. Hathaway.....
 Newburyport, North, Sunday School, by Osmond D. Hunt.....
 Newton, Eliot, Sunday School, by Geo. R. McFarlin.....
 Newton (West) Second, by C. L. Eddy.....
 Norton, Friend, by Rev. C. A. Ratcliffe.....
 Norwegian, Congs., by Rev. C. M. Jacobson.....
 Oakham, Rugg, Mrs. M. T. F.....
 Petersham, by Aug. Skinner.....
 Reed, Dwight, fund, income.....
 Rockport, by Z. A. Appleton (of wh. \$5 from Z. A. A.).....
 Rockport, Bible Class of Pastor, by Rev. I. Ainsworth.....

5 00	Rockport, C. E. Society, by Amanda M. Hutchins.....	9 50
39 98	Rowley, C. E. Society, by Miss E. M. Adams.....	2 00
6 60	Saugus, Cliftondale, by Mrs. M. B. Sawyer.....	17 00
50 00	Southbridge, by E. S. Swift.....	36 00
650 00	Southwick, by F. M. Arnold, to w. p. g. to const. L. M. of C. H. M. S. Springfield, Memorial, by H. N. Bowman.....	42 50
7 00	Swampscott, Jr., C. E. Society, by Miss M. Munsey, for Alaska.....	61 01
181 50	Taunton, Trin., by A. E. Williams.....	5 00
16 35	Taunton Union, C. E. Society, on acc. Cent-a-day Band, by G. W. Read.....	200 16
5 00	Truro, by J. E. Dyer.....	24 63
26 00	Wall fund income.....	10 21
9 96	Warren, by Eugene F. Wood.....	41 72
9 86	Wellesley, Hills, by J. W. Peabody.....	35 59
25 00	Wenham, by Mrs. Frances Perkins Westfield, Second, by W. L. Bartlett.....	14 73
50 00	Westwood, Islington, by Rev. W. F. Bickford.....	22 00
28 00	Weymouth, South, Old South, by Rev. H. C. Alvord.....	8 00
22 25	Whately, by Rev. W. N. T. Dean, towards L. M'p.....	10 00
143 49	Whitcomb, David, fund income.....	5 52
5 55	Whitney fund income.....	152 65
5 00	Wilbraham, First, by Mrs. W. L. Phelps.....	200 00
71 25	Williamstown, First, by Chas. S. Cole.....	27 75
62 02	Williamstown, W. Oaks, Sunday School, by Rev. W. R. Stocking.....	106 99
5 00	Wilmington, by H. N. Buck.....	13 00
77 32	Winchendon, North, by H. S. Allen.....	11 50
5 00	Yarmouth, First, by E. D. Payne	78 40
22 00	Woman's Home Missionary Association by Miss Lizzie D. White, Treasurer:	50 00
17 28	Grant toward salary of	
2 00	of Miss J. Junek, Pole Bib. Rea.....	30.00
26 43	Grant toward salary of	
662 05	Miss C. L. Tenney, French Am. Coll. Boston, Rox. Wal. Ave.	50.00
3 00	Aux. toward salary of	
4 60	Rev. S. Deakin.....	54.89
15 00	Salem, Tabernacle, Aux. for Diam. Jub. fund.	2.00
80 00		136 89
31 72		
16 00		\$6,596 75
13 00	Home Missionary.....	4 50
		\$6,601 25

MICHIGAN HOME MISSIONARY SOCIETY

Receipts of the Michigan Home Missionary Society, in December, 1901.

REV. JOHN P. SANDERSON, Treasurer.

Ada, First, Jr., Y. P. S. C. E.....	\$ 2 50	Brimley	7 00
Almont	19 25	Carmel	2 25
Almont, Y. P. S. C. E.....	7 00	Carson City	2 55
Ann Arbor	93 67	Carsonville	1 00
Ann Arbor, Sunday School.....	20 07	Central Lake Sunday School.....	2 00
Baldwin	1 08	Chelsca	70 50
Bancroft Sunday School.....	3 65	Chesterfield	4 00
Bedford	2 05	Clinton	31 80
Benzonia Y. P. S. C. E.....	7 91	Coral	5 00
Big Rapids	4 00	Cooks	1 35

Crystal Sunday School.....	5 00	Lewiston, Paul School House.....	3 00
Custer	12 00	Maple City	1 16
Detroit, First	200 00	Merrill	5 00
Detroit, Woodward Ave.....	107 68	New Haven	2 07
Detroit, Plymouth	1 00	Olivet	22 00
Detroit, Plymouth, Y. P. S. C. E.	3 00	Olivet Sunday School.....	8 63
Detroit, Plymouth, Jr., Y. P. S. C. E.	1 00	Pinckney Sunday School.....	2 74
Douglas	11 11	Port Huron, 25th St.....	95
Dowagiac Sunday School.....	16 72	Port Sanilac.....	5 50
Drummond	1 09	Salem, First	2 00
Eaton Rapids Sunday School.....	3 88	Salem, First, Y. P. S. C. E.....	12 60
Farwell	17 30	Saranac	5 00
Fayette	70	Saugatuck Sunday School.....	2 50
Frankfort	5 60	Solon	8 00
Frankfort Sunday School.....	4 50	Standish	5 60
Frankfort Y. P. S. C. E.....	5 00	Tyrone	2 12
Frankfort, Jr., Y. P. S. C. E.....	50	Union City	52 00
Freeland	2 50	Vanderbilt	2 25
Garden	3 95	Vans Harbor	2 35
Garden, Miss Fannie Seaver.....	2 00	Vermontville	36 45
Grand Blane	12 00	Vicksburg, Sunday School.....	2 12
Grand Rapids, First	50 00	Wayne, L. M. S.....	5 00
Grand Rapids, Union.....	100 00	Wheatland Y. P. S. C. E.....	3 00
Grass Lake	15 30	Whitehall Sunday School.....	4 31
Harrison	18 00	White Rock	36
Helena	1 55	Rent of Ionia Property.....	15 15
Imlay City	66 98	W. H. M. U., of Mich., by Mrs. E. F. Grabill.....	854 82
Jackson, Plymouth, Y. P. S. C. E.	7 00	Total.....	\$2,124 13
Kalamazoo, Bible Schools.....	35 25	Of which \$204.06 was Birthday Thanksgiving offering.	
Lake Ann	1 23		
Lansing, Plymouth	12 33		
Lansing, Plymouth S., in part....	42 42		

OHIO HOME MISSIONARY SOCIETY

Receipts of the Ohio Society in December, 1901.

Aurora, by Rev. J. H. McKee.....	\$12 00	New London, additional, by Mrs. J. H. McElhinney.....	5 00
Berea, by Rev. J. J. Shingler.....	10 90	Newport, Ky., by Rev. F. E. Bigelow (Coll.).....	6 00
Cincinnati, Lawrence St., of wh.\$3 from Y. P. S. C. E., by Benj. Davies	20 00	Oberlin, First, by A. M. Love- land, Treas.....	3 00
Claridon, by H. D. Morgret, Treas	17 70	Oberlin, First, by A. M. Love- land, Treas, "Special, "Cam- paign".....	15 00
Cleveland, Hough Avenue, by Lois E. Plympton, Asst. Treas.....	8 54	Oberlin, Second, by A. M. Love- land, Special "Campaign".....	15 00
Cleveland, Lake View, by Mrs. A. A. Frayer, Treas.....	10 26	Oberlin, Second, by C. T. Beck- with, Treas.....	96 91
Columbus, North, Sunday School, by L. H. Bulkley.....	10 79	Oberlin, Second, Sunday School, by C. H. Burr, Treas, for Lo- rain, Second.....	25 00
Columbus, Eastwood, by A. S. Hentig, Treas.....	7 00	Painesville, by Frank L. Kerr, Treas.....	45 70
Dover, by D. D. Osborn.....	25 03	Painesville, E. E. Kintner.....	1 00
Elyria, First, by Geo. H. Ely, Committee	25 10	Palmyra, by Rev. J. B. Jones.....	6 00
Elyria, Second, by Rev. H. S. Wannamaker	7 77	Rock Creek, Ch. and Sunday School, by Miss Mary T. Barker.....	5 00
Garretttsville, K. E. S., \$10; Rev. H. T. Williams, \$5.....	15 00	Rootstown, K. E. S., by H. A. Deming, Church Treas.....	30 00
Geneva, by S. S. Searle, Treas.....	38 51	Sandusky, by C. H. Muenscher, Treas.....	27 50
Hudson, by Miss Emily E. Met- calf	21 50	Wakeman, Ch. \$3.27; Sunday School, \$13.40, by W. G. Fer- ver, Treas.....	16 67
Huntington, West Va., by Anna Johnson, Treas.....	14 55	— A. L. Barber.....	25 00
Jefferson, K. Es. bal. to const. Mrs. William B. Kellogg, L. M., by Mrs. William B. Kellogg.....	5 00	— Miss Helen Hurlburt.....	1 00
Lucas, Arthur Leiter.....	5 00	Ohio Woman's Home Missionary Union, Springfield, Lagonda Avenue, W. M. S.....	5 00
Mansfield, F. E. Tracy.....	5 00		
Medina, Church, \$194.14; C. E., \$20, by H. A. Horn, Treas., in full to const. 4 L. M's, to be named	214 14		
Mt. Vernon, by John T. Barber, Treas.	19 23		

\$821 80

FOR SLAVIC WORK

Geneva, Sunday School, by Miss Gertrude Talcott	10 00	Sandusky, by C. H. Muenscher, Treas.	30 65
Mt. Vernon, by John T. Barber, Treas.	1 75		\$864 20
Of which: General, \$821.80; Slavic, \$42.40.			

WOMAN'S HOME MISSIONARY UNION, MICHIGAN

Receipts of the Woman's Home Missionary Union of Michigan (Senior Fund), December, 1901. MRS. E. F. GRABILL, Treasurer.

SENIOR FUND

Allegan W. M. S.....	\$ 6 28
Allendale W. H. & F. M. S.....	16 00
Almont W. M. S.....	5 50
Ann Arbor W. H. M. S.....	67 00
Bay City Ladies' Society.....	2 00
Benton Harbor, L. M. S.....	10 00
Benzonia L. M. S.....	5 00
Bronson W. H. M. U.....	8 00
Ceresco W. M. S.....	5 49
Chelsea W. M. S.....	21 88
Coloma W. M. S.....	6 50
Detroit, First, Woman's Ass'n.....	80 00
Detroit Woman's Ass'n.....	10 00
Detroit Boulevard Ladies' Union D. C. C.....	17 50
Grand Rapids Park Ch. M. S.....	2 00
Grand Rapids Plymouth W. M. S.....	50 00
Grand Rapids Smith Memorial W. M. S.....	5 34
Grape L. M. S.....	2 25
Grass Lake W. H. M. S.....	3 00
Greenville W. H. M. S.....	18 00
Harrison W. H. M. S.....	5 00
Jackson, First, W. H. M. S.....	6 00
Jackson Plymouth Ladies' Aid Soc. Kalamazoo W. H. M. U.....	73 49
Lansing Plymouth Ladies' Soc.....	5 00
Lester, First, W. H. M. S.....	32 46
Litchfield L. M. S.....	5 67
Litchfield L. M. S.....	4 20
Michigan Center L. A. S.....	4 95
Muskegon, First, W. M. S.....	14 00
North Adams W. H. M. S.....	5 00
Olivet L. B. Soc.....	45 00
Ovid W. Gen'l M. Soc.....	22 60
	31 50
	8 00

Owosso W. M. U.....	10 65
Pleasanton W. H. M. S.....	3 00
Red Jacket W. M. S.....	7 85
Reed City W. H. M. S.....	10 00
Saginaw L. M. S.....	119 45
Salem, Second, W. H. M. S.....	13 00
Sandstone W. H. M. S.....	6 00
Somerset L. M. S.....	10 00
Tipton Aux.....	6 50
Traverse City W. H. M. S.....	25 00
Union City L. M. H. U.....	26 50
Ypsilanti W. H. M. U.....	15 00
	\$857 56

YOUNG PEOPLE'S FUND

Ceresco Sunday School Contribu-	\$ 4 00
tions and Birthday Gifts.....	45 68
Detroit, First, Sunday School....	
Detroit First Intermediate Sunday	
School Dept.....	5 00
Grand Rapids Park Y. L. M. S..	25 00
Lansing Plymouth Sunday School	14 15
North Adams Y. P. S. C. E.....	3 70
Port Huron, First, Contents of	
Birthday boxes Primary Dept.	
Sunday School.....	3 00
Port Huron, 25th St., Jr. C. E. S.	1 00
St. Clair Jr. C. E. S.....	3 00
Watervliet Contents Birthday	
Sunday School boxes.....	7 23
Wheatland Y. P. S. C. E.....	8 00
	\$119 76
	\$977 32

LITERATURE

ISSUED BY THE

Congregational Home Missionary Society

GENERAL

The Home Missionary, monthly, thirty cents a year.

Congregational Work, monthly, except July and August, ten cents a year.

The Annual Report, issued in July.

CHIEFLY HISTORICAL

Origin and Work of the C. H. M. S.

Work and Claims of C. H. M. S., Dr. S. H. Virgin.

Genesis of Congregational Home Missions, Secretary Clark.

A Look Forward, Secretary Kincaid.

A Look Backward, Secretary Clark.

Open Doors, Secretary Choate.

The Foreigner, Secretary Choate.

Story of the Year.

The City, Secretary Clark.

The Country, Secretary Kincaid.

FOREIGN WORK AT HOME

Our Slavic Home Missionary Work, Dr. Schaufler.

The Christian Method of Uprooting Anarchy, Dr. Schaufler.

Foreign Elements in American Civilization, Dr. Schaufler.

Slavic Heroines

A Bird's-Eye View of the German Work, Dr. Eversz.

Foreign Map in Colors.

Foreign Missionary Work at Home.

DIAMOND JUBILEE LITERATURE

Seventy-five Years of Home Missions, Secretary Clark.

Editorials from the Outlook and from the Congregationalist.

A Cloud of Witnesses.

The Church the Spring, Dr. Michael Burnham.

Origin and Impulse of the Home Missionary Movement, Rev. Joseph H. Twichell.

Congregationalism South and West, Dr. C. I. Scofield, of Texas, and Dr. C. R. Brown, of California.

Home Missions and the City of the Future, Dr. Josiah Strong.

What of the City? Dr. C. E. Jefferson.

Foreign Missions at Home, Dr. F. E. Emrich.

Woman's Work at the Front, Miss M. D. Moffatt.

Interdenominational Comity, Dr. A. Z. Conrad.

The Kingdom of Heaven on Earth, Diamond Jubilee Sermon, Dr. Lyman Abbott.

Evolution of a Home Missionary Church, Rev. W. G. Puddefoot.

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The Home Missionary

Vol. LXXIV

MARCH, 1902

No 5.



REV. J. D. KINGSBURY, D.D.

New York

Congregational Home Missionary Society
Fourth Avenue and 22d Street

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The Home Missionary

VOL. LXXIV

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No. 5

EDITORIAL NOTES

THE portrait upon our cover will be greeted by many readers as that of an honored and beloved friend. By others it will be welcomed as that of a man whose face commends him to honor and

**Rev. J. D.
Kingsbury, D.D.**

esteem for his own and for his works' sake. Dr. Kingsbury's familiarity with Home Missions gained by years of service on the Executive Committees of the Massachusetts Auxiliary and the National Society has begotten an intense enthusiasm for the work to which he is now devoting his whole time and strength. When the four great districts of New Mexico, Arizona, Utah and Idaho called for a man of peculiar wisdom, tact and administrative skill, and the choice fell upon Dr. Kingsbury, he accepted without delay and greatly to the joy of the missionary churches and to the satisfaction of the committee. His connection with the executive board terminates by limitation with the current year, but his zeal for home missions will never abate while he has breath to draw. The leading article in this number of the magazine is from his pen and deals with one of the problems of his extended field. The careful reader who does not catch the contagion of its enthusiasm will find reason for thoughtful self examination.

THIRTY days of the fiscal year remain. This closing month has often brought great surprises, usually of a pleasant character, but sometimes disappointing our brightest hopes. What March

Financial

will do for our joy and relief this year will be known only on April 1st. Receipts for ten months show an advance upon the same months of the previous year; and as those months felt a considerable impulse from the Diamond Jubilee and its appeal, we are taking courage from the fact that the current year without any such special motive continues to show gains. Of special interest is the response of the home missionary states and churches. They made last year a gain of \$12,000 over the contributions of any recent

year, and for the first ten months of the current year up to February first, they have not only maintained this lead, but have added 25 per cent. to the record. This means very much to Eastern givers if they stop to think; for it means that home missionary aid is not pauperizing but developing the aided churches; that home missionary investments are yielding good dividends and that churches, so willing to help themselves in their youth and feebleness, deserve the still outstretched and helping hand of their Eastern brethren. To every church, therefore, East and West and South, we send out this final appeal of the year for one liberal contribution to home missions.

WE beg pardon of the late National Council for misstating its action upon the matter of a consolidated magazine. In the enforced

Corrections haste of preparing the February number with very short notice, we inadvertently quoted the report of the Committee of Fifteen for the final action of the

Council upon that report. The committee did recommend two magazines, one Home, one Foreign, but the Council in its final action amended the report of its Committee and declared in favor of one monthly periodical. We reaffirm our entire readiness to join with the other five societies in carrying out this recommendation.

We desire to call attention to an error found on page 149 of the January number, in the article of Superintendent Bell entitled "The Treasure State." By a total depravity which seems to inhere in figures, the total output of gold, copper, silver and lead for twelve months in Montana was exchanged for a gross total of these metals for several years. The figures \$941,394,000 should therefore read \$63,000,000. The author has felt a very natural chagrin over this purely clerical error, the more so that Superintendent Bell is noted for accurate and conservative statements concerning his field.

EVERY week, almost every day, brings appeals to the missionary rooms similar to the one given below. No Society has funds for the relief of such needs, least of all a Home Missionary

Personal Help Society, whose income is sacred to one purpose only. Neither can we encourage a general response to these

calls such as would tend to diminish the home missionary revenue so much needed for the support of pastors. A home missionary contribution to the Treasury is one thing, distinct and sacred, and no personal help to a suffering church or missionary can take its place.

Still such calls are genuine; the relief and the help solicited are clearly needed and to respond is to advance the Kingdom. Possibly this paragraph may attract the eye of some man or woman of wealth, who is able to supplement his or her annual donation to the Society with a personal contribution towards this class of wants. Such help would be gratefully received and carefully administered. The following appeal is a fair sample of many that reach us, not for personal comforts, but for the means of adding to the efficiency of the church:

"I WILL tell you our greatest need; it is not a missionary box, but something to beautify and render more comfortable and attractive the House of God. There is no carpet on our floor, our

The Appeal pulpit is old and shaky, was old when it came here.

We have planks for seats in the last rows; we have no bell, we need a church hymnal and many more things. Now, my dear Sir, you may know of some church that is building a new edifice and has old carpets that will do splendidly here, and we would be grateful for them. You may know of a good second hand bell that might be had on reasonable terms, and perhaps you know of some church that has been changing its hymnal and would be glad to supply us with its old books. In your travels if you hear of a Sunday-school that has an old library to give away, please let us know or recommend our case. These are the great needs—carpet, bell, hymnal and library. The seats and pulpit, we can do nicely with for the present, and we expect to put in new seats for the planks as soon as possible."

WE are always pleased to open the *Canadian Congregationalist*. The January "Home Missionary Number" with the faces of several of

**Canadian
Home Missions** our own well known missionary leaders powerfully appeals to our fellowship. As we turn the pages, that northern border seems to melt away and the line dividing two nations fades out of sight. Two nations there may be, but one Kingdom and one King and no bonds are stronger than the fellowship of Christian service in which the Congregational churches of Canada and the United States are striving side by side to redeem the continent of North America. Our only contention must ever be, which shall do the most of this work and do it most quickly.

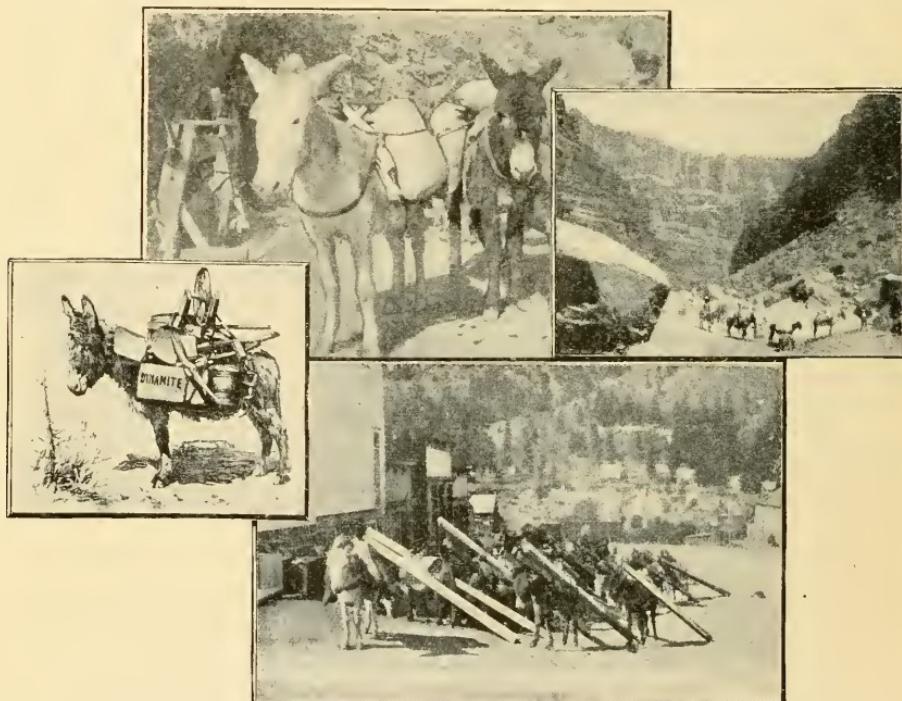
NEED OF THE GOSPEL IN MINING CAMPS

BY REV. J. D. KINGSBURY, D.D.

THE PROSPECTOR.

The prospector is the pioneer. Rough in garb, his face bronzed by exposure, strong, muscular, and with great power of endurance he sets out, often alone, on his long search in the mountains and valleys.

Not always alone. He is sometimes accompanied by his faithful



USEFUL HELPERS

LUMBER FOR THE CAMP

PROSPECTING

"burro," loaded with the rude utensils of camp life, the pick, shovel, axe and his "grub stake." Taking his trusty rifle in his own hands (for that is never entrusted to any hand but his own) he sets out on his long search for treasure.

He camps by the silver lake or by the running stream. His life is that of the "solitary." He is never so much at home as in the

wilds of the mountains. He loves the wild canyon and often goes far off into the wilderness where the foot of white man never trod.

He has a rude knowledge of rocks, which is united with a kind of "sense" which is like an instinct, serving his purpose even better than the more clearly-defined knowledge of the scientific expert.

It may be months, possibly years, before he finds the object of his search. But when he discovers the "streak" or "color" or any sure sign of rich treasure he makes his boundaries and sets up his sign on tree or rock or stake, making known to all men that this is his "claim."

It ordinarily happens that he cannot develop his claim. He may



have discovered millions, but it will require capital to make sure of it and bring the precious ore to the surface. Shafts must be sunk, railroads must be built.

For a little time the ore may be packed on "burros" or "mules."

But this is only for the time. When the value of the mine is determined the railroads come.

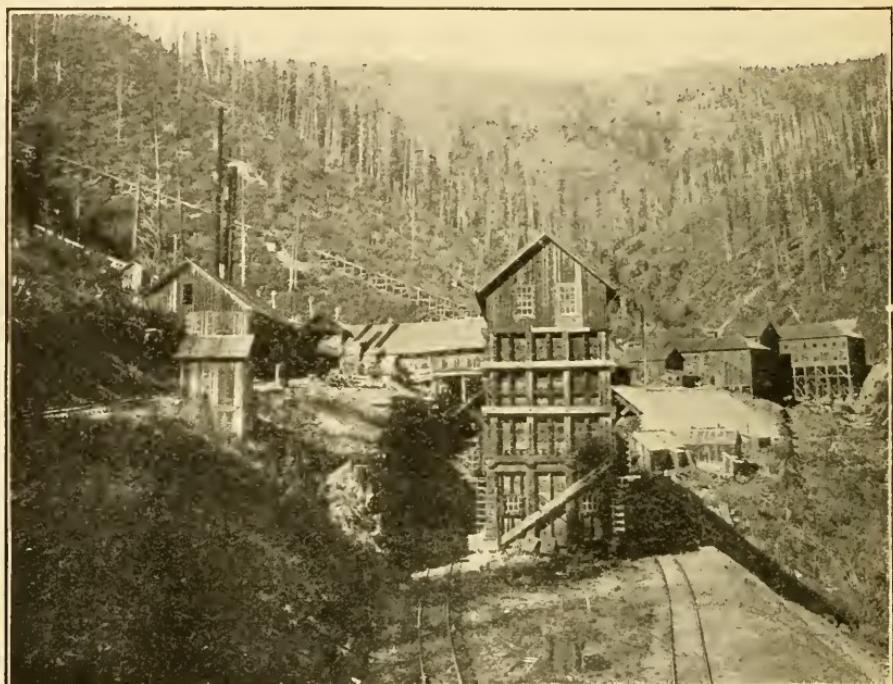
The compressor, the stamp mill, the concentrator plant and the hoists require capital, and the prospector sells his claim, starting again on his mountain pilgrimage, following the trail through moun-

tain wastes, giving again his life's energy to the long search in which his very being is absorbed in the ceaseless passion for gold.

Sometimes he joins with a party who make merry with the work and the traverse of the mountains is a picnic excursion.

DEVELOPMENT OF THE MINE.

Capital comes in. The tents are up in the wilderness, the emigrant wagon or the "prairie schooner." The miners appear, some on foot, some on horseback; engineers are busy. Lumber is packed by faithful "burros."



THE MORNING MINE

GROWTH OF THE CAMP.

There is life in the camp. The plant is organized. The "town site" is bought, lots are sold, stores, lodging places and bunk houses appear on the streets. Every day the canyon fills up. It may be only a few weeks before there is a city in the wilderness.

Streets are laid on the rugged hills. Houses are built between the rocks. Little shanties, shacks, cloth houses—all crowded together—with no symmetry or attempt at style.

The population is dense. Here are all classes—graduates from colleges, many from high schools. Life is earnest, intense, strenuous; and all are moved by one purpose, *to get gold*.

There are people from every State in the Union. It is a little multitude. These camps in the mountains often number one thousand, two and even three thousand and more.

GROUPING OF CAMPS.

When a vein is struck search is made for ore in nearby places. The search is successful. The result is a cluster of camp cities in the wilderness. The growth has been sudden. A little time ago the mountain lion and the wild bear lived here in fearless security, where now we find the compressor plant and the air is made tremulous by the noise of the stamp mill. Along the streets are stores and offices for lawyers, doctors, teachers.



THE TUNNEL

The weekly newspaper has come, and along the streets are freight wagons bearing vast treasures of precious ore to the smelters.

THE TUNNEL.

A tunnel must be dug in the mountain.

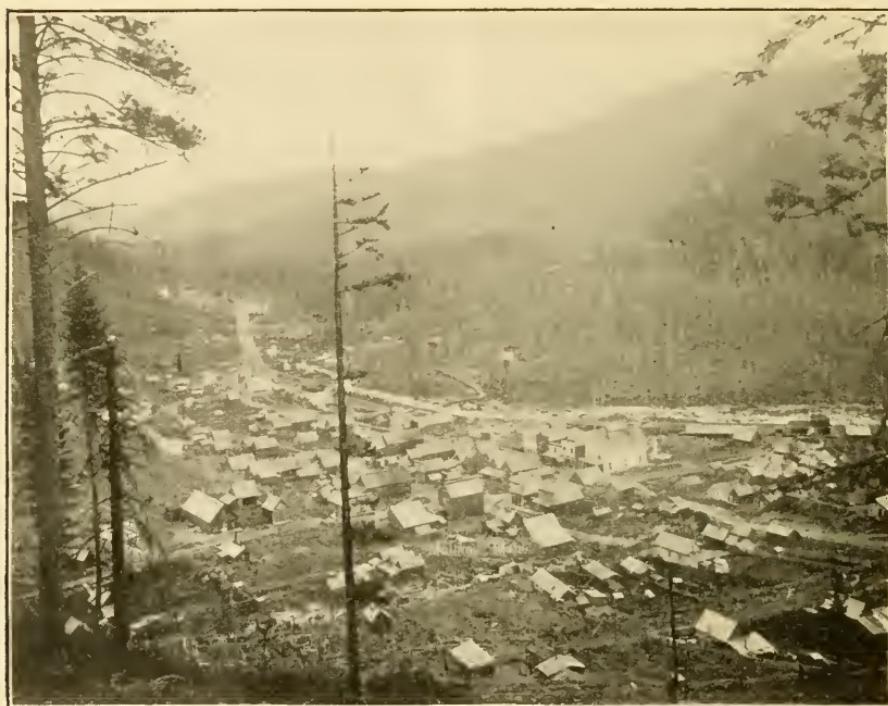
It may be to discharge the surplus water. It may be to strike the vein at a lower point. One of the Tintic mines has tunnelling on the mountain, in winding ways, 25 miles long. That tunnel represents labor, often fruitless labor, but in which there is sacrifice and heroism and long, patient toil.

NEGLECTED BY THE CHURCH.

These camp cities are neglected by the churches of all denominations.

The Coeur d'Alene country has a population of 15,000. The canyon cities of Wardner, Burke, Gem, Mullan, Mace and Murray yield wealth untold. There was never greater need of the Gospel. A little time ago nearly everyone was utterly without the Gospel. The saloon is there, the brothel, the den of shame, and the gambling hell, and no Gospel. What wonder that life goes wrong!

I went into a mining town, where pistol shots were heard every half hour, two fights in two days, blasphemy and debauchery in the drink houses, and no faint echo of the gospel in all the place.



MULLAN, IDAHO.

I went into the saloons and said to the men: "I am to preach in the opera house." They replied: "That's right, elder; we need it." Blotched, filthy, delirious, and yet sobered at once by the very thought of religion, to which early years were no stranger, and saying: "Give us your hand, elder; we fellers need it."

I went into Mullan with my missionary one fair day in May—we were piloted by our veteran, Rev. Jonathan Edwards.

We found five disciples of Christ, who said: "We have waited for some Christian man to come along." I said: "I am the man;

late it may be, but here is the missionary and we are ready for work?" We secured a hall. The people came gladly. The hall was filled. The miners came. The Spirit of God was in the place, hearts were touched. There was a peculiar tenderness and men and women testified to the love of God. A church was formed. They called my missionary, Rev. E. Owens, as pastor. He accepted at once, giving up the plan of a fourth year of study. A house of worship was built. It cost \$2,000. They paid all but \$600. On the 15th day of December, scarce seven months from the time of entering the place, we met to dedicate the beautiful house of God.



CONGREGATIONAL CHURCH, MULLAN

We celebrated the Lord's Supper. The Christian Endeavor had an attendance of 100; Sabbath School 92, and in the evening the dedicatory service.

The church was thronged. The interest was deep and tender. The little mining city had a new atmosphere—songs of Zion took the place of the ribald songs of the street. The spirit of prayer filled all hearts. It was a transformation. We had hoped and prayed and labored, expecting great things, but the results were so much greater than we were looking for that we forgot our own feeble service and said reverently in our hearts, "Behold what God hath wrought."

THE OPPORTUNITY.

What has been done at Mullan should be repeated in the mining camps without number where there is no man of God preaching the Word.

We should learn a lesson from business—see how commerce organizes new schemes and enterprises. It builds its thoroughfares over the Rockies. It climbs the Cascades. It serves all industries, builds new cities everywhere, enriching itself and enlarging the wealth of all classes, it moves on with wisdom and eager haste, opening new avenues for labor—broadening the range of human endeavor and making the entire citizenship of the nation glad in the increasing prosperity. It speeds across the continent and builds great cities on the coast, makes bold to send its transports, burdened with the overplus of our products, to the Orient. Behold how the thronging people are inspired with new thought, stronger purpose, moving on with the current of commercial activity. These realize that the glory of life is in *living*—taking duty—bearing responsibility and receiving the rewards which come to every man who does his part.

And yet, in the marts of trade every mail brings letters from young men who have a *longing* of heart but no *purpose* to do or to be, asking the question: “Are there any *openings* for *young men*?” “Is there an opportunity?” This is the reply:

“These commercial avenues were not *discovered*—they were *created*.”

Young men should know that the onward, pushing, restless life of the century *makes for itself place* and opportunity, and moves against all obstacles—rising, even out of defeat, to go on to largest success.

So, young men in the ministry, lingering around the East, which is suffocating with gospel appeal, write letters asking, “Are there any *openings*?”

And they mean, by *openings*, places where by the junction of traffic or the exceptional finding of treasure there will be a population increasing in four or five years to thousands of people, with high schools and libraries and lecture seasons, and polite society and commercial affluence, where pastors may ride on the topmost wave of prosperity and worldly success.

There are such cases. They are rare.

What we want is men who can bear hardships, men who can endure when the fight is long and discouragements are thick; we want men who will go into the rough canyon cities, men of self-sacrifice—

fashioned after the model of the Master—who will do battle with the dance hall and saloon and the scarlet one and the gambling hell. Men who will rescue the boys, lift them to an external hope and a purpose for this life born of heaven. We want men willing to labor long and with an untiring zeal to build a church and uplift it even though it be small and weak, who will teach Christian people to be brave and loyal and true. And for such men there is place and opportunity, and always will be till the earth is converted to God.

Let us have the Bible, the old-fashioned Bible, the faith of the Church, the man of God and the Holy Ghost and we shall never fail.

THE WASTE PLACES ARE MANY.

Let it not be understood that the cases I have cited are few—far from it—never such increase in mining as now.

The prospectors are in all the mountains. Idaho is being transformed. New mines in the Coeur d'Alene and in the valley of St. Regis, Buffalo Hump has its new story. There come tidings of a new Cripple Creek at Thunder Mountain—twenty thousand people eagerly wait for springtime, when they will throng there to build new cities.

Arizona has its new revelations. You ride along the arid plains, where on either side you see only cactus and rattlesnakes, and you say this is a useless wilderness indeed. Not so! Look at the blue mountains on either side. They are filled with silver and gold and copper and lead. Every camp has its little city. Scarce one of those cities is supplied with the Gospel of our Lord.

Take the journey over the Southern Pacific through New Mexico. Full half of the territory lies to the eastward and it is untouched by any denomination.

This is the exaltant thought for us. The old society never had so much work to do—never was doing its work so well—and there is abundance of work to engage all our energies, all our resources, all our men. Therefore, let the money flow into the treasury, let the men of God respond, let us move with hearty, earnest, unswerving and united purpose forward, and the waste places shall soon be made glad.

CONGREGATIONALISM IN ALABAMA

BY REV. ALMON TAYLOR CLARKE.

Come with me, take a look at us this morning!

The time is one of the brightest of mid-summer Sunday mornings in the "Sunny South;" the place, about ten miles from a main line of railway. A narrow-gage road runs through the settlement, coming



REV. ALMON TAYLOR CLARKE

from a great lumber mill, and penetrating for a distance of thirteen miles a great forest of Alabama pine. The superintendent of the Home Missionary Society, according to his custom, is early on the ground, to observe the gathering multitude and to speak with the people. Two persons only are to be seen as he appears at the place of service. They are young men. He approaches them and learns that they have walked ten miles to attend this meeting, which is the great day of an annual conference of seven "white" churches, recently organized. The house of worship is a plain but comfortable structure, built mainly by the efforts and labors of settlers in the

vicinity. The location was fixed upon by the late Superintendent Bassett, who had no small skill in discovering localities where the poor needed to have the Gospel preached to them: But, taking a view about, you might ask, "Can a congregation be gathered here?"

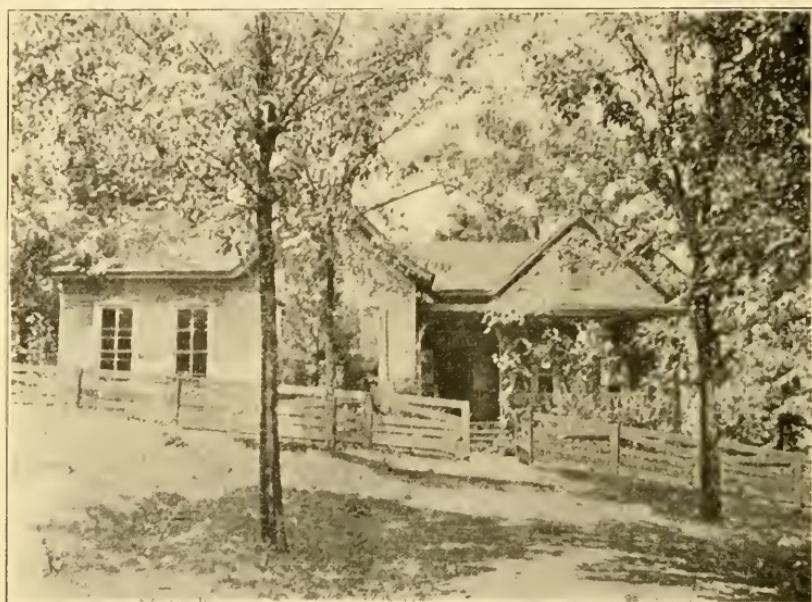


CHURCH OF THE COVENANT, SHELBY, ALA.

By nine o'clock all is changed. The surrounding grove now presents the appearance of the "great day" of an old-time camp meeting. Here is a team, hauling a large farm wagon, filled with chairs and loaded with humanity, coming from a distance of fifteen miles. You notice that all ages are in that wagon, from grandsire to grandchild. Babies are very much in evidence. Mothers do not stay away from

meetings like this because of their little ones. You observe a mother approaching with an infant in her arms. She has walked three miles and a half, morning and night, for three days, to attend our conference meetings.

It is nine o'clock and the "church house" is packed. The Superintendent of the Congregational Sunday School and Publishing Society speaks now on the importance of the Sunday School. A school has been organized by our home missionary, but when the address is finished the Sunday School superintendent says, "that is the best address on the Sunday School that I ever heard. From this time



PARSONAGE, CHURCH OF THE COVENANT, SHELBY, ALA.

I shall be more interested than ever before in the work." The question is put, and several young men and others promptly vote to join the school.

At ten o'clock the representative of the Home Missionary Society speaks. Ample time has been given during the previous conference days for an exposition of the different departments of our denominational activity. But some who have recently come into the opportunities and liberties of our denominational faith and life, beg the superintendent to improve this most favorable occasion to explain the nature, aims and methods of our missionary efforts, that the people may understand the world-wide extent and magnitude of Congregational

work. Comparatively little may seem as yet to have resulted when the standard of measurement is coin, but a new spirit has already come into the heart of many of these people, and they love to listen to the tale of our denominational efforts and successes. They are proud of the fact that our churches have never been divided into Congregationalism North and South, and that "the sun never sets" on the empire of our faith. They rejoice also that they have come with us into the "Freedom of the Faith," and that our polity is in fine harmony with the fundamental principles on which the Republic has been built.

The time for the eleven o'clock preaching has arrived. Two young men, who sustained an extended examination in open conference yesterday, are to be ordained to-day. They have a moderate English



A TYPICAL COUNTRY CHURCH, ALABAMA

education only, but their appearance before the conference yesterday demonstrated that "they do not lack a sympathetic insight into the spirit of the Gospel and an experimental familiarity with its saving truths," and they have been studying as earnestly as their circumstances permitted in a course of study conducted by the Home Missionary Superintendent, who is put forward to preach at this hour. It is the climax hour of the conference. All of the preaching, morning and night, has been evangelistic, and "penitents have been brought to the altar." But what shall be done with this multitude? A small portion only can be gathered in this temple of Jesus. Nothing remains but to repair to the "first temple made by God," and there, sheltered by the majestic pines and a temporarily-constructed "bush arbor" to "preach the Word," observe the sacraments, and ordain the men. Then the crowds disperse, scattering, everywhere, the new

leaven of Congregational influences which has been introduced in recent years among the "white" population of Alabama.

The scene described is not exceptional, but representative. A few years ago two Methodist brethren were conversing, when one said to the other, "A new thing has come around—the Congregational Church—it is only three years old." To which his neighbor replied. "I



"WATER OAKS," CHURCH STREET, SHELBY, ALABAMA

am better posted than you are. It is much as five years old." Calling for a Methodist Hymn Book, our missionary turned over one leaf and pointed to a hymn written by a Congregational minister, who died in London, more than one hundred and fifty years ago. Such incidents are eye-opening and educational.

Some results can be indicated. In 1890 we reported three "white" churches. Our "colored" churches have been organized in connection with our schools and were as numerous then as now. The "white" churches are now almost one hundred. These results have been mainly due to the activity of the Home Missionary Society, though

our Congregational Sunday School and Publishing Society was an important co-worker for nine years under the superintendency of Rev. William Shaw, and is still continuing its indispensable co-operation. A number of neat houses of worship testify to the presence and helpfulness of the Church Building Society. Thus in various ways the practical significance of our fellowship has been revealed. We are as yet in the initial stages of our work, but a treasury of the Lord has been opened in His house and more than the beginnings of a missionary spirit have been inspired. In every corner of the State Congregational lights are burning, but especially in the eastern half. The results are beyond any possible comparison with the money invested, and emphasize the words of the late Secretary Kincaid after spending six weeks on the field: "The need is great and the opportunity grand." In all State conventions in which the different denominations unite, Congregational delegates have a place of recognition and prominence. And whereas we were almost unknown in Alabama until quite recently, now there are Congregational notaries and justices of the peace, Congregational members of the Legislature, Congregational treasurers and other officials in the counties, and in the campaign of 1900 one of the candidates for Governor was a Congregationalist, who said to the writer: "I am proud to be a Congregationalist." Recently, one of the most influential educators in the State, for thirteen years president of an Alabama college, has cast in his lot with us after five years consideration and observation of our work.

"THE impression that the pastors of our larger churches do not appreciate and want the aid of missionary representatives in their pulpits,

**The Opinion
Of One Pastor**

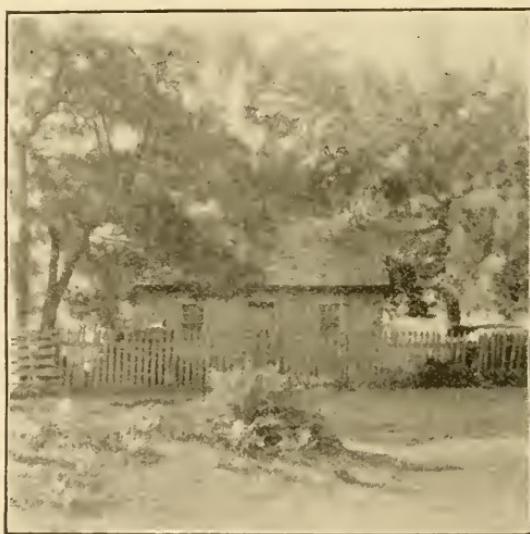
is a mistake. So long as our Boards can furnish us with speakers from the missionary field, we are going to want them to help us in the benevolent work of our

churches. In this respect the practice of the Home Missionary Society of sending its speakers out into the missionary field often enough to keep them saturated with missionary life and the facts of the work, is to be specially commended. I have sometimes thought that possibly executive boards might hesitate to make such an expenditure for fear that the churches would not understand and endorse it. If they only knew it, we believe it is one of the best investments they can make. What we want is facts, living facts—actual conditions as they exist to-day, and if our Boards are ready to give us men who can meet these wants, we are going to be able to use them more rather than less."

ONE DAY'S WORK

BY REV. C. W. SHELTON, EASTERN FIELD SECRETARY.

It was a cold, rainy Saturday in the late Fall that I met in a little Oregon town a Home Missionary. "What can I do for you?" he inquired. "Take me with you through a Sunday's work," I replied. "To do this, we shall have to start soon, as my Sabbath day's work begins Saturday afternoon." It was a fifteen-mile drive over roads that at best are bad enough, and after a rain are almost impassable.



AN OREGON PARSONAGE

The wind was high, and the rain was pouring down. Crossing the valley, we entered the Oregon forest, and for hours we drove under the beautiful spruce and pine trees so common in that country, but so novel to the Eastern traveler. At one point we passed two churches within a few hundred feet of each other. When told that they were of the same denomination I could not but inquire why two churches of the same faith should have houses of worship so close together. I was told that one was a "button" and the other was a "hook-and-eye" church. The great doctrine that prohibited their worshiping in the same house was the right to wear or not to wear buttons on one's ap-

parel, on the ground that it might become a personal adornment and consequently sinful. On every hand we saw the little log cabin occupied, as I afterwards found, in a large number of cases by the descendants of the very best of our New England ancestry. They are hewing out here in these forests their farms and building their homes as their fathers did in the Middle West, and their great-grandfathers did on New England shores.

Late in the evening we stopped at one of these homes, and were met by the gentleman of the house—I say it advisedly, “gentleman of the house”—clothed in his rough jeans, but with a dignity and a cor-



TYPICAL OREGON HOME

diality that his Eastern brother might well envy. With him was his wife and a splendid family of boys and girls, young men and young women. After the evening meal we gathered around the fire, and during our conversation I remarked that I thought that we must have come two sides of the right angle in driving up from H—, when the young lady at my side remarked, “Rather the hypotenuse,” and I began to wonder who was talking about the hypotenuse of an angle out in that Oregon forest. A little later I found that she was a college graduate. Her brother, across the room, was a senior, and her youngest sister had just passed the entrance examination.

The next morning the storm had cleared away, and after breakfast and family worship we went back two miles through the woods to the little church. From the steps of that church not a single house could

be seen; it was dropped right down there among the trees, and yet within a few minutes of our arrival a Sunday-school of over seventy-five members had gathered. In listening to the teachers of the different classes, I noticed several times their reference to leading periodicals and books of the most recent publication. And from what I could see, the average was as good and spiritual as that of the teachers of our Eastern Sunday-schools. Later, when the church service was about to begin, very few sittings were left in the building. The missionary, however, came to me with rather a long face and said: "I am very sorry that I did not know that you were coming in time to send word out here, and the storm of last night and the bad



OREGON CHURCH AND PARSONAGE

roads to-day have depleted my congregation very much." Looking round for a moment, I asked him where he put the rest when he had a good congregation.

Following this service, we had hardly time for a handshake all around before our horses were brought up and we started again for the next preaching station, eight miles distant. Five miles of the journey had been covered, when we stopped at another of these little cabins, and when I asked the reason was told that we would take dinner here. The missionary knocked at the door, the gentleman of the house opened it, grasped him by the hand and gave him a most cordial welcome, expressing both his surprise and his pleasure at seeing him. "Oh," said the missionary, "then you did not get my card saying we

would stop for dinner here." "No," he replied; "we are all torn up and packed up, for we are going to move to-morrow." By this time his good wife had appeared, and insisted that we should come right in, that the expected moving need make no difference. Giving me the ten-weeks-old baby to hold, and the missionary two small children to entertain, the preparation for dinner went rapidly forward.

After dinner, gathering part of the family into the buggy with us, we went on the last three miles and found a church nearly full waiting for us. The front row of seats were almost the only vacant ones in the house. Just before I began to speak, I asked the missionary what I could give to these people that would be of any value to them, and he answered: "The same that you gave the people over yonder this morning." I had just started to do so, when the door in the rear of the church was opened, a long file of people entered, and a moment later all of the available front seats were taken. I thought there was something familiar about them, when a second look showed me they were a part of my morning congregation that had driven that eight miles over those roads for the privilege of a second service.

It was half-past four when the good-byes were said, and there were eight miles to be traveled before the Christian Endeavor service at six o'clock. The missionary has a beautiful pair of powerful black horses, the gift of a Massachusetts lady. We started. Chuck-holes were almost bottomless. The missionary was on the front seat, the State Superintendent and myself on the back. One moment the occupants of that back seat would be thrown together in the most loving embrace, and the next we would be torn apart as if a dynamite bomb had exploded between us. The missionary would simply glance over his shoulder and remark: "Keep your seat, Mr. Greeley; I'll get you there on time," and when we suddenly rose in the most unexpected way in the air he would remark: "Sit quietly, gentlemen; you need not be nervous. I will surely reach there in time." And he did, just as the bell finished tolling. Following the Endeavor meeting came the regular preaching service. It was half-past nine when the lights were out, the church-door locked and we had started for home. Turning to the missionary, I said, "I am tired out," when he answered, "Why, this is simply a regular every Sunday's work."

Now as to results. In the last ten years the Home Missionary Society has contributed about twenty-eight hundred dollars to keep that work going. This man's field is about twenty-five miles in diameter, and his salary about five hundred dollars a year. I was told that he could probably double it and much more if he would accept

a business position. Last year two of his boys went through their college year on an average expenditure of seventy-five cents a week. It is easy for one to offer their own life to the service of God and country, but the consecration that will enable a father to see those who are dearer to him than his own life make such sacrifices, is a consecration beside which the offering of one's self sinks almost into nothingness. Only one or two families in his entire field had an income of four hundred dollars in cash a year.

Thirty years ago this section of country was settled largely by infidels who had pledged themselves to do their best to keep out preachers and Bibles. Standing on the steps of one of these churches, a man pointed to the road in front of him and said: "Originally that was a race-track. Sunday in this community was a day of carousal. It began with racing horses in the morning, then betting, gambling, drinking, and the day generally closed with a big fight. A few weeks before this church was started, where it now stands a man was killed in one of these Sunday carousals." And now that country has as orderly a Sabbath as we would find in the rural parts of New England. At one of the other churches they told me that when the missionary came there nine years ago there had not been a Christian burial in ten years in that whole section of country, and since his coming, in eight years there had not been a burial that was not a Christian one. "And now," he said, "no one would think of arranging for a funeral anywhere in these parts without first being sure that the missionary could be in attendance." The result of that investment has been the complete transformation of that whole section of country.

"If our country fail the world will fail. But if we do our duty it cannot fail."

PROF. PARK.

"Nations have decayed but never with the imbecility of age. Righteousness exalteth a nation and sin is a reproach to any people."

CHAS. SUMNER.

"Spiritual strategy demands that the evangelizing of this country should be kept ahead of every other movement for the conversion of the world. Our national history means that if it means anything."

PROF. PHELPS.

MISS M. DEAN
MOFFATT

WHEN? A SKETCH

By MISS M. DEAN MOFFATT.

"In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."

This time it was in the morning, and such a morning! The golden sunshine fairly flooded the green hills. This New England combination of green and gold cannot be beaten even in "Sunny Italy." The horses, even, seemed to revel in the beauty of the sunlight and the hills, and tossed their heads jauntily in the crisp morning air. David Harum certainly understood horse-nature when he said, "Some horseflesh knows as much as some folks and a great deal more sometimes"; and it seemed really true, when, in response to our remark that it was a superb day, our driver replied, "Well, it just is, but I'll wager it's a pesky weather breeder." What a shame that we are so inclined to pick flaws in our mercies! Presently we sighted the little station where we were to board the train which would convey us to a junction on the main road, only a few miles west. Cannot you hear the engine as it comes puffing around the curve, and the bustle and confusion as the milk-cans are thrown into the car provided for that purpose? A very businesslike air always pervades these country stations, and most refreshing it is, to be sure. As we are going such a short distance, we find ourselves seated, almost unceremoniously, in the first vacant seat which happens to be near the entrance of the car. Our attention is immediately attracted to a woman who evidently is unused to traveling, and who makes that fact very apparent, by having seated herself on the edge of that most uncomfortable seat which faces the entire car. She is not a woman of prepossessing appearance. She has a bit of a shawl on her, which does duty for both hat and wrap, and in her lap lies a bundle tied up in a newspaper. Her whole aspect is most woebegone, and she betrays her nervousness by the tremble of her hand, which grasps tightly the bit of shawl under her chin, which act is made necessary by want of a pin. As we look at her we are reminded of something out of tune, but just what we cannot say. Perhaps "foreigner" best expresses what is in our mind, and a feeling of pity for a stranger in a

strange land comes to us. Then another thought quickly follows, put yourself in her place, "and as ye would that men should do to you, do ye also to them likewise," and a great longing to show our sympathy, by an act of courtesy if nothing more, to the stranger within our gates takes possession of us.

But how? The good angel stands by and suggests "even a cup of cold water." Alas! a cupful won't do at all. A bathtub full of luke-warm water seems much more to the purpose. Still the "inasmuch" prompts us and as if in answer to our longing comes the inspiration to offer a pin where it is so much needed. Blessed be pins! So we find just the right pin for the purpose in our pinbook, and we make our offering with a friendly smile. The pin is snatched from our fingers and used to a point without one word on the part of the recipient; whereupon we fall to moralizing upon the advantages to be gained in life from a helpful early training, and other things. Our conclusions are rudely interrupted by the brakeman as he throws open the door of the car and calls "Essex—Essex." We are about to look out of the window to see, perchance, a familiar face, when we are startled by the sound of a voice in our ear hurriedly saying, "I wanted the pin badly enough, but oh! thank you for your smile." She wasn't a "foreigner," after all. She used good New England English; but in her voice and face was a pathos which gave expression to Hood's thought:

"Alas for the rarity
Of Christian charity
Under the sun."

With a lump in our throat we said: "You look as though your life was very hard, and living almost unbearable. Do you know God? He loves you, and He longs to comfort and to save you." Just at this moment the brakeman put his head in the door again, and in that hurry-up tone of voice peculiar to brakeman said: "All off for Essex!" With a gasp of despair the woman said: "No, I don't know God—I wish I did. I must go," and hurried from the train. As long as we could see the station she stood there, looking wistfully after the fast-moving train. Was it simply to be "a voice in the night, then darkness again, and a silence"?

We earnestly prayed, as on we sped, that God would lighten her darkness, and that the "Sun of Righteousness might rise in her life with healing in his beams." We had tried to sow the seed, and we left the results with Him who alone "giveth the increase."

The months rolled by, and this time it was in the evening. We were hurrying through the station at a great railroad center, for, you know, time, tide and trains wait for no one. Suddenly somebody caught our arm and said: "You are in a hurry, and so am I, but I want to tell you that I have learned to know God, and have found out that all you said that day in the train is true. Good-bye." Her face was aglow with the "light that never shone on land or sea," and in her voice sounded the true ring which is unmistakable, always. We do not know her name, but He has it engraved on the palm of His hand. We do not know her place of abode, but He does, and He abides with her. "In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."

"REJOICE with us! Your missionary began in the Summer to plan for evangelistic meetings which should include all evangelical churches

A Grateful Report in this part of the city. The services continued twenty days, great crowds attended, and on Sunday evenings we had from eight hundred to one thousand

people present. Altogether we held forty-four services, at which I was present in all but eight, these eight being strictly women's meetings, or prayer-meetings at an hour when I was attending elsewhere. One morning we held eight cottage prayer-meetings at the same hour. We numbered sixty conversions, among them sixteen young children, who are now being organized into a class, with Dr. M. C. Hazard's Catechism as a textbook. We are likewise rejoicing in the quickened life of our church-members, and the help it has brought us into our Sunday-school. All this has been made possible through our Home Missionary Society, without which the church would have had to close its doors."

THE REFLEX OF HOME MISSIONS

BY REV. FRANKLIN COUNTRYMAN.



REV. FRANKLIN COUNTRYMAN
in which a great truth is here brought to light.—ED.]

[In a recent missionary campaign among the Connecticut churches, Rev. Franklin Countryman, of North Branford, presented a thoughtful paper which we would be glad to print in full did space permit. The following extracts show up one side of Home Missions not often emphasized, yet of exceeding suggestiveness to pastors and churches. The readers of the HOME MISSIONARY will stand indebted to the writer for the clear and admirable manner

It remains for me to say something as to the reflex influence of home missionary interest upon our churches. There are some things valuable in themselves, and in that fact alone lies their value; as a diamond or precious stone has great intrinsic value, while its value as a producer of esthetic or other effects is not great. But there are other things which are valuable in themselves, and in the effects they produce. I can see how a book, the product of man's thinking, may be of value as standing for so much time, and labor and money; but this is but a small part of its value. It has a great and most important value because of what it produces in the world, in the thoughts it suggests, in the stimulus it affords toward noble undertakings, in the help and strength it gives to minds in need. A good book, we say, is of value in itself and of greater value for the effects it produces. If you are interested in the book, then the attention you give it and the thought you bestow upon it come back ten fold, and the money bestowed upon the purchase of the book in making it your own, returns a rich harvest to yourself.

I look upon the Home Missionary Society after the same fashion. Much is to be gained by helping it in the rich returns that are given back to the interested church. I fear that here is a side which is too often forgotten by the ordinary church member. He hears the cry, "give! give!" to Missions, Home or Foreign, and it seems, possibly, as a call from some outside source. It is not to him as a call of the Church, but outside the Church, it is to him a call not as of God, it may be, but of human agencies simply and he is not interested and the help he might give is withheld.

Now what have we beheld from our observation point? A church not interested in Home Missions (I speak of these particularly because it is the subject that we are considering to-day) is perchance not very much interested in itself. A church interested in Home Missions is very much interested in its own work. He who helps others helps himself. He that recognizes the common unity of the work of God recognizes best the work in some particular field. He that says that the work of God is in a certain sense my work wherever it is carried on, says also, the work of God in my own particular locality is my work also; and he is likely to be a most efficient worker, and it cannot be otherwise. You bring yourself in contact with God's work anywhere and it will stimulate you to greater activity in Christian work in your own special field of labor. One finds himself, if devoted to the Master, feeling a thrill of interest as he reads or hears of missionary work in destitute regions where the Gospel is not known and where morality is a name, and the result is a desire and a determination to do more in the field where the Lord has placed him and where he may strengthen the weak, bring light, if he may, to the darkened ones and transform the abode of sin into a place of righteousness.

I feel, therefore, that great emphasis should be laid upon the fact the while churches are giving forth to the cause of Home Missions, they are receiving as much as they give. It is not a one-sided affair, and the churches ought not to feel as if they were pouring forth money as to something which cries continually, "give! give!" and yet make no return. I am not sure that any church feels in this way, but I do say that sometimes individual members of our churches look upon the outpour of money for outside causes as if it were money given without any adequate return for the investment made. Most assuredly we need to understand the real value of the rich returns made by our missionary organizations to the comfort and well-being, not only of the people for whom they directly labor, but also for that of our churches who say "go forth in the Master's name! Thy work is our work and we are profited and helped as we give unto thee and we are interested in Thy work which is really our own work." I stand at my window and watch, and I see how the churches interested in the work they have commissioned the Home Missionary Society to do, grow in intelligence and in interest and in spiritual helpfulness. This is certainly something of no little importance.

And now, in closing, let me say a word from my standpoint as a local pastor of the efficiency of the work done. I have no statistics,

nor would I use them if I had. Let others marshal the figures, I want something more than bare and lifeless statistics. We want the coloring sometimes. I simply desire to give my testimony from the point of a pastor doing his work over against his own house as to the efficiency of the work done by our Home Missionary Society. As I see men brought in contact with the Gospel of Christ by its self-denying workers in the field; as I see weak churches strengthened and new ones aided and gradually put upon a firm and self-supporting basis, I am more and more impressed with the efficiency of Home Missionary work. Perhaps you may say this is only an opinion; but it is an opinion formed by a review of facts, of things done and when to-day, to instance one example, I think of the new church growing up near by which has been fostered and helped by our own State Society, I am filled with gladness that such enterprises are made possible by the aid given at critical periods by the Home Missionary Society and other kindred organizations. When, too, I think of the church in our own vicinity that has been of old and has needed help in these latter days, I rejoice again in the efficiency of Home Missionary work, and as I review the whole field, of which these are only points, with the eye of imagination, I see ignorance and superstition abolished, I see thrift and cleanliness established, and the various economic problems settled in time; for Christianity has promise of that which now is and of the things which are to be.

To sum up: My point of observation shows me the necessity of Home Missionary work for the safety of our land and State; it shows me the advantages of such work, it shows me the influence this work has upon the church which contributes to its support; it shows me as well the efficient character of the agency to which the church has delegated its work—its own work. Let me say further, the local outlook gives us encouragement and furnishes us with stimulus for better things, and ought to awaken greater interest in the things of the Kingdom. I am well aware that what I have said has been said along general lines of thought, as of necessity I have been obliged to speak. I have also interpreted my subject in my own way. Said a man lately to me on the cars, "What do you think of the excise question in New York city?" I told him. He wanted my opinion from my own standpoint and this I gave him and I have given you to-day my opinion on the Home Missionary Society's work from my own standpoint. "What seest thou?" is the question. I have told you.

APPOINTMENTS

JANUARY, 1902

Not in commission last year.

- Anderson, Oscar L., Sylvan, Wash.
 Bickford, Levi F., Kidder, Mo.
 Bolger, Thomas F., Steamboat Springs, Colo.
 Bryant, S. O., Tryon, N. C.
 Cole, James H., Mellow Valley, Ala.
 Davies, William E., Wimbledon and Kensal, No. Dak.
 Doty, Micajah, Redstone, So. Dak.
 Drew, C. E., Addington, Ind.
 Dyke, Thomas, Climax, Minn.
 Ellis, J. Lincoln, Willow Springs, Mo.
 Farnsworth, Arthur, National City, Cal.
 Fath, Jacob, Portland, Ore.
 Fisher, J. B., General Missionary work in La.
 Halbersleben, Henry C., Danbury, Neb.
 Henry, James A., Eureka, Wash.
 Horton, T. E., Fosston, Minn.
 Jones, James L., Columbia, So. Dak.
 Larsen, B., Portland and Clifford, No. Dak.
 Lawson, Francis, Villa Park, Cal.
 Lewis, John M., Carrier, La.
 Lloyd, John, Revillo, So. Dak.
 MacInnes, James C., Cheney, Wash.
 Morse, Morris W., Ferndale, Wash.
 Ohleen, Joel P., Aberdeen, Wash.
 Pederson, Jens, General Missionary in Minnesota and East No. Dak.
 Rives, C. J., Perkins and Olivet, Okla.
 Rose, George W., Platte Valley, Colo.
 Starring, George H., Worthing, So. Dak.
 Stover, H. C., Platte Valley, Colo.
 Thompson, Thomas, Frankfort, So. Dak.
 Webber, Edwin E., Waubay, So. Dak.
 Wells, Simeon B., Litchville, No. Dak.
 Yuhl, Adolf, Cleveland, Ohio.
- Re-commissioned.*
- Arnold, Lewis D., Akeley, Minn.
 Baker, George, Christopher, Wash.
 Baumann, Henry, Java, So. Dak.
 Bohn, William F., Siloam Springs and Gentry, Ark.
 Brereton, John, Springfield, Mo.
 Bushnell, Campbell W., Granite Falls, Wash.
- Chatfield, G. A., Whitewater and Kannah Creek, Colo.
 Cox, Edward H., Ulen, Minn.
 Culver, Franklin J., Eagle Rock and La Canada, So. Cal.
 Curran, Edward, Gaston, Ore.
 Curtis, N. R., Elyria, Colo.
 Davis, D. L., Nanticoke, Pa.
 Denison, George B., Cando, No. Dak.
 Domaier, Christian, Mound City, So. Dak.
 Emerson, Frederick C., Williston, No. Dak.
 Evans, James J., Minersville, Pa.
 Gipson, Jacob M., Bluff Springs, Ala.
 Gunn, Elbery, New Site, Ala.
 Harding, William F., Alva, Okla.
 Iorns, Benjamin, Rose Creek, Minn.
 Jones, John D., Dayton, Wash.
 Jones, Richard M., Rainier, Ore.
 Josephson, Hans F., General Missionary in Minneapolis, Minn.
 Kidder, J., Bruce, So. Dak.
 Le Bar, William H., Springdale, Okla.
 Leeds, Paul, General Missionary in Southwestern La.
 Lindsay, George, Chamberlain, So. Dak.
 Lyon, E. C., General Missionary in Minn.
 Mair, William M., Garretson, So. Dak.
 Martin, John L., Nassau and Marietta, Minn.
 Nelson, Charles E., Granada, Minn.
 Nelson, G. W., Ashland, Ore.
 Nickerson, R. S., Yampa, Colo.
 Pope, G. Stanley, Ft. Pierre, So. Dak.
 Rees, Rees J., Scranton, Pa.
 Roberts, John, Mentorville and West Cedar Valley, Neb.
 Single, John, Sioux Falls, So. Dak.
 Smith, J. H. B., St. Paul, Minn.
 Snowden, Frank R., Belview and Seaforth, Minn.
 Suffa, Andrew, Lincoln, Neb.
 Thirloway, Timothy, Belle Fourche, So. Dak.
 Travers, Robert M., Petersburg, Neb.
 Vogler, Henry, Mound City, So. Dak.
 Watt, Richard, Clearwater and Hasty, Minn.
 Weatherby, S., Grice, Texas.
 Williams, Samuel, Riverton, Neb.

RECEIPTS

JANUARY, 1902

For account of receipts by State Auxiliary Societies, see pages 288 to 292

MAINE—\$15.15.				
Auburn, Y. P. S. C. E. of the Sixth Street, by F. E. Lunt.	\$ 5 15			
Cranberry Isles, Y. P. S. C. E., by C. N. Davis.	7 00			
Portland, High Street, by E. A. Shaw	3 00			
NEW HAMPSHIRE—\$2,398.31; of which legacies, \$1,150.00.				
Francestown, by A. Downes....	33 30			
Hanover, Estate of Andrew Moody, by J. K. Lord, Trustee	50 00			
Dartmouth College, by J. V. Hazen	105 82			
Henniker, J. K. Connor.....	5 00			
Hillsborough, Estate of C. M. Burnham, by B. K. Webber.	1,100 00			
Hollis, A Friend, for Debt.....	2 00			
Lyme, Y. P. S. C. E., by H. E. Johnson	5 80			
New London, Miss E. Maynard..	3 00			
Newmarket, T. H. Wiswall.....	10 00			
Pelham, Mrs. M. C. Berry, by C. M. Williams.....	1,000 00			
Rochester, First, by J. S. Tripp.	30 60			
Sanbornton, Ch., \$18.75; S. S., \$5.36; Y. P. S. C. E. \$8.09....	32 20			
Somersworth, First, by A. I. Sweetser	10 00			
South Tamworth, Miss E. Beebe, West Lebanon, by L. A. Estabrook	1 00			
	9 59			

VERMONT—\$368.89; of which legacy, \$190.91.

Vt. Dom. Miss. Soc., by J. M. Cushman, Treas.....	9 24
Burlington, College Street Ch., by J. L. Southwick.....	5 90
Springfield, Estate of F. Parks.....	190 91
Webridge, by S. Jones.....	22 64
Woman's H. M. Union, Mrs. C. H. Thompson, Treas:	
Barton, "A Tenth".....	5 00
Berkshire, East, Y. P. S. C. E.....	5 00
Brattleboro, Y. P. S. C. E.....	5 00
Burlington, First.....	25 00
Chelsea, Y. P. S. C. E.....	4 00
Milton, Y. P. S. C. E.....	5 00
Rutland.....	15 00
Salisbury, Y. P. S. C. E.....	4 00
Shoreham.....	7 00
Springfield.....	25 00
St. Albans.....	10 00
St. Johnsbury, South Ch. Y. P. S. C. E.....	5 00
Thetford, North.....	10 00
Vergennes, Y. P. S. C. E.....	10 35
Wilmington	4 85
	\$140 20

MASSACHUSETTS.—\$11,751.91; of which legacies, \$7,597.05.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas....	2,000 00
By request of donors, of which for Alaska, \$10; Cuba, \$220.05; Salary Fund, \$60....	341 05
Agawam, by G. H. Reed.....	17 45
Amesbury, M. P. Sargent.....	2 00
Amherst, First, by B. H. Williams.....	102 01
S. S. of the First, by W. B. Jackson	20 00
Boston, Estate of L. B. Stinchfield, by Dr. H. S. Pomeroy, Ex.....	3,000 00
Estate of Mrs. S. C. Warren, by S. D. Warren, Ex.....	2,500 00
Miss S. J. Everleth, for Debt...	1 00
Rev. J. L. Barton, D.D., for Debt	1 00
A Friend	200 00
Cohasset, Extra-Cent-a-Day Band of the Second Ch., by S. F. Wilkins	5 62
Cummington, Y. P. S. C. E., by Miss F. M. Porter, for Alaska	7 05
Dorchester, Second, by Miss E. Tolman	172 87
Dunstable, Legacy of L. Wilson, by Miss M. A. Day, Ex.....	950 00
Essex, Y. P. S. C. E., by Miss A. P. Burnham.....	30 00
Framingham, Primary Class of Plymouth, by Mrs. E. D. Daniels	4 88
Hadley, Estate of J. B. Porter, by W. Porter, Trustee.....	34 05
Haverhill, West S. S., by Miss L. A. Haynes.....	70 40
Lee, "Friends".....	50 00
New Bedford, Mrs. H. J. Drown, for the Debt.....	1 00
Newburyport, Estate of Mrs. S. C. Hale, by J. Hale, Ex.....	1,000 00

Newton Centre, Extra-Cent-a-Day Band of the First Ch., by S. F. Wilkins.....	5 23
Northampton, Estate of Numan Clark	13 00
North Brookfield, Union Ch., by Mrs. F. M. Knight.....	16 75
North Wilbraham, Grace Union Ch., by H. W. Cutler.....	7 80
Palmer, S. S. of the Second, by F. D. Rodenbush, to const. a L. M.	59 69
Pittsfield, A Friend.....	10 00
Salem, Legacy of Susan K. Phippen, by D. Choate, Ex...	100 00
South Hadley, Mt. Holyoke College, add'l, by Miss F. M. Hazen	19 00
South Hadley Falls, "G".....	50 00
Springfield, Bal. South Ch., by D. W. Hakes, Jr.....	135 50
A Friend	100 00
Topsfield, by B. P. Edwards.....	9 67
Webster, First Ch., \$114.78; Y. P. S. C. E., \$8.09, by L. J. Spalding	122 87
Williamsburg, by H. W. Hill.....	16 07
Worcester, Central, by G. W. Mackintire	375 95

Woman's H. M. Ass'n, Miss L. D. White, Treas. For Salary Fund	200 00
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RHODE ISLAND—\$94.69.

Little Compton, United Ch., by J. W. Coombs.....	26 47
Providence, Central Ch., by F. S. Mason	68 22

CONNECTICUT—\$3,089.23 of which legacies, \$1,576.33.

Berlin, C. E. Soc., by E. L. Graham, for Salary Fund....	25 00
Bristol, First, by H. E. Garrett.....	34 62
S. S. of the First, by L. A. Norton	3 64
Broad Brook, by S. B. Adams.....	8 00
Cornwall, First, by J. E. Calhoun	100 00
Cromwell, by S. M. Savage.....	103 33
Danbury, First, by H. E. Averill.....	146 90
Easton, by S. B. Turney.....	13 00
Enfield, A. F. Means.....	50 00
Farmington, A Friend.....	100 00
A Friend	100 00
Hartford, Y. P. S. C. E., First, by H. B. Calder, for Cuba.....	17 00
Lebanon, Legacy of Julia R. Maxwell, by Miss M. H. Dutton, Ex.....	1,500 00
Middlefield, M. E. Lyman.....	60 00
Monroe, by A. Wheeler.....	5 00
New Britain, A. H. Peck, for Debt	1 00
New Hartford, A. S. Chesebrough	10 00
New London, First Ch. of Christ, by P. L. Harwood.....	43 60
Norfolk, Mrs. E. B. Porter, Special	6 00
Northford, by W. Maltby.....	4 00
North Haven, by F. H. Brockett.....	63 00
Mrs. A. E. Bishop, for Debt.....	1 00
Norwich, Greeneville Ch., by F. H. Potter.....	10 00

Old Lyme, First, by W. F. Coulter,	65 58	Perry Center, Y. P. S. C. E., by M. H. Butler.....	5 00
Pomfret, S. S., by Miss E. L. Keyes	10 00	Saugerties, Ch., \$6.25; S. S., \$4.16, by W. F. Stowe.....	10 41
Pomfret Center, First, by Miss A. Mathewson	129 45	Spencerport, First Ch. and S. S., by A. McIntyre.....	5 97
Simsbury, S. S. of the First Ch. of Christ, by Mrs. B. G. Case, for Salary Fund.....	10 00	Warsaw, Mrs. M. M. Barber.....	10 00
South Britain, by M. C. Bradley.	27 98		
Southington, by J. F. Pratt, for Salary Fund.....	53 71	Woman's H. M. Union, Mrs. J. J. Pearshall, Treas.: Binghamton, First, to const. Mrs. C. C. Jackson a L. M., Brooklyn, Clinton Avenue.....	50 00
South Manchester, Center Ch., by A. M. Ladd	10 00	Young Ladies' Guild.....	90 00
Staffordville, H. M. Vaile.....	2 00	Gloversville, L. B. A.....	15 36
West Hartford, Estate of A. P. Talcott, by S. A. Griswold, Trustee	76 33	Homer	25 00
Westport, Saugatuck, by H. C. Woodworth	41 71	C. E. S.....	3 00
West Suffield, Rev. J. B. Doo- little, for Debt.....	2 00	Mount Vernon.....	10 00
Windsor, First, by S. H. Barber,	42 90	New York City, Broadway Tabernacle	45 00
		Oswego Falls.....	10 00
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.: Chester, Jr. Dept. of S. S. in Cong. Ch., by Mrs. M. S. Brooks, Special.....	5 00	Richmond Hill, Union Ch. S. S.	27 68
East Hampton, Aux., by Mrs. W. H. Bevin.....	17 62		
Hartford, First, by Mrs. H. B. Langdon, Special	10 00	NEW JERSEY—\$2,818.36; of which legacy, \$2,291.75.	
First, H. M. Study Dept., by Miss C. Jewell, for Salary Fund	5 00	Bound Brook, by P. V. Bergen.....	59 67
First Ch. Primary S. S. Class, by Mrs. C. A. Jewell, Special, South Ch., Second Aux., by Mrs. E. H. Bingham, Special, Salary Fund.....	35 00	East Orange, First, by J. L. Burgess.....	127 02
Sewing Soc., by Mrs. A. R. Stillman, Special	50 00	K.....	100 00
Ivoryton, Jr. C. E., by Mrs. E. R. Burt.....	10 00	Newark, Estate of A. S. Day, by C. S. Haines, Ex.....	2,291 .75
Middletown, First, by Miss C. M. Bacon, Special.....	9 00	Upper Montclair, Christian Union Ch. of which \$75, Special, by F. A. Arnold to const. W. H. Wood, J. Simister, E. O. Tompkins and R. S. Pearce, L. Ms.....	200 00
North Cornwall, by Miss F. L. Rogers	5 00		
Prospect Aux., by Mrs. W. H. Phipps.....	6 00	Woman's H. M. Union of the N. J. Ass'n, Mrs. G. A. L. Merri- field, Treas.: Orange, Highland Avenue....	39 92
Sharon, by Miss M. C. Good- win, Salary Fund.....	13 00		
Suffield, H. M. Soc., by Miss I. W. Jones, Salary Fund.....	13 00	PENNSYLVANIA—\$635.56.	
Thompson, Thank-offering, Ladies, by Miss M. M. Knight, for Cuba.....	12 00	Miners Mills, Miner Ch., by Rev. T. Davies.....	5 00
	11 86	Philadelphia, Central Ch., by W. H. Lambert	341 01
	\$212 48	Pittsburg, Puritan Ch., \$4.43; Ladies' Miss Soc., \$5.00; S. S., \$4.57, and C. E. Soc., \$1.00, by Rev. G. Marsh.....	15 00
NEW YORK—\$1,229.11; of which legacy, \$187.50.		S. S. of the Welsh, by Rev. W. Surdival	5 25
Albany, A Friend.....	40	"Cash"	200 00
Brooklyn, Estate of H. G. Combes, by O. F. Hubbard, Trustee	187 50	Scranton, First Welsh, by T. J. Davies	10 00
Tompkins Avenue, by J. R. Spar- row	510 39	Providence Welsh, by Rev. R. S. Jones	16 00
United Ch., by A. Miller.....	22 16	Puritan, by J. H. Phillips.....	5 00
New York City, Christ Ch., by E. C. Ranson	9 00	Shenandoah, by J. J. Phillips.....	5 00
"Cash"	40 00		
New Village, First, by J. B. Gould	14 10	Woman's Missionary Union, Mrs. D. Howells, Treas.: Meadville	10 00
Northfield, Union Miss. Soc., by W. S. Webb.....	15 25		
Northville, by A. H. Wells.....	61 89	Woman's H. M. Union of the N. J. Ass'n, Mrs. G. A. L. Merrifield, Treas.: Philadelphia, Central Ch., for	
Norwich, by J. McCaw.....	41 00	Salary Fund	23 30
Oxford, by Dr. J. W. Thorp.....	20 00		
		MARYLAND—\$4.50.	
		Baltimore, Canton Ch., by Rev. T. M. Beadenkoff	4 50

DISTRICT OF COLUMBIA—\$25.00.

Woman's H. M. Union of the N.
J. Ass'n, Mrs. G. A. L. Mer-
rifield, Treas.:
Washington, S. S. of the First,

25 00

NORTH CAROLINA—\$4.66.

Hendersonville, A Friend, \$1;
Miss S. R. Ives, \$2.....
King's Mountain, by Miss M. E.
Newton

3 00
1 66

GEORGIA—\$48.88.

Arabi, Athens Ch., by Rev. R. R.
Hamilton
Atlanta, Rev. W. F. Brewer, for
the Debt.....
By Rev. W. Shaw.....
Baxley, Mt. Olive Ch., Pearson,
Union Hill Ch. and Rich,
Antark Ch., by Rev. G. N.
Smith
Bickley and Meridian, by Rev. D.
F. Steedley
Braden, \$1.00, and Ocee, \$3.00,
by Rev. C. C. King.....
Clark's Mill, by Rev. G. Horne,
Danielsville, Ga., \$2.00; Five
Forks, \$1.50; Hartwell, \$2.60,
and Rockfence, \$3.90, by Rev.
M. G. Fleming.....
Duluth, by Rev. W. F. Brewer.....
Hasty, Green Ch., by Rev. C.
Purvis
Oakwood, Liberty Ch., \$2.00; Ox-
ford, Sardis Ch., \$3.00, by
Rev. J. C. Forrester.....

2 80
1 00
12 48

Leon, Liberty Ch., 60 cents, and
Zeru, New Hope Ch., 40 cents,
by Rev. I. J. White..... 1 00
Lofty, Edon Ch., by Rev. M.
Prescott 5 00
Edon Ch., 83 cents; Bairfield,
Mt. Grove Ch., 50 cents, and
Christian, Wesley Chapel,
\$1.30, by Rev. F. M. Rice.. 2 63
Lomax, by Rev. A. C. Wells.... 2 00
Opelika, Mt. Jefferson Ch., by
Rev. L. J. Biggers..... 1 00
Shelby, by Rev. P. G. Wood-
ruff 15 00
Tarentum, by Rev. J. J. Stallings,
Taylor, by Rev. J. J. Burdeshaw,
Tidmore, High Rock and Nectar
Chs., and Tidwell, Concord Ch.,
by Rev. J. D. Foust..... 2 00
Wallace, Bethel Ch.; by Rev. C.
E. Burkett..... 25
Wicksburg, by Rev. W. H.
Newton 50

LOUISIANA—\$7.25.

3 00 Kinder, by Rev. P. Leeds..... 6 50
1 00 Long Straw and Union, by Rev.
J. Brue..... 75
4 00 Welsh and Iowa by Rev. J. T.
Steele 6 50

\$13 75

ARKANSAS—\$29.15.

10 00 Siloam Springs and Gentry, by
5 00 Rev. W. F. Bohn..... 29 15
2 60

FLORIDA—\$27.28.

5 00 Avon Park, Rev. S. J. Town-
send, \$5.00; Union Evan. Ch.,
\$5.63, by Rev. S. J. Townsend,
Chipley, Shiloh Ch., Wrights,
Union Grove Ch., and Cotton-
dale, County Line Ch., by Rev.
S. B. Judah..... 10 53
3 00 Cocanout Grove, by Rev. S. G.
Merrick 1 25
6 0 Mayview, Potolo, Mt. Carmel Ch.,
Vernon, Hutton and Warsaw,
by Rev. E. A. Buttram 8 00
5 00 Moss Bluff and Panasoffkee, by
Rev. E. D. Luter..... 1 25
Tampa, Immanuel Ch., by Rev.
G. Hernandez 5 10
3 25

1 05

TEXAS—\$43.04.

1 00 Dallas, S. S. of the First, by J.
Kirkland 43 04
1 00

INDIAN TERRITORY—\$5.00.

Vinita, by C. E. Hope..... 5 00
3 45

OKLAHOMA—\$107.55.

80 Alpha, Beulah, Park and Otter,
by Rev. J. H. Nichols..... 20 80
10 El Reno, Pilgrim Ch., by Rev.
H. Marshall..... 14 00
1 00 Enid, Plymouth Ch., and Tur-
key Creek, by Rev. C. F. Shel-
don 27 55
2 25 Kingfisher, by Rev. J. H. Par-
ker 5 00
2 00 Manchester, First, by Rev. E. P.
Owen 11 80

North Enid and Breckenridge, by Rev. J. M. Taulbee.....	12 00	Pilgrim Ch., by G. F. Langen- berg	19 57
Oneida, Parker Ch., by Rev. W. Kelsey	10 00	Y. P. S. C. E. of the Pilgrim Ch., by G. F. Langenberg...	43 83
Pleasant Valley, by Rev. H. B. Brown	50	Webster Grove, First, by B. S. Gier	9 07
Seward, by Rev. L. S. Childs..	20		
Tohec, by Rev. J. Faulk.....	2 50		
Vining, Ridgeway Ch., by Rev. J. W. Naylor	1 20	MICHIGAN—\$1.10.	
Waukomis, Plymouth Ch., by Rev. J. C. Dazey.....	2 00	Detroit, Capt. J. Conlin, Deb't..	1 00
		Romeo, Miss E. B. Dickinson..	10
TENNESSEE—\$75.20.			
East Lake and Chattanooga, Central Ch., by Rev. T. S. McCallie	31 60	WISCONSIN—\$36.48.	
Knoxville, Pilgrim, by Rev. J. H. Frazee	25 00	Ekdall, Grantsburg and Trade Lake, Scand. Chs., by Rev. J. P. Johnson	1 00
Memphis, Strangers Ch., by C. E. Coe	18 60	Evansville, N. Winston	3 00
KENTUCKY—\$1.00.		Fulton, by Mrs. E. S. Raymond, Glenwood, Swedish Ch., by Rev. O. Ohlson	4 10
Berea, by M. K. Paseo.....	1 00	Maple Valley, Scand. Ch., by Rev. A. J. Andrewson.....	1 05
OHIO—\$165.61; of which legacy, \$131.25.		South Milwaukee, German Beth- lehem Ch., by Rev. F. Sattler. S. S. of German Ch., Birthday Offerings, by Rev. M. E. Everesz, D.D.....	6 00
Atwater, Estate of J. M. Alden, by Gideon Seymour, Ex.....	131 25	Wood Lake and Doctors' Lake, Swedish Chs., by Rev. F. G. Haggquist	15 70
Norwalk, S. S., by F. T. Wilcox.	4 36		4 13
Oberlin, First, Mrs. M. A. Keep.	30 00		1 50
INDIANA—\$46.83.			
Received by Rev. E. D. Curtis, Bremen	2 72	Afton, "C"	50 00
Dea, J. J. Wright.....	5 00	Boonesboro, L. W. Thayer....	1 00
Elkhart	10 21	Cole Camp, by Mrs. B. D. W. Schwald	10 00
Terre Haute, First, by R. G. Gillum	\$17 93	Danville, Y. P. S. C. E., by I. B. Mathews	4 00
S. W. Noyes	14 20	Exira, by W. W. Hartsough....	5 00
	70	Shelby, A. Friend.....	5,000 00
Woman's H. M. Union, Mrs. A. D. Davies, Treas.:			
Terre Haute, First.....	10 00	MINNESOTA—\$400.44.	
West Terre Haute.....	4 00		
	\$14 00	Received by Rev. G. R. Merrill, D.D., Elk River, Union Ch... Minneapolis, Lyndale Ch.....	13 72
ILLINOIS—\$61.25; of which leg- acy, \$11.25.		Vine Ch.....	65 00
Bunker Hill, Estate of A. P. Sanborn	11 25	Morris	10 00
Chicago, Rev. S. F. Porter.....	20 00	St. Paul, People's Ch.....	13 25
Delavan, R. Illoghton, for Salary Fund	25 00	Sleepy Eye	60 00
Woman's H. M. Union, Mrs. M. S. Booth, Treas.: Aurora, New England, W. M. Soc.	5 00		23 27
MISSOURI—\$97.15.			
Iberia, by Rev. R. T. Marlow.	2 60	Belview and Seaforth, by Rev. F. R. Snowden.....	\$185 24
Kidder, A. Beaudry, for Debt..	2 00	Benson, Pilgrim, by Mrs. F. C. Robins	13 23
Riverdale, by Rev. J. P. Field..	12 00	Climax, by Rev. T. Dyke.....	3 40
Sedalia, Second Ch., by Rev. A. Breck	5 00	Duluth, Pilgrim Ch., by H. I. Pineo	50
St. Louis, Old Orchard, by C. B. Opperman	3 08	Freeborn, by Rev. W. Fisk.....	90 03
		Freedom, by Rev. W. Fisk.....	4 00
		Medford, by Mrs. A. Gault....	3 54
		Minneapolis, Como Avenue, by Mrs. G. H. Elwell.....	10 00
		Park Rapids, by Rev. A. Bond.	70 00
		St. Cloud and Sauk Rapids, by Rev. S. V. S. Fisher.....	8 00
		Silver Lake, C. E. Soc. of the Boh. Free Reformed Ch., by A. Jerabek	2 50
			10 00
KANSAS—\$5.72.			
Blue Rapids, by T. B. Tibbett...			

NEBRASKA—\$862.92.

Received by H. A. Snow, Treas.,	
Neb.:	
Albion, Y. P. S. C. E.....	8 00
Ashland, Ch., \$4; Jubilee Fund,	24 00
\$20	15 94
Aurora, Ch.	2 46
S. S.	1 60
Campbell	2 10
Cowles	25 00
Creighton	3 40
Doniphan	11 40
Franklin	18 00
Geneva	2 00
Genoa, Rev. H. Rein.....	1 05
Grant, Jr. Y. P. S. C. E.....	30 75
Lincoln, Vine Street Ch.....	5 00
Swedish	28 30
Plymouth, of which Jubilee	8 14
Fund, \$8.....	3 84
S. S.	7 77
Butler Avenue	33 84
Norfolk, S. S.	1 65
Omaha, First.....	6 00
Palisade	4 65
Shickley	2 65
Silver Creek, S. S.	6 71
Trenton	10 50
Y. P. S. C. E.....	2 75
Ulysses	12 80
Underwood, So. Platte Ch.....	53 00
Upland	14 45
Weeping Water	5 00
S. S.	45
Sr. Y. P. S. C. E.....	12 45
Jr.	1 25
West Point, Ch.....	1 00
S. S.	268 13
Rev. J. M. Tillberg, Jubilee Fund	20 00
A Friend	\$657 03
Woman's H. M. Union, Mrs. C.	2 00
J. Hall, Treas.....	
Jubilee Fund.....	
Less Expenses.....	

Brunswick and Willowdale, by	
Rev. W. J. Isaacs.....	
Friend, German Ch., by Rev.	
G. L. Brakemeyer.....	
Hastings, German Ch., by Rev.	
M. E. Eversz, D.D.....	
Loomis, by Rev. J. H. Embree..	
Minersville, by Rev. G. B. Spangler.....	
Monroe, by Rev. W. A. Davies.	
Newcastle, Ch., \$7.47; Daily, \$2,	
by I. McRae	
Ravenna, by Rev. A. C. Townsend	
Spencer and Baker, by Rev. F.	
Pile	
Strang and Bruning, by Rev. W.	
A. Alcorn	
Sutton, by Rev. J. B. Losey.....	
German Ch., by Rev. G. Grob.	
Theford, by Rev. C. W. Preston,	
Timber Creek, German Ch., by	
Rev. J. B. Happel.....	

NORTH DAKOTA—\$202.82.

Received by Rev. G. J. Powell,	
Carrington	20 00
Cooperstown	32 75
Dawson	4 75

Inkster	2 80
Park	4 50

\$64 80

Received by Rev. M. E. Eversz,	
D.D., Germans, Kulm, Nazareth, German Ch.....	6 35
Hoffnungsfeld German Ch.....	4 70
Postthal, German Ch., \$5.33,	
and John Beglan, \$2.50.....	7 83

\$18 88

Berlow, by Rev. J. R. Beebe....	20 00
Glen Ullin, by Rev. J. Watt....	7 00
Jamestown, First, \$14.00; S. S.,	
\$3.00; Eldridge Ch., \$4.00, by	
Rev. C. H. Phillips.....	21 00

Michigan, by Rev. C. A. Downs

7 40

Niagara, \$17.62, and Adler,	
\$6.12, by Rev. J. C. Watt....	23 74

\$40 00

Woman's H. M. Union, Mrs. J.	
M. Fisher, Treas.: Jamestown	5 00
Sanborn	10 00
Wahpeton	25 00

\$40 00

SOUTH DAKOTA—\$155.97.

Athol, \$4.00, and Frankfort,	
\$3.50, by Rev. T. Thompson..	7 50
Bowdle, by Rev. J. Davies.....	5 00
Deadwood, First, by Rev. O.	
P. Avery	10 10
Faulkton, by Rev. P. L. Curtiss,	16 00
Gann Valley, First, by Mrs. M.	
E. Farren.....	3 50
Ipswich, by Rev. E. B. Tre	
Fethren	7 62
Meckling, by Rev. A. H. Rob	
bins	10 00
Myron and Cresbard, by Rev. R.	
Jones	5 00
Pleasant Valley, by J. Kintigh..	3 50
Spearfish, First, by Rev. J. A.	
Becker	20 00
Wagner, First, by Rev. P. Bech	
tel	10 00
Wakonda, by Rev. F. Mitchell ..	5 00
Webster, by Rev. W. B. Hubbard	20 00

\$32 75

Woman's H. M. Union, Mrs. J.	
P. Clickner, Treas.: Firesteel	1 00

1 00

Meekling	1 00
Mitchell	9 75

9 75

C. E. Soc.....	5 00
Ree Heights	2 00

2 00

Spearfish	4 00
Valley Springs, C. E. Soc.....	2 00

2 00

Willow Lakes	5 00
Yankton	3 00

3 00

COLORADO—\$127.16.

Received by Rev. H. Sanderson,	
Coal Creek	1 15
Denver, Plymouth, S. S.....	7 25
Lyons, Ch., \$5.56; S. S., \$2.60..	8 16

\$16 56

10 00

15 12

Collbran, by Rev. J. H. Brooks	
Denver, First, by E. R. Locke..	7 38

7 38

North Ch., by Rev. J. H. Jen	
kins	5 00

Cillett, First, by Rev. S. A. Van Luven
 Globeville, German Ch., by Rev. A. Trandt
 Hayden, by Rev. J. H. Singleton, Longmont, First, addl., by E. White
 Otis and Burdette, by Rev. M. M. Everly
 Rico, People's Ch., by Rev. J. Page

MONTANA—\$17.00.

Absarokce, \$8.70; Columbus, \$6.30, by Rev. G. R. Scarles. Missoula, Swedish Ch., by Rev. M. Peterson

UTAH—\$18.65.

Salt Lake City, S. S. of Phillips' Ch., by M. McGillivray.... Birthday Fund of Plymouth S. S., by Miss A. Baker....

NEVADA—\$5.00.

Logan, Mr. and Mrs. O. G. Church

WYOMING—\$22.00.

Big Horn, First, by Rev. D. G. Bruce Cheyenne, South Ch., \$12.00; S. S., \$5.00, by Miss A. M. Becher

CALIFORNIA—\$254.55.

Received by Rev. J. L. Maile, De Luz Los Angeles, First..... National City..... Norwalk

Berkeley, A Friend..... Pacific Grove, Mrs. E. L. Mann, Rosedale, by Rev. W. H. Robinson San Diego, Second and La Mesa, First, by Rev. T. R. Earl....

OREGON—\$195.34.

Received by Rev. C. F. Clapp: Mrs. S. F. Abernethy Hillsboro Portland, Hassala St. Ch.....

5 00	Received by I. A. Macrum, Treas. Ore. H. M. Soc.: Oregon City, by K. L. Charman
11 00	Portland
18 00	Salem, First.....
12 00	
7 10	Albany, by Rev. R. H. Kennedy
20 00	Astoria, First, by Rev. F. E. Dell
15 00	Beaver Creek, St. Peter's German Ch., by Rev. P. Bott.. Hubbard, by Rev. J. M. Dick. Pendleton, by L. E. Bowman. Salem, Rev. P. S. Knight.....
2 00	Portland, Sunnyside Ch., by Rev. J. J. Staub.....
16 55	
2 10	
5 00	
17 00	
\$178 55	
50 00	
1 00	
15 00	
10 00	
\$28 59	
	WASHINGTON—\$449.91.
	Alderton, McMillan and Orting, by Rev. O. L. Fowler.....
	Edmonds, First, by Rev. J. W. H. Lockwood.....
	Edgerton, by Rev. J. T. Nichols, Endicott, German Ch., by Rev. D. J. Koenig
	Everett, E. N. Judd.....
	Ferndale, by Rev. M. W. Morse. Green Lake, by Rev. W. Burnett, Odessa, German Chs.; Hoffnungberg and Krupp, Zion Ch., by Rev. J. C. Schwabehland
	Pullman, First, by Rev. H. C. Mason
	Ritzville, Salem German Ch., by Rev. M. E. Eversz, D.D.....
	Roy, by Rev. C. W. Wells.....
	Seattle, Taylor Ch., by Mrs. E. Lockwood
	Plymouth, by L. Brooks
	Walla Walla, First, by Rev. A. R. Olds
	Bethel Ch., by Rev. A. R. Olds, 6 60
	JANUARY RECEIPTS:
	Contributions \$17,901 91
	Legacies 13,136 04
	Interest 2,119 47
	Home Missionary 71 30
	Literature 85
	\$33,229 57

DONATIONS OF CLOTHING, ETC.

Reported at the National Office in January, 1902

Burlington, Vt., Woman's Union of College St. Ch., by Mrs. B. M. Barney, three barrels.. Cleveland, O., Ladies' Ass'n of Euclid Ave. Ch., by Mrs. W. L. Foster, barrel..... Collinsville, Conn., W. H. M. S., by Alice R. Williams, box.... Danielson, Conn., Westfield Ch., by Mrs. E. H. Jacobs, box.... Derry, N. H., L. B. S. of Central Ch., by Maria B. Prescott, barrel

\$237 00	Hadley, Mass., Y. P. S. C. E., by Mary F. Gates, barrel....
81 68	Hartford, Conn., Ladies' Soc. of Center, by Mrs. E. C. Curtis, barrel and freight
97 11	Ladies' Sew. Soc. of Second Ch., by Mary P. Billings, two barrels
33 30	Manchester, Conn., L. B. S. of Center Ch., by Mrs. A. B. Spencer, barrel
83 00	Middletown, Conn., L. H. M. S. of First Ch., by Mrs. A. R. Crittenden, barrel.....

Montclair, N. J., W. H. M. S. of First Ch., by Fannie S. Bissell, four barrels	300 35	Philadelphia, Pa., Central Ch., by Mary L. Adams, barrel and half-barrel	68 34
New Britain, Conn., W. H. M. S. of First Ch., by Mrs. N. G. Curtis, box	137 21	Portland, N. Y., Ladies' Miss. and Aid Soc., by Mrs. W. H. Keet, package and cash	12 82
New Haven, Conn., L. B. S. of Davenport Ch., by Mrs. Fan-nie Martin, barrel	47 00	Seattle, Wash., L. A. S. of Plymouth Ch., by W. H. G. Temple, two boxes	150 00
L. H. M. S. of First Ch., by Cornelius M. Bradley, four boxes	631 54	Stratford, Conn., H. M. Sew. Soc., by Mrs. R. W. Bunnell, barrel	70 00
L. A. S. of United Ch., by Mrs. H. S. De Forest, two boxes	239 85	Thompson, Conn., by Susan S. Evans, barrel	94 88
Norfolk, Conn., L. H. M. S., by Mrs. R. I. Crissey, barrel	164 65	Torrington, Conn., Ladies' Sew. Soc., by Mrs. E. M. Durand, box	56 35
Norwich, Conn., Second Ch., by J. H. Bushnell, two barrels	126 50	Windham, O., Woman's Aid Soc., by Mrs. James Shaw, box and barrel	70 00
W. H. M. S. of Broadway Ch., by Mary Greenman, two boxes	246 00		\$3,306 16

Received and reported at the rooms of the Woman's Home Missionary Association, Boston, in January, 1902. MISS L. L. SHERMAN, Secretary.

Bradford, H. M. S., by Mrs. W. K. Farrar, barrel	\$60 05	Newton, Eliot Ch. Y. L. S., by Miss Miriam Trowbridge, box	
Brighton, Aux., by Mrs. L. H. Kennedy, package	5 00	Northfield Seminary, by Miss M. A. Standbrook, \$24.50 and box	89 50
Cambridge, First Ch. Aux., by Mrs. R. B. Hall, barrel	52 58	Pawtucket, R. I., Cong'l Ch., by Mrs. Lyman B. Goff, box	130 00
Cambridge, First Ch. Aux., by Mrs. R. B. Hall, barrel	53 20	Providence, R. I., Union Ch. Aux., by Mrs. Wm. Knight, barrel	163 86
Concord, Aux., by Miss Harriet J. Hubbard, two barrels	140 20	Roxbury, Walnut Ave. Ch. Aux., by Mrs. W. L. Green, books	5 25
Great Barrington, Cong'l Ch., by Mrs. M. D. Sexton, barrel	81 50	South Boston, Phillips' Ch. Aux., by Mrs. Mary Lindsay, barrel	30 00
Hartford, Conn., Farmington Ave. L. H. M. S., by Mrs. E. H. Pember, box	265 06	Springfield, First Ch. Aux., by Mrs. W. P. Draper, barrel	118 30
Hinsdale, B. S., by Mrs. Geo. T. Plunkett, box and barrel	103 97	Sutton Aux., by Mrs. J. C. Hall, \$2.00 and barrel	42 00
Jamaica Plain, Central Ch. Aux., by Mrs. R. W. Wood, barrel	104 72	Watertown, Phillips' Circle, by Mrs. M. Fuller, barrel	83 00
Lawrence, Trinity Ch., by Miss C. F. Prescott, cash, \$10.00 and barrel	98 20	Phillips' Circle, by Mrs. M. Fuller, barrel	82 00
Lowell, High St. Aux., by Mrs. J. H. Hemingway, barrel	125 13	Winchester, First Ch. Aux., by Mrs. H. C. Blood, barrel	71 50
Newport, R. I., United Cong'l Ch. B. S., by Miss E. R. Hammatt, box	140 00	Wollaston, Aux., by Mrs. M. T. Taylor, barrel	61 27
Newton Centre, First Ch. Aux., by Mrs. J. M. Dill, barrel	102 67	Worcester, Central Ch. Aux., by Mrs. A. D. Culbert, barrel	122 03
		Central Ch. Aux., by Mrs. A. D. Culbert, boxes	39 35
			\$2,370 34

AUXILIARY STATE RECEIPTS

MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in January, 1902.

REV. E. B. PALMER, Treasurer

Abington, First, by J. T. Richmond	\$5 00	- Ashfield, by Mrs. Alvan Hall, Taft Thank-offering	20 00
Andover, Free Christian, by Mrs. Minnie C. Cole	30 00	Athol, Evan, by C. A. Chapman	52 43
South, by John Alden	330 95	Attleboro Falls, Central, by Frances A. Daggett, Taft Thank-offering	8 00
West, by F. S. Boutwell	40 00	Bedford, by William Sawin	21 93
Arlington Heights, Miss A. C. D. Holmes	3 00		

Belchertown, by Mrs. Alice L. Kendall	6 25	Kingston, Mayflower, by Rev. E. M. Bartlett	10 00
Beverly, Washington St., by C. L. Perry	120 00	Lakeville, Precinct, S. S., by T. P. Paull (for 1901)	4 55
Boston, Allston, by Fred. B. Wheeler	120 07	Lancaster, Evan., by L. Rowell. S. S., by Miss E. F. Merrick	5 25 5 00
Dorchester, Second, Barry, J. L., by Miss E. Tolman	10 00	Lawrence, Law. St., by J. A. Tucker	11 93
Second, Friend "F."	10 00	Swedes, by Rev. E. Holmlad	8 80
Village, Ladies' H. M. Soc., by Mrs. R. Swan, w. p. g. to const. Mrs. Rebecca Harrington L. M.	25 00	Leicester, First, by David Bemis	22 33
Roxbury, Wal. Ave., by C. H. W. Wood	85 81	Lenox, by Frank J. Barrett	21 50
Brantree, First, by A. H. Cobb, Brookline, Harvard, by Jas. H. Shapleigh	12 17	Leominster, by A. O. Wilder	85 00
Leyden, by Geo. E. Adams (addl.)	404 84	Lexington, Ilancock, by A. C. Stone (for 1901)	155 43
Cambridge, Wood Mem'l, by W. C. Lyon	3 00	Lincoln, by Rev. E. E. Bradley (1901 remnant)	35 00
Chelsea, First, by C. A. Bacon	10 00	Lowell, Highland, by Jas. G. Buttrick	38 14
Chesterfield, by Rev. H. E. Thygesson	36 00	Kirk St., by A. L. Thompson	127 97
Chicopee, Harmon, Miss Lilla M.	2 60	Pawtucket, by J. J. Colton	15 71
Dalton, Crane, Miss Clara L.	5 00	Malden, Maplewood, Swedes, by Rev. E. Holmlad	5 00
Crane, Mrs. Jas. B.	300 00	Mansfield, Orth., by Chas. L. Corey	24 29
Crane, Mrs. L. F.	200 00	C. E. Soc., by C. L. C.	5 25
Crane, W. Murray	300 00	Marion, by N. C. Hamblin	8 29
Crane, Zenas	250 00	Marshfield, First, by H. B. Sprague	18 25
Dartmouth, South, by E. B. Sturtevant	250 00	Massachusetts, "T." (one-half for C. H. M. S.)	100 00
Dedham, First, by Geo. W. Humphrey	5 00	Medford, West, by H. M. Clapp. S. S., by Wm. J. Barnard	20 00 7 50
Dennis, C. E. Society, by Miss S. Evie Hall	111 03	Medway, Village, by Rev. R. W. Drawbridge	11 60
Douglas, East, by T. H. Meek	31 50	Middleboro, Carver, Deborah, Estate of, by C. N. Atwood, Ex.	25 00
Enfield, by L. D. Potter	19 05	Central, S. S., by W. R. Mitchell	7 80
Fall River, First, by E. S. Thayer	128 91	Millbury, First, by Miss C. C. Waters	15 60
French, by J. H. Choquette	13 00	Millis, by Rev. A. H. Wheelock, Natick, First, by Miss B. L. Randall	10 00 75 00
Fins Collections, by Rev. A. Groop	5 30	Needham, by A. B. Dresser	2 00
By Rev. K. F. Henrikson	11 27	Newbury, First, C. E. Soc., by E. G. Perkins	9 62
Fitchburg, First, German Evan., by Rev. F. W. Martini	10 00	Newburyport, Whitefield, by H. B. Packard	7 61
Foxboro, Phelps, Mrs. M. N.	50 00	Newton (Center), First, by J. E. Rockwood	122 18
Framingham, South, Grace S. S., by S. E. Clapp	23 80	C. E. Soc., for Alaskan Work, by F. G. Day	10 00
Franklin, by J. Herbert Baker	28 05	Eliot, by Geo. N. Putnam	364 54
Frost, Rufus S., Fund, Income of Gardner, by D. H. Rand	30 00	Friends, by Rev. Dr. Twombly, for Mrs. May's Italian Work	13 00
Gul, by Rev. W. H. Dowden	8 23	North, Evan., by Willard Frye	5 00
Gloucester, Trinity, by Joseph O. Procter	6 00	North Adams, by D. A. Anderson	54 26
Grafton, Evan., by Geo. K. Nichols	154 95	Northampton, First, by J. H. Searle	234 15
Great Barrington, C. E. Soc., by Miss N. M. Simmons	40 72	North Attleboro, Oldtown, by C. E. Jordan	5 00
Gurney, R. C., Fund, Liquidation Surplus	3 35	Northbridge, Whitinsville, Extra-Cent-a-Day Band, by Mrs. A. C. Whitin	14 06
Hadley, First, by Miss Agnes Ayres	25 40	Norwegian, Collections, by Rev. C. M. Jacobson	8 46
S. S., by E. A. Randall	32 85	Oakham, by W. S. Crawford	12 50
Halifax, by L. S. Grover	10 00	Parkhurst, E. C., Fund, Income of	15 00
C. E. Soc., by L. S. Grover	14 00	Pittsfield, First, by H. R. Russell	56 05
Hardwick, Gilbertville, by A. H. Richardson	5 00	Plainfield, by S. W. Clark	7 73
Harvard, by J. W. Bacon	5 00	Plympton, by E. Perkins	2 50
Haverhill, West, by W. F. Poore	9 50	C. E. Soc., by Miss H. M. Perkins	2 50
Holbrook, Holbrook, E. H.	70	Reading, by A. E. Poore	15 00
Hyde Park, Clarendon Hills, Jr. C. E. Soc., by P. Anderson	3 51	Reed, Dwight, Fund, Income of	202 50
Ipswich, First, Miss. Com., by H. C. Warner	2 00		
Jessup, C. A., Fund, Income of	150 00		

Richmond, by C. H. Dorr.....	18 26	Proceeds of Bank Stock (for re-investment).....	1,219 20
C. E. Soc., by C. H. D.....	3 00	Whitin, J. C., Fund, Income of.....	160 00
Rockport, Pigeon Cove, by Rev. A. H. Pingree	5 00	Whitman, by Bela Alden.....	44 73
Sisters, Fund, Income of.....	110 43	Winchester, A Friend.....	5 00
Southwick, by Rev. L. S. Crawford (addl.)	1 50	First, by F. E. Rowe.....	426 76
Spencer, by F. W. Wilson.....	360 00	First, Pastor and Deacons, D. N. Skillings Annuity, by C. E. Swett.....	108 46
Springfield, North, Ladies' Miss. Soc., by Miss H. M. Towne.....	1 00	Woburn, First, by J. W. Fox, for Rev. A. de Barritt's Cuban Work.....	220 05
Sudbury, South, Richardson, B. H., Remnant	10	Worcester, Piedmont, by A. W. Eldred	50 50
Sutton, Wilkinsonsville, A Friend, to const. James A. Young L. M. of C. H. M. S.....	50 00		
Swampscott, by Geo. Barker.....	30 00		
S. S., by John Albree, Jr.	1 73		
Taunton, East, by Miss H. A. Barstow	6 00	Woman's H. M. Association, by Miss Lizzie D. White, Treas.: Grant towards Salary of Miss C. L. Tenney of Fr. Am. College.....	\$50 00
Wakefield, "Postage".....	10	Grant to Miss J. Junck, Pole Bib. Reader.....	30 30
Waltham, Trin., by T. W. Temple	80 45	Boston, Roxbury Wal. Ave., Aux , towards Salary of Rev. S. Deakin.....	60 00
Wendell, by Mrs. Ellen L. Baker	12 92		
West Boylston, by E. B. Rice..	9 70		
Westport, S. S., by J. C. Macomber	10 95	Home Missionary	9 00
Weymouth, East, by T. H. Emerson	25 00		
Whitcomb, D., Fund, Income of.	135 00		

THE MISSIONARY SOCIETY OF CONNECTICUT

Contributions in January, 1902. WARD W. JACOBS, Treasurer, Hartford

Bristol, First, by H. E. Garrett..	\$46 30	Norfolk, by Stephen A. Selden ..	124 47
Danbury, First, by Miss Harriet E. Averill	29 98	North Guilford, by Benjamin Rossiter	10 00
Second, L. P. Treadwell, personal	1 00	For C. H. M. S.....	8 00
Danielson, by George B. Guild..	47 12	Norwich, Broadway, by F. J. Leavens	345 84
For C. H. M. S.....	36 32	Old Lyme, by W. F. Coul... ..	21 00
East Windsor, First, by E. G. Morton	34 68	Somersville, by Wm. H. Billings	5 50
Exeter, by C. C. Loomis.....	11 20	Southington, by J. Frank Pratt	6 76
Griswold, by Rev. F. E. Allen..	60	South Killingly, by Rev. J. P. White	6 50
For C. H. M. S.....	26 10	Thomaston, First, by H. A. Welton	13 24
Haddam Neck, by Rev. Geo. P. Fuller	10 00	Torrington, First, Y. P. S. C. E., by Mrs. W. E. Barnes.....	5 00
Hartford, First, by C. T. Welles,	399 65	West Haven, by Rev. S. J. Bryant	28 60
For C. H. M. S.....	114 45	Wilton, by T. F. Gilbert.....	32 83
"Hawes Fund," for C. H. M. S.	35 25	Woodbury, First, by Charles K. Smith	5 00
Asylum Hill, by Chas. E. Thompson	292 05	W. C. H. M. U. of Conn., Mrs. Geo. Follett, Secretary, Thompson Thank-offering from ladies of the Church, for salary fund of M. S. C.....	11 86
Asylum Hill, Rev. William H. Moore, personal	10 00	Estate of Elizabeth A. Holcomb, late of Granby, deceased, by Curtis W. Holcomb, Ex.....	100 00
Higganum, Sunday School, by F. H. Holbrook	9 47		
Lebanon, First, by M. H. Dutton	10 11		
Lyme, First, by Rev. E. F. Burr, Marlboro, by H. J. Buell	40 00		
Middletown, First, by E. P. Augur	1 50		
Morris, by Samuel A. Whittlesey New Fairfield, by George M. Nevius	20 24		
New London, First, by P. LeRoy Harwood	1 75	M. S. C.....	\$1,707 81
	1 86	C. H. M. S.....	220 12
	23 70		
			\$1,927 93

NEW YORK HOME MISSIONARY SOCIETY

Receipts in January, 1902. Wm. SPAULDING, Treasurer

Albany, First	\$23 00	Norwood	50 00
Black Creek	2 61	Oswego Falls, Y. P. S. C. E.	14 00
Columbus	25 00	Sloan	2 60
De Ruyter	4 00	Personal Contributions: Mrs.	
Fairport, by W. H. M. U.	15 00	Harriet Curtis Beal	10 00
Gasport	7 70	Rev. John Cunningham	5 00
Grand Island	13 37		
Lincklaen	3 00		
			\$175 28

OHIO HOME MISSIONARY SOCIETY

Receipts in January, 1902. REV. J. G. FRASER, D.D., Treasurer

Ashtabula, Second, by Raymond H. Castle, Treas.	\$10 08	Twinsburg, S. S., by Jessie L. Wing	5 00
Bellevue, by Edna R. Stahl, Asst. Treas.	55 61	Youngstown, Elm St., by Rev. J. B. Davies	7 00
Berlin Heights, by Miss Ida M. Hill, Treas.	3 25	Rev. W. S. Ament, D.D.	5 00
Centennial, by Rev. E. R. Williams	1 00	Rev. C. W. Grupe	1 00
Cleveland, First, by Edw. M. Spelman, Treas.	21 22	Dr. J. P. Kelley	3 00
Euclid Avenue, by Justin Snow, Treas.	62 26	Ohio Woman's H. M. Union, by Mrs. G. B. Brown, Treas.:	
Plymouth, by S. H. Stillson, Treas.	300 00	Akron, West, W. M. S.	\$5 00
Thomas Piwonka	5 00	Berea, W. A.	3 50
Columbus, First, by Mrs. W. C. McAllister	41 30	Chagrin Falls, L. S.	10 45
Mayflower, by Miss Mary B. Rose, Treas.	3 58	Cincinnati, Vine St., L. M. S.	5 00
Coolville, by Rev. E. R. Williams	2 60	North Fairmount, W. M. S.	4 00
Ireland, by Rev. E. R. Williams, Lafayette, by Elmer Carlton	1 35	Cleveland, Euclid Ave. W. A.	24 00
Lodi, by A. B. Taylor, Treas.	5 00	Hough Ave., W. M. S.	12 00
Lucas, Arthur Leiter	9 70	Trinity, W. A.	6 00
Madison, Central, S. S., by A. S. Stratton	5 00	Elyria, Second, C. E.	3 50
Nelson, by Rev. Elizabeth T. Howland	7 36	Oberlin, Second, L. S., to const. Miss Mary A. Shafer, L. M.	50 00
New Castle, Pa., by David T. Evans, Treas.	15 45	Ridgeville Corners, W. H. & F. M. S.	2 20
North Ridgeville, by J. P. Reiderger	19 00	Toledo, Second, Jeannette Miss. Circle	1 50
Oberlin, First, by A. M. Loveland, Treas.	57 98	Central, S. S.	5 00
Second, by C. T. Beckwith, Treas.	31 23	Unionville, Jr. C. E.	1 00
Ravenna, S. S., by Annie H. Ridgle, Treas.	13 00	Wellington, W. A.	3 00
Saybrook, Mission Band, by Miss Josie W. Bailey	2 75	West Williamsfield, W. M. S.	12 00
Thomastown, by Miss Rachel Davies	2 00		\$148 15
Toledo, Central, by W. E. McKecknie	18 50		
Mayflower, by C. A. Lathrop (Coll.)	3 00	FOR SLAVIC WORK	
		Cleveland, First Ch., \$21.22; S. S., \$21.86, by Edw. M. Spelman, Treas.	\$43 08
		Ohio Woman's H. M. Union, by Mrs. G. B. Brown, Treas.:	
		Unionville, S. S.	5 00
			\$48 08
			\$917 45

MICHIGAN HOME MISSIONARY SOCIETY

Receipts in January, 1902. REV. JOHN P. SANDERSON, Treasurer, Lansing

Ada, First	\$1 65	Leroy	6 50
Y. P. S. C. E.	5 00	Muskegon, First	25 45
Second	2 00	Bible School	3 44
Atwood	2 50	Olivet	10 00
Breckenridge	13 00	St. Clair	26 50
Cannon Y. P. S. C. E.	6 00	St. Joseph, Y. P. S. C. E.	5 00
Cannonsburg	10 00	Salem Second.....	9 13
Central Lake	2 69	South Haven	16 70
Chase	5 00	Stanton, S. S.	7 00
Constantine	11 12	Tipton	1 00
Cooper	2 70	Webster	5 25
Detroit, Plymouth	3 81	Wheatland, S. S.	6 29
Flat Rock	3 20	Michigan	40 00
Grand Haven	20 00	Miscellaneous	1 25
Kalkaska	4 00	Interest	75 00
Lansing, Plymouth	44 25	W. H. M. U., by Mrs. E. F. Grabill, Treas.....	311 20
To constitute George Rose Stray, a life member of C. H. M. S.	50 00		\$736 63

Receipts of the Woman's Home Missionary Union of Michigan for January, 1902.

MRS. E. F. GRABILL, Treasurer

Calumet, L. M. S.....	\$10 00	Three Oaks, W. M. S.....	22 20
Cheboygan, W. H. M. U.....	11 00	A Friend	50 00
Clinton, W. M. S.....	10 00		
Detroit, Woodward Ave. W. Union	18 75		\$291 32
Brewster, Ladies' Society....	10 00		
Dorr, W. M. S.....	24 00		
Grand Rapids, Plymouth W. M. S.		Young People's Fund	
Second, W. M. S.....	1 70	Brenton Harbor, Y. P. S. C. E.	12 00
Greenville, W. H. M. U.....	9 71	Hudson, Jr. C. E. Soc.....	1 50
Hopkins Station, W. M. U....	5 00	Pontiac, Missionary Club.....	12 50
Interest	4 72		
Lansing, Plymouth Ladies' Soc.	90 00		\$26 00
Marshall, Mrs. Eliza Allen....	14 75		
Stanton, W. H. M. S.....	50		
	8 99		\$317 32

Congregational Home Missionary Society

Field Secretaries

Rev. C. W. SHELTON, Fourth Ave. and 22d St., New York.
Rev. W. G. PUDDEFOOT, South Framingham, Mass.

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Rev. HENRY A. SCHAUFLER, D.D., Slavic Department, Cleveland, Ohio.

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Rev. W. B. D. GRAY.....	Cheyenne, Wyo.	Rev. C. F. CLAPP.....	Forest Grove, Ore.
Rev. HARMON BROSS, D.D.....	Lincoln, Neb.	Rev. T. W. JONES, D.D.,	511 Woodland Terrace, Philadelphia, Pa.
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Rev. FRANC E. JENKINS.....	Atlanta, Ga.	Rev. J. HOMER PARKER	Kingfisher, Okla.
Rev. LUTHER REES.....	Paris, Tex.		
Rev. W. H. THRALL.....	Huron, S. Dak.		

Secretaries and Treasurers

of the Auxiliaries

Rev. CHARLES HARBUTT Secretary.....	Maine Missionary Society	34 Dow St., Portland, Me.	
W. P. HUBBARD, Esq., Treasurer.....	" "	Box 1052, Bangor, Me.	
Rev. A. T. HILLMAN, Secretary.....	New Hampshire Home Miss. Society	Concord, N. H.	
ALVIN B. CROSS, Treasurer.....	" "	Concord, N. H.	
Rev. CHARLES H. MERRILL, D.D., Secretary.	Vermont Domestic	" " St. Johnsbury, Vt.	
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I bequeath to my executors the sum of dollars, *in trust*, to pay over the same in months after my decease, to the person who, when the same is payable, shall act as Treasurer of the Congregational Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

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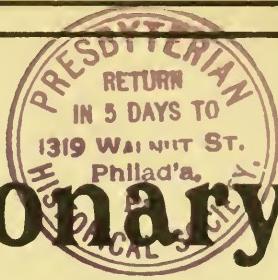
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The Home Missionary



Vol. LXXIV

APRIL, 1902

No 6

Cuba, the Beautiful

Oklahoma, the Wonderful

A Queer Sunday School

Success At Provo

The Missionary Boards on Mormonism

First Evangelical Conference
in Cuba

New York

Congregational Home, Missionary Society

Fourth Avenue and 22d Street

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The Home Missionary

VOL. LXXIV

APRIL, 1902

No. 6

EDITORIAL NOTES

At the time of going to press, the record of the fiscal year is complete only to March 15th. What the last half-month may bring, it is impossible to predict; but more than once in the past,

Financial

these closing days have wrought great surprises, often pleasing, and sometimes sadly disappointing. The history of the treasury for eleven and a half months has been unexpectedly cheering. While great care was taken in the special efforts of the previous Jubilee year to guard against hurtful reactions, we scarcely expected to avoid them completely. To our great joy, the seventy-sixth year, thus far, has suffered no backward movement, but up to the middle of March reveals a gain of more than \$11,000 over the same period of the previous year. The following table contains the particulars:

Contributions, 1900-01.

April	\$22,146 24
May	9,066 01
June	9,235 32
July	13,058 11
August	7,421 69
September	7,434 60
October	11,994 12
November	12,385 33
December	14,847 36
January	18,963 20
February	8,765 85
March 15th.....	5,230 55
	<hr/>
	\$140,548 38

Contributions, 1901-02.

April	\$20,581 61
May	15,929 53
June	13,029 98
July	16,802 81
August	9,653 34
September	6,880 21
October	7,068 88
November	9,005 94
December	10,288 13
January	20,093 53
February	10,098 30
March 15th.....	9,893 18
	<hr/>
	\$149,325 44

Legacies, 1900-01.

April	\$3,120 71
May	4,696 36
June	6,161 66
July	24,012 32
August	13,753 35
September	22,217 40
October	6,613 94
November	4,635 14
December	17,283 55
January	19,455 41
February	24,841 84
March 15th.....	9,760 90
	<hr/>
	\$156,552 58

Legacies, 1901-02.

April	\$14,403 22
May	13,363 23
June	9,518 14
July	4,885 95
August	26,914 54
September	15,644 30
October	8,890 24
November	8,633 64
December	17,205 38
January	13,136 04
February	16,811 51
March 15th.....	9,396 45
	<hr/>
	\$158,802 64
Gain	2,250 06
	<hr/>
Total Gain.....	\$11,027 12

This result is heartening. It enables the Committee to close the year, with all current obligations paid and with a surplus that will go far towards cancelling the indebtedness of the past. Indeed, with this significant gain on the 15th of March, our faith is almost equal to our hope that enough will be realized before April 1st to banish the word "debt" from the home missionary vocabulary.

THE place has been already announced as Syracuse, N. Y. The exact date was difficult to fix, by reason of certain State meetings scheduled for May and June. Difficulties have now

The Annual Meeting been adjusted, and the first week in June will be Home

Missionary week. The anniversary will open Tuesday evening, June 3rd, and continue through Thursday evening, June 5th. Rev. Newell Dwight Hillis, D. D., President of the Society, is to preach the annual sermon, which will properly inaugurate his official relation to the work. A stimulating program is in preparation, and all things promise a meeting of exceptional interest. It was the hope of the Executive Committee that June, 1902, and Syracuse might witness the first united meeting of the five homeland Societies as recommended by the National Council, but the immediate union of annual meetings is delayed by certain constitutional requirements on the part of the other four Societies, which will require at least two years to remove. To hold a united rally apart from the annual business meetings would be to aggravate the evil now complained of—"too many meetings."

More Hopeful Experiments

IN response to the call for successful experiments in benevolence, Rev. E. B. Tre Fethren, of Ipswich, S. Dak., contributes the following card:

MISSIONARY SUBSCRIPTION.

Besides what I give in the regular missionary collection, I will give \$—— per month during the year 1902, to be apportioned among the six missionary societies of the Congregational Church, in the following ratio: A. B. C. F. M., 39 per cent.; C. H. M. S., 30½ per cent.; A. M. A., 15 per cent.; C. Building S., 5 per cent.; C. Education S., 6 per cent.; Sunday-school S., 4½ per cent.

(Signed)

Month	Amount	When Paid.
-------	--------	------------

This card is employed only in the Sunday-school, teachers distributing through their classes and urging them to make a pledge, however small. "In two years," says the pastor, "we have increased the amount given in our school at least 200 per cent., thus doubling the sum total given by the church in all its departments." Surely a plan so simple, and at the same time so successful, may well be imitated, especially in view of its high educational value to the young.

WITHOUT claiming prophetic gifts, we dare to predict that the following letter, addressed by a pastor to his people in anticipation of their home missionary collection, will bring the

The Right Tone money: "Dear Friends—Our annual offering for home missions will be made Sunday, March 9th.

Rev. H. C. Herring, pastor of our First Church, Omaha, will be with us that morning to preach and to help us lift our biggest collection of the year. Do not fail to hear him. He will enthuse you. From Church, Sunday-school and Endeavor Societies, we want \$142. That was what we gave last year. We want one offering of \$20, one of \$15, some tens, a number of fives, a lot of ones and halves and anything else down to nickels and pennies; but leave nickels and pennies to the children. If you cannot pay now, make a pledge to be paid in March. We want an offering from every member of Church, Sunday-school and Endeavor Society. You can make an offering in one or all of these organizations. Absent members who want their names kept on our roll, are requested to give according to ability. Yours for a big collection, R. T. CROSS, York, Neb."

Verily, there is something in this letter that is best described when we say, "it means business"; and when a pastor makes it clear that he does mean business, the people are sure to respond in the same spirit.

In view of the coming Annual Meeting at Syracuse, it is well to remember that every Auxiliary and other State Home Missionary

Societies have the right to elect each year five

Annual Members persons as Annual Members, and every contributing Congregational Church in the United States has the privilege of electing each year two persons who shall be known as Annual Members. All Annual Members are entitled to vote at the Annual Meeting.

CUBA, THE BEAUTIFUL

BY REV. E. P. HERRICK, HAVANA.



REV. E. P. HERRICK

The supreme need and importance of Home Missionary work in Cuba is evident to all who are familiar with present conditions in this island, now wakening from the sleep of centuries. The fruitage of the past two years fully justifies the decision to initiate Gospel work in Cuba, which has been, and is to be, constructively American.

The month in which the flag of Spain was lowered on Morro Castle, the C. H. M. S. sent representatives to investigate and report as to existing conditions and needs, and quickly decided to initiate the work.

which from the first has

enjoyed rich tokens of the Divine favor. Corrupt officials gone from the misgoverned island, the intervening government sent its ablest men to teach the nascent nation the mysteries of self-government. American and Cuban mothers mingle their tears over the graves of loved sons, martyrs of liberty, who sleep under the beautiful palms.

Ended the work of the soldier and sailor the longer and more difficult task of the spiritual reconstruction of Cuba has begun to go on unto its blest completion. Forty members of the Immanuel (Cuban) Church of Tampa, Florida, removed to Havana at the close of the Spanish-American war, thus forming the nucleus of the Central Church of Havana, organized in February, 1900, the "mother church" of Cuba.

This Church has steadily grown, and is now located on the Prado, the most attractive of all the avenues of this tropical metropolis. Two prosperous missions in the western and southern parts of Havana in-

vite the people to gather in Sunday-school and preaching service for spiritual training and uplift.

They are auxiliary to the Central Church, and there are constant additions to it from these congregations.

SUNDAY SCHOOL AND C. E. SOCIETIES.

Crossing the busy harbor and riding three miles through a beautiful country we come to the ancient city of Guanabacoa, on its lofty hills,



GUANABACOA CHURCH

where, early in 1901, a most prosperous mission was opened, which has steadily grown, and made itself felt in that city, one of the strongholds of Romanism in Cuba.

Rev. H. B. Someillan is the efficient and beloved pastor. A Cuban by birth, his twenty-five years of training in the States has enabled him to master not only the English but the best American methods of prosecuting church work. His large congregations develop spirituality and a self-helpful spirit. This is one of our most prosperous missions in Cuba.

In the western part of Havana Province is San Antonio de los Baños, a thriving little city, the center of a rich agricultural district. Here Rev. C. S. Ventosa, a native Cuban, ministers to a church of half a hundred members. A truly converted man, for many years identified with the Evangelical cause, he with his estimable wife is doing an ex-

cellent work, and is held in high esteem in that city where war has left its sad traces.

We cross the line into the Province of Pinar Del Rio to the city of Guanajay, begirt with blockhouses, the place where a large reform school for boys is located. Here a new work was begun last autumn under the wise guidance of Rev. C. W. Frazer, of Key West, a valuable acquisition to our C. H. M. S. force in Cuba.



REV. C. S. VENTOSA AND HIS SUNDAY SCHOOL, SAN ANTONIO, CUBA.

He is rapidly mastering the language and is gathering about him a choice circle of worshipers and a prosperous Sunday-school. From this point as a center a number of important places in the vicinity can be reached, and thus the day be hastened when this rich agricultural province shall be won for Christ.

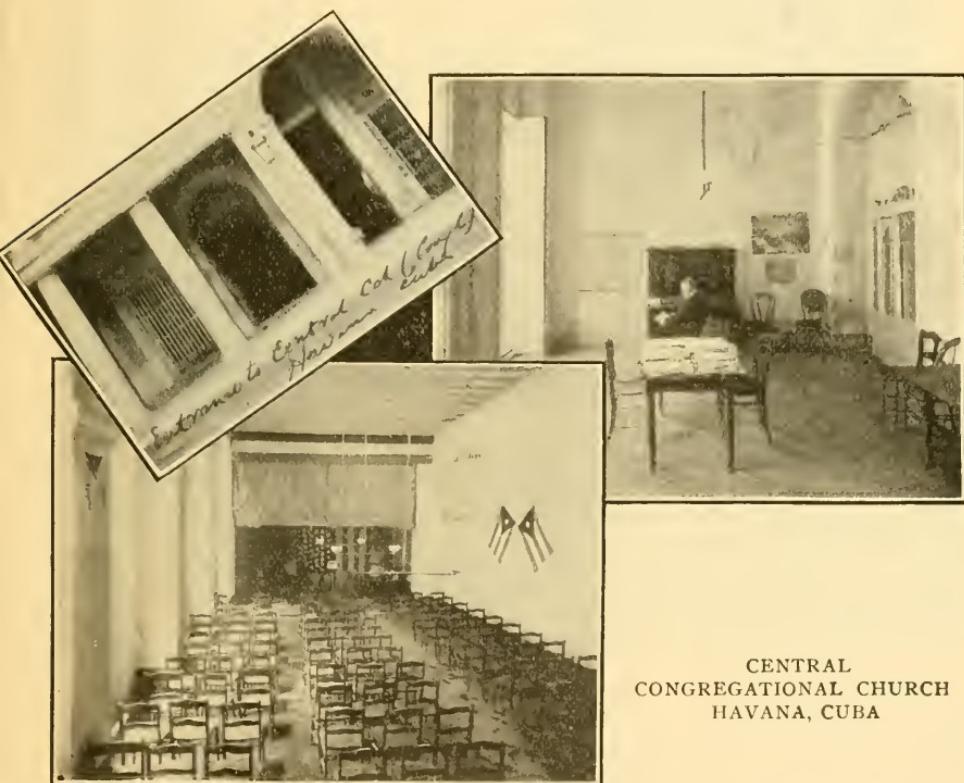
The supreme need of Home Mission work in Cuba is evident to the most casual observer here.

The ancient church can but receive benefit from the apostles of the new faith. A people tutored for ages in medieval Romanism need to be shown the more excellent way. The Gospel worker in Cuba to-day faces difficult problems. He finds on the part of the men an indiffer-

ence, chilling all religious aspiration, like the iceberg's breath. Worldliness is entrenched here in some of its most attractive forms, ignorance especially in the country regions and amongst the vast colored population.

Immorality and mendacity are far too common; superstition thrives under the shadow of the ancient worship, and fanaticism confronts the preacher of the Evangel of God.

The value of Home Missions has been repeatedly demonstrated in Cuba. Character changes attest the reality and potency of the same;



devout worshippers meeting in seven different congregations to "Worship in the beauty of Holiness."

Hundreds of innocent children are trained in our Sunday schools, whose fresh young voices chant the praises of the Crucified in the sweet tongue of Cervantes; a goodly company of C. E. young people are linked in with the vast fraternity who toil for Christ and the Church. God's Word is read, accepted and practiced. All this is but preparatory to the greater work in which seven denominations co-operate to place this "Pearl of the West" on the brow of Immanuel.

OKLAHOMA, THE WONDERFUL

BY SUPT. J. H. PARKER.



REV. J. H. PARKER

The oldest girl born in Oklahoma is not out of short dresses and cannot be thirteen years old until April 22, 1902, in the latter part of the day. Congregationalism made its advent into the Territory in an official capacity in August of 1889. Has it paid to send her here to help build this Commonwealth on the foundation of Bible righteousness by saving her citizens to Christian living? The four-score and more churches that have been established are shops where weak characters are strengthened, broken ones are mended, and new forces are directed into lines of character formation. Her college and three acad-

emies are emphasizing the truth that true education has the Christ as the Head Master of the school. The 200 and more pupils enrolled in these schools, and the dozen instructors are building into the further State of Oklahoma warp and woof that will strengthen and beautify the fabric in process of construction. Our 3,000 church members with their religious teachers and the Sunday-school attendants are and are to be no mean factors in the social and religious edification of Oklahoma. But generalization is not the object of this paper. Givers to Home Missions want to know what their dimes and dollars are accomplishing. Judging from reports of accessions to the churches and the new churches organized there will be reported at our Annual Meeting in April 3,000 church members and double that number of Sunday-school pupils. The largest church membership and Sunday-school are in the Pilgrim Church, Oklahoma City, Rev. Thos. H. Harper, pastor. This church was organized in 1890. It has had six pastors, three of them the brothers Harper. The church has had its troublous days, but is enjoying gratifying prosperity at the present. In financial ability it is not strong, as the membership is from people of moderate means, but spiritually it is a power in the lower part of the city. The Sunday-

school runs in the neighborhood of 200 in attendance, and the church membership over 150. Some members of financial ability were dismissed last year to aid in the organization of Harrison Avenue Church, a mile and a half distant. The church has a comfortable house of worship, which must soon be enlarged, and a neat parsonage. Mr. Harper is doing an excellent work, and is greatly beloved in his church and the community.

The city of Oklahoma was growing so fast that it was thought advisable to organize another church in the northeastern part of the city in 1900. There has been wonderful development in that direction.



ALVA CONG'L CHURCH



PILGRIM CHURCH AND HARRISON AVE. CHURCH, OKLAHOMA CITY

Fifteen hundred residences were built in the city in 1901, and a large portion of them in the northeastern and northwestern portions. Claim is made to 18,000 inhabitants. Lots for church and parsonage were secured and the buildings erected under the earnest leadership of Rev. F. N. Withey. He has been indefatigable in his efforts to lay the foundations wisely and well for what will be one of our strongest churches in the Territory. The membership of the church is sixty and the Sunday-school enrolls one hundred and twenty-five.

Another very important center for our work on the Santa Fe Railway is at the capital city, Guthrie. While the work is not prospering in that city and vicinity as we could wish there are signs of better things

for them. We have five church organizations, having church houses, which have Guthrie for their post-office or receive mail by rural route from there. Three new railroads are building into the city. New hope and new life are manifest and with some new men to take hold of the unpastored churches we are expecting vigor and growth.

On the main line of the Rock Island Railway, Medford, Pond Creek, North Enid, Enid, Waukomis, Hennessey, Kingfisher, Okarche and El Reno have good church buildings and parsonages, and the work in most instances is full of hope.

Kingfisher, the home of our college, is a city of 3,000, and one of the best commercial centers of the Territory. The church, though without



STREET FAIR, OKLAHOMA CITY

a pastor for six months, has kept up regular services and is planning for larger and richer harvests when God's chosen man shall come to lead. The church is self-supporting, and gave \$125 to Home Missions last year. Of course the college and church are closely allied, and most of the faculty and many of the students are members of the church. The Sunday following the Day of Prayer for colleges twelve united, eight of these on confession of their faith. The four young men who constitute the senior class are Christians. This splendid school, with its recitation hall and two dormitories and other material equipments, its excellent faculty of seven, and noble class of students is as much a product of Home Missions as any church organization in the Territory. So are the two academies at Jennings and Carrier. The latter has

ten acres of land and two buildings paid for. Both of these preparatory schools are honoring the Society and Congregationalism in their products.

Rev. C. F. Sheldon, of Enid, has lately resigned a successful pastorate there, in which an excellent church building and parsonage were built, to take up evangelistic work and aid toward self-support among the churches. He canvasses the field with a home committee and person-

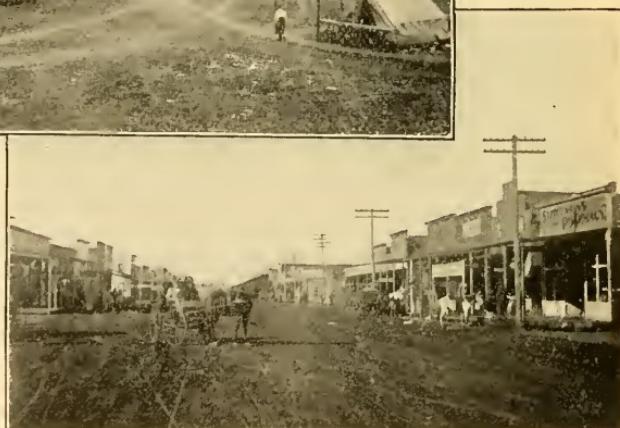


CONGREGATIONAL CHURCH, KINGFISHER

ally urges the largest and the most contributions possible. Coming from a business life into the ministry, and having ability and tact, he is well fitted for this work. Rev. J. G. Lange, another excellently fitted by nature and experience, is doing very successfully the same work among the churches in the southern part of the Territory. At Bison, where our church is the only organization, Mr. Sheldon held a late meeting, and eighteen were added to the church, among them the saloon keeper of the town. Never in our history have the churches been so moved upon by the Holy Spirit as this season.

In one community Mr. Lange canvassed the church had been giving not over \$125 a year to the pastor. He secured \$450 toward a salary of \$600. These two incidents will indicate the kind of work these two noble workers are engaged in.

We wish that there was space in this article to speak in detail of the splendid work being done in Alva, under the lead of pastor Harding, a consecrated bundle of resources; at Medford by the senior Rogers; at Pond Creek by his son, full of grit and grace; at Manchester by the irrespressible Owen; at Hennessey by the gifted Keniston; at Okarche by the little Scotch minister, McInnis, always armed with the Sword of the Spirit; at Weatherford by the genial Dains, a gift to us by Michigan; at Wellston by Saunders, young and never-tiring in his Master's service; of our veterans, Childs and wife, and Rives; and of



EARLY DAYS AT ANADARKO, AND CONGREGATIONAL TABERNACLE

God's other chosen workers perhaps in less prominent fields, but doing no less self-sacrificing and successful work, though nameless here, not nameless above.

In the three new counties opened August, 1901, Moats at Anadarko, Upshaw at Hobart, Bente at Lawton, the county seats; Drew at Ad-dington, and L. B. Parker, pastor-at-large, are full of zeal and good works.

The Congregational churches are ranking among the first in influence by the character of their constituency, though numerically we

have to take a back seat compared with Baptists, Campbellites and Methodists. They come with the four winds and we only with the north.

To sum up, Home Missionary effort has established Congregationalism in this southwest Territory to stay and help shape this State, soon to be, to a higher standard. Two-thirds of our churches are occupying fields alone. Our excellent church houses and parsonages, made possible by the generous aid of the C. C. B. S.; our college and academies, our consecrated and educated ministry, our four-score church organizations, most of them increasing in numbers, financial ability, benevo-



LAWNVIEW, OKLAHOMA, CHURCH AND PARSONAGE

lence, and spirituality, the rising spirit of courage and hope manifest in our ranks, the great possibilities in this wonderful commonwealth, make us more optimistic than ever in regard to our mission in this Southland.

There are some splendid towns awaiting our occupancy. All the railway systems of the southwest are cutting across our domain in every direction, and establishing new towns. We need men with the spirit of the new and the stability of the old to come in the self-sacrifice and devotion of our Master and help us in this regeneration.

Sometimes it is forgotten that in this new country there is a constant outgo for some years in establishing and improving homes, farms and business enterprises beyond the returns. We have been remarkably prosperous. The churches are assuming more and more each year the support of their work, and giving more and more to the

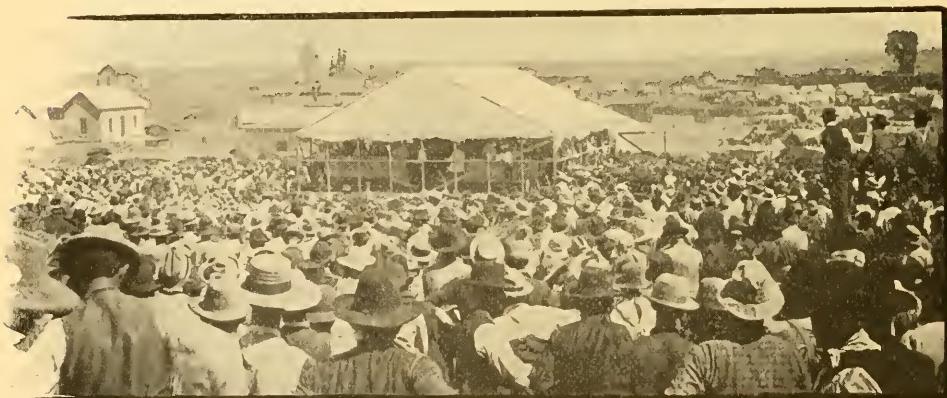
Society. We will get about fifty cents per member for Home Missions this year. Are the older and richer States doing better? When we remember that oldest Oklahoma is only thirteen years old, and that we have been added to at four different dates since, the latest six months



A LAW OFFICE AT LAWTON, OKLAHOMA

By courtesy of the League for Social Service

ago, we believe the record of our churches is a commendable one. If this present Congress gives us Statehood we will go into the ranks with 500,000 inhabitants, 39,000 square miles of territory, and as splendid



AN AUCTION SALE OF TOWN LOTS AT LAWTON, TWO WEEKS AFTER
OPENING THE TOWN

By courtesy of the League for Social Service

prospects as any State in the Union. We mean, in His Name to keep Congregationalism among the leading formative and regenerating forces of this fairest of commonwealths.

FOR THE YOUNG PEOPLE A QUEER SUNDAY SCHOOL

BY THE REV. C. W. FRAZER, GUANAJAY, CUBA.

We began with two Cuban children in September. I am having my first joy in Sunday-school work. This month (February) 19 children have memorized the ten commandments and apostles' creed. We now all of us repeat them each Sunday together as a part of our order



PASTOR FRAZER, GUANAJAY, CUBA

of service, and they do it nicely. I gave a picture out of our Sunday-school picture roll as a reward. Never have I seen pictures so much appreciated. Only one child showed any difficulty in memorizing; the others seemed to accomplish it easily. We have black and white in our school. We shall do nothing but encourage it. I have just heard that many children want to come, but not knowing how to read, they are ashamed. I hope to be able to reach them. Nothing seems to take like the Sunday-school. Of course I have no classes—just one class of all the school taught by myself. This is our order:

School at 2:30 P. M., children arrive half an hour early, each bringing a box or envelope with all their cards (Bible texts) and Sunday-school papers nicely kept. We spend the half hour hearing those recite who have learned the ten commandments and apostles' creed (of course in Spanish). It is school hour by the time we are through.

We begin with a hymn; then we all repeat the Lord's prayer, followed by apostles' creed and ten commandments.

Hymn.

Responsive Reading.

(Lecture Alternada.)

Hymn.

Subject of the Lesson and Golden Text (Texto Aureo).

Sunday's Scripture Lesson Read Responsively.

Prayer.

Hymn.

Story of the lesson (Plaica sobre la lección) read by myself. Sometimes by our Spanish friend; also if a visitor comes in we may ask him to read it for us; this is eagerly done. They seem to take it as an honor to be used.

Next, questions are asked and all answer jointly. Our Sunday-School and Publishing Society gave us one of their magnificent Picture Rolls for this First Quarter. At this point I bring it in and hang it up; they all draw in their breath and softly murmur "Que Lindo" (how pretty). I dare say the Society would feel repaid many fold if they could see how it is appreciated. I then talk five minutes or so about the picture, asking questions. They respond quite readily. Then we read in English "Little Pilgrim Lesson Pictures," also given by our C. S. S. P. S., translating into Spanish. They enjoy this also.

Our verses (Bible texts) are then repeated; each child has a text well memorized. I call the roll, and to mark the verses is to mark the attendance, unless it is a new scholar. Now Mrs. Frazer gives the Bible text cards for the following Sunday, and so with hymn and benediction we part, after shaking hands with all the bright-eyed, smiling ones. Is it fancy? They seem just a little cleaner, brighter and more interesting each Sunday. How they love to sing "When He Cometh to Make Up His Jewels;" the Spanish translation is very pretty. Sometimes we ask after the father and mother and find they are both dead—then we remember that all Guanajay was once a horrible re-concentrado camp. At first a little boy, bright fellow, used to climb up to the small door in our front window and yell a great horrible oath in

plain English; then he ran away, laughing his best. Once he threw mud in our chapel. I then remembered that our soldiers camped here and left their *swear words* behind to grow like Canada thistles. (I fear *swear words* also went with some of them). I found out who the mother of this small boy was, and asked a friend of hers to tell the mother; since then we have heard no more of it at our window. We still hear through the town those SWEAR WORDS, being, seemingly, all the English they know.

You will not fail to read the strong statement touching the menace of Mormonism put forth by our Home Missionary Boards and printed on another page. We are glad to enforce it by the **Utah Gospel Mission** following facts collated by Rev. John D. Nutting, Secretary of the Utah Gospel Mission, of Cleveland, Ohio:

The facts: Number of Mormons in 1889, 144,352; in 1901, 310,000; increase, 166,648, or 21,296 more than double in twelve years, and these the years of greatest activity of Christian work in Utah. There are now about 220,000 in Utah and about 90,000 outside.

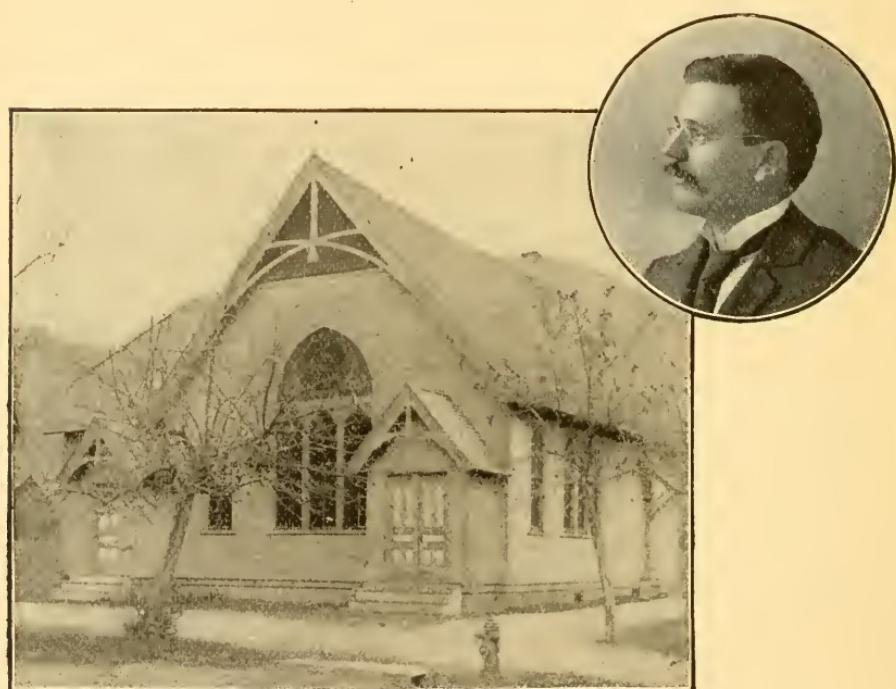
Why? Because the Mormon people have, thus far, barely been touched with Christian truth. Probably not 10,000 of the 220,000 Utah Mormons are ever seen at any Christian service; 100,608 people, mostly Mormons, live in census districts absolutely destitute of such services; some villages seventy-five miles from any, and the rest are so instructed and guarded that they do not come. There are about eighty-six Christian churches in Utah (only nine self-supporting), of seven denominations, having about 5,300 members; thirty-five of these churches are in four places; altogether they supply seventy-six post offices with some form of Christian work, leaving 280 entirely destitute. The ordinary Mormon is sincere in his belief, knowing nothing better, and two-thirds of them were born into that system.

The Remedy. Supplementing or extending other Christian work by that of the Utah Gospel Mission, which goes after these neglected ones in the spirit of Christ and reaches every home and village with the truth by a kindly visit and especially prepared printed message. Already (March 7th, 1902) it has reached about 13,000 homes, and has carefully used over a million pages of its literature. Such work incites thought, true Bible study and correct action, and is sure to be the slow-working leaven which will change the whole lump by the power of God. The Mission plans to reach every home yearly, or oftener, in this way, and to hold special evangelistic services in every village, both, by unsalaried workers living in Gospel wagons.

THEY PAY AT PROVO

BY REV. S. H. GOODWIN, PASTOR.

"Do Home Missions Pay?" was the rather startling query at the head of several articles in a recent number of THE HOME MISSIONARY. The answer to that question will depend very much, I fancy, upon the view-point of those who discuss it and upon the standard by which such



CHURCH AND PASTOR, PROVO, UTAH

values are measured. I venture the suggestion that even a limited knowledge of the history and achievements of Home Missions—a partial appreciation of the influence of this work as a factor in the development of our national life—and an acceptance of the test of the "shekel of the sanctuary," will do much toward removing this question from the realm of discussion. However, it is not the writer's purpose to attempt to give a categorical answer to the query propounded, but rather to mention a few facts that are indicative of the general character of one Home Mission field in the heart of the Bee Hive State.

About fifty miles south of Salt Lake City, at the foot of the rugged and picturesque Wasatch Mountains, lies the Garden City of Utah, known to map-makers as Provo. The eastern boundaries of the city are firmly established by the mountains themselves, but in other directions the town spreads out over an area large enough to provide homes for three times its present population. In common with other cities in this valley, Provo occupies a part of what once was the bed of that great inland sea of the Quarternary period to which has been given the name of Lake Bonneville. Far up the sides of the mountains appears the broad shelf of the ancient shore-line, deep cut by the ceaseless lapping of those prehistoric waters, while a few feet below the surface, throughout the valley, in strata of varying depths, are packed the flat, water-worn stones that were rolled and tossed by the same waters. Of that great body of water, which extended north and south about three hundred and fifty miles and in width was about one hundred and fifty miles, only Utah Lake (fresh water) twelve by thirty miles in extent, and Salt Lake (a bitter fragment!) about thirty by eighty miles in extent, remain. But the receding waters left a sea-bed valley of unsurpassed fertility. Into this valley—then given over to sage brush and desolation, but now supporting thousands of industrious families and numerous populous towns—came the vanguard of the Mormon people in the summer of 1847. Less than two years later a colony consisting of thirty families, was sent to this point by Brigham Young, and Provo had its beginning. A favorable location, a fertile soil and an abundance of water for irrigation have combined to give to Provo a steady, though by no means a rapid growth, till now it stands third in population among the cities of the State. Fruit, grain and stock, with an occasional successful "strike" in mining, represented the chief sources of income until within a few years, since which time the sugar-beet industry has had a rapid development and has added much to the wealth of the people.

The inhabitants of Provo cannot be called homogenous; they, in common with a large per cent. of the population of Mormon communities in general, came here from other states and from foreign lands, the fruits, in a large measure, of the extensive missionary enterprises carried on by the Mormon church. Scandinavia, perhaps, furnishes the largest proportion of the population, though many come from England, Germany, France, Italy and other European countries, as well as from Samoa, Hawaii and other islands of the sea. If the "mission," sent to Japan during the past summer, and headed by one of the

"twelve apostles," is successful, Utah will soon have representatives of that energetic little people added to her number of "saints."

Of the many interesting features peculiar to the organization and work of the Mormon church, the placing of meeting-houses is almost sure to attract the attention of the observant visitor. The plan is certainly one that is well calculated to secure the best results, for it provides for the erection of a meeting-house in every ward and so brings the services of the church to the very doors of the people. In this city there are six wards and six meeting-houses. The people living in the several wards are expected—required, in fact—to attend Sunday-school and evening services in the respective "ward-houses." In addition to these buildings, there is the large, centrally located "stake" tabernacle in which is held an afternoon service for all the people. Quarterly conferences and special gatherings, on patriotic and other occasions, are also held here. The Provo tabernacle will comfortably seat between two and three thousand people. It is provided with a pipe organ and has a well trained choir of about one hundred voices.

The organization of the Mormon church is well nigh perfect, if we consider the ends it seeks to accomplish. From the president of the church, with his two counsellors, down through the various and numerous gradations to the "deacons" (boys are made "deacons" when they reach the age of eight years), there is no break or gap. This organization constitutes a bureau of information of unsurpassed facilities. By means of it the chief officials of the church can ascertain, with very little delay, the exact location and standing of any family or individual within its membership. A feature of this system, which is of the greatest practical utility, is the aid it renders to the officers whose duty it is to collect the "tithing." As is well known, it is one of the cardinal principles of Mormon teaching that every Latter Day Saint must give to the church one-tenth of his income. Renewed stress has been laid upon this principle during the past three years, some speakers even going so far in urging its importance as to declare that an entrance into the future "exalted state," will depend upon faithfulness in the performance of this duty. Of course, a necessary correlative of this principle is that of unquestioning obedience to the properly constituted church authorities. Of the vast sums collected as "tithing," no account is ever rendered to the people by the church officials.

In this city is located the leading church school of the Latter Day Saints, the Brigham Young Academy. The president of this school has just returned from a journey into South America—the Holy Land of the book of Mormon—which was undertaken for the express purpose of finding among the ruins of that land confirmatory evidence

of the truth of the book of Mormon. This school has an excellent plant and its facilities are constantly being increased. During the past summer a new building, which cost over \$30,000 was erected. Of this sum it is reported the church gave \$20,000. This building will be used for a training school and gymnasium. The work done in the B. Y. A. ranges all the way from the kindergarten to "two grades above the high school." Theology, Mormon, of course, is one of the required studies throughout the institution; from three to five hours per week being given to that subject. Young people come to this academy from different parts of this State and from other states, where Mormons are to be found. Many of these students, young men and women in years, are doing work in the 6, 7, and 8 grades.

The chief amusement of this people is dancing. They all dance, young and old alike, and no social event seems to be quite complete that does not end with a dance. Very often dances are opened by prayer and closed by the benediction. At the close of the public schools—for the Christmas vacation of the present school year—the last half day of the term was made a holiday, and the children up to the fourth grade were taken to the dancing pavilion by their teachers and there spent the afternoon dancing. In the evening the older pupils and some of their friends were engaged in a similar manner. A farewell ball is always given to missionaries who are about to go to their fields of labor, and when they return, they are welcomed home by a like function.

Such are a few of the more general characteristics of this field, in which five evangelical churches are carrying on work. Our own denomination is represented by Procter Academy with eight teachers and an enrollment that will pass the three hundred mark by the close of the school year. In this school the work ranges from the kindergarten to a "stiff" high school course. We have here, too, a Congregational church of eighty-six members with a thriving Sunday-school that had an average attendance of 114 for 1901. For nineteen years Congregationalism has had a place in Provo. In 1883 the New West Commission opened a mission school, and within a month after the arrival of the teacher of that school, a Sunday-school was organized. Early in the following year the Home Missionary Society commissioned its first missionary for the Provo field and since that time the Congregational churches of our land have been well represented by these two branches of our work. The Sunday-school referred to had a somewhat checkered experience, but it steadily held its ground until it bore fruit in a church organization which was perfected February 5, 1891. Three years later the present church building was dedicated. The eleventh

anniversary of the organization of the church has just been observed with appropriate exercises, including the distribution of a twelve-page historical souvenir.

The work that has been done in this field by our Congregational churches has cost a goodly sum of money, no doubt, but one cannot look upon our vigorous Academy, with its corps of loyal, earnest Christian workers and large body of pupils, or try to measure the possibilities for good in our growing church, Sunday-school, Young People's and Junior Societies and long remain in doubt as to the answer that should be returned to the question referred to at the beginning. We have here tangible results (to say nothing of the good wrought that cannot be exhibited by statistics) to show for the prayer and consecrated effort and money that have been put into this field, and a future so rich in promise to justify any expenditure that may be contemplated.

THE ECONOMY OF HOME MISSIONS

When one realizes that throughout this State and, as far as I know, the entire West, there are many home missionaries who attend four or five services and take a large part of the activities in all of them, one cannot but be impressed with the economy with which home missionary funds are dealt out, to say nothing of the faithful work of those at the front. Could the older churches see the amount of territory a few hundred dollars cover out here they would never feel that home missionary money was wasted. Further, if they could see the great liberality and noble efforts often put forth by some of these pioneer Christians, surely their hearts and pocket-books would be opened more than ever. Not only do Home Missions pay but the returns are out of all proportion to the capital invested.

NORTH DAKOTA.

A STATEMENT AND APPEAL

The undersigned, representatives of missionary societies of Christian denominations in the United States, beg leave most earnestly to call the attention of the Christian public to the position, work and menace of Mormonism in our country.

We are moved to this statement by the vitality which the Mormon system has shown—not only in western states and territories—but generally throughout the country. We are persuaded that Christian people have no adequate conception of that vitality nor of the methods—seductive and often successful—by which the hateful system is being pressed upon the public attention. Whatever modifications public sentiment or governmental action may have forced upon the Mormon attitude and Mormon practices it has not essentially changed its character since the days of Joseph Smith and Brigham Young. Its priestly oligarchy threatens free government; its grasping priesthood invades property rights; its varied vices are destructive of good morals, while its pagan doctrines and practices are antagonistic to the gospel of Christ.

The ambition of Mormons, which they do not even conceal, is to secure control of state after state until by means of the balance of power they may make national legislation against Mormonism impossible. Towards this end they are moving by an organization as compact and skillfully devised for its purpose as any that ever engaged the activities of man. Their approaches to people are made the more seductive because their appeal affects to be based upon commonly accepted Biblical truths. Only after entrance has been gained and the door has been closed against retreat is the awful system gradually unveiled to its converts.

It is rapidly growing. The Mormon hierarchy has an unyielding grip on the machinery of the State of Utah and on all its political and educational interests. Though often denied there is no doubt that its practice of polygamy continues in defiance of all the promises made to the United States when statehood was granted.

Its power in contiguous states and territories is increasing at an alarming rate. By means of colonization it has so affected the States of Idaho, Wyoming, Montana and Nevada and the territories of New Mexico and Arizona as will soon secure, if it has not already secured, practical political control in all that region.

Its missionary activity throughout the union is almost incredible. It claims to have now two thousand missionaries on the field—fourteen hundred of them in southern states; and to have made last year twenty thousand converts.

They are also establishing missions in foreign countries on a large scale. At a conference recently held in Berlin and presided over by Hugh Cannon, son of George Q. Cannon, one hundred and twenty-five Mormon missionaries were present who were working in the German Empire. They reported two thousand converts. In Norway and Sweden they have for many years been gaining a continually increasing number of converts.

For these and many other reasons, we make our appeal to the public. We urge upon the pastors and teachers to unveil to their people and their scholars this system so seductive and dangerous to all the best interests of every community and of our country. We urge upon the public press the duty of educating the public conscience by unsparingly giving the facts of the nature and the work of Mormonism and we appeal to Christian and patriotic people everywhere to resist wherever it may appear, a system hostile at once to our free institutions and our Christian faith.

T. J. MORGAN,
Secretary American Baptist Mission Society.

Jos. B. CLARK,
WASHINGTON CHOATE,

Secretaries Congregational Home Missionary Society.

H. K. CARROLL,

Secretary Missionary Society of the Methodist Episcopal Church.

CHAS. L. THOMPSON,

Secretary Board of Home Missions of the Presbyterian Church.

CHAS. H. POOLE,

Secretary Board of Domestic Missions of the Reformed Church.

A. F. BEARD,

F. P. WOODBURY,

C. J. RYDER,

Secretaries American Missionary Association.

BENJ. LYON SMITH,

Secretary American Christian Missionary Society.

WM. M. BELL,

Secretary Home Mission Board United Brethren.

J. M. PATTERSON,

Secretary Home Mission Board Cumberland Presbyterian Church.

EVANGELICAL CONFERENCE IN CUBA

The First One Ever Held.

BY REV. GEO. L. TODD, HAVANA, CUBA.



REV. G. L. TODD

are occupied. There are thirty-one central stations and fifty out stations. There are sixty-one pastors and teachers and fifty-eight other workers. There are seven church edifices, whose combined value is estimated at \$148,500. The church membership aggregates 2,263, with 624 candidates for membership in addition; sixteen young men are preparing for the ministry. There are sixty-five Sunday-schools with 3,203 children and 206 teachers; many of the denominations support day schools. The Baptists (North) have taken a similar stand with us, that it is better to devote the money to the evangelistic work and do all we can to encourage the public school system.

Resolutions were passed to the effect that where one denomination was holding regular services in a town of six thousand people or less, no other denomination would enter for work. Two denominations would hold a town of 15,000 or less. This resolution was unanimously adopted with a single negative vote.

The spirit of the conference was fraternal with very little exception; the opening session gave the keynote to the whole. The Mayor of the city was unable to be present but his assistant came as his substitute. His address was a hearty welcome and wonderfully well delivered, brimming full of good thought and choice expression. Among other good things he said, that previous to the American occupation of Cuba it would not have been possible for a layman like himself to have spoken at a religious gathering. This gathering marks the freedom which we can now enjoy without fear of physical harm or social ostracism. Tears came to our eyes when Brother O'Halloran, who is the Cuban pastor of the Baptist church in Cienfuegos, spoke of the import of the first conference of the evangelical ministers and churches in all the history of Cuba.

The conference at Cienfuegos closed on the evening of February 20th. This being the first conference of its kind in Cuba, it was an exceedingly significant meeting. The hand of the Lord has wrought wonderfully in this island since the American occupation

The papers presented at this conference, were able productions and well to the point. The statistics as given, show that eleven denominations unite to form the evangelical force in Cuba. Twenty-five cities and towns

APPOINTMENTS

FEBRUARY, 1902

Not in commission last year.

Davidson, James A., Butte, Neb.
 Davies, W. E., Wimbledon and Sudbury,
 No. Dak.
 Eldridge, E. R., L.L.D., Ft. Payne, Ala.
 Gardner, Nathan E., Hemingford, Neb.
 Jones, Idrys, Salem and Cambria, Minn.
 Jones, Marcus E., Sandy, Utah.
 Keene, Josiah L., Cottage Grove, Minn.
 Lark, Edmund, Forman, Cayuga, Havana,
 Rutland and Kewatin, No. Dak.
 Malone, S. J., Enid and Turkey Creek, Okla.
 Noyce, J. C., Cleman, Neb.
 Rose, George W., General Missionary in
 Idaho.
 Wells, S. B., Litchville, Christine and Hick-
 son, No. Dak.

Re-commissioned.

Appleton, Fayette G., Arcadia, Neb.
 Axtell, A. G., Eustis and Stockville, Neb.
 Battey, George J., Farnam, Neb.
 Beebe, Julius R., New Rockford, No. Dak.
 Bente, Christopher H., Lawton, Okla.

Bott, Peter, Beaver Creek and New Era,
 Ore.
 Brown, George E., Iowa and Conden, So.
 Dak.
 Cunningham, W. B., Norwich, Velva and
 Fairview, No. Dak.
 Curry, David G., Blaine, Wash.
 Deakin, Samuel, Taylor and Cummings Park,
 Neb.
 Earl, James, West Duluth, Minn.
 Egerland, Franz, Crete, Neb.
 Grieb, Edmund, Seattle and Ballard, Wash.
 Griffith, William, Pingree, No. Dak.
 Henderson, T. H., Salem, Ore.
 Jenkins, William M., Big Lake, Minn.
 Johnson, John E. V., Titusville, Penn.
 Koenig, David J., Endicott, Wash.
 Lind, N. J., General Missionary in No. Dak.
 Michael, George, Walker, Minn.
 Nickerson, Roscoe S., Challis, Idaho.
 Olson, S., Velva, Syke School, No. Dak.
 Sheldon, C. F., Evangelist and Missionary
 in Okla.
 Slater, Sheldon, Hesper, No. Dak.
 Smith, J. H. B., St. Paul, Minn.
 Storm, Julius E., Hyannis, Neb.

RECEIPTS

FEBRUARY, 1902

For account of receipts by State Auxiliary Societies, see pages 323 to 326

MAINE—\$3,715.83; of which
 legacy, \$3,607.38.
 Augusta, C. Spalding..... 10 00
 Bangor, Central Ch., by H. C.
 Sawyer 41 90
 Bath, Central Ch., by J. C.
 Ledyard 56 55
 Turner, Legacy of Mary N. True,
 by Horace True, Ex..... 3,607 38

 NEW HAMPSHIRE—\$9,692.61;
 of which legacies, \$9,665.61.
 Dunbarton, by A. B. Cross..... 16 50
 Epping, by A. B. Cross..... 10 50
 Hillsborough, Estate of C. M.
 Burnham, by T. Weston, Esq.. 2,873 47
 Mason, Estate of Mrs. L. A.
 Barnes 2 79
 Milford, Estate of A. C. Crosby,
 by J. E. Foster..... 6,700 00
 Estate of Mrs. C. B. Harris.. 89 35

VERMONT—\$183.30.

Vermont Domestic Missionary So-
 ciety, by W. C. Tyler..... 163 60
 East Poultney, by Rev. E. F.
 Blanchard 2 00
 West Brattleboro, S. S..... 12 20
 Weston, Mrs. C. W. Sprague... 3 00
 Williston, W. M. Barber..... 2 50

MASSACHUSETTS—\$4,057.96; of
 which legacies, \$3,152.52.
 Mass. Home Miss. Soc., Rev.
 E. B. Palmer, Treas.:
 Swett Fund for Western Work
 Salary Fund..... 50 00
 Amesbury, Miss M. L. Brown... 57 00
 5 00

Andover, C. C. Carpenter, for Debt	2 00
Ashland, by M. M. Holbrook....	18 77
Berkley, Friends, by A. E. Dean..	50 00
Clinton, First, by G. C. Grant..	17 30
Dudley, F. L. Upham.....	70
Fitchburg, Legacy of Susanna Perry, by G. E. Wellington, Adm.	363 38
Indian Orchard, Evan. Ch., by W. Nield.....	10 00
Lee, "Z".....	75 00
Leominster, Estate of Mrs. M. P. Fletcher.....	1,300 00
Mattapoisett, by N. Smith.....	15 94
New Bedford, North Ch., by E. Holmes	97 00
North Cong. Y. P. S. C. E., by J. W. Webber.....	25 00
Northampton, Dorcas Soc. of the First, by Mrs. J. E. Clarke, for Salary Fund.....	68 75
Norton, Trin. Cong. Ch., by S. H. Cobb	57 46
Pepperell, Y. P. S. C. E., by Miss M. F. Wright, for Salary Fund	50 00
Reading, Estate of M. R. Temple, G. A. Parker, Ex.....	1,389 84
Sheffield, by A. T. Wakefield.....	4 25
Southampton, S. S., by W. A. Parsons	13 27
South Deerfield, Mrs. H. A. May- nard	2 00
South Hadley, Y. W. C. A. of Mount Holyoke College, by C. E. Dyer.....	50 00
Springfield, Estate of Miss Lois Bliss, by E. B. Rogers, Ex..	99 30

E. J. Wilkinson.....	25 00	New York City, Pilgrim, by E. J. Povey.....	44 22
Sutton, A Friend.....	10 00	Little Morris's birthday gifts, in Memoriam.....	5 00
West Brookfield, A Friend, for the Debt.....	1 00	Mrs. C. L. Smith.....	50
Woman's H. M. A., Miss L. D. White Treas.: For Salary Fund.....	200 00	Sayville, Y. P. S. C. E., by L. De Graff.....	16 70
CONNECTICUT—\$2,590.39.		Steuben, First Welsh, by Miss R. Thomas.....	6 30
Miss. Soc. of Conn., by W. W. Jacobs, Treas.....	1,147 23	Whitestone, H. K. Williams, Silver Circle.....	10 00
Miss. Soc. of Conn., by Rev. J. S. Ives.....	274 84	Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.: Brooklyn, Clinton Avenue, for Cuba.....	26 70
Berlin, Second, by C. S. Webster.....	28 00	Canandaigua, for Debt.....	50 00
Bethel, First, by A. H. Knox.....	103 35	Homer, Aux.....	5 00
Bridgeport, Park Street, \$146.45; S. S., \$101 Fullerton Memorial Circle, \$25, by A. S. Hall, to const. Miss L. W. Curtis, Miss I. L. Burritt and Mrs. A. W. Burritt, L. Ms.....	181 45	New York City, Broadway Tabernacle Ch. Soc. W. W. Pulaski.....	25 00
Bristol, Miss S. C. Goodenough, Central Village, by Mrs. E. H. Lillibridge.....	2 10	Sherburne	10 00
Collinsville, G. W. Lamphier.....	13 25		25 00
Gilead, Y. P. S. C. E., by C. W. Hutchinson.....	10 00	NEW JERSEY—\$234.80.	\$141 70
Glenbrook, Union Memorial Ch. Miss. Soc., by Rev. S. J. Evers.....	2 00	Closter, by Mrs. I. H. Demarest.....	7 30
Groton, by M. W. Baker.....	5 00	East Orange, Trin. Cong. Ch., by F. W. Van Wagener.....	200 00
Hartford, Fourth Ch., by F. W. Hawley.....	24 50	Swedish Ch., by Rev. C. E. Peterson.....	2 50
Kensington, by S. M. Cowles.....	55 00	Jersey City Heights, C. L. Ames.....	20 00
Norwich, Miss M. E. Williams Thank-offering.....	24 85	Newark, Belleville Avenue, by Miss E. C. Foster, Debt.....	5 00
Salisbury, by E. S. Chapin Cong. Class in S. S., by Mrs. H. B. Norton.....	10 05	PENNSYLVANIA—\$51.80.	
Stafford Springs, by B. P. Cooley.....	6 00	Received by Rev. H. A. Schaffer, D.D., Allegheny Slovak Ch., by Rev. A. Kovac.....	10 80
Wallingford, First, by F. M. Cowles.....	32 77	Du Bois, Swedish Evan. Miss., by Rev. C. J. Wideberg.....	1 25
Waterbury, H. P. Camp.....	155 00	Edwardsville, Welsh, by D. H. Morgan.....	7 00
Woman's H. M. Union of Conn., Mrs. W. W. Jacobs, Treas.: Ansonia, First, Ladies' Aid, by Mrs. F. L. Gaylord, special.....	100 00	Pittsburg, Swedish, by Rev. A. G. Nelson.....	9 50
East Haven, by Mrs. J. Bradley.....	10 00	Rendham, Nebo Ch., by Rev. J. J. Jenkins.....	8 00
Hartford, First, by Mrs. H. B. Langdon, special.....	50 00	Scranton, Puritan Ch., by Rev. R. J. Rees.....	5 00
First, by Miss J. L. Havermeyer, for Salary Fund.....	200 00	Spring Brook, Welsh, by M. Davis.....	7 00
Kent, by Mrs. E. E. Smith, for Salary Fund.....	50 00	Warren, Swedish Beth. Ch., by Rev. F. Nilson.....	3 25
Meriden, First Guardian Soc., by Miss L. E. Gladwin.....	10 00	MARYLAND—\$10.00.	
Winsted Second, through H. M. S., Mrs. H. Gay.....	25 00	Baltimore, Fourth Ch., by Rev. M. Wells	10 00
NEW YORK—\$1,186.39.	\$365 00	DISTRICT OF COLUMBIA—\$8.32.	
Barryville, Miss K. Gardner.....	65	Washington, Mt. Pleasant S. S., by M. T. Moomaw.....	8 32
Bergen, L. J. Deming.....	25 00	VIRGINIA—\$0.70.	
Brooklyn, Ch. of the Pilgrims, by A. Hatch.....	750 00	Lancaster, A. Hutchinson.....	70
Mrs. F. Lyman.....	10 00	GEORGIA—\$49.00.	
Corning, First, by J. M. Pitt.....	5 00	Atlanta, Ladies' Union of the Central Ch., by Mrs. H. A. Kellam.....	45 00
Cortland, H. E. Ranney.....	50 00	Columbus, First, by Rev. J. T. Farr.....	2 00
Eldridge, by Rev. J. Kincaid.....	5 00	Demorest, Union Ch., by Rev. W. O. Phillips	2 00
Ithaca, First, by S. D. Sawyer.....	100 00	ALABAMA—\$3.00.	
Middletown, First, by C. L. Boyd.....	3 00	Tallassee, First and East Tallassee, Liberty Ch., by Rev. H. L. Hargett	3 00
Napoli, First, by N. A. Bliss.....	5 87		
Newark Valley, by Mrs. H. Winship	7 45		

ARKANSAS—\$7.00.

Ft. Smith, "C. A. H.".....
Rogers, by Rev. G. G. Perkins..

2 00	St. Joseph, Y. P. S. C. E. of the Tabernacle, by Rev. W. W.
5 00	Bolt
	Springfield, German Ch., \$4.20;
	Woman's Board, \$5, by Rev. P.
	Burkhardt

FLORIDA—\$33.86.

Deston, East Parr Ch., and Pensacola, Fortynine Pine Ch., by Rev. L. Miller.....
Orange City, First, by S. M. Morse

1 00	Cole Camp
25 57	De Soto
	Grandin
5 00	Hannibal
2 29	Kansas City, First, Woman's Union

OKLAHOMA—\$38.62.

Enid, Rev. M. L. Bodine.....
Jennings, by Rev. J. M. Evans..
Kingfisher, by Rev. J. H. Parker

5 00	Clyde
25 00	Westminster
5 00	Prospect Avenue
	S. W. Tabernacle
	Kidder
	Lebanon
	Neosho
	Old Orchard, Ch.

Woman's Missionary Union, Mrs. O. W. Rogers, Treas.:
Medford, First

1 40	Pierce City
1 35	St. Joseph
87	St. Louis, Pilgrim

\$3 62	First, of which \$5, for Debt
	Maplewood
	Compton Hill
	Memorial

Pilgrim

87	Immanuel
	Sedalia, First
	Second
	Springfield, First
	Webster Groves

NEW MEXICO—\$38.00.

San Rafael, by Rev. J. H. Heald.
White Oaks, Plymouth Ch., by Rev. H. G. Miller.....

30 00	Less Expenses
8 00	

ARIZONA—\$13.00.

Tucson, First, by Mrs. F. J. Warren

13 00	\$326 53
	17 67

OHIO—\$406.00; of which legacies, \$386.00.

Atwater, Estate of J. M. Alden, by G. Seymour, Ex.....
North Fairfield, S. S., by H. G. West

86 00	Union City, Mrs. C. E. Hurd, by J. W. McCausey
2 00	1,000 00

Norwalk, S. S. of the First, by L. E. Palmer

7 00	IOWA—\$85.00.
10 00	Algona, A. Zahlten

Oberlin, Mrs. L. G. B. Hills

10 00	Traer, C. E. Soc., by J. Stuart, for Alaska
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Wayland, Legacy of David Williams, by Mrs. Elizabeth Williams

300 00	MINNESOTA—\$694.06.
1 00	Received by Rev. G. R. Merrill, D.D.:

Wooster, A Friend.....
[Erratum: Bellows Falls, First, by E. R. Stahl, \$18.64, should be credited to Bellevue. Erroneously ack. in December receipts.]

Austin	22 84
Edgerton	5 10
Excelsior	14 00
Minneapolis, Plymouth	145 23
Rochester, First, S.S., \$5.53; W. J. Eaton, \$50.....	55 53

INDIANA—\$26.03.

Fairmount, by Rev. O. Lowry..
Fort Wayne, South Ch., by Rev. D. T. Williams

1 00	Athens and Spencer Brook, Swedish Chs., by Rev. A. P. Engstrom
2 38	Bertha and Clarissa, by Rev. J. Peters
10 55	Cambria and Salem, Endeavor Soc., by Rev. I. Jones

Michigan City, Scand. Miss., by Rev. V. L. Nordund.....
Ridgeville, by Rev. D. Y. Moor..

1 00	Fertile, by Rev. O. P. Chapman
1 00	Kragness, Plymouth Ch., by Rev. D. G. Colp

ILLINOIS—\$2.00.

Lawn Ridge, Rev. J. H. Runalls, for Debt.....
Port Byron, A Friend, for Debt..

2 38	Mankato, Swedish Ch., by Rev. J. F. Okerstein
10 55	Marshall, by Mrs. H. W. Schroeder

MISSOURI—\$398.74.

Kansas City, S. W. Tab. Ch., by Rev. C. T. Wheeler.....
Lebanon, First, by W. I. Difenderffer

8 00	Minneapolis, Bethany Ch., \$13, Rev. M. B. Morris and wife, \$5, by Rev. M. B. Morris..
29 68	Rodelmer
30 00	18 00
3 00	2 00

Neosho, First, by E. Skewes....
Republic, by Rev. J. W. Eldred..

North Branch, First, by Rev. O. W. Roberts	2 00	Harvey, First, by Rev. J. E. Jones	5 00
Red Wing, D. C. Hill.....	10 00	Hesper, by Rev. S. Slater	3 00
Winona, First, by E. D. Dyar, Scand. Ch., by Rev. H. F. Josephson	26 88	Velva, Syke, Fairview and Norwich, \$5.86; Velva and Syke School, \$4.19, by Rev. S. Olsen	10 05
Woman's H. M. Union, Mrs. A. W. Norton, Treas.:			
Austin	9 00	SOUTH DAKOTA—\$78.17.	
Benson, S. S.....	2 65	Received by Rev. W. H. Thrall:	
Elk River	8 00	Beresford Ch., \$4.50; Woman's Miss. Soc., \$2; Y. P. S. C. E., \$0.50; S. S., \$2, and Junior C. E., \$1.....	10 00
Excelsior	17 44	Pioneer	3 00
Fairmount	4 15		
Fergus Falls	8 85	Badger, by Rev. A. D. Shockley.	\$13 00
Hawley	3 00	Bon Homme, by Rev. J. H. Olmstead	5 15
Lake City.....	20 00	Carthage, \$1.75; Howard, Union Ch., \$3.95, by Rev. T. H. Hill	5 00
Mantorville.....	10 00	Erwin, A. McDaniels, Debt.....	5 70
Minneapolis, Plymouth Lyndale, S. S.....	2 50	Keystone, by Rev. T. W. Spanswick	1 00
Thirty-eighth Street	5 00	Lake Preston, by Rev. C. H. Dreisbach	5 00
Park Avenue	28 50	Letcher, Bethel, Firesteel and Lisbon, by Rev. C. F. De Groff	1 75
First	10 00	Mission Hill, by Rev. D. B. Nichols	5 00
Vine	81	Oacoma, by Rev. G. E. Brown.	3 00
Lora Hollister	5 00	Ree Heights, by Mrs. A. T. Huntley	11 00
Cong. Union.....	4 72	Revillo, by Rev. J. Lloyd.....	11 22
Montevideo	2 00	Tyndall, First, by Rev. J. H. Olmstead	6 35
New Ulm	1 81	[Erratum: Badger and Hetland, by Rev. A. D. Shockley, \$15, should be credited to Hetland. Erroneously ack. in November receipts.]	
Jr. C. E.	1 00		
Northfield, to const. Mrs. F. B. Mehlina L. M.	50 00		
Owatonna, Y. P. S. C. E. of which for Salary Fund.....	22 50		
Ministerial Aid	5 00		
Plainview	6 00		
Princeton	5 84		
Y. P. S. C. E.....	2 45		
S. S.	1 71		
Rochester	6 00		
St. Paul, Park.....	14 80		
Bethany	5 00		
South Park, Jubilee Fund..	2 00		
Wabasha	2 00		
Winona, Second	4 35		
	\$298 08		
Less Expenses	10 00		
	\$288 08		
NEBRASKA—\$78.00.		COLORADO—\$220.67.	
Afton and Crofton, by Rev. W. T. Williams	5 00	Received by Rev. H. Sanderson:	
Ainsworth, A Friend, for Debt.....	2 00	Coal Creek.....	5 00
Guide Rock, \$2; Liberty Creek, \$4; Beaver Creek, \$6; Superior, \$1; German Chs., by Rev. W. F. Vogt	13 00	Silverton, Ch.	19 45
Hyannis, First, by Rev. J. E. Storm	10 00	S. S.	5 52
Loomis and Urbana, by Rev. R. S. Pierce	7 50		
Naper, First, by Rev. W. A. Hensel	3 00	Colorado Springs, First, by H. A. Gale	\$29 97
Naponee, by Rev. H. C. Cleveland	2 00	Elyria, by Rev. N. R. Curtis.....	33 60
Newman Grove, by Rev. C. D. Gearhart	13 00	Harman, Union Ch., by Rev. H. M. Skeels	1 76
Stanton, N. E. Ch., by Rev. J. J. Klopp	10 00	Julesburg, by Rev. G. H. Rice.....	1 80
Wymore, by Rev. T. C. Moffatt.	12 50	Leadville, Pickett Mem. Ch., by Rev. L. D. Blandford	2 50
		Telluride, First, by C. S. Rock.....	7 34
NORTH DAKOTA—\$74.91.		Trinidad, S. S. of the First, by L. J. Huntley.....	28 70
Dwight and Antelope, by Rev. P. O. Williams	23 40		5 00
Fessenden, \$2.75; Ebenezer, \$4.90; Hoffnungsvoll, \$6.80; Eigenheim, \$9.70; Bethlehem, \$4.22; German Chs., Fred Seibold, \$2, and G. Billigmeier, \$3, by Rev. P. Lich.....	33 46	Woman's H. M. Union, Miss I. M. Strong, Treas.:	
		Buena Vista.....	5 00
		Colorado Springs, First.....	44 00
		Denver, Plymouth.....	50 00
		Villa Park Ch., \$10; Ladies' Soc. Diamond Jubilee Fund, \$1	11 00
		WYOMING—\$23.00.	
		Dayton, by Rev. T. W. McHoes	10 00
		Wheatland, Union Ch., by Rev. G. W. Crater	13 00

MONTANA—\$296.60.

Big Timber, First, by Rev. J. Pope	15 00
Billings, by H. W. Rowley	39 60
Laurel, by Rev. J. S. Torrence	5 00
Lewis, A Friend.....	227 00
Missoula, by Rev. J. A. Barnes.....	10 00

UTAH—\$1.00.

Salt Lake City, Plymouth S. S. Birthday Fund, add'l, by Miss. A. Baker.....	1 00
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IDAHO—\$3.55.

Council, by Rev. G. Foster.....	3 55
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CALIFORNIA—\$525.25.

Received by Rev. J. L. Maile:	
Corona	31 77
Los Angeles, First.....	42 41

Etiwanda, by Rev. A. W. Thompson	\$74 18
Los Angelcs, Olivet Ch., by Rev. W. A. Lamb, through. Rev. J. L. Maile	16 00
Redlands, First, by N. L. Lelean..	15 00
	420 07

OREGON—\$18.85.

Received by Rev. C. F. Clapp:	
Forest Grove.....	4 85
Ashland, First, by Rev. G. W. Nelson	6 50
Clackamas, by Rev. S. A. Arnold	2 50
Portland, M. A. Bestow.....	5 00

WASHINGTON—\$169.17.

Received by W. W. Scudder, Jr.:	
Beulah	4 50
Port Gamble	5 10
Quillayute	4 00
Uniontown	5 00

\$18 60

[Erratum: South Pines, N. C., by W. J. Stuart, \$47.68; should be credited to Southern Pines, First. Erroneously ack. in December receipts.]

FEBRUARY RECEIPTS:

Contributions	\$9,204 07
Legacies	16,811 51
Interest	847 70
Home Missionary	44 13
Literature	2 40
	\$26,909 81
Permanent Fund	\$1,532 52

DONATIONS OF CLOTHING, ETC.

Reported at the National Office in February, 1902

Brooklyn, N. Y., Ladies' Sew. Soc. of Plymouth Ch., by Mrs. Henry L. Pratt, three barrels	
Chaplin, Conn., Ladies, by Mrs. E. M. Frary, barrel.....	25 00
Cleveland, O., Ladies' Asso. of Euclid Ave. Ch., by Mrs. B. P. Olmstead, barrel.....	93 35
Concord, N. H., Ladies' Social Circle of South Ch., by Clara L. Messer, box.....	101 45
Derby, Conn., Ladies' Aux. of C. H. M. S. of Second Ch., by Ethel A. W. Fellows, barrel..	95 00
Farmington, Conn., L. B. S., by Mrs. A. D. Vorce, barrel and half-barrel	162 08
Gardner, Me., Mission Circle of First Ch., by Mrs. Langdon Quinby, barrel	30 00
Hartford, Conn., L. B. S. of Asylum Hill Ch., by Mrs. J. H. Brewster, two boxes.....	268 68
Middletown, Conn., L. H. M. S. of First Ch., by Mrs. A. R. Crittenden, barrel	53 39
Naugatuck, Conn., by Mrs. Fred Spring, two barrels	75 00
New Haven, Conn., L. H. M. S. of First Ch., by Cornelia M. Bradley, three boxes...	497 27
H. M. S. of Howard Ave. Ch., by F. L. Trowbridge, box..	36 83
New London, Conn., The Guild of Second Ch., by Mary B. W. Eggleston, barrel	65 00
Norwich, Conn., W. H. M. S. of Park Ch., by Louisa G. Lane, two boxes.....	140 00
Old Lyme, Conn., First Ch., by Mrs. J. C. Villiers, barrel.....	55 00
Seattle, Wash., Pilgrim Ch., by Mrs. C. A. Waite, box.....	66 90
Washington, D. C., First Ch., by Alice H. Clark, three barrels..	252 14
Washington, Conn., Homeland Circle, by Eliz. B. Baker, barrel	31 26
Winsted, Conn., Ladies' Soc., by Miss M. L. Catlin, box.....	66 97
	\$2,115 32

Received and reported at the rooms of the Woman's Home Missionary Association, Boston, from February 1 to March 1, 1902. Miss L. L. SHERMAN, Secretary.

Boston, Union Ch. Aux., by Miss H. A. Woodbridge, barrel.....	60 35	North Brookfield, First Ch., Aux., by Miss E. G. Cutler, barrel..	60 00
Brighton Aux., by Mrs. H. P. Kennedy, 2 barrels	15 00	Providence, R. I., Central Ch. Aux., by Mrs. T. B. Stockwell, barrel	148 87
Brockton, First Ch. Aux., by Miss Martha Kendall, barrel..	78 88	Providence, R. I., Central Ch. Aux., by Mrs. T. B. Stockwell, barrel	105 38
Jamaica Plain, Central Ch. Aux., by Mrs. R. W. Wood, 2 barrels	125 73	Randolph Aux., by Mrs. D. B. White, box	26 00
Lincoln, Aux., by Miss Alice M. Peirce, barrel	58 00	Salem, South Ch. B. S., by Miss Susan L. Driver, 2 barrels	100 00
Minneapolis, Minn., Plymouth Ch. M. S. C., by Mrs. Annie K. Stacy, box.....	87 85	Spencer, Aux., by Mrs. H. P. Howland, barrel	65 60
Newburyport, Prospect St. Ch. Aux., by Miss A. S. Edwards, 2 barrels	105 00	Springfield, First Ch. Aux., by Mrs. W. P. Draper, barrel.....	91 50
Northampton, Edwards Ch. Aux., by Mrs. A. F. Kneeland, barrel	56 00	Whitinsville, L. S., by Miss L. S. Whitin, box.....	189 71
			\$1,373 87

AUXILIARY STATE RECEIPTS

MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in February, 1902.

REV. E. B. PALMER, Treasurer

Olivet, by H. A. Stowell	10 00	Lawrence, Swedes, by Rev. E. Holmlablad	8 80
Abington, First, C. E. Soc., by J. T. Richmond	10 00	Littleton, Orth., by Miss A. J. Cutter	11 00
Athol, Center, C. E. Soc., by Alice C. Lawton.....	3 60	Longdale Iron Co. Div'd (Swett Western acc.) \$50.00.	
Bank Balances, Interest on (3 mos.)	50 73	Lynnfield, Second, by Rev. W. E. Renshaw	5 00
Belmont, Waverley, Miss White, by Rev. G. P. Gilman.....	5 00	Malden, Maplewood, Swedes, by Rev. E. Holmlablad.....	5 00
Boston, Brookline Sta., Anonymous	3 00	Marion, A Friend	5 00
Charlestown, Winthrop, by Geo. S. Poole	62 67	Merrimac, First, by C. B. Heath.....	17 83
Means, Rev. F. H.	20 00	Monson, by E. F. Morris.....	112 46
Roxbury, West, Un. W. H. M. Soc., for Greek Work.....	5 00	New Braintree, by Miss C. F. Bush	13 00
Braintree First, C. E. Soc., by C. W. Pierce.....	2 81	Newbury, First, C. E. Soc. remnant, by E. G. Perkins.....	52
Bridgewater, Scotland, by Mrs. S. O. Keith	3 30	Newton, Eliot, C. E. Soc., by C. S. Ensign, Jr.	17 64
Brimbecom, Mary A., fund, Income of	20 00	(West) Second, L. H. M. Soc., by Marion N. Wilson	20 00
Bulgaria, "W. W." by F. H. Wiggin, Treas.....	15 00	North Reading, by Rev. J. H. Hoffman	15 36
Burlington, by Rev. A. Dodge.....	3 00	Norwegian Congs., by Rev. C. M. Jacobson	7 22
Cambridge, Prospect St., by W. F. Hurter	192 26	Orange, North, by Miss M. L. C. Blodgett	8 00
Charlton, by F. O. Wakefield.....	16 00	Princeton, by Edgar H. Grout.....	15 57
Dunstable, by Wm. P. Proctor.....	32 00	Quincy, Wash. St., by Miss E. M. Freeman	10 00
Easton, Evan, by J. O. Dean.....	15 00	Reed, Dwight, fund, Income of	48 00
Finn. Congs., by Rev. A. Groop. By Rev. K. F. Henrikson.....	6 00	Rockport, Pigeon Cove, Swede, by A. Anderson	3 00
Fitchburg, Calvinistic, by G. J. Allen	7 87	Salem, Tabernacle, by C. R. Washburn	55 30
Messinger, Mrs. Mary S.	40 00	Sharon, by D. W. Pettee	20 36
Rollstone, by P. B. Hitchcock.....	25 00	Shrewsbury, by H. Harlow	7 00
Haverhill, Bradford, by S. W. Carleton.....	25 00	Somerville, Broadway, by F. S. Holden	19 41
Hawley, by B. L. Holden.....	33 36	Springfield, Kibbe, Mrs. R. C. Estate of, on acc., by H. W. Bosworth, Ex.....	3,000 00
Ipswich, South, by Rev. T. F. Waters	2 00		
Lancaster, Evan., by L. Rowell.	45 00		
	29 35		

Wakefield, by W. P. Preston....	25 00	Worcester, Damon, Harriet W., Estate of, by F. H. Wiggin,
Wareham, O. Col. Un. of C. E. S., by Miss H. E. Smith	5 00	Trustee, on acc..... 5 50
Warwick, by E. C. Chase	10 00	Old South, by H. W. Cobb... 107 56
Wellesley, Horton, Mary E....	5 00	Union, by Geo. H. Stone.... 31 00
Westfield, First, by M. E. Searle	151 28	
Westhampton, by E. H. Montague	10 60	
West Springfield, Ashley S. and C. Fund, by E. Brooks.....	190 11	Woman's H. M. Ass'n, by Miss Lizzie D. White, Treas.: Grant toward Salary of Miss J. Junek, Pole Bib, Reader... 30 00
First, by A. H. Smith.....	16 50	Grant towards Salary of Miss C. L. Tenney, Fr. Am. Coll.
Park St., by R. D. White.....	32 92	Bos., Rox., Wal. Ave. Aux., towards salary of Rev. S. Deakin 57 00
Whitcomb, David, fund, Income of	12 00	
From Bank Stock reduction, for reinvestment..... \$297 50	3 00	
Williamstown, South, S. S., by Rev. G. V. Stryker.....	15 00	
Winchester, First, S. S., by E. H. Rice	7 00	
Int. Dept., by E. H. Rice....		

THE MISSIONARY SOCIETY OF CONNECTICUT

Contributions in February, 1902. WARD W. JACOBS, Treasurer, Hartford

Bethel, by A. H. Knox.....	11 14	Norwich, First, by Lewis A. Hyde	88 74
Bridgeport, First, by R. E. Wheeler	22 63	Old Saybrook, by Robert Chapman	4 22
Bridgeport, Olivet, by L. F. Marshall	6 00	For C. H. M. S..... 4 23	
Chaplin, by Frank C. Lummis...	16 00	Plymouth, George Langdon, personal	10 00
Danbury, First, S. S., by Alexander I. Gordon.....	5 93	Simsbury, S. S., by Mrs. B. G. Case	10 00
East Hampton, First, by A. W. Sexton	16 01	Stamford, Long Ridge, by Stephen S. Crane	6 00
Haddam, First, by Rev. E. E. Lewis	16 00	Torrington, Church and Society, by W. L. Durand	14 00
Hartford, First, Mrs. Edward A. Smith, personal	100 00	"A. H. N."..... 15 00	
Herbert Knox Smith, personal	100 00	Trumbull, by Willard S. Plumb	6 25
Ernest Walker Smith, personal	100 00	Waterbury, Second, Mrs. W. H. Camp, personal..... 10 00	
Hartford, Fourth, by F. W. Hawley	20 00	Westminster, by William B. Imer	3 55
Windsor Avenue, by Henry H. Pease, for C. H. M. S.....	1,147 23	Windham, by William Swift ... 47 28	
Glenwood, by R. W. Williamson	5 70	Wolcott, by Elliott Bronson... 15 00	
Middletown, First, by E. P. Augur, for C. H. M. S.....	50 49		
Milton, Primary Class in Sunday School, by Rev. W. E. Page	3 00		
Niantic, by Wm. T. Smith.....	7 61		

NEW YORK HOME MISSIONARY SOCIETY

Contributions in February, 1902. WM. SPAULDING, Treasurer

Canandaigua	24 20	Randolph	18 75
Corning	8 75	Supply, E. Curtis..... 10 00	
Cortland, W. H. M. S., through W. H. M. U.....	25 00	Warsaw	18 62
Homer	29 07	Washington Mills	22 89
Newburg	21 80	Westmoreland	16 24
Middletown, First, Woman's Guild, through W. H. M. U... .	72 30	Woodville	9 39

\$277 01

OHIO HOME MISSIONARY SOCIETY

Contributions in February, 1902. REV. J. G. FRASER, D.D., *Treasurer*

Ashtabula, Swedish, by Rev. C. A. Widing	\$2 50	Toledo, Second, by T. J. Torrence, Treas.	10 56
Finnish, by Rev. K. L. Lindroos (Coll.)	3 00	Wellington, by W. G. Watts, Treas.	30 00
Cincinnati, Storrs, C. E., by Rev. R. W. Harris (Coll.)	5 00	Ohio Woman's Home Missionary Union, by Mrs. G. B. Brown, Treas.:	
Clarksville, by Mrs. W. H. Williams	3 00	Akron, First, W. M. S.	20 00
Cleveland, Euclid Avenue, by Justin Snow, Treas.	21 62	Cincinnati, Storrs, W. M. S.	2 50
Pilgrim, by E. W. Brink, Treas.	49 74	Cleveland, Pilgrim, W. A.	30 00
Olivet, by Miss Kate E. Young	1 00	Greenwich, W. M. S.	2 40
Columbus, Plymouth, by F. H. Eno, Treas.	18 56	Hudson, W. A.	4 91
Conneaut, Finnish, by Rev. K. A. Lindroos (Coll.)	1 50	Medina, W. M. S.	10 00
East Cleveland, East, by H. R. Sanborn, Treas.	3 64	Mesopotamia, S. S.	2 20
Hampden, by Rev. H. S. Thompson	10 60	North Fairfield, W. M. S.	2 00
Huntsburg, K. E. S., by F. G. Hannum, Treas.	6 10	North Ridgeville, S. S.	2 85
Isle St. George, by Rev. J. A. Thome (Coll.)	10 25	Sandusky, L. S. U.	5 50
Kelley's Island Ch., \$15.18; S. S., \$0.63, by Rev. J. A. Thome (Coll.)	15 81	Toledo, Washington Street W. M. U.	17 53
Marysville, by Rev. E. A. King	3 52	Twinsburg, W. M. S.	4 90
North Amherst, by Rev. George Benford	13 00	Youngstown, Plymouth, W. M. S.	7 10
Secretary, Pulpit Services.	17 50		
Sheffield, by Mrs. W. A. Day	1 50		\$111 89
Sullivan, by Marcus De Moss..	10 00		
		For Slavic Work:	
		Cleveland, Pilgrim, by E. W. Brink, Treas.	124 60
		Of which General, \$350.29; Slavic, \$124.60; \$474.89.	\$474 89

MICHIGAN HOME MISSIONARY SOCIETY

Contributions in February, 1902. REV. JOHN P. SANDERSON, *Treasurer, Lansing*

Allegan	\$5 30	Muskegon, Highland Park.....	15
Belford	4 70	Oakwood	10 00
Benton Harbor	12 30	Old Mission	17 18
Ceresco	3 75	Oxford	26 75
Chassell	2 50	Rapid River	1 41
Cheboygan	21 50	Rondo	4 76
Clinton, Y. P. S. C. E.	10 00	Salem, Second.....	82
Cooks	2 50	South Boston	10 00
Copemish	1 50	Sugar Island	1 00
Custer	1 00	Thompsonville	1 00
East Paris.....	5 00	Utica	5 00
Eaton Rapids	1 30	Vernon	13 45
Fayette	1 51	L. A. S.	5 00
Flint	33 23	Y. P. S. C. E.	5 00
Garden	2 84	S. S.	4 05
Grand Blanc	50	Vicksburg, L. S.	5 00
Grand Junction.....	13 00	Williamston	1 05
Hancock	77 91	Wolverine	13 77
Hudson, Y. P. S. C. E.	8 00	A Friend	50 00
Jackson, First	137 68	Woman's Home Missionary Union, by Mrs. E. F. Grabill, Treas.	330 00
Lamont	20 00		
Lansing, Plymouth	9 52	Total.....	\$892 93
Metamora	2 00		
Mulliken	10 00		

Receipts of the Woman's Home Missionary Union of Michigan for February, 1902.
 MRS. E. F. GRABILL, Treasurer

SENIOR FUND	
Cooper, W. M. S.....	\$5 00
Detroit, North Woodward Branch of First Ch. (W. H. M. S.)..	5 00
Frankfort, W. H. M. U.....	10 00
Fremont, W. M. S.....	10 00
Grand Ledge, W. H. M. U.....	3 75
Hudson, W. M. S.....	5 00
Jackson, First, W. H. M. S....	27 00
Linden, W. M. S., '1901.....	1 00
Mancelona, W. H. M. S.....	15 00
Metamora, Plymouth Ch., W. M. S.	2 00
Muskegon, First, W. M. S....	25 00
Onekama, W. H. M. S.....	5 00
Orion, W. U.....	15 00
Otsego, W. M. S.....	5 00
Rochester, W. M. S.....	5 00
South Haven W. M. S.....	10 00
West Adrian, W. M. S.....	10 00
Vermontville, W. H. M. S.....	2 50

	\$161 25
YOUNG PEOPLE'S FUND	
Grand Ledge S. S.....	1 00
Muskegon, "Coral Workers" ..	1 50
Rochester Y. P. S. C. E....	7 00
Junior C. E. Soc.....	1 00
S. S.	1 66

	\$12 16

	\$173 41

LITERATURE

ISSUED BY THE

Congregational Home Missionary Society

GENERAL

The Home Missionary, monthly, thirty cents a year
 Congregational Work, monthly, except July and August, ten cents a year.
 The Annual Report, issued in July.

CHIEFLY HISTORICAL

Origin and Work of the C. H. M. S. Work and Claims of C. H. M. S., Dr. S. H. Virgin.
 Genesis of Congregational Home Missions, Secretary Clark
 A Look Forward, Secretary Kincaid.
 A Look Backward, Secretary Clark.
 Open Doors, Secretary Choate.
 The Foreigner, Secretary Choate.
 Story of the Year.
 The City, Secretary Clark.
 The Country, Secretary Kincaid.

FOREIGN WORK AT HOME

Our Slavic Home Missionary Work, Dr. Schauffler.
 The Christian Method of Uprooting Anarchy, Dr. Schauffler.
 Foreign Elements in American Civilization, Dr. Schauffler.
 Slavic Heroines.
 A Bird's-Eye View of the German Work, Dr. Eversz.
 Foreign Map in Colors.
 Foreign Missionary Work at Home.

DIAMOND JUBILEE LITERATURE

Seventy-five Years of Home Missions, Secretary Clark.
 Editorials from the Outlook and from the Congregationalist.
 A Cloud of Witnesses.
 The Church the Spring, Dr. Michael Burnham.

Origin and Impulse of the Home Missionary Movement, Rev. Joseph H. Twichell.
 Congregationalism South and West, Dr. C. I. Scofield, of Texas, and Dr. C. R. Brown, of California.
 Home Missions and the City of the Future, Dr. Josiah Strong.
 What of the City? Dr. C. E. Jefferson.
 Foreign Missions at Home, Dr. F. E. Emrich.
 Woman's Work at the Front, Miss M. D. Moffat.
 Interdenominational Comity, Dr. A. Z. Conrad.
 The Kingdom of Heaven on Earth, Diamond Jubilee Sermon, Dr. Lyman Abbott.
 Evolution of a Home Missionary Church, Rev. W. G. Puddefoot.

CUBAN LITERATURE

Cuba for Christ, Rev. E. P. Herrick.
 Cuba and the Cubans, Mrs. Washington Choate.
 What One Sees in Cuba, Mrs. Washington Choate.

JUVENILE LITERATURE

A Message, A Story, Questions and Recitations, Junior Endeavor.
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